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JERSEY BAPTIST MEETING HOUSE

RECORD BOOK

1784 - 1852

Presented by

The Rachel Caldwell Chapter NSDAR

Greensboro, North Carolina

Abstracted by

The Genealogical Committee

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State Chairman of Genealogical Records



### A cknowledgement

The Rachel Coldwell Chapter NSDA R is indebted to Miss Edith M. Clark, Director of Rowan Public Library, Salisbury, North Carolina for these records of The Jersey Baptist Meeting House 1784-1852.

The records came to the Rowan Public Library as a gift, being material collected by the late Mrs. J. Frank McCubbins of Salisbury. Mrs. McCubbins had worked approximately sixty years getting abstracts of church records, official county records and many individual family records. She was an accurate genealogist and her work is extremely valuable to present day research.



## A Story of Life Itself

### JERSEY CHURCH HAS EXPERIENCED BLOODSHED, PANIC, CONTROVERSIES

(Editor's Note: This article was prepared by John Baskin, member of Thomasville Times staff, from information obtained from a soon-to-be-published book by Dr. Garland A. Hendricks of Southeastern Baptist Seminary, Wake Forest.)

LEXINGTON, May 16 - The story of Jersey Baptist Church is a sweeping panorama of history, sprawling through more than two centuries of worship and discipline, pioneer bloodshed, lust and controversy.

The story of the Jersey Settlement in Yadkin River Valley, eight miles south of Lexington, is a story of life itself. These people feared, loved, hated, sinned against each other and their God through a tumultuous founding period.

The Settlement was born in the early 1750's, sired by young, ambitious families from New Jersey who migrated to the fertile Yadkin River Valley.

#### TWO MINISTERS CAME SOUTH

In 1754 two ministers were sent south through the Philadelphia Association of Baptist Churches, which showed a growing concern over the need for strengthening church work in the Carolinas, where worshipers still practiced foot washing, anointing of the sick and the kiss of charity.

One of these men was John Gano, a natural leader. Early records indicate it was in 1755 when Gano and a companion, Benjamin Miller, were instrumental in gathering a group of Jersey Settlers for worship with some degree of regularity.

On November 15, 1757, Gano and his family, a handful of possessions and a heart full of faith, arrived in the valley. He built a log dwelling for his family on the banks of Swearing Creek.



## BUILD MEETING HOUSE

By the first of July, the settlers had completed their meeting house on a gentle hilltop overlooking the rich valley.

Through the later 1750's there was a massive influx into the valley as New Englanders slowly carved pioneer wilderness into civilization. They were soon faced, however, with two almost insurmountable problems.

One was with the Indians, small bands of Cherokees and Catawbas who showed their resentment against white settlers. Unprotected families were brutally murdered.

The second problem was of a religious nature. The 30,000 colonists who settled Central and Western North Carolina from 1740 - 1760 represented many religious groups - Quaker, Baptist, Presbyterian, Lutheran, Methodist, Moravian, German Reformed.

## RESIST CHURCH OF ENGLAND

But the predominant church in what was then still a British colony was the Church of England. Its ministers, educated in England, did not appeal to the common people of the colony. The Jersey Settlers, as a result, were soon swept up in the heat of political controversy.

In the next decade, they were to engage in a struggle which would have a towering effect across the colonies - the struggle between the "Regulators" and imposition of taxation and the Established Church.

Upon formation of Rowan County in 1753, a courthouse was built and Governor Dobbs sent officers, attorneys and tax collectors to be supported by the settlers' taxes.

County taxes, poll taxes and a vestry tax were imposed with the Vestry Act providing "that the clergy may have a decent and comfortable maintenance and support."

Freedom-loving Baptists did not believe in paying taxes to support ministers of the Church of England.

John Gano was a natural leader in a protest group of some 700 people who met in 1758 to formulate a set of articles, one calling for end of the Vestries. This incident began a long, bitter struggle between free religious settlers and forces of early colonial government.

In 1759, political disputes waned slightly as an all-out effort was waged to conquer the warring Cherokees.



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The Creeks had joined the Cherokees in war against settlers, forcing many to flee and the remaining ones to huddle in their fortified homes.

Gano decided the obligation to protect his family was as great as his duty to the settlement. He returned to New Jersey, later becoming a chaplain in Gen. George Washington's Revolutionary forces.

#### BATTLE OF ALAMANCE

In 1763, the Indians were defeated and settlers began to flow back to Yadkin Valley. Attention was re-focused on the tax controversy. Baptists and other dissenters were frustrating Gov. William Tryon's plan for the Established Church.

Tryon decided to destroy opposition of the Regulators and in the Battle of Alamance he defeated them. He knew, however, that much of his opposition remained at Sandy Creek, Abbotts Creek, Jersey Settlement and other Yadkin Valley settlements. Tryon enlarged his army and swept across Baptist neighborhoods, laying plantations to waste and taking captives to Hillsboro for trial as outlaws and traitors.

One of the thees captives was Benjamin Merrill, who helped found Jersey Church. He was sentenced to death by hanging. Mrs. Merrill with her children viewed the terrible execution. She later became blind, some say from the excessive grief at the hideous death of her husband. She never recovered from the shock.

#### CHURCH REORGANIZED

The Baptists had been disorganized by Tryon's attacks, Indian wars and the American Revolutionary activity. They decided to reorganize their church. It had been 29 years since Gano and Miller began their missionary ministry at Jersey Settlement.

By 1788, farmers of the Settlement had become more prosperous along with the church. Membership had grown to 38. By 1795, activities were being extended to nearby settlements and at the end of 1797, membership had reached 95.

Church discipline began in early 1788 when the first member was excommunicated by vote of the members. In 1806 excommunications continued and several persons were excluded from the church for various deeds of misconduct.



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In 1843 a brick building was completed and Elder Josiah Wiseman assumed the pastorate at a salary of \$100 annually.

Dancing became a controversial issue and was finally outlawed by the church. In 1859, alcohol became the major disciplinary problem.

#### THE DEPRESSION YEARS

At the turn of the century, the Jersey congregation remodeled its church building and showed a broader concern about religion. The church stumbled through growing pains and relapses, then mired into the depression years. When the depression began to fade, Jersey Church continued to make advances, and by 1960 had 267 resident members and 50 non-resident.

The church had evolved from meager meetings in settlers' homes, to a \$65,000 church plant with a full-time pastor and a \$20,000 annual budget.

In 1961, the congregation received a special achievement award presented by the Baptist State Convention. But Jersey Church is basically still the same church it was two centuries before, fighting the same battles, the same spiritual struggles.

(This was copied from the May 17, 1964 issue of the Greensboro Daily News)



Jersey Baptist Meeting House.

Page 1.

"The Church of Christ at the Jersey settlement house was Constituted October 16th Day 1784.----- By William Hill on th members-----

Drury Sims, Abraham Lewis Joseph Todd Tho,s Adams, James owen Joseph Cox William Denham Robert Lekey Hannah Beard Mary Miller Elizabeth Cox Easter lewis, Anney Todd Rarey Smith.

-----  
Drury Sims paster of the Church-----  
This Day of November Church met acording to apoint-ment, and after prayer Joseph Todd was Chosen as elder And Abraham lewis Dacon Meting Disaisd By prayer-----  
December 2th Church Met Meting opend by prayer Andrew Beard Joseph Warford Mary Warford Receiv,d by experience after prayer Dissist-----  
January 2th 1785 Church met after prayer opend a dore for experience Richard Green and Ellender Green was Receiv,d Hannah green Join,d the Church by expe after prayer dissist.-----  
February 6th 1785 Church met after prayer opend a dore for experience Monthly meting altered from the firs to the fourth week in the month Daniel Agers Susannah Beard Mary Miller was Receiv,d by experien Meting Dissist by prayer-----  
March 27th 1785 Church met and opened a dore for experi-ence Sister Mary Hollis Joind the Church by experience Meeting Dissist by prayer-----

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April 24th 1785 Church Mete and opened a dore for ex-perience Nathan Smith Duncan sinclar and their wives Receiv,d by letters William Miller and Jean Club Receiv,d by giveing satisfaction to the Church being Sensured members of Boons ford Church Meting Distrist by prayer-----  
May 21th 1785 The Church met and opened a dore for ex-perience Joshua pain and Susannah Pain Join,d the Church being members of Boons ford Church when it broke Meeting dissist by prayer-----  
June 25th 1785, Church met after prayer open,d a dore for experience and James Scrivener and Mary Scrivener was receivd by experience the Church agr ed to hold communion once every three months Meeting dissist by Prayer-----  
July 24th 1785 Church met and after prayer opened a dore for expriance ,asika Lutr r Receiv,d by giveing satisfaction to the Church being an excommunicated member from Boons ford Church Meeing Dissist by prayer-----  
August 27'h 1785 Church met and after prayer open,d a dore for experience after prayer distrist---  
September 24th 1785 Church met and after prayer, opened a dore for experience Thomas Smith John green Jeremiah green Mary green and Hannah Tod. was received, by exp ri-ance Church distrist by prayer



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October 22th 1785 Church met and after prayer opened a  
dore for experiance Abigail Hartley receiv,d by  
letter Church dismiss by prayer-----"

Church met after prayer on the following dates but  
nothing more recorded, so only give dates: Nov. 26  
1785, Dec. 24 1785, Jan. 23 1786, Feb. 27 1786,  
March 27 1786, April 24 1786, May 22 1786, June 26  
1786,

"July 24th 1786 Church met and after prayer opened a  
dore for experiance Gersham hunt Elizabeth Hunt  
Pheby agers was receivd by experiance Church dismiss  
by prayer-----"

August 28th 1786 Church met and after prayer opened a  
dore for expriance dismiss by prayer-----"

September 28th 1786 Church met and after prayer opened  
a dore for experiance Brother William Miller dismiss  
dismiss by prayer-----"

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October 23th 1786 Church met and after prayer opened a  
dore for experiance Sary Hambleton Received By  
experiance Elizabeth Yong Joined by experiance after  
prayer dismiss-----"

November 27th 1786 Church met and after prayer opened  
a dore for experiance George Head received by  
experiance Church dismiss by prayer-----"

December 24th 1786 Church met and after prayer opened  
a dore for experiance Ison Wood Willy byaren  
Elizabeth Hillar receiv,d by letters Church dismiss  
by pray-----"

January 24th 1787 Church met and after prayer opened a  
dore for experiance Church dismiss by prayer.

February 28th 1787 Church met and after prayer opened  
a dore for experiance. Abraham Vanlievan and Ann  
Vanlievan received by experiance. Church dismiss by  
prayer-----"

March 28th 1787 Church met and after prayer opened a  
dore for exp rience and brother Sinclear and Sister  
Sinclear was dismiss. Church dismiss by prayer,-----"

April 25th 1787 Church met and after prayer opened a  
dore for exp rience. Church dismiss by prayer,-----"



Jersey Baptist Meeting House (page 2)

"May 30th 1787 Church met and after prayer opened a  
dore for experiance Church dismist by prayer  
June 27th 1787 Church met and after prayer a dore  
opened for experiance Church dismist by prayer----

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July 25th 1787 Church met and after prayer opened a  
dore for experiance Church dismist by prayer-----

August 29th 1787 Church met and after prayer opened  
a dore for experiance William Dunham dismist Church  
dismist by prayer-----

September 26th 1787 Church met and after prayer  
open,d a dore for experiance Church dismist by  
prayer-----

October 24th 1787 Church met and after prayer opened  
a dore for experiance Joseph Cox and Elizabeth Cox  
dismist Meeting dismist by prayer-----"

Church met & dismist Nov. 28 1787, Dec. 26 1787,  
Jan. 25 1788,

"February 22th 1788 Church met and after prayer  
opened a dore for experiance Brother Robert I.c.kee  
Cited to the Church by Brother Green Meeting dismist  
by prayer-----

March 29th 1788 Church met and after prayer opened a  
dore for experiance Brother I.c.kee made satisfaction  
to the Church Meeting dismist by prayer-----

Aprile 26th Church met and after prayer opened a dore  
for experiance Sary Todd Receiv,d by experiance  
Meeting dismist by prayer-----

May 24th Church met and after prayer opened a dore for  
experiance Brother Lewis went to Brother I.c.kee to talk  
to him for not attending at Church Meeting Meeting  
dismist by prayer-----

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June 28th 1788 Church met and after prayer open a dore  
for experiance Brother Lewis made his return Concern-  
ing Brother I.c.kee and he promised to attend and Church  
Meeting moved to the Second Week in the Month Meeting  
Dismist by pray r-----" Church met July 12 1788,  
Aug.16 1788.

"September 13th 1788 Church met and after prayer opened  
a dore for experiance and Brother I.c.kee neglected to  
Meet and Brother Todd and Brother bulles was appointed  
by the Church to go to Brother I.c.kee to talk with him  
to know the reason for not attending at Church Meeting  
Meeting dismist by pr-----

October 12th 1788 Church met and after prayer opened a  
dore for experiance Brother Todd and Brother bulles  
made their return with but little satisfaction only he  
promised to come to Church Meeting Church dismist by  
prayer-----

November 16th 1788 Church met and after pray r opened a  
dore for experiance Brother I.c.kee neglected attending



at Church Meeting and was laid under censure for disobeying the Church Meeting dismiss by prayer-----  
December 14th 1788 Church Met and after prayer opened a door for experience Sister Byram made a complaint to the Church that Brother Wood would not come to a Settlement and Brother Wood was sent for to the Church Brother Mc.kee continued Meeting dismiss by prayer-----

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January 13th 1789 Church Met and after prayer opened a door for experience Brother Wood did not come and he was cited to the Church again Brother Warford made a complaint against Brother Mc.kee for drinking to excess and taking the Name of God in Vain Abraham Lewis and James Scrivener appointed by the Church to go and Talk with him Meeting dismiss By prayer-----

February 10th 1789 Church Met and after prayer opened a door for experience Brother Wood attended and the end the Church appointed James Scrivener and John Hollis Nathen Smith Susannah Pein Rebecca Smith Alender Green to settle the Matter on the 1st of the Month Brother Scrivener and Brother Lewis laid their return concerning Brother Mc.kee and he continued obstinate And the Church agreed that he should be excommunicated Meeting dismiss by prayer-----

March 10th 1789 Church Met and after prayer opened a door for experience and those Brethren that was appointed to settle the matter between Brother Wood and Sister Byram laid their return that they had agreed themselves Meeting dismiss by prayer

Aprile 7th 1789 Church Met and after prayer opened a door for experience Brother Richard Green and Sister Allener Green was dismiss and Cornelos Smith joined the Church by experience Robert Mc.kee excommunicated on Sunday the 11. March 1789 Meeting dismiss by prayer-----

May the 12, 1789 Church Met and after prayer opened a door for experience Meeting dismiss by prayer-----

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June 9 1789 Church Met and after prayer opened a Door for experience Meeting dismiss by prayer...." Ditto for July 7th 1789.

"August 11th 1789 Church Met and after prayer opened Abraham Lewis and John Hollis was Chosen as pillars in the church. Meeting dismiss by prayer.-----



Jersey Baptist Meeting House (page 3)

September 8th 1789 Church Met and after prayer opened a door for experience and Brother Luis and John Hollis= was ordain'd deacons Brother Sims brother peter Laton Brother and sister Sims, was dismiss'd Meeting dismiss'd by prayer-----

October 13th 1789 Church Met and after prayer opened a door for experience Meeting dismiss'd by prayer".Ditto for Nov. 10 1789, Dec. 8 1789, Jan.7 1790, Feb. 11 1790, Mar. 11 1790.

"Aprile 10th 1790 Church Met and after prayer open'd a door for experience and receiv'd a letter from Brother Barlows Church Concerning Brother Sims Brother george Read cited to the Church for rejecting the council of the Church Meeting dismiss'd by prayer-----

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May 8th 1790 Church Met and after prayer opened a door for experience Meeting dismiss'd by prayer-----

June 12th 1790 Church Met and after prayer opened a door for experience the Church is satisfied with Brother Read Meeting dismiss'd by prayer-----

July 10th 1790 Church Met and after prayer open'd a door for experience Meeting dismiss'd by prayer-----

August 7th 1790 Church Met and after prayer opened a door for experience Abraham Lewis and John Hollis was Chosen Dilligates to the association Held at Latons Meeting house Meeting dismiss'd by prayer

September 11th 1790 Church Met and after prayer opened a door for experience The Church agreed to Contribute something for the support of the deligates to the Virginia association Meeting dismiss'd by prayer

October 19, 1790 Church Met and after prayer opened a door for experience and upon Consideration they Concluded to give Mr.Colwell the Call nothing particular appeared before The Church, and Meeting was Concluded Meeting Dismiss'd by prayer-----

Nov. 13th, 1790 Church Met and after prayer opened a door for experience, and finding all things in order was dismiss'd by prayer-----

Feb.12th 1791 Church Met and after prayer opened a Door for experience Deligates Chosen to go to the association John Hollis & James Scrivner Church Dismiss'd by prayer

March 5th 1791 Church Met and after prayer opened a door for experience. There was some Money Collected for The Support of the deligates in a Association and it was agreed that brother whitchead should come and labour Among us Church dismiss'd by prayer-----

Aprile 2nd, 1791 Church Met and after prayer opened a door for experience Brother & sister Jerevick and Mary Green was dismiss'd Meeting dismiss'd by prayer-----



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Aprile 30th 1791 Church met and after prayer opened a  
dore for experience and Joseph Todd and Daniel McGuire  
and Caleb Campble offerd and was receiv.d by

Experience Church dismiss.d by prayer-----

June 4th 1791 Church met and after prayer opened a  
dore for Experience And Abraham Lewis & John Hollies  
and Thomas Adams & George Keed & James Scrivner was  
apointed to go to Brother Cooks and see what was the  
reason that Brother Cook was wounded with this Church  
Meeting dismiss.d by prayer-----

June 14th. 1791 Church met and after prayer opened a  
dore fore experience and Thoss Brethren that was sent  
to Brother Cook made their Return and Brother Cook was  
satisfied Sister Winniford Smith Joind the Church.  
Church dismissd by prayer

July 2nd. 1791 Church met and after prayer opened a  
dore for experience Mary Richason was receiv.d by  
Experience Meeting dismissed July 3rd. Caleb Campber  
Joseph Todd Daniel McGuire and Mary Richason was  
baptised

August 6th. 1791 Church met and after prayer opened a  
dore for experience Meeting dismiss.d by prayer-----"

Ditto for Sept. 3 1791.

"Oct. 1st 1791 Church met and after prayer opened a dore  
for Experience Brother McGuire for a letter Brother  
McGuire dismiss.d Delegates Chosen by the Church  
John Hollies Thomas Smith anominated to go to the  
association the Church rais.d the small Collection for  
the Clerk of the Sociation Church Dismiss.d by  
prayer-----

Nov. 5th 1791 Church met and after prayer opened a dore  
for experience Deligates made their return and  
brought the minutes of the association and they were  
read in the church. Deligates Chosen for to go to the  
next Association Abraham Lewis, John Hollis, Jas.  
Scrivner. Meeting dismissd by pray r-----

Dec. 3rd 1791 Church met and after prayer opened a dore  
for experience. Meeting dismissed by prayer.

Decr. 31. Church met according to appointment and  
deligates made their return for the Association.  
Meeting dismissd.d by prayer.

Feb. 4th 1792 Church did not meet for the reason of  
(w of 31) (page 11)



Jersey Baptist Meeting House (page 4).

"March 3th 1792 Church Met and after prayer opened dore for experiance and finding all things in order they were Dismist by prayer-----"---Ditto for March 31 1792, May 5 1792,

"June 16th 1792 Church Met and after prayer open.d a dore for experiance Samuel Warford and Abigael W and Mary Todd was receiv.d by experiance Church dismis.d June 30th 1792 Church Met and after prayer open.d a dore for experiance and John Hunt was Receiv.d by experiance Abraham Lewis John Hollis and James Scrivner Chosin deligates to the asosiation to Be held at Redia River the 4(?) firday in august agreed upon by the Church that the Church should give Brother Derham a Call Meeting dismist by prayer---" Ditto for Aug.4 1792, Sept.1 1792.

"october 6th 1792 Church Met and after prayer opened a dore for experiance and Margret Coplen was Receiv.d by experiance and after prayer dismis.d-----

November 3th 1792 Church Met and after prayer opened a dore Letter sent to Brother Mcgrigers Church to equaint them of our faith Concerning Brother Derhams being Called to our Church and also to crave a dismission for him from from theirs and also another Letter to call Brother Mc.griger as a help with Brother whitehead in order to ordain Brother Derham to the Ministry and Brother Abraham Lewis and Joseph Todd and

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Joseph Warford Thomas smith and James Scrivner was appointed to go to Brother Mcgrigers Church in order to carry the affore mentioned Leters and it was also agreed that their should Be a letter sent to Brother Whiteheads Church as a call for him on the same account and Brother George Read was appointed to Carry it and it was also sent a Complaint Came to the Church that Brother Cornelious Smith Drank too much Liquor and abused his wife and the church appointed Brother pain and Brother Adams to go to Site him to the Church meeting our sister Betty annoen(?) was Receiv.d By letter Church dismist by prayer-----

December 1th 1792 Church Met and after prayer opened a dore for experiance those Brethren that was sent to site Brother Cornelious Smith to the Church Made their return and he neglected to come and no fellowship Gaind and the Church agreed to send Brother John Hollis & Brother Abraham Lewis to try to reclaim Brother Cornelious Smith Brother Thomas Durham and Sister Rebekah Durham and Sister Milly Mabory Joind the Church by letter the Church concluded to for helps to ordain Brother Durham once more Brother John Hunt and sister Margrat hunt Receiv.d By Experiance Church dismis.d By prayer.-----



January 5th 1793 Church met and after prayer opened a  
 core for experiance a matter of Brother C. Smith referd  
 from last meeting Brother Lewis and Brother Hollis  
 apointed By the Church to cite him thereto he failing  
 to come the Church apointed Brother Reed & Brother  
 Smith to give Him a second citation to our next Church  
 Meeting Brother Thomas Durham was ordained to the  
 Ministry By Brother Mc.Grigger and Brother Whitehead  
 who met on that purpose Meeting Dismist By prayer  
 February th 2, 1793 Church met and after prayer open.d  
 a core for experiance and proceeded to the matter of,  
 Brother Smith was agreed by the Church to stand still  
 as it was meeting dismist

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March 2th 1793 Church met and after prayer opened a  
 Dore for experiance Brother Cornelias Smith appears  
 and after acknoledgment of his transgression requests  
 further patiance of the Brethren and is slow,d further  
 indulgence hoping for his Better Conduct sister Jane  
 Club makes application by way of Broth Hunt for a letter  
 of Dismission it is granted the Church agree and  
 appoint the Friday before the first Sunday in Aprile  
 for the Day of Church Meeting at the time of sacrament  
 meeting and so fix that quarterly after prayer  
 Dismist-----

Aprile 3th 1793 Church met and after prayer opened a  
 core for experiance a letter produced from a sister  
 Church at Cold water requesting of helps in order to  
 Look into the ordaining of Brother Culpper and Brotner  
 Durham and Brother Lewis was appointed to do and also  
 it was agreed upon by the Church that Brother scrivner  
 go on to repair the meeting house with the other  
 trustees. Meeting Dismist by prayer-----

May 4th 1793 Church met and after prayer opened a core  
 for experiance Cornelius Smith appeared and requested  
 the patience of the Church and they agreed to wait some  
 longer. A letter from Brethern in the fork of the Yadkin  
 was brought in requesting the eldership of the church  
 to attend with them for Constitution. The Church consents  
 and apoints Thomas Durham, Abraham Lewis and John Hollis  
 to attend at their appointment after prayer dismist.



Jersey Meeting House  
Page 6

Dec. 6 1794: "Church met and after prayer opened a dore for experiance Cowrod Cornelison and his wife recev'd By letter after Prayer Dismist"

Jan.2 1795: Met & dismissed.  
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Jan.31 1795: Met & dismissed.

Feb.28 1795: Met\*\*\* "the Church Receives a letter from Brother Popes Church for helps Brother Durham is sent" Dismissed.

March 3 1795: Met & dismissed.

March 31 1795: Met "open,d a dore for experiance Lucy Smith and Elizabeth Lore receivd By experiance" dismissed.

May 3 1795: Met & dismissed.

June 6 1795: "Met and after prayer opened a dore for experiance Samuel Barclay Mary Barclay John Parks Ketarah Davis receivd By experiance Obediah Fuque Received haveing been a member Before and not haveing a letter we thought proper to Receive him and if any Dificulty Should arise to consider it hereafter Mary Fuqua receiv,d By letter the despute Between Brother Pain and Brother Hollis settle,d to satisfaction of all present" dismissed.

July 3 1795: Met & "opened a dore for experiance Brother James Scrivener Chosen Dacon to supply the place of Brother Luis obediah Fuqua Chosen Clerk to the Church in Room of Brother Scrivner Members Chosen to Represent the Church in the association Brotaer Durham Brother Hollis Scrivner and Fuque the Clark directed to prepare a Church letter in order that it be presented to our next meeting the Church agrees as a latter Referd to the next meeting that it be considered of by the Church Some neagular made to be adopted for the support of the gospel and our meeting in perticular", dismissed. (Page 17):

Aug.1 1795: "Church met and after prayer open,d a dore for experiance Brother James Scrivner was install,d to office of Dacon By laying on of Hands the Church agreed to indeav ur to make up honey enough to purchase a Negro to support Brother Durmam Abraham Luis and his wife and Hannah Todd dismist By letter and after prayer dismist"

"Septemper 5th 1795 Church met and after prayer opened a dore for experiance Brother Luis & his wife and sister Hannah Todd and sister Davis dismist By letter after prayer Dismist"

"October th3,,1795 Church met and after prayer opened a d re for experiance Sister Coplen dismist by letter Meeting dismist By Prayer"

Oct.31 1795: Met & dismist.



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Dec. 5 1795: Met "opened dore for experiance the Church agree that Brother Durham in Calls abroad should at his Request have one of the Brethern to attend him Brother J' Green sen. and Brother John Hunt appointed to Cite J Green Jecnur. to the next Church Meeting and after Prayer Dismiss"

Jan. 7 1796: Met "the Church agree from a reference at last Meeting that Brother Durham is Considerd at liberty to Preach optionally accept three Sab. in each Month Receivd Sister Catherine Barnes by letter of dismission from the yadkin fork Church"

Jan. 8 1796: "Satyrday the day after the above Meeting was Recd By experiance Joannah Hunt Abraham Werford Jeremiah Green Junr excluded fellowship"

Feb. 7 1796: Met, "opened a door for experiance Elizabeth Parks was Received By experiance"

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March 5 1796: Met &c.

"Aprile 1th 1796 Church Met and after Prayer opened a dore for experiance the Church appoin Brother Frederick Smith to give Notice to Judy Northern to attend next Church Meeting"

"Aprile 31th 1796 Church Met and after Prayer opened a dore for experiance Judy Northern failing to Come Brother Cornelson and Brother Parke is appointed to Site her to appear next Meeting at the request of the Fork Church Brother Durham and Brother Hollice and Brother Nathan Smith is appointed to attend on the Friday Before the 3 Sunday in July Hannah Beard dismiss by letter the Church agree to hold Church Meeting at the new Meeting house over abits Crick the satyrday Before the 3 Sunday in May"

"June 4th 1796 Church Met and after Prayer opened dore for experiance Judy Northern haveing been legally Called upon by the Church and in their opinion dealt with agreeable to gospel Requirement for disobeying the otherity of the Church and other misdemeanors is publicly excluded from our fellowship-. John Durham and Jean Durham his wife and Lucy Durham his Daughter receivd By letter into the fellowship of this church"



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"July 1th 1796 Church Met and after prayer opened a dore for experiance Ruben Puc receivd By experiance Brother Thomas Durham Brother Hollis & Brother Thomas Smith appointed to go to the asosiation the Church jointly agree that where any person is excluded that there shall be publick Notice Given on Preaching day"

"August 6th 1796 Church Met and after prayer opened a dore for experiance Brother Joseph Todd and his wife Make application for a letter of dismission, Brother Joshua Pain and his wife Make aplication for a letter of dismission Sister Margrat Todd make application for letter of dismission it is granted and Brother Durham is appointed to right the letters"

"September 3th 1796 Church Met and after Prayer open,d a dore for experiance Nancy Owen and Peter owen Receivd By experiance"

"Septexer 30th 1796 Church Met and after Prayer opened a dore for experiance Josiah owen owen his wife Receivd after Prayer dismist Church Met and after prayer opened a dore for experiance and William Lane is Received By experiance Meeting dismist By Prayer"

"December 3th 1796 Church Met and after prayer opened dore for experiance a general Discorse on the subject of duty to wash feet after a friendly discorse on the Same Meeting dismist By Prayer"

"Satyrday 31th of Dec Church Met and after prayer opened a dore for experiance the Church agreed to attend to Contributions &c. Traveling Ministers of the Baptist order Conceiveing it a duty Church Meeting to held at the new Meeting house provisionally"

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"January 14th 1797 Church Met acording to apointzment at Holloways Meeting house and after prayer opened a dore for experiance Nathan Brigs and Elizabeth gallemore Received by experiance James Rily and his wife Prescila Received By letter"

"February 4th 1797 Church Met and after Prayer opened a dore for experiance sister Winters Receivd as a transient member a dore Being open,d for experiance Joshua Conger Received By experiance"

"February 18th 1797 Church Met at Holloways Meeting house and after Prayer opened a dore for experiance James Brown Received"

"March 4th 1797 Church Met at the Jersey Meeting house and after Prayer opened a dore for experiance Joshua Conger appointed to have Charge of the Records of the Church"

March 19 1797: Met & dismist.

March 31 1797: Met & dismist



"Aprile 1th 1797 Church Met at the Settlement meeting house and after prayer opened a dore for experiance Rachel Hufon Received By experiance"

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April 15 1797: Met &c

May 6 1797: Met at Settlement Meeting-house &.

"May 20th 1797 Church Met at Halloways Meeting house and after prayer open,d a dore for experiance and Sister lane and sister Brown and sister Welch offer,d and was received By experiance"

"June 3th 1797 Church Met and after prayer opened a dore for expriance and a sister received from the Soons ford Church"

"June 17 1797 Church Met at Halloways Meeting house and after Prayer opened a dore for experiance and easter Brigs offered and was Received By experian"

"June 30th 1797 Church Met and after prayer open-d a dore for experiance the Church agree,s to appoint another Deacon at the Request of Brother Scrivner"

July 1 1797: Met" it being the Day before sacrament Meeting and "

"July 15th 1797 Church Met at halloways Meeting house and after prayer open.d a dore for experiance Rebeckah seratt offered and was Received By experiance the Church agree to Choose dacons and to appoint them the next Meeting"

(page 22)

"August th 5 Church Met and after Prayer open.d a dore to receive experiance and then proceed to business of the choice of deacons Brother James Rily and Brother Peter owen Chosen Deacons secondly sister Caty Rively apply,s for a letter it is granted sister Patty Welch obtained a letter of dismission likewise"

"August 19th 1797 Church Met and after Prayer opened a dore for experiance and Elizabeth Parke Jasper Hedrick and Molly Hedrick his wife and Darkos Sheppard offered and was Received By experiance the Church concluded to make up Some Lononey for to finish the Meeting House"

"September 2th 1797 Church Met at the Setlism Meeting house and after prayer opened a dore



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for experiance the Church Proceed to the Choice of Deacons Brother Thomas Durham Brother James Scrivner & Thomas Smith Chosen Meeting Drs"?)

"September 16th 1797 Church Met and at Holloways Meeting house and after Prayer opened a dore for experiance and William Umfry and Mary Brigs was Received by experiance and Joseph Seates and Nancy Justice his wife and Richard Been and Mary Been his wife was Received By Letter and Sister Elizabeth Parke and sister Easter Brigs Made application for a Letter and obtained it and the Church and the well wishers made up some Money for the repairing of the Meeting house" (Page 23):

"September 29th 1797 the Church Met and after prayer opened a dore for Receive experiance the Church agreed to hold Church meeting at Feeds Meeting house the fourth Saturday and Sunday in every Month"

Oct. 14 1797: Met &c

Nov. 16 1797: Met at Holloways Meeting house &c.

Dec. 17 1797: Met , "finding all things in order" &c

Jan 20 1798: Ditto.

Feb. 17 1798: Met &c

"March the 3th 1798 the Church Met at the settlement Meeting house place in order to Conclude about building of another Meeting house"

"March the 17th. 1798 the Church Met and after prayer proceeded to make up some money for the Covering of the Meeting house at Holloways" &c

"March 31th. 1798 the church met at the Settlement Meetinghouse place in order to conclude about building of the Meeting house or appointing a place" and (2th?) (page 24)

"April the 4th. 1798 the Church met at Holloways Meetinghouse and appointed that our Church meeting should be altered to the second Sunday in the month and finding nothing els in perticular to do" &c

"May the 5th 1798 the Church met at the Jersey Settlement Meeting house place in order to consult together on the account of Building of the Meeting house and it was left to the next Church Meeting" &c.

May 12 1798: Met at Holloways Meeting house and "finding nothing to do" &c

"June the 2nd. 1798 the Church Met at the Jersey Meeting house and after prayer a dore was opened for experiance and the widow gilstrap offered being a member of the Baptist Church some years agoe and finding nothing more to do" &c

"June the 30th. 1798 the Church Met at the Jersey Meeting House it being Big Meeting in order to hold a Feast to the Lord" &c



"July the 7th.1798 the Church Met at Halloways Meeting House and after prayer opened a door for experiance the Church agree to hold Church Meeting at Halls Meeting house on the second Sunday in the month & at Needs meeting house on the fourth in every Month, the Church appoints to ordain the two deacons Brother James Rily And Brother Peter owen to their Deaconship on the next Church Meeting day at the Jersey Meetinghouse place and finding nothing more to do" &c (Page 25):

July 21 1798: "Church Met at Needs Meetinghouse according to appointment and(after Prayer opened a door for experiance the fork Church Requests four helps Br Durhax Br Hollis Br Barnes and Br Nathan Smith apointed, to attend on Satyrday Before the third Sunday in august in the fork Brother Josiah owen appointed to tale a minnit of the Church annually at Needs Meetinghouse" &c

"August the 11th.1798 the Church Met and after prayer opened a door for experiance and James Hughes, offered and was received By letter being a member of the Baptist Church Esther Erigs was received By letter Joseph Jostis and his wife gave up their letter from Br Popes Church Patty welch gave up her letter to the Church which she obtained July 26th. 97

Brother James rily and Brother Peter owen is ordained to their office of Deacons this Being Done the Church proceeds to appoint Deligates to the asociation in September Brothers James owen Brother John Hollis and Brother Thomas Durhax is appointed to the asociation the Church appoints to hold Church meeting on the third Satyrday in every month at halloways" &c (Page 26)

"September the 15th.1798 the Church Met and after prayer opened a door for to receive experiance and Zacchariah Chesser offered to the Church and was rec<sup>d</sup> By experiance and Brother John Skinner and his wife and Sister Lilly Naberry made application for a letter and their request was granted and finding nothing more to do" &c



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"October the 20th. 1798 Church met at halloways meeting house and after prayer Proceed to Business Complaint was maid against sister Tompkins for her Being out of her duty in leaveing her Husband and Brother Thomas Durhan and Brother Thomas Smith is appointed to talk to her and finding nothing more to do" &c

"November the 17th. 1798 the Church met at Halloways Meeting house and after prayer opened a dore for experiance and Betsy Davis offered to the Church and was Received By experiance Brother Thomas Durhan and Brother Thomas Smith made their return to the Church Concerning Sister Thompkins with but little satisfaction the Church appointe Church meeting to Begin at eleven oclock" &

Oct. 28 1798: Met and agree to hold church-meeting on first Sunday in the month. &c

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"December the 15th. 1798 the Church met at Halloways meet and after prayer procede to Business the Church appoints to Hold meeting Centerable to the Body of the Church the first Satyrday in February on the account of sister Thompkins and finding nothing more to do" &

Jan. 19 1799: Met at halloways meeting house, as "nothing more Particular to do" &c

"February the 2th. 1799 the Church met at Brother Thomas Smiths Concerning the widow Thompkins and not knowing what to do with it, it was laid over to the asosiation" &c

Feb. 16 1799: Met at halloway, finding nothing to do &

"March the 16th; 1799 the Church met at Halla Meeting House and after prayer opened a dore for experiance the Church appoints to meet at the Jersey Meeting house place on the Satyrday Before the first Sunday in aprile in order to alter Church Meetings to the Jersey Meeting house place and to try to raise loney to Build a new Meeting house and finding nothing more to Do" &c

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"Aprile the 6th. 1799 the Church met at the Jersey Meeting House place in order to try to Raise loney for to Build a new Meeting house at that place and after Prayer they Proceed to Business it Being the the appointed time for sacrament meeting and finding not much more to do" &c

April 20 1799 Met at halloways meeting house &c

"May the 4th. 1799 the Church met at the Jersey Meeting house place in order to appoint a trustee in the place of Harmon Suther the Church appoint Brother Peter owen or Samuel Barclay and finding nothing more to do" &



May 18 1799: Met at Hallowsays Meeting House &c

June 1 1799: Met at Jersey Meeting House place, found nothing they could do so appoint to meet on fourth Saturday in June &c

"June the 15th. 1799 the Church Met at Hallowsays meeting House and after Prayer opened a dore for experiance and finding nothing to do they procede to enter upon the afaire of the Church the Church Concludes to alter Church meeting from the Jersey Meeting house place and to hold Church meeting at Hallowsays meeting house and at Beeds meeting house once in every month and to hold sacrament meeting on the third Sunday in July at Hallowsays and finding nothing more perticular to do" & (Page 29):

"July the 20th 1799 the Church Met at Hallowsays meeting house and after prayer opened a dore to Receive experiance and finding no one move.d to offer they proseed to business and sister Betsy Davis made application for a letter of dismission from the Church and she obtained one and finding nothing more to do" &c

Aug.17 1799: Met at Hallowsays Meeting House, nothing to do &c

"Septeaber the 14th. 1799 the Church Met and after prayer opened a dore for experiance and finding no one inclin.d to offer they proseed to the Business of the Church the Church proseed to appoint deligates to the association and Brother Thomas Durham John Hollis and James Rily was apointed Brother James Scrivner made application for a letter of dismission and he obtain.d one and finding nothing more to do" &c

(Page 30):

"October the 5th.1779 the asosiation Met at Hallowsays meeting house and after Prayer proseed Brother Andrew Baker preach.d the introductory sermon and then the Deligates gave up their letters from the several sister Churches and Brother Lazarus Hitchcock was appointed Moderator and Brother John H Downen Clerk and after Divine servis was ended the meeting was dismissed to the next day and on sunday the 6th the asoci. Met scording to appointment and John H. Downen and brother Andrew Baker and brother William Scgriger preach.d and after prayer was referd to the next day and on Monday the 7th Met in order to Consult upon the affairs of the House of God and after prayer proseed to Business and the asosiation resolvs that the Quarries



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from Cub Crick Namely what is a ministers duty  
secondly what is a Church duty to be refer.d back to  
the Church again for their further Consideration and  
if they find it to be too hard for them to Call for  
helps from some of our sister Churches and then if it  
seems not to be found then to apply to the association  
and query from the Jeray settlement Church "what shall  
be done with a woman in the Church that refuses to  
live with her Husband and refuses to give a reason for  
not living with him the asosia. Councils them to hold  
Church Meeting and to have Brother Thompkins and his  
wife present face to face and if the matter is too  
great for them to Call for helps likewise and the  
asosi.a. Chose Brother Whitehead deligate to the sandy  
Crick and Mountain asosi.a and find no more they  
appoint the place for our next asosiation " &

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"October the 17th.1799 the Church Met at Brother  
Thomas Durhams in order to try to do something with  
sister Thompkins and to settle it if they could and  
after prayer proseed she still refuseing subjection  
to the Church or her husband is for her great offences  
excommunicated and after prayer is Dismist"

"November the 17th.1799 the Church Met at Holloways  
Meeting house and after prayer proseed to business and  
Gasper Hedrick was excommunicated for stobing his  
Brother and for drinking and swearing and other ill  
behavior and finding nothing more to do"&

Dec.15 1799: Met &c.

Jan.19 1800: Met at Holloways Meeting House &c

Feb.15 1800: " " " " " " to consult  
about affairs of the House of God,&c

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"February the 22th.1800 the Church Met at Holloways  
Meet. in order to Conclude upon the things and settle  
the affairs of the House of God Brother James Brown  
and his Wife made Complaint against Nathen arigs for  
his telling of things and then denying of it and  
after hereing both parties he excludet himself from  
the Church and Brother McCarn and Brother Maccerish  
Chesser made their acknowledgmet for there going  
Controyry to the rules of the Church and finding no  
more to do"&

March 15 1800: Met at Holloways Meeting house &c

Jan.11 1800: Met at Woods Meeting house &c

April 12 1800: Met at Aced's Meeting house &c

April 19 1800: Met at Holloways Meeting-house "it  
being the time for our sig meeting" &c



May 17 1800: Met at halloways Meeting-house . Nothing to do &c

"June the 3th.1800 Church Met at Reeds Meeting House according to apointment and after prayer opened a dore for experiance and the Church agreed to remove the next Meeting which is the time of our sacrament Meeting to efford owen in order to gather the Church together in order to apoint a senter Meeting house and finding nothing more to do" &c

June 14 1800: Met at Halloways Meeting House &c

"July 12th.1800 Church met at Efford Owens in order to apoint a center Meetinghouse and after Prayer opened a dore for experiance and Peter Dannaal offerd to the Church and was received By experiance and the Church agree.d that the Meeting house should Be built up near to Peter owens and finding no more to do" &c

"July the 19th.1800 the Church met at Halloways Meeting house and after prayer opened a dore for experiance Brother Durham had prepared Subscription papers for the two Trustees Ruben Piew and Isaac Wiseman to try and raise money for Building the new meeting house" &c

Aug.10 1800: Met at Reeds Meeting-house &c

Aug.17 1800: Met at Halloways Meeting-house &c

"September the 14th.1800 Church Met at Reeds Meeting house and after Prayer opened a dore for experiance and the proseeds to apoint Deligates to the asosiation and Brother Thomas Durham John Hollis and Thomas Smith was apointed as Deligates to the asosiation and finding nothing more to do" &c

"September the 21th the Church met at Halloway Meeting house and after prayer opened a dore to Receive experiance and sukky greker offerd to the Church and was Received By experiance and the Church appoints to hold Church Meeting at the Jersey Meeting house and to have no more Church Meeting at the upper Meeting house at Reeds nor halloways without it is on perticular occations after prayer Meeting was dissiast Brother Thomas Adams pextition to



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the Church for a letter of Dismissal and it was granted and sister Polly Hedrick likewise and obtained it also". (Page 35)

Oct.19 1800: Met at Holloways Meetinghouse &

Nov.2 1800: Met at Jersey Meeting-house &

Nov.30 1800: Met &

Jan.4 1801: Met &

Feb.28 1801: Ditto

"Aprile the 4.1801 the Church met and after prayer opened a dore to receive experiance and finding no one inclined to offer the Church proseed to Business the Church appoints Ruben Pugh and Joshua Conger to go and settle with Brother Thomas smith and finding no more to do"&

"May the 2th.1801 the Church met at the jersey Meeting house and after prayer opened a dore for experiance and Isaac Wiseman and Mary Wiseman his wife offered to the Church and was received By experiance the Church appoints a Church mtn at Halloways meeting house in order search into some affair that Come under their Care Brother Isaac wiseman was appointed as a treasurer for the Church" & (Page 36)

"May the 16th.1801 the Church met at Halloways meet house according to apointment and after prayer proceed to Business and proceed to inquire into the conduct of Betsy Davis it laid over to the next meeting" &

"May the 30th.1801 the Church met at the Jersey settlement Meeting house and after prayer opened a dore for experiance and seeing that no one was moved to offer the Church inquired into the matter concerning Elizabeth Davis the crize laid against her even of living with a man in an unlewful way She is by the full consent of the church finally Excluded from fellowship of the church" &

"July the 3th.1801 the Church Met at the Jersey settl according to apointment and after prayer opened a dore for to receive experiance and Susannah Thomas offer.d to the Church and was Receiv.d by letter " &

"August the 1.1801 the Church met according to apointment Patsy Welch brought forward an accusation against Sister Polly Hedrick which being confered upon was referd to Brother Wily Brother lane Brother Brown and Brother Fredrick Smith and Brother learn for a determination " & (Page 37):

"September the 5th.1801 the Church met according to apointment and after prayer opened a dore for to receive experiance and presille Brown offerd to the Church and was received by letter Brother Thomas Durhan Brother Isaac Wiseman and Brother Richard Barnes was appointed Deligates to the association the latter



Brought forward concerning Patty Welch and terminated By the Voice of the whole Church in her final exclusion Brother Abraham Warford and his wife made application for a letter of dismission and it is granted By the Voice of the Church" &c

"September the 6th. 1801 Winnefred Coats offered to the Church and was Received By letter".

"December 5th 1801 the Church met & after prayer Step Roberts And his wife offered to the church & received By letter and After prayer" &c

Jan. 2 1802: Met &c

"March the 6th 1802 the church met & after prayer A door was opened for Experiance hudson hollis & Elezebeth owens offered & was received " &c

April 3 1802: Met &c

"May 1st 1802 the church met & after prayer a door for admittance was opened Brother fredrick Smith Br Lane appointed to cite Brother Samuel warford to the church" &c

"June 12th 1802 the church met and after prayer a door for admittance was opened Moses cox LNathan riley Wm. baird Smith hill Michaga hollis Jessy Richman Joseph white Smith merrel hannah Cox Elezebeth hill Sophiah barns Elezebeth Loyd offered & was Received" &c

(Page 38):

"Friday July 2nd 1802 The church met & after prayer a door was opened for admittance & James worgan Mary rickman Elisha nannanly offered & was received brother fredrick Smith & Brother Lane made their return to the church in citing Samuel warford but failed to appear we again appointed Brother Moses cox & Brother Barkley to cite him to next church meeting" &c

"Saterday the 3rd. of July the Church meet and after prayer a Door was opened for admittance and Robert Durham and Lewis noblely and Thomas Durham and Lewis Gilstrep and Johnathan merrell and Sidde yarbrough Johana Hartley and Jane Durham and Elessabeth Hunt Susannah Mervel



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Mary owens Thos.gadberry offard & was received" &c  
"July Friday 30th 1802 the Church met & after prayer  
a door was opened for admittance Samuel warford met  
according to Appointment the matter or accusation  
against him warmly debated & left unsettled" &c  
"Saterday July 31st the Church met & after prayer A  
door for admittance was opened peter winkler James  
Barns James gadberry Henry workman theodory hokie  
Robt.Starang Silas Bagget John houlhouser Moses  
owen Allin Coats Richard hartly John Reed McCays  
Thomas Cathrine workman Nancy Justice Rachel  
Cunningham Peninah Morgan Elezabeth workman  
Barbary garrin Ruth workman hannah hampton Rachel  
Brown Sally Tod Charity Daniel offard & was  
received" &c

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"Friday & Saterday 10th & 11th of September The  
Church met and after prayer a door for Admittance was  
opened Archibald paterson Lydia Reed Lucy  
Niclason mary paterson John Wilson hannah Tracy  
Ass White Caty Carn Bartha White Sarah white mary  
Daniel mary hannah James peterson Jean Reed Sarah  
merrel John Canady Mildred hokie James Uccen Thou:  
hatcher offerd and was received" &c

"Friday & Saturday October 8th and 9th days 1802 The  
church met And after prayer a door was opened for  
admittance W.m ford Amy ford Elijah hunt Lyda  
hollis Peggy Regaire Mary Workman Eleoner Johnston  
Sarah hokie owenses Sarah Patrick Justice James  
gallimore Joseph Sowers offerd & was received" &c

"Friday and Saturday November 5th and 6th days 1802  
The the Church met and after prayer a door for ex-  
perience was opened Samuel warford met according to  
appointaent the matter as accusation against him  
warmly Debated and left unsettled the door for  
experience was still open Michal Tracy David  
Anglow Sarah Angler hannah Nancy George Smith W.m  
Nancy John Smith Cynthia white Nancy omis w.m  
Johnson Carshaert willing offerd and was received"  
&c.

(page 40):

"Saturday the December 5th 1802 The Church met and  
after prayer A doore for Experience was opened  
James rigs Mary williams Nancy merrel McCays  
Lydar merrels hager offerd. And was received a  
matter betw n Brother George Reed & sister han.  
entered Debate & left unsettled" &c

"January 1st 1803 The church met and after prayer  
The case of Samuel warford was brought forward & by  
the voice of the church excluded a door for experi-  
ence was open Henry yrborough Milind Roberts Mary  
Barns offerd And was received" &c



Feb. 5 1803: Met &c

"March 5th 1803 The Church met & after prayer Brother John Hunt came forward Express an impression for Exhortation desired the advice of the Church they gave him the grant to Exercise the gift A door for Experience was opened Elezabeth Hollis John Wilsons San Sally Womick Nancy Niolson John Wiseman offerd " &c

"April Friday & Saturday 1&2nd: 1803 The church met & after prayer a door for admittance was opened Margret Mccay hannah brookshier Eleonar McKie Jessy Elston Mary Elston Wm: Hollis offers and was received" &c

"April the 30th. 1803 The church met & after prayer a door for Experience was Opened Mary Gadberry Bairds Tom James Bullord Ann Brigs offerd & was received the Church then proceeded in Choice of Deacons Brother Barns & Bro. James Brigs was chosen by Vote" &c

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" June Saturday 4th 1803 The church met & after prayer A door for Experience was opened Apr: McCays Squire and a negroe woman of McCays Called Dorcus Elizabeth hatcher Wm Wiseman Nancy Wiseman offerd & was received" &c

"July Saturday 2nd 1803 The church met & after prayer a door for Experience was opened & request from Iredill by letter for part of Brother Thos. Durhams time; granted by the whole Church The Church door continued open Elezabeth Gallymore Mary ann Slapson Nicholas Slapson Jacob Watson David Butners Servants William & philis offerd and was received" &c

"Saturday August 6th 1803 The Church met & after prayer A door for Experience was opened Henry Reguire, Jessy haden Elzabe Reguire Tussays Ned Hesy naden Susanna Strange Francis Strange Robt Cunningham Eleonar Macatee offerd and was received the Church proceeded & for the transgression of adultery excluded James Barns" &c

"Friday September 2nd 1803 The church met & after prayer and Exhortation a door for admittance was opened the matter of Brother Brooks & Brother Chaffin was brought forward



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a committee of Twelve members chosen and by due examination found reasons sufficient of Excluding James Brooks. Saturday 3rd the church met and after prayer a door for admittance was opened Rachel Helsly Elezabeth Breadshew Sarah Miller Henry Lynn Richard Ownes offerd and was received The church proceeded & choose deligates for the Association which was Brother Thos Durham Simon peter Daniel & Isaac Wiseman " &c

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Friday Oct. 7 1803: Met &c.

"Saturday October 8th The church met and And after prayer a way for the reception of members was opened Elezabeth Cooper offerd by Letter Ave Helsly and Gean Kerrel Offerd By Experience & was received The matter of Brother George Reed & Brother hunt Brought forward & Settled By the Church The matter of Brother Anglar & Brother Wallin Left Discretionary: the matter of a black Brother & Sister To wit Mr. Seirds Bob & Judge McCoys hannah Brought forward & Left undetermined." &c  
"December 31st 1803 The church met and after prayer A way for experience was opened Barbary Robly offerd And was received" &c

"February 7'th 1804 The church met and after prayer A way for experience was opened Elezabeth wiseman Suky saccatee offerd received" &c (This may have been inserted for lack of of space on next page).

"December 3rd 1803 The church met and after prayer A way for admittance was opened Application to the Church from Bro. whiteheads Church for helps Bro: Thos: Durham & Bro: Barns chosen John houlshouser Excluded" &c

"March 3rd 1804 the Church met and after prayer A door for admittance was opened Bro: Thos. Smith And his wife Dissist by Letter Bro. Sno. Reed And Jeen Reed Dissist" &c

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"March 31 1804 The church met & after prayer a way was opened for the reception of members Lucy Brooks offerd and was received Moses Cox and Smith hill Brethern: was appointed to cite Lewis Gilstrap to the Church" &c

"Saturday way the 5th 1804 The church met & after prayer a way for admittance was opened The Brethern Moses Cox And Smith hill according to appointment Cited Brother Lewis Gilstrap he did not attend the Church thought it necessary to cite him again by the above Brethern together with the assistance of Brother Johnston A matter of difficulty between Br. Anglar & Br Walling brought reward A committee appointed of the



following Brethren to wit John Smith James paterson  
Edlin moor John hunt Elijah hun' Moses Cox they  
returned and the matter Settled To the Satisfaction  
of the Church" &c

"Saturday June 2nd 1804 The church met & after prayer a  
door for admittance was opened Sarah Smith offerd and  
was received the Brethern Moses Cox Smith hill and  
James JohnSton Cited Lewis Gilstrap to the Church And  
made Satisfaction by making acknowledgment and hope  
of pardon from the Lord" &c

"Saturday June the 30th 1804 The Church met & after  
prayer The Congregation proceeded according to appoint-  
ment Br:John Smith Was unanimously Chosen as trustee:  
the Church then proceed And opened way for Receiving of  
members a Complaint brought Against Moses owen,s wife  
for her Departing and not Liveing with her husband and  
by her Choise Excluded"

"August 4th 1804 the Church met and after prayer a door  
for the Reception og members was opened the following  
Brethern appointed to admonish the Brethern and Sisters  
for not attending Church meetings to wit Fredrick Smith  
James Brigs Michal Tracy Micajah hollis John Wiseman  
Lewis Nobly David Butner Henry Workman Josiah Owens/  
a plan a plan adopted by the Church in Consequence of  
disorder that a Moderator be appointed Every meeting to  
admonish & keep order Sunday the Church two Black  
people of John Steels"

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"Saturday September 1st 1804 The Church met and after  
prayer Chose Br Durhan moderator then proceeded to  
open a way for Experience the matter of Brother  
paterson Tracy and Wella Continued Brother Berkley &  
Brother Fredrick Smith Chosen to Cite Br Gilstrap to the  
Church appointed Br tho.s Durhan Micajah hollis and  
Isaac wiseman to attend the Brier Creeck Association in  
October 1804 James Morgan w.m hollis and their wives  
Lydda reed Isaac reed made appliesticn for letters of  
Dismission Granted Brethens peter and Josiah Owens  
appointed to Cite Moses owens to the Church" &c

"Saturday Sept 22nd 1804 the Church met and after prayer  
proceeded in the Common manner: a matter of reference  
from Iron the last meeting Respecting Br paterson and  
other brethern Considerd And laid over the brethern  
before appointed to Cite brother Gilstrap made report



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and laid over Br hill appointed to Cite Br Gilstrap To the next meeting Brother Moses Cox & his wife Br Joseph white & his wife Desires letters of Disaision Granted Bro: Rickman aptd to Cite Br. Moses owns to the next seeing the Church Contributed to the Use of the Association " &c

"November 3rd 1804 The met & after prayer a door for the reception of members was opened another Durhan moderator Isaac Cotton Elijah been offerd and was received Elizabeth Sutton Received by letter Br Tracy John hunt ap.cdt to Cite peter winkler To the Next meeting Br rickman made report to the Church That he had not the opportunity of complying with the request Of the Church Moses owns being being moved out of the place And for not going according to the rules of the Church we Declare an unfellowShip with the sd owns The church took under Consideration the Conduct of Silas Bagget Declare unfelloShip with him the Church Declare unfellowship with Lewis Gilstrap for Continued transgression The Church Declare unfellowship With Sarah miller for adultery the matter of James paterSon in consequence of telling Contradictorys Settled" &c/

Isaac Wiseman Cl

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"December 1st 1804 The Church met and after prayer proceeded in the Common manner Cleesent Loomare and his wife W. oscock John Crook & his wife Recd by letters The church admitted Br: Farrel & Br. Lobly to cite Peter winkler to the Church The church further visited John Wiseman & michalah hollis To exercise their talents in publick so far if weighted with a text of scripture they have prevailed Sister pret Desires a letter of Disaision Granted " &c

"January 5th 1805 The Church met and after prayer a door was opened for the reception of members Brother peter Daniel made a plication for letter of Disaision Granted" &c

"February 2nd 1805 The Church met & after prayer a doore for the reception of members was opened p ter Winkler included" &c

"March 2nd 1805 The Church met & after prayer a way opened for the reception of members Sister Sally etic made Application for Disaision Granted Thos Durhan Isaac Tattan & John hollis Cons n by the Church as helps in a matter between Br whitchead & Br murphy" &c

"April 6th 1805 The Church proceeded in the Common manner :m workser offerd and was received the Brctr rn to the works made report respectation the letter of Br whitchead & Br. murphy to the Satisfaction of the Church A complaint entred agai st and heerly for paying pay- ment to Br Lobly Creditor & keeping back his letter the



Church has appointed Br John hunt & Br Robly to Confer with him" &c

"Saturday May 4th 1805 the Church met & proceed in the Common manner a reference from last meeting respecting R.d heartley sd reference Continued Br Tracy & Br Jno. hunt again appointed to Cite Br heartly to to the Church an unhappyness has arisen between Br wolling & Br Anglar has arisen the ar admonisht. by the Church To Labur for a right understanding against the next meeting" &c

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" Saturday June the 1st 1805 The Church met And after prayer Chose Bro; Durham Moderator A matter of reference Between Bro Wolling & Bro Anglar Brought forward after Conference upon it Laid Bro wolling under Scensure a matter of reference respecting Br. heartly Continued Brother John Wiseman Lewis Robly Ichajah hollis appointed to Confer with him" &c

"Saturday July 6th 1805 The Church met & after prayer a door for the reception of members was opened Unity Haden offerd and was received the The unhappyness between Bro: Robly & Br heartly Reconciled their matters to the Satisfaction of the Church John & Citty two Black people of Jessy hadens Received by letter" &c

"August 3rd 1805 The Church met & after prayer A door for the reception of members was opened Jessy Davis offerd and was Received the Brethern of Lick Creek petitioned for Brother Durham & other Brethern as helps to Constitute them as a Church Granted" &c

"August 31st 1805 The Church met according to appointat And after divine Service proceed to Business Chose Br. Tho.s Barber Ichajah hollis & Isaac Wiseman Delegates to the Association to Comence the first Saturday in October" &c

" Saturday September 28th 1805 The Church met & after prayer a door for the Reception of members was opened James Brooks again Received into the fellowship of the Church Sister Hannah John wiseman Jessy Davis Robt. Cunnings John Dedman Wm. Baird Gersham hunt & his wife made application for letters of Dismission Granted" &c

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"Saturday Novr. 2nd 1805 The Church met and after prayer a door for the reception of members was opened None coming forward Brother butner & Br barkley appointed to admonish Br odlen moore and to cite him to the Next meeting Br. Nily & brother Brigs appointed to Cite James gallimore to the Next meeting" &c

"Saturday Novr. 30th 1805 The Church met & after prayer a door for the Reception of members was opened None coming forward The church proceeds to business References from last meeting Continued John howly received by experience" &c

"December 5th 1805 The Church met after prayer a door for receiving of members was opened Bro. peter Daniel made Application for letter of Dismission granted" &c

"January 4th 1806 the Church met and after prayer a door for the reception of members was opened Martha Moore received by letter reference respecting Br odlin moore from last meeting Continued Br. James Gallimore appeared And Gave Satisfaction to the Church" &c

"Feb. 1st 1806 The Church met and after prayer a door for the receiving of members opened; the Church declare unfellowship with odlin more The Church entered into a resolution at the sitting of every meeting to inquire for a fellowshipp before they enter into business James palerson and Br. park appointed to Cite Robert strange to Church sitting Thos. tucker recd. by Letter" &c

"March 1st. 1806 The Church Met & after prayer proceeded in the Common manner The matter of Ro. bt Strange Continued. Smith hills wife Nancy Justice Br. rickman and his wife Patrick Justice Joseph Justice and his wife all made application for letters granted" &c

"March 29th 1806 The church met and proceeded in the Common manner none coming forward Robt. strange Excluded for repeated transgressions Mary williams Excluded for whoredom" &c

"May 3rd 1806 The church met and after prayer proceeded to business a matter brought forward against ed. Kelly one for drunkenness and going of clandestinely. The Church declare Declare unfellowshipp against ed. gallimore Sister Roblin Bro. Nily & John wilson applied for letters of Dismission granted" &c (Page 48)

"May 1st 1806 The Church met and after prayer inquire for a fellowshipp and open a door for receiving of members none coming forward proceed to business John williams Excluded for having a base born Child on the evidence of Mother Thos. Smith from Cainuck" &c

"July 5th 1806 the Church met and proceeded in the



Common Manner a black man of Mr. Kellys received by Experience by the Name of will" &c

"August 2nd. 1806 The Church met & after prayer Enquire for a fellowShip then proceeded to business A distress between Brethern Josiah Owen & James paterSon Continued The Church chose Delegates for the Next association to commence the Saturday before the 1st Sunday in October next Viz Br. Thos. Darhem Isaac wisezan Michaeliah hollis & Jno. park a Greviance between the following brethern James paterSon Michal Tracy David Englar John hunt for which James paterSon was laid under censure" &c

"Saturday Septr: 6th 1806 The Church met and after prayer Enquir for a fellowship then proceeded in the Common manner Sally hunt & Elezebeth Sphers offerd and was received. Jno. hunt Elezebeth hunt Barbary Garren Thos. Gadberry Fredrick Smith with their Wives made application for Letters Of dismissal Granted " &c  
Saturday Sept. 27 1806: Met--no'ing brought forward &c

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"November 1st 1806 The Church met & after prayer Enquire for a fellowship Wm. Johnston And Eleonar his wife made application for letters of Dismission end Elezebeth hill also Granted" &c

Dec. 6 1806: Met, nothing brought forward &c

"January 3rd 1807 The church met and after prayer proceeded in the Common manner Bro. Seean appointed to Inquire with Bro. hill how he stands affected to the Church" &c

Feb. & March 1807: Church couldn't meet for wet weather.

"April the 4th 1807 The Church met and after prayer the Proceeded in the Common manner. Elezebeth hill Recd. by letter A difficulty has arisen between Brother Englar and other brethern In order to remove the same we have appointed the following brethern Wm: Dancy & Isaac wisezan To cite brother Englar to the Church Zechariah Macatee Received by Experience

Febuary 28th 1807 Jno. Reed received by letter on the same day request of Dismission Granted" &c

"May the 2nd 1807 The Church met nad after prayer Enquire for a fellow Ship Give priviledg by opening a door for Experian None Coming forward proceeded to business the matter between



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Br. Anglar & brother Elijah hunt Continued Brother  
 Barns & Br Robling appointed to admonish And also  
 to cite Bro. Simpson to meeting query is it Gospel  
 Order to ordain a minister in the Itenary Order" &  
 "Saturday June 6th, 1807 The Church met and after  
 prayer a door opened for the reception of members  
 was opened None Coming forward proceed to business  
 the brethren Appointed to Cite bro. Simpson dischargd  
 their duty; he Came forward Confest his fault Which  
 Gave Satisfaction to the Church The referance from  
 last meeting respecting Brother Anglar and brother  
 Elijah hunt made up to the Satisfaction of the Church  
 the Church have appoint Isaac wiseman and Jno. park to  
 Cite brother henry yarborough To the Next Church  
 Meeing" & (Page 50).

"Saturday July 4th 1807 The Church met and after prayer  
 Enquire for a fellowShip then Opened a door for  
 experiance Nathan Rily Received by Letter Brother  
 Yarborough appeard According to appointment and Laid  
 under Censure for prophane Swearing" &

"Saturday August 1st 1807 The Church met and after  
 prayer Enquire for a fellowShip Open a door for the  
 reception og Members none Coming forward proceeded  
 and Chose Delegates for the Association to wit Thos  
 Durham Jno. Smith & Isaac wiseman query how would  
 the association fellowShip the ordaining of a  
 preacher in the Itenerant order Tempy Coats received  
 and baptised" &

"Saturday September 5th 1807 The Church met and after  
 prayer proceeded in the Common manner Hannon Traler  
 received by Letter Mr Kellys Amy by Experiance  
 Brother Careheart restord to his former previledges  
 in the Church Bro. butner and B park appointed to  
 admonish and Cite Brother Mokie to Church meeting"

"October 31st 1807 The Church met & after prayer  
 opened a doore for the Reception of members none Coming  
 forward proceed To business a matter of dispute  
 between bro. wolling and Bro. Anglar Continued" &

"November 28th 1807 The Church met occasionally  
 Jonathan wiseman offerd & was received by Experiance  
 and Baptisd. by Bro. Jno. wiseman" &

"December 5th 1807 The Church and after prayer  
 proceed to business Bro. barns & Brother Dancy appointed  
 to cite and admonish Brother Anglar & bro. ferrel to  
 next Church meeting Brother Jno. Wilson made application  
 for letter of dismission Granted" &

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"January 2nd 1808 The Church met and after prayer a way  
 was opened for the reception of members none Coming



forward proceeded And Choose a committee to Settle an unhappiness between Bro. David Anglar & Bro. Careheart Wolling; the following Brethern was the Committee Jno. Hollis Peter Owen Jno. Smith Michaiah Hollis Ad: barns the Committee Chosen Come forward And reported that brother Englar is faulty & remains obstinate The Church suspends him from the priviledges of the Same" &c

"Febuary 6th 1808 The Church met & after prayer entered into Conference appointed the following brethern once more to cite And admonish Bro: McKie to Church meeting Viz Henry Lynn Jno. Durham; Bro. Robling & Bro. Macatee to Cite Bro. pateron to next Meeting" &c

"Saturday 5th 1808 March/ The Church Met & after prayer Examin for a fellowship made way for Experience none Coming forward proceeded to business Bro. yerborough Restored to his former previledg Isaac wiseman appointed to Cite Bro. McKie to meeting Bro barns to Cite polly willis & brother Simps n to Church Meeting Bro. Thos. Durham with his wife made application for a letter of Dismission Granted " &c

"Saturday 2nd April 1808 The Church met and after prayer inquir For fellowShip opened a door for Experience none Coming forward proceeded to business; Polly Willis come forward & made excuse for not attending Church meeting bro. barns & Bro. Robling appointed to Cite brother Simpson to Church Meeting A dispute between brother pateron and bro. Josiah Owen Laid Over till may to try for reconciliation Brother T., Smith hill Excluded for immoral Conduct" &c (Page 52).

"April 30th 1808 The Church met & after prayer Enquire For a fellowShip Give previledg for Experience none Coming Forward proceeded to business The matter of brother McKie Brought forward and Continued." &c

"June 4th 1808 The Church Met and after prayer Enquire for a Fellowship & previledg for Experience none Coming forward Proceeded to business the matter of brother Simps on brought Forward And Considered & he deboard from Church previledges for further trial of his Moral Conduct the matter of Josiah Owen & James pateron Continued" &c



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"July 2nd 1808 The Church met proceeded in the Common manner then proceeded to business the matter of brother owen And brother pateron brought forward on Continued appointed the Brothers barns & hobling to pateron to Next Church Meeting" &c "Thos. Durham with his wife returned their Letter"

"August 7th 1808 The Church & after prayer polly wilson offered & was recd. by experiance the lick Creeck are applied To know whether they might become a constitution granted Brother pateron Restord. to former fellowship Br Isaac wiseman & James Gadberry appointed to Cite wmf. ford to meeting Sister Mary Gilstrap applied for a letter Of Dismission Granted" &c

"Sept 3rd 1808 and opened meeting in Common manner Casper hedrick came forward and made Confession of his past Conduct and was restord to his Former previledges Br ford deprived of Church previledges for immoral Conduct Br Thos. Durham Jno. park & Jonathan Wiseman Chosen as messengers to the association Brethern Jno. hollis his wife Michaiah hollis Casper hedrick Elezebeth Sphers Made application for letters Of dismission Granted "&c

"October 8th 1808 the Church Met opened meeting in the Common manner Thos. tucker recd. by Experiance a request from providence Church answered by the appointment of Jonathan and Isaac Wiseman" (Page 53):

Nov. 5 1808: Met &c

"December 3rd 1808 The Church and after dvine service Entered into Conferan A request from providence Church answered by the appointment of Rd. barns George Smith & Isaac Wiseman; Sarah White request a letter of dismission Granted Bro Macatee & bro. hobling appointed to admonish & Cite Bro Jesse haden to Church meeting" &c

"December 31st 1808 The church met & after prayer Entered into conferan By a majority of the Church Bro. James Brigs as Deacon fills the seat in place of Br Jno hollis" &c

"February 4th 1809 The Church met & after prayer entered into Conferan bro. hunt & Jonathan wiseman appointed to Cite James pateron To attend meeting on account of a Grievance between him & bro. Walling" &c

"March 4th 1809 the Church again met and after prayer Entered into Conference the Church advises brother walling & bro. pateron to try for a reconciliation" &c

"April 1st 1809 The Church Met and opened meeting in the Common manner Brethern Henry Mcguire & Lynn appointed to Cite & Admonish James Gadberry to meeting & the brethern barns & Macatee to Cite bro kerrel also Bro Dancy to Cite George reed to meeting" &c

May 6 1809: Met &c



"June 3rd 1809 the Church met & after prayer Entered into conference Jonathan wiseman Excluded for going away in disorder" &c

"July 1st 1809 The Church met and after prayer enquird for fellowShip Entered into Conference abigail Merrel Received by Letter" &c

"August 5th 1809 the Church met opened meeting in the Common manner recd. mary Brigs by letter appointed brethren James brigs Ed. barns & Isaac wiseman as deligates to the association" &c

Saturday Sept. 2 1809: Met &c (Page 54)

"November 4th 1809 the Church met opened meeting by divine Service Entered into Conference bro. hunt & Isaac wiseman Chosen to cite Wm ford to Church meeting bro. Robly & Macatee ap to Cite Rignal Simpson to Church Meeting David englar Excluded for disorder the Church appointed bro brigs & Robert durham to cite bro Saml. barkley & his Wife to meeting" &c

"December 2nd 1809 the Church met and after prayer Entered into Conference the Case of bro. Robt. durham & bro barkly Continued James paterSon Excluded for immorality bro. Ned obtained leave of the Church to Exort when weightd with the Same in and about the bounds of the Church" &c

"January 6th 1810 the Church met & after divine service entered into conference the matter of bro barkley & bro. Robt durham Continued the Second Charge against bro barkly Continued the matter Of bro. ford Continued the Case of Simpson Continued" &c

"February 3rd 1810 the Church met & after prayer Entered into Conference Wm ford Excluded for immorality the matter of bro. Simpson Continued Josiah owen Negroe woman Sal Excluded for adultry"

"March 31st 1810 the Church met and after prayer Entered into Conference Considers Robt arnold liveing In adultry & Excluded him for the Same Sister Satten Requests a letter of dismission Granted" &c



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"March the 3rd 1810 the Church met and after divine Service enter into Conference Rignal Simpson Excluded for drunkenness" &c (Page 55):

"May 5th 1810 The Church met & entered into Conference Bro barns & Robling appointed to admonish And Cite Jonathan merrel to meeting brethern Ad. & peter owen Appointed to Cite bro. yarborough to meeting" &c

"June the 2nd 1810 the Church met opened meeting by prayer the brethern admonished to wit yarborough & Merrel Come forward & gave Satisfaction" &c

June 30, 1810: Met &c

"August 4th 1810 The Church met & after prayer an unhappiness between bro. Josiah Owen & Sister Betty ann Owen the Church have chosen Jno durham Isaac Wiseman Jean durham & mary wiseman To labour with them and Strive with them for a reconciliation the Church appoint bro rily Barns and Robling as delegates to the association"

"September 1st 1810 the Church met proceed in the Common maner Entered into Conference the matter of Josiah Owen & Betty ann Owen Come forward the Church appointed Bro barns & Isaac wiseman to Labour with them for Reconciliation" &c

Sept. 29 1810: Met &c

Nov. 4 1810: Ditto

(Page 56):

"November 31st 1810 The church met and opened meeting by prayer Entered into conference the matter of Josiah owen And betty ann Owen brought forward appointed the brethern Jno. park & Smith merrel to Cite the Sister to Church meeting Nancy Jestis now Jeat Excluded for Adultry" &c

"January 5th 1811 The Church met & after prayer opened a door for Experience Lydda wood Come forward and was received: A Greivance laid in by Sister polly Richardson against Elezebeth Loyd Isaac wiseman And brother Elijah hunt appointed to Cite the latter To Church meeting the brethern Barns and park appointed To Cite Betty ann Owen to Meeting"

"February 2nd 1811 the Church met & after prayer proceeded To business The Church lay under Censer Mary richardson Elezebeth loyd for pointed Contradictions Betty ann Owen Excluded for disobeying the Church: Br brigs Appointed to Cite baster brigs to Meeting" &c

"March 2nd 1811 the Church met & after prayer entered into Conference Excluded baster brigs for the Sin of Adultry" &c

April 6 1811: Met &c

"Satur Day 4th 1811 The Church met & after prayer Opened a way for Experience Charity Davis Come forward And was Recd the Brethern James Jedberry & Elijah hunt appointed to Cite Elezebeth Loyd to Church ating" &c



(Page 57):

"Saturday June 1st 1811 The Church met and after prayer Entered into Conference A Committee appointed To Judg a matter of Greivance between Mary richardson And alexebeth Loyd the former received in full fellowship The latter Excluded; Sister Coats applied for letter of Dismission Granted" & July 6 1811: Met & c

"August 2nd 1811 the Church met after prayer Entered into Conference proceeded & Chose Messengers to the Association to wit James brigs Isaac wiseman & Rd. Owen"/after Conference & c

"August 31st 1811 The Church Met Entered into Conference the door being Opened Mely durham Come forward & was received by Experience" & c

Saturday Sept.29 1811: Met & c

"Saturday 2nd Novm. The Church met & after prayer Entered into Conference Bro barns & Nunly appointed to admowish bro. Keed to Church meeting & bro Rd owen & Isaac wiseman to Cite bro yarborough Bro Maccatee & br hunt to Cite Jesse haden" & c

Nov.30 1811: Met & c

"Janusry 4th 1812 The Church met and after prayer Entered into Conference bro Maccatee And bro. hunt Continued to Cite Jesse haden to Church Meeting the brethern Lynn & Mcguire appointed to Cite Jas. Gadberry to meeting the brethern Barns And Robling to Cite Jonathan Kerrel to meeting" & c

(Page 58):

"Saturday February 1st 1812 The Church met and after prayer Entered into Conference Jesse haden Excluded for disobeying the Church the brethern Lynn & Mcguire Continued to Cite bro. Gadberry To meeting" & c

"February 29th 1812 the Church met & after prayer Entered into Conference Susannah Mires And Sally hodg reques a letter of dismission Granted" & c

"April 4th 1812 the Church met and after prayer Entered into Conference Excluded Jonathan werrel for disobeying the Church" & c



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"May the 2nd 1812 The Church met and after prayer  
Opened a door for the reception of members Reuben  
yarborough offerd & was recd." &c

"June the 6th 1812 The Church met and after prayer  
Opened a door for the reception of members none  
coming forward Entered into Conferance Bro richard  
barns Officiates as deacon in the Room of Peter  
Owen" &c

"July 4th 1812 The Church met and after prayer  
Opened a door for the reception of members Mr.  
Chambers women bridget of Colour Josiah wiseman  
Hezekiah Owen Nancy wiseman & Ann worford Offerd  
and was received" &c (Page 59)

"August 1st 1812 The Church met and after prayer  
The door being opened Polly Williams made  
recantation And was recd. old Brutis of Colour  
received by experoance The petetion from lick Creek  
Church answerd by the appointment of Jas. brigs Rd.  
barns & Isc. Wiseman and the Same brethern to the  
association the firs Saturday October" &c

"September 5th 1812 The Church met and after prayer  
opened a door for the reception of members Susanah  
Workman Offerd and was recd" &c

"October 10th 1812 The Church met and after prayer  
Opened a door for the reception of members none  
Coming forward A matter taken up between Thos.  
durham & Jno. Smith where in the former Charged the  
latter with false Swearing no testimony To prove  
the assertion he the Said Thos. durham wasffinally  
after Serious investigation Excluded Bro. Jno. Smith  
applied for a letter of disussion Granted" &c  
Oct. 31 1812: Met &c

"December 5th 1812 the met and after prayer Entered  
into Conferance hezekiah Owen & Nebt Durham ap-  
pointed to Cite henry yarborough To meeting" &c

(Page 60):

"January 2nd: 1813 The Church met and after prayer  
Entered into Conferance Excluded henry yarborough  
For disobedience & immorality" &c

Saturday Feb. 7 1813: Met &c

March 6 1813: Ditto

April 10 1813: "

"May 8th 1813 The Church met opened meeting by prayer  
Nancy wiseman Come forward was recd. by Experiance" &c  
"The Church met June 12th 1813 prayers offerd enquire  
for fellowShip opened A door for the reception of  
members ( as is our Constant Custom And will not be  
again repeated till the Close of the year for brevitys  
Sake and Saving of paper) Bro. James brigs & And bro.  
Wm workman to admonish & Cite bro humphrys to The duty  
of Church meeting" &c



"Saturday July 10th 1813 The Church met Recd an old woman Of Colour Sarah wiseman & Eve Smith by Experience" &c

"August 7th 1813 the Church met Bro. Rd: barns James brigs And hezekiah Owen was Chosen messengers to the association To be held the first Saturday in October next Saml. Worford restord To his former previledg in the Church" &c

Sept. 11 1813: Met &c

"Saturday November 13th 1813 The Church met Entered into Conference appointed Bro Elijah hunt & Josiah wiseman to Cite Bro. George Need to meeting Bro Lane Darkes Sheperd Susanah Green & Nancy nichoSon applied for letters of dismission Granted" &c (Page 62):

"Saturday December 11th 1813 The Church met Entered into Conference Becca Serat Mary brigs made application for letters Granted" &c

Jan. 8 1814: Met &c

"Febouary 12th 1814 The Church met Entered into Conference Set apart The Saturdat before the Second Sund in June for ordination of Deacons" &c

Saturday April 9 1814: Met &c

" May 7th 1814: " "

"June 10th 1814 The Church met proceeded to ordain deacons To wit bro. Rd barns & bro. Jas. Brigs Brutis appointed to Cite Ned man of Colour to Church meeting" &c

"July 9th 1814 The Church met Entered into Conference the matter Of ned a man of Colour brought forward Examined and decided in his Exclusion for theft from his master brethern Josiah Owen Wm. Dancy appointed to admonish Jno. hemby To attend Church meeting" &c

"August 18th 1814 The church met entered into conference a woman of Colour Nameed Rachel Come forward and was Recd. by Experience" &c

Oct. 8 1814: Met &c

"November 12th 1814 The Church met entered into Conference Br Brudas man of Colour applied for letter of dismission Granted " &c



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"January 6th 1815 The Church met Entered into Conference A matter of Contraversy between John Durham & Sister Lidde wood Taken up refered till next meeting" &c

"February 14th 1815 The Church come together Entered into Conference The matter between Jno. Durham & Lydda wood Settled to the Satisfaction of the Church and both partys"disaist&c

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March 11 1815: Met &c

"April 8th 1815 The Church Come together prayer offerd Entered into Conference the petition from Eatons Church answers by the Appointment of brothers Rd. barns Lewis Robling & hezekiah Owen" &c

May 13 1815: Met &c

June 10 1815: " "

July 8 1815: " "

"August 12th 1815 The Church met prayers offerd Conference Opened Jas. brigs hezekiah Owen Robt. Durham appointed Messengers to the association Brethern Dancy and yarborough Appointed to Cite Jno. hemby to Church metting" &c

Oct.7 1815: Met &c

"November 11th 1815 The Church Convend. prayers offerd Up Entered into Conference the matter of Jno. hemby brought forward and excluded for disorder & disobedience James Gadberry Excluded for going away in disorder and Continuance in immorality"

Dec. Saturday 9 1815: Met &c

Feb. " 10, 1816 " "

March 9 1816: " "

"Saturday April 13th 1816 the Church met after prayer entered into Conference Brutis man of Colour recd. by letter Elexebeth workmen Request letter of dismission Granted" &c (Page 63)

"Saturday May 11th 1816 The Church met prayers offerd entered into Conference Nichol McCarn request letter dismission Granted" &c

Saturday June 8 1816: Met &c

" July 13 1816: " "

"August 10th 1816 The Church met after prayer Conferd. together Chose Rd. barns Jas. brigs & Josiah Wiseman messengers to the Association Henry Lynn appointed to write the Letter"&c

Sept.7 1816: Met &c

Saturday Oct. 1816: Met &c

"Saturday November 9th 1816 The Church met prayers Offerd Entered into Conference Henry workman requests letter of dismission Granted" &c

"December Saturday 7th 1816 The Church met and after prayer entered into Conference a matter of Controversy



between brother Rd. Owen and Jno. park taken up by the Church left to A Committee of 6 brethern Bennet Solloson James brigs Henry Lynn Smith zerrel Josiah wiseman & george Smith who Settled it to the Satisfaction of the 'two brethern And Church" &c

Jan.11 1817: Met &c  
"March 8th 1817 The Church met and after prayer and conference Granted a letter of dismission to Sally Goss" &c (Page 64):

April 1817: Met &c

May 10 1817: " "

June 7 1817: " "

"July 12 th 1817 The Church Met and after prayer Entered Into Conference The request of the lick creek Church for the elderShip of the Jersey Settlement Church to help in the ordination of Ely Carol & Jno. hodg answerd by the appointment of Bro Jas, brigs Rd barns & Isaac wiseman and also appointed bro Jas. brigs & bro. Wm. workman To bear a letter to Toms Creek Church a Solicitation for a part of Bro. Nathan Rily,s time" &c

"August 9th 1817 The Church meet & after prayer and Singing Entered into Conferance prodeeded to appoint Messengers to the Association to be held first Saturday in October next to wit George Smith Isaac wiseman and Jas. brigs and Isaac Wiseman to write the Letter Sister Sophiah Beck requests a letter Of dismission Granted" &c

"September 13th 1817 the Church met and after prayer Entered into Conferance the request of the lick Creek Church answerd by the former Nomination Jas. brigs Rd barns & Isaac Wiseman Contribution for the association handed in \$132 1/2 Wm. humphrey Jean park Applied for Letters of Dismission Granted" &c

Oct. 11 1817: Met &c (Page 65):

Nov.8 1817: Met &c



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- Nov.8 1817: Met &c
- Dec.13 1817: " "
- Jan.10 1818: " "
- Feb.7 1818: " "
- April 6 1818: " "
- May 2 1818: " "
- June 6 1818: " "
- July 4 1818: " "

"August 1st 1818 The Church after worship Entered into conference Chose the following brethern as messengers to the association to wit Rd. barns Josiah wiseman & hezekiah Owen the Church Was unanimous in petitioning the yadkin association for disasion" & (Page 66);

"September 5th 1818 The Church met after divine Service Enquire for fellowShip all well opened a door for admittance of members the brethern George Smith & Isaac wiseman As messengers to the pcedee asso. the saturday before the Third Sabbath in October next" &c

- Oct.31 1818: Met &c
- Jan.2 1819: " "
- Feb.6 1819: " "

"March 6th 1819 The Church met and after divine Service Entered int Conference Sister Ann Cross requests letter of dismission Granted and also br Wm. workman & wife" &c

"April 3rd 1819 The Church Met after divine Service Inquire for fellowShip a matter of Controversy between Hezekiah Owen And Sister Lidda Wood Come forward was referd to a select Committee to wit Bro Rd. barns George Smith & henry Lynn the brethern appointed Settled and reported the same to the Satisfaction Of the Church" &c

- May 1 1819: Met &c

"June 6th 1819 The Church met after divine Service Entered into Conference with Opened door Elezebeth Owen Recd by Letter" &c

"July 31 1819 The Church met after divine Service Entered into Conference With Opened doors; Hezekiah Owen Josiah wiseman And Isaac wiseman Chosen Messengers to the asson." &c (Page 67)

- Sept.4 1819: Met &c
- Nov. 6 1819: " "

"December 4th 1819 The Church met & after Divine Service Enquire for fellowShip their appear a conter-diction between the brethern Luis Robling & Zachariah macatee the matter reconciled Between the above Stated brethern &c the Church opened Their door for the Reception of members" &c

- Feb.5 1820: Met &c
- March 4 1820: " "
- April 1 1820: " "



Ditto for May 6th. June 3rd, July 1st, Saturday  
Sept. 2nd, Nov. 4th, Dec. 2nd, March 3rd 1821,  
(Page 68) Friday March 30th ditto.

" May 5th 1821 The Church met after divine Service  
enquire for fellowShip then opened a door for  
Experience Nancy grub Offerd & was recd by  
Experience" &c

June 2 1821: Met &c

"June 30th 1821 the Church meet after Presching  
enterd into Conference Josiah owen aplied for a  
letter of dismission and wife Granted" &c

"August 4th 1821 The Church met and after prayer  
Enterd into Conference opened a way for Experience  
proceeded and Chose Armstead Lilly Isaac wiseman &  
Josiah wiseman Messengers to the association" &c

Aug. 31 1821: Met &c

"Febuary 2nd 1822 The church meet after divine Service  
Enterd into conference Br Nunly made application for  
letter of Dismission Granted" &c

March 2 1822: Met &c

April 6 1822: " "

May 4 1822: " "

June 3 1822: " "

July 6 1822: " "

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"August 3rd 1822 The church met and after prayer  
enterd into conference proceeded and choose henry  
Mcguire & Heskiah Owen Deacons Also choose Armstead  
lilly Hesk. Owen & Isaac wiseman Messengers to the  
association"

Aug. 31 1822: Met &c



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Nov. 2 1822: Met &  
 "February first 1823 The Church met after prayer enquir'd For fellowShip entered into Conference proceeded & Choose two deacons to wit Hezk Owen & henry Mcguire" &  
 March 1 1823: Met &  
 April 4 1823: " "  
 May 3 1823: " "  
 "June 7th 1823 The church met prayer being read entered into conference proceeded to the ordination of deacons" &  
 July 12 1823: Met &  
 "August 16th 1823 The church met and after preaching entered into confernce Recd Jean park by letter proceeded & chose Hezk Owen Josiah wiseman And Isaac wiseman messengers to our next association" &  
 Sept. 13 1823: Met &  
 "1823? March 2nd The church cotributed by \$88 3/4 Cents to Robert T Daniel Misssionary for the baptist" (Page 70):  
 "March 27th 1824 The Church met and after prayer entered into conference the church unanimously agreed A sit apart the friday before the 4th Lords Day in april next as fast to the Lord" &  
 April 24 1824: Met &  
 June 26 1824: " "  
 Aug. 21 1824: " " chose representatives to next association but didn't give names, the clerk is to write the letter.  
 Sept. 25 1824: Met &c. all well.  
 Dec. 25 1824: Met &  
 "February 26 1825 The Church meet and after prayer entered into Conference a matter brought forward against Lidda Wood for swearing false convicted by Evidence and Excluded from fellowShip For the same" &  
 May 21 1825: Met &  
 July 9 1825 The church meet and after divine Service Entered into conference a request by letter from Abbots creek Church for messengers to consult about forming a new asso. Answerd by the appointment of Hezk. Owen George Smith & Isaac Wiseman" &  
 Aug. 20 1825: Met &  
 "Saturday September 25 1825 the Church meet entered into conference Sister peggy McCay applied for letter of dismission Granted. the church chose the brothern Josiah wiseman Saml. worford & Isaac wiseman messengers to the asso. appointed Isaac wise an to write the letter Sister fanny McQuire requests letter of dismission Granted" & (Page 71):  
 "October 8th 1825 the church meet entered into conference proceeded and chose hezekiah owen George



Smith & Isaac wiseman to attend the abbots Creek  
union Association the Saturday before the second  
lords day in november next" &c

"December 17th 1825 the church meet & after prayer  
entered into conferance bro. Zachariah Macatee made  
complaint that bro. Carehart owd. him a sum of money  
which Sum he delayed to pay appointed bro. Josiah  
wiseman with any other brother to cite him to church  
meeting" &c

"March 19th 1826 the church met & after divine  
worship entered into conferance enquired for fellow-  
ship all well proceeded opened a way for the  
reception of members; the church entered on a plan  
to furnish wine classed the male members 2 & 2 to  
supply by turns beginning with henry Lynn and Isaac  
wiseman bro. Hezk owen appointed by the Church to  
make inquiry and admonish him to church meetings" &c

"April 15th 1826 the church met and after prayer  
Conferd together Recd. mary howerton & Lucy reed by  
letter" &c

May 20 1826: Met &c Ditto for June 17. & July 8th 1826.

"August 12th 1826 the Church met & after Preaching entered  
into conferance chose Messengers to our next association  
to wit hezk Owen, Josiah & Isaac wiseman to be held at  
abbots creek saturday before the fourth lords day in  
september next:"

"Saturday November 18th 1826 the Church met proceeded and  
took their seats entered into conferance Jacob a man of  
colour com forward and was recd. by Experience" &c

"Decm. 16th 1826 the met proceed as comon arequest  
from brethern near Jno. Charles School house answers by  
the appointsment of the brethern namely Jas. Sadget  
George Smith & Josiah wiseman" &c

"June 16th 1827 the church met entered into conferance  
opened a door for the reception of



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members none coming forward, the question was put to the Church for bro. Wm. Dowd as pastor which was unanimous in receiving him"

"July 21st 1827 the Church met after divine Service enquire for fellowship all well opened a way for the reception of members agnes durham & Charles a man of colour came forward and was recd. by Experience" &c

"August 18th 1827 the Church after preaching was over entered on business enquire for fellowship all well recd. Rd. Owen by experience Jno. a man of colour was also recd. by Experience Hezekiah Owen Josiah Wiseman and Isaac Wiseman as messengers to the abbots Creek union asso." &c (Page 72)

"September 15th 1827 The church met after Sermon by bro. Wm. Dowd entered into conference enquires for fellowship all well made way for the reception of members none coming forward" &c

Nov.-- 1827: Met &c

Dec. 15 1827: " "

"February 16th 1828 the church after preaching by bro Dowd took their Seats in conference tom a man of colour offered and was recd. by experience Moses a man of colour belonging to Ad. Kelly was recd by experience also"&c

March 15 1828: Met &c

"May 17th 1828 the church met entered into conference proceeded in the common manner Willis bob Alford people of colour & Polly Thomas Jane Durham whites all recd. by experience" &c

"June 21st 1828 the church met pursued their common method the way for the reception of member opened Jesse a man of colour offered & was recd by experience" &c

"Saturday 19th July 1828 the church met entered into conference Bethany a woman of colour offered & was recd Hussy Thomas & Polly Wozick also & that by Experience" &c

"August 16th 1828 the church met entered conference with respect to washing feet referred it to the ason. choose messengers to the next asso. Viz hexk. Owen Isaac Wiseman & Rd. Owen a petition to the asso. for the unanimity in the churches with regard to the day for ruling church conferences" &c

"Septm. 20th 1828 the church met & after divine Service entered into conference bro. Henry Lynn requested a letter of dismission, granted" &c

"The church met November 15th 1828 entered into conference Ann McBride joined by letter Nancy Owen & Pat a woman of colour offered & was recd by experience; a complaint entered by bro. Joseph Pickler against Zachariah Scatee for untruth referred to the next conference and appointed bro. Robert Durham to cite the



sd. brother to attend" &c (Page 73):

"Decerber 20th 1828 the church met after divine service enquire fellowship proceed opened a way for the reception of members Edith owen & dinah a woman of Colour come forward & was recd. by experiance hezk. owen Josiah wiseman & henry McGuire chose as a committee in the case of bro. Joseph pickler & Zachariah Macatee"

Jan.17 1829: Met & c

Feb.14 1829: Met preaching by bro. Dowd &c

" Saturday march 14th 1829 the church took their seats in conference called for unfinished business took up the case of elder pickler against bro Macatee for departure from the truth after investigation find the conderdiction to lie between bro. potts and Macatee we have appoint bro. Robt durham to meet bro. potts with one more from the fork church to gain more light on the subject James Owen and henry a man of colour was recd. by experiance" &c

April 18 1829: Met &c

"Satirday may the 16th A D 1829 the Church met after prayer enquired for felowship enter in to Conference the matter of Zechariah Macatee & brother Elder Pickler taken up and excluded Zechariah Macatee. Josiah Wiseman Ed. Owen & George Smith nominated to enquire and gain all the information necessary with respect to a report on brother Hobling" &c

"July the 18th 1829 The Church after preaching took the seats in conference proceeded in the coaron order the matter of broter Hobling taken up, the report found to be true and with drew from his fellow ship. Pat a woman of colour offerd and was received Also Harry Windows offerd and was received" &c (Page 74):

"August 15th 1829 the Church met after prayer the the Church took under Consideration the matter of sister Mary Richardson whether an object of Charity or not the Church proceeded and Chose Rober Durham Ed. Barns Ed. Owen ressegers to the Abots Creek union association



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Isaac Wiseman to write a letter to the Same Mary Hawerto requests a letter of dismission granted" & Nov. 14 1829: Met &c

"February 20th 1830 the Church after preaching took their Seats in conference open a door for Experience Squire Marches Charles came forward & was recd by experience"

March 19 1830: Met &c

"April 17th 1830 the church met after prayer preaching by Mr Doud enquired for fellowship open a door for experience John Wilson was Received by Experience"

May 16 1830: Met

Saturday June 29 1830: Met

"Saturday July 1830 The Church met after sermon took their Seats in conference proceeded in the common manner under consideration the case of Dinah a woman of Colour and appointed the following Sisters to examine with her on the Subject Viz El Owen Peggy Poire & Mary Thomas"

"Aug 3rd Satr 1830 The Church being together in conference oferd the way for the reception of members received by experience Margaret Strange The sisters appointed last Church een to Converse with Dinah relative to an objection to her being recd in to the Church on act. of her former Case as regards her husband that that onjection was removed to their Satisfaction the church proseded & Chose the following brethren as Messengers to our next Association Josiah Wiseman Richard Owen and James Owen was nominated & recd by the Church"

"Saturday Sept. 1830 The Church met after sermon by Brother Wm. Doud enterd in to conference open a door for experience of members Humphry Owen came forward and was received by experience Elizabeth Owen made application for a letter of dismission agreed" &c

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"Saturday October the 16th 1830 The Church met & after Preaching enterd in to confirance sister Ann McBride made application for a letter of dismission granted" &c

"November 1830 The Church met and after divine Service enter in to Conference brother Josiah Wiseman authorised to exercise his gift when & where he feels it duty"

"December 1830 the church met & after divine Service enter in to conference the Church authorised the Clerk to give bro. Josiah Wiseman a letter to preach the gospel as we think he a divinely Called to the work in the church recd. Ann Faezer by Experience"

"February 19th 1831 The church bein together in conference application made in behalf of Alenor McKey for a letter of dismission Granted formerly a member with us but is now a resident in Tipton County Tennessee"



March --1831: Met &c

April 15 1831: " "

"May 14th 1831 The Church met took their seats in conference Brothe Hesk. Owen & bothe Humpry Owen nominated to cite Jess a man of colour to next Church meeting" &c

"June 18th 1831 The Church met after preaching took their Seats in conference proceeded in the common manner Jess a man of Colour Excluded for theft" &c (Page 76):

"July 16th 1831 The Church met after sermon by Brother Burch enter in to conference and proceeded in the common manner the church proceeded & chose Josiah Wiseman Hesk. Owen & John Wilson Messenger to our next Association to be held at new Friendship Stokes County"

Aug. 14 1831: Met &c

"October 15 th 1831 The Jersey Settement Church met in Conference The Church proceeded to appoint Bro Hesk. Owen assistant Clerk or to act in the Absence of Brother Isaac Wiseman and invited Brethren of other Churches to take Seats also a door or priveledge to relate experiences. Further all moneys in Brother John Wilsons hands for the association be placed with the Collection on the 16th instant for Brother Phillips Dismiss by Brother Dawd"

"November 19th 1831 Th Church met and Brother Dawd Dilivered a discaurse and the Church set in Conference and envited Brethren of other churches to take Seats & a door for experiences was opend and Margaret Smith Came forward also Lucy Durham related an experience and was received also a black woman named Tabor belonging to John March esq. Come forward and was received Brother J Wilson presented some minutes the recption of which was postponed till next Church meeting Dismiss by Singing and prayer by brother Dawd" (Page 77):

"January the 14th 1832 The Church met and meeting opend By Brother Wiseman and then set in a Church capacity and agreed to reques Brother Wm.. Dawd to attend with us another Year and that ther be a letter sent to him on that Occasion The minutes heretofore presented and left in the care of Brother Wilson are now Directed to be handed over to Brother Hexekiah Owen"



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"Feb 18th 1832 The Church met and after a sermon was Dilverd by Br Wiseman & then proceeded to Set in Church Conferance "

"Some meetings mist"

"May the 18th 1832 The Church met And after divine worship a door was opend for experience a girl of Colour naimed Loose belonging to Aston Bracher Came forward and was received Also one naimed Dolle the property of Burrel R..Roberts by the permission of Mashac Pinkston gardean for B.R.Roberts The Church request Elderes Pickler. Burch & Carel to attend with us in July next and that we have a three days meeing Comencing on friday before the third Lords day of said month Br Josiah Wiseman to give their Notise"

"June the 16th 1832 We The Baptist Church at the Jersey Meeing House met in conferance an proceeded to business ater divine Servise by Br Wm.. Daud appointed Br Richard Owen jnr Clerk. Brother warferd enterd a complaint against himself for intoxication & is deprived of Church priviledges for a while" (Page 76):

"Satirday July the 13th 1832 The Church met and after Divine Worship a door was opened for experience a woman of Colour offerd naimed Anaky belonging to A J Kelley and was received"

"August the 17th Church met after Divine servise by preceeded to business agreed that we send messengers to the assosiation appointed Brother Josiah Wiseman, George Smith and Humphry Owen, agreed that we have a three days meeing in July yearly and invite Minersters to attend with us The Church take in Con- sideration the quaities of Brother Josiah Wiseman whether he shall be ordained or not" &c

"Satirday September the 15th 1832 Church met after worship Brother James Owen and wife request a letter of dismison granted A girl of colour naimed Nancy belonging to Wm Maccay offerd & was received by exper- ience Referd the Conclusion of the ordination of brother Josiah wiseman untill next church meeing Church Cald on Brother Pickler to attend with us next Church meeing as an administrater Brother John Wilson to give his word"

"Lords day September the 16th.1832 Church opened a door for experience a girl of colour naimed Peggy belonging to Thomas Mull Jr. came forward and was received"

"Satirday before the 3rd Lords day in October Church met agreed to have a call meeing on the 2nd satirday in November next"

"November the 10 church met appointed Brother Humphry & Richard Owen and Brother Josiah Wiseman messengers to the Liberty assosiation held at James Town Gifourd County"



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"December the 14th 1832 The Church met & held Council  
1st The Church proceeded to business agreed that  
Brothe Josiah wiseman be ordaind to the ministry 2nd  
appointed Brother Humphrey Owen Deacon 3rd The Church  
request brother Richard Owen, Clk of the church to  
send letters to those thre Ministering brethren Namely  
brother, Carel, brother Pickler & Burch done by order  
of the Church to proceed to th ordination of the above  
naimed brethren on friday & Saturday before the third  
Sunday in February, next 4th a Complaint enterd  
against Brother Isaac Wiseman and two of the members  
appointed to talk to him on the subject (namely,  
brother Josiah Wiseman and Sister Nanscy Wiseman"

"January the 19th 1833 We the Baptist Church at jersey  
Settlement after divine servise met in conference  
proceeded to business 1st received a letter from Lick  
Creek requesting the elderShip of this Church to assis  
in the ordination of their deacons on friday before the  
4th Lords day in march next, referd untill next church  
meeing 2nd the complaint against Brother Isaac Wiseman  
laid over untill next church meeing" &c

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"Saturday February the 16th A D 1833 Church met and  
proceeded to business lrd the brethren sent for to ordain  
brother Josiah Wiseman to the ministry & Brother Humphry  
Owen Deacon being found in order agreed that they be  
ordained tomorrow 2nd took up the request from Lick  
Creek Church agreed that we Send members Namely  
brothers; Josiah Wiseman George Smith & Hushphrey Owen  
3rd received a petition from Liberty Church requesting  
help to labour with them appointed the following  
Brethren Josiah Wiseman John Wilson & Richard Owen jnr  
Sister Winders request a letter of dismission granted  
agreed that the Clerk write her a letter" &c

"Lordsd day 17th the presbytery met for the ordination  
of the above naimed bretheren, agreable to request  
both were ordained. After divine servise a petition  
was red from Brother & sister Brigs requesting help"  
(In pencil: "Elder Josiah Wiseman was Ordained  
Febr 17th 1833)



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"March the 16th 1833 The Church met proceeded to business 1st agreed that we have the church Book next meeting & ascertain the number of members " agreed that Brother Humphry Owen request brother Warford to attend next Church meeting"

"April the 20th 1833 The Church met proceeded to business took up the complaint against Brother Isaac Wiseman Church disposed of it untill next Church meeting 2nd agreed that there be a comitty to arrange the Church book & ascertain the number of members and report to the Church next meeting comitty appointed Namely vs George Smith sister Meguire (Sister) Elizabeth Owen & Rd.Owen jr 3rd Took up the Case of Brother Warford agreed that he remain under the sensure of the church"

"May The meeting alter to the first sunday so there was no church meeting in May 1833"

"June the 1st 1833 Church of Christ at the Jersey settement met after Sermond by Brother Josiah Wiseman proceeded to business chose Brother John Wilson to act in the Place of Richard Gene as Clerk to day 1st Comitty to arrange the Church book and ascertain the number of members report. The number to be 68 2nd Reference from last Church meeting Continued"

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"July the 6th 1833 Church met conferred to gether proceeded to business took up the complaint against Brother Isaac Wiseman Church acted on it and parties reconciled Then Elisabeth Mccrary Come forward and was received by Experience" &c

"July Yearly meeting Saturday before the 3rd Lords day Church met Brother Dansy requested a letter of dismission granted. Then Polly Miller received by letter"

"August the 3rd 1833 Church at Jersey settement met after divine servise took seats in church council open a door of admittance appointed Brother John Wilson to act as Clerk for today Aaron Yarbrough Received in fellowship of the Church by Experience Also Philip a man of color belonging to Mrs..Roberts received by Experience"

"September the 31st 1833 Th Church at Jersey settement met conferd to gether proceeded to business 1st received a letter from a brother in Ashborough inquiring whether Ned a man of color was in fellowship answer No"

"October the 5th 1833 The Church met proceeded to business 1st receivd Wm..W Wiseman by Experience 2nd appointed messengers to the Assosiation (viz) Brother Hurphry & Richard Owen jnr and Aaron Yarbrough 3rd took up the complaint against Br..Warford laid over untill next Church meeting Brother Smith to give him Notice to attend"



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"October the 19th 1833 (call meeting) Church met proceeded to business 1st took up the complaint against Brother Warferd and proceeded and him Excommunicated"

"Saturday 16th Novr. 1833 The Church met & after prayer a door opened for reception of members, when the following offered by Experience & was received (to wit) Wilson Wiseman & his wife Elizabeth Stovall wiseman, James Wiseman & his wife Elizabeth S. Wiseman, Mathias Long & his wife Barbara Long, Margret Roach, Polly Roach, Elizabeth Roach, John Roach"

"Sunday 17th Novr. 1833 Church met & after prayer a door opened for reception of members when the following offered by Experience & was received (to wit) Jacob Long, Ebenezer Smith, & his wife Jane Smith, Polly Durham, Elizabeth Wauock, Richard O Wiseman, Susan Smith (Henry wife) Jonathan Merrell, Ruth Durham, Alfred Mccrary, Jesse Wiseman, Catharine Wilson, Ellen Wiseman, Phillis (a woman of Colour Jesse Hadens) Mary Owen, Eliza Wiseman, Benjamin Strange & Isaac n Wiseman"

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"Monday 18th Novr. 1833. The Church met & after prayer a door opened for reception of member when the following offered by Experience & received (to wit) Susan Wiseman, Agnes Gibbons, Isaac Kinney & Lewis Gibbons, after the ordinance of Baptism"

"Sunday 24th Novr. 1833 Church met and after prayer a door opened for reception of members when the following offered by Experience & was received (to wit) Jeffrey (a man of Colour Jesse Hadens) Nancy Maguire & Hester Waed"

"Saturday Novr 30th 1833 Church met & after prayer a letter was received & Read from Jesse Haden praying a risteration to membership when the following committee was appointed to examine him (to wit) Josiah Wiseman, Wm W Wiseman James Wiseman, Hurphrey Owen & John Wilson for said committee-- A petition from the church at new Friendship for helps, appointed Josiah Wiseman & James Wiseman to form said committee" &c



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"Sunday December 1st 1833 Church met & after prayer a door opened for Reception of members when the following offered by Experience & was received (to wit) Alfred Smith, Elizabeth Feezor, and Patience (a woman of colour Widow Bliss)" &c (Page 85)

"Saturday 21st December 1833 Church met & after prayer opened a door for reception of members when the following offered by Experience & was received (to wit) Mary Cooper, Jacob Feezer, John Cornelson, Jr. Nancy Miller, Frost Merrell & his wife Barbara Merrell, Jacob Miller J & his wife Polly Miller. the committee appointed to converse with Jesse Haden made their report that they were satisfied that he was healed from his back slidden state, the report concured in & he was restored to full fellowship of the church--The church chose three deacons (to wit) Alfred Smith, Isaac Kinney & Jacob Long. A request came into the church from the baptist State convention requesting the Services of our Pasture as a Metionary which after some discussion was Postponed until Tuesday next. Richard Owen the present Clerk having resigned James Wiseman was unanimously Chosen recording Clerk of this Church"&c

"Sunday 22nd Decr. 1833 Church met after prayer a door opened for the reception of members when the following by Experience & was received (to wit) Peter Miller & his wife Elizabeth Miller"

"Monday 23d Decr 1833 Church met & after prayer a door opened for the reception of members when the following offered by Experience & was reced (to wit) John Cornelson, senr. Benjamin Poach, Joel owen, George (a man of Colour Thomas,s) and Margret Ward" (Page 86)

"Tuesday 24th December 1833 The Church met after a sermon preached by Elder Culpepper"

"Saturday 4th January 1834 Church met and after prayer a door opened for the reception of members when the following offered by Experience & was received (to wit) a woman of Colour named Milly (George miller's) George Miller Jur. Benjamin Smith, John Jarratt, & John A Winders" &c

"Saturday 18th January 1834 Church met and after prayer a door opened for reception of members, when the following offered by Experience & was received (to wit) George Miller senr. Daniel Wamack, Margret Miller, Sally Jarratt, Wm Hunt,--The Church chose Wilson Wiseman deacon in place of Jacob Long. the third Sunday in Feby next with the Saturday before set apart for the ordination of decons. Elders Pickler & Carroll be sent for for that purpose & that the Clerk notify them-- The first Sabbath



in April & third Sabbath in July in each year set a part for Communion"

"Sunday 19th January 1834 Church met & after prayer a door opened for reception of members when the following offered by Experience & was received (to wit) Isaac W. Owen, & his wife Polly Owen Matilda Thomas, & Polly Owen".

"Saturday 1st Feby 1834 church met & after prayer a door opened for Experience, when the following offered & was received (to wit) a negro woman Nancy (Ellise) Cathrins Hunt, & a negro woman Fanny (Rattes)"

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"Sunday 2nd Febuary 1834- Church met & after prayer a door opened to receive members when the following offered & was received (to wit) Sally Billings, Lucinda Gibbins & a man of Colour Named Joe (Palkers) an application of the members Residing about Reeds Meeting House, they obtained leave to hold Church meeting & receive members. Richard Owen appointed to record the proceedings & make return to the Church"

"Monday 3rd Feburary 1834. Church met & after prayer a door opened for reception of members, when the following offered by Experien & was received (to wit) Joseph Miller, Alexander Haden, & his wife Rebeckoh Haden, and Ebenezer Merrell,-"

"Reeds meeting House 8th Feby 1834- Church met and after prayer & sermon by Elder Lanier a door opened for Experience when the following offered & was received (to wit) Joseph Lanning. Sally Lanning, & James Canish."

"Saturday 15th Feby 1834 Church met & after prayer Isaac N. wiseman appointed Moderator a door opened for Experience when the following offered & was received (to wit) Isabel Saith, William Willis, Isaac and Guilbert men of colour- (George Millers) the the 3rd Sabbath in March next set a part for the ordination of deacons" (Page 88);

"Reeds Meting House 22nd February 1834 the church met a sermon delivered by Elder Josiah



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wiseman a door was the opened for reception of Members when the following offered by Experience and was received (to wit) Polly Minor Jr. Enos Lanning, Rosey Lanning, James Wamack. Richard Wamack, Benjamin Myers, Elizabeth Myers, Elizabeth Ann Goss, Allen Goss, Joseph Trentham, Matilda Minor and Nancy Camish"

"Saturday 1st March 1834- the Church met and after prayer opened a door for Experience when the following offered & was received (to wit) Anna Turner, Belinda Feezor, Polly Owen, William Owen, John Ransom Owen, Gerhsae Hunt and Matiled Hunt."

"Sunday 2nd March 1834- Church met after a Sermon by Elder Josiah wiseman a door opened for Experience when the following offered by Experience & was received (to wit) Elizabeth Willis, Elizabeth Winders, Levi Camish, Gabriel (Marshs) and Hampton (Elliss)"

"Reeds meeting House 8th march 1834 Church met & after prayer & preaching by Elder wiseman a door opened for Experience when the following offered & was received (to wit) Polly Hage, Sally Lanier, Elizabeth Trentham & Elizabeth Freeman. The Church chose Josiah wiseman to attend with us the ensuing year which was agreed to" (Page 89):

"Saturday 15th March 1834 Church met after prayer & sermon a door opened for reception of Members when the following offered by Experience and was received (to wit) Wm Williams senr. & his wife Sally Williams, and Mina a woman of colour (Palzers) the appointed the third Sabbath in April for communion in Place of the first Sabbath in said month"

"Sunday 16th March 1834- Church met after a Sermon by Elder Wiseman a door opened for Experience when Margret Wiseman offered & was received"

"Reeds meeting House Saturday 22nd March 1834- after prayer a doore opened for reception of members when Molly a woman of Colour (Richard owens) offered & was received"

"Saturday 5th April 1834 Church met after prayer & sermon a door opened for reception of members, when the following offered by Experience & was received (to wit) Lucy (Robt. Elliss) Wm Nothern, Wm Turner, & Elizabeth Tucker " &c

"Sunday 6th april 1834 Church met after prayer a door opened for reception of members when the following offered & was received (to wit) John Hunt & Daniel Williams" (Page 90):



"Saturday 19th April 1834 Church met after prayer & sermon a door opened for reception of members when the following offered & was received (to wit) Margret Hedrick, John Wiseman (Josiahs) Wm Thomas, and Rachel, (Jas.Ellis)"

"Sunday 20th April 1834- Church met & proceeded to ordain two deacons (to wit) Alfred Smith & Wilson Wiseman, which ordination was Performed by Elders Pickler & Wiseman"

"Reeds meeting House 10th may 1834 Church met after prayer & sermon by Elder Wiseman a door opened for reception of members when the following offered & was reced. (to wit) Jacob Gimbell & his wife Nancy Giable, Nancy Smith, Polly Cunningham and Cloe, (Jane Parks)"

"Saturday 17th May 1834 Church met after prayer Bro Isaac Kinney appointed moderator our pastor being Absent on account of Sickness. A door was then opened for reception of members when the following offered by Experience & was received (to wit) Margret Cornelison, Rebeckoh wiseman, Edith wiseman, Ezekiel (Colo Smith's) Grace, (H.Wilson) & John Myers".

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"Sunday 18th may 1834 Church met after prayer a door opened for Experience when Nancy Long offered & was received"

"Sunday June 1st 1834 Church met after prayer a door opened for reception of members when the following offered by Experience & was received (to wit) Delila Wiseman, Allen (Robt Eiles,s) George (James Ellis) Hager,(dO) Jeffrey (widow Ellis,s)"

"Saturday 14th June 1834 Church met after prayer & sermon a door opened for reception of Members, when Peter Whitaker offered by Experience & was received"

"Saturday June 28th 1834 Reeds meeting House Church met after sermon & prayer a door was opened for reception of members, when the following offered by experience (to wit) Rebeckoh Peebles & Elizobeth Sowers."



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"Sunday 29th June 1834 Church met at Swearing Creek near Lexington opened a door for experience, when Hannah Grubb offered by Experience & was received"

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"Saturday 5th July 1834. Church met after prayer & sermon by Elder wiseman a door opened for Reception of members when John B. wiseman offered by Experience & was received" &c

"Saturday 19th July 1834 Church met after prayer proceeded to Choose deligates to attend the next as- sociation to be held at Abbotts Creek on Saturday before the second sabbath in August next whereupon the following were appointed (to wit) Isaac Kinney, James wiseman & Anas Lanning, the collection made for association amounted to two dollars The Clerk appointed to write a letter to association-- And after two sermons delivered by Elders Culpeper & Carrol a door opened for reception of members when Dice (widow Ellis,s) offered & was recd"

"Sunday 20th July 1834 Church met and after prayer Isaac Kinney was ordained a Deacon by Elders Culpeper, Carrol & wiseman. two sermons delivered by Culpeper & Brooks the Church then had the sacrament of the Lords Supper Administered"

(Page 93):

"Needs meeting House Saturday 26th July 1834 Church met after sermon by Elder Jas. Thomas a door opened for Experience when the following offered & was re- ceived (to wit) Mary Craver, Elizabeth Roberson, and Azariah Williams"

"Sunday 27 th July 1834 at Swearing Creek the Church met & opened a door for Experience when John low offered & was received"

"Saturday 2nd August 1834 Church met after prayer & sermon by Elder wiseman a door opened for reception of members, when the following offered by Experience & was received (to wit) Jane Smith, (wife of Casper) Elizabeth McGuire, Henderson Wilson, & his wife Polly Wilson, Polly March, Abigail Myers, Ned, old Jim, and Arther (all belonging to widow Ellis)"

"Needs meeting House 23rd August 1834 Church met after prayer & sermon by Elder Josiah Wiseman a door opened for the reception of members when Robt. Cox offered by Experience & was received" &c (Page 94):

"Saturday 6th September 1834 Church met after prayer a door opened for reception of members when the following offered by experience & was received (to wit) Gershow Tussey, Polly Trenthom, Susannah Smith, Sibby Haden,



Ben, (Hagens) Hawn (widow Ellis, s) and Jim (H. Wilsons)"

"Saturday 20th September 1834 Church met after prayer & sermon a door opened for reception of members when the following offered by Experience & was received (to wit) Susannah Owen, Mariah, (Jesse Hagens) & Jack (James smiths)"

"Needs Meeting House 4th October 1834 Church met & after prayer & sermon a door opened for Members when Paschal Minor & Polly Minor his wife offered by Experience & was received"

"Saturday 11th October 1834- Church met after prayer & Sermon a door opened for reception of members when the following came forward & offered by Experience & was received (to wit) Jane Haden senr., Eliza smith Martha (David Smiths) & Dave (Jesse Hagens)- Isaac W. Owen Petitioned for letters of Dismission for himself & Polly owen his Wife & Polly owen wife of Alexander owen Granted" "Joseph miller Petitioned for letters of dismlsion for himself & Nancy his wife Granted".

(Page 95)

"Sunday 12th October Church met & opened a door of reception of members when the following offered by Experience & was received (to wit) Nancy, Bet, holby, Betsey, & Mariah all (widow Ellises) Jim (astin Bradshaws)- Letters of dismission Granted to Peter Miller & Elizobeth Miller his wife and Benjamin Roach"

"Saturday 15th November 1834 Church met after prayer & sermon a door was opened for reception of Members when the following offered by experience & was received (to wit) Peter Maley, Polly Wiseman, & Margret Moley"

"Saturday 6th December 1834 Church met after prayer & sermon a door for reception of Members when Hannah (Ebenezer Smiths) offered by experience & was recd."

"Saturday 20th December 1834 Church met after prayer & sermon a door opened for Experience The church appointed Brethen Alfred & Ebenezer Smith to converse with & Cite Brother Wm williams & John Myers to the next Church meeting to concerning their interperate use of Ardent spirits

"Saturday 20th December 1834 Church met after prayer & serman entered into conference. Brothers Alfred & Ebenezer Smith appointed to converse with Bros Wm Williams & John Myers concerning disorderly conduct in the intemperate use of Ardent sperits & to Cite them to the next church meeting a true cobby James Wiseman"



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(page 96)

"Saturday 3d January 1835. Church met after prayer a door opened for Experience-- a reference taken up from last meeting Brother Alfred Smith rose & informed the church that he had Cited Brother John Myers, who was then present & acknowledged he had been intoxicated after expressing worrow for the same & promising to drink no more ardent sperits, the Church forgave him & restored him to his former Standing in the Church.--The case of Bro Wm Williams continued until next meeting. The Church then chose our present pastor Josiah Wiseman to continue with us the present year, the time to commence at the present meeting. The Church then agreed to have but one Church meeting pr month with the saturday before. And that the present pastor attend on the 3d sabbath in each month at Bethel Meeting House"

"Saturday 31st Jany. 1835. Church met after prayer & sermon a door opened for Experience-- The case of bro Wm Williams continued until next meeting & Brother Gersham Hunt inform him of the same. Brethern Gersham Tussey & Humphret owen appointed to Cite Brother Massey Thomas to next meeting to answer for the too free use of Ardent Sperits"

"Reeds meeting house 8th November 1834. Church set after prayer entered intoconference. Anica a Woman of Colour belonging to A.J.Kelly, petitioned the church for a letter of Dismission which was granted. Richard Owen to write her letter"

(Page 97):

"Reeds meeting House 12th December 1834. Church set entered into conference Rebecca Peebles Petitioned for a letter of Dismission which was granted Richard Owen to write her a letter" &c

"Sunday 13th December 1834. Reeds meeting House Church met after prayer a door opened when Zebulin Minor was received by Experience"

"Reeds meeting House 10th January 1835 Church met and after prayer a door opened for Experience, when Jacob Craver Jr & Rachel Minor was received"

"Saturday 28th February 1835 Church met after prayer entered into conference, the reference of Brother Wm Williams taken up he being present acknowledged his fault the church forgave & restored him to full fellowship. The reference of Bro Thomas continued untill next meeting- A door opened for Experience when Samuel Sears a free man of Colour offered & was received"



"Saturday 4th April 1835 Church met after prayer & sermon entered into conference. the case of Brother Thomas continued until next meeting The communion continued until 1st sabbath in May next-- A door opened for Experience when the following offered & was recd (to wit) Nancy (P. Billings) Ben & Isaac (widow Elissa) Cubit (James Smiths) letter of dismission granted to Margret (Thomas Mulls) a letter of dismission Granted to Samuel Sears a free man of colour"

(Page 98)

"Saturday 2nd May 1835 Church met after prayer & sermon the Church entered into conference, the reference of Bro..Thomas taken up (he being present) Brother Kinney rose & spoke at some length in favour of Temperance, followed by our pastor on the same subject--Brother Thomas then rose and acknowledged that he had been intoxicated with ardent Spirits, was sorry for the same & that he would do so no more-- The church forgave him & restored him to his former standing--A door was opened for Experience when a man of colour named Terry belonging to Robt.C Love:-"

"Sunday 3rd May 1835 Church met after prayer a door opened for experience when the following offered & was recd (to wit) Fanny (Hargroves) Terry ' Margret (Jas. Ellis, s) Susan, Emily, Silvey and Margret (all widow Ellis)"

"Reeds meeting House Saturday 28th March 1835 Church met a door opened for reception of Members, when John R. Crauer & Sarah his Wife offered & was reced." &c

"Sunday 29th March Church opened a door for reception of Members, the following offered & was recd (to wit) Sarah Crouer (Leneis, s) & a negro Girl Milly (Glasbys)"

(Page 99):

"Reeds Saturday April 11th 1835 Church met & after Sermon & Prayer a door opened for reception of Members, the following offered & was recd (to wit) Lucy Lcrary, & Polly Low"

"Sunday 12th April a door opened & Betty (humphreys, s) reced by Experiens"

"Saturday 6th June 1835 Church met at Jersey, after prayer a door opened for reception of



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(Page 99)

members, when the following offered & was read (to wit) Margret Miller (georges) the following slaves belonging to widow Ellis (to wit) Joe, Dilla, Caty, Patty & Betty--Brethern John Wilson & Alfred Smith appointed to converse with Moors Mingo, concerning his Experience & report to next meeting--"

"Saturday 4th July 1835. church met and after prayer a door opened for Experience when the following offered & was read (to wit) John Palmer, Elizabeth Miller, Polly Palmer, Betty (Hargroues) Phillis (Holts) -- The committee appointed to converse with Mingo reported that they could not read him into fellowship which report was read--The Petition from the Abbotts creek church praying for the Eldership of this Church to assist in the ordination of a deacon on Friday before the 3ed Lords day in August next heard & Granted"

(Page 100):

"Reeds Saturday 11th July 1835 Church met & appointed Bro John Low to represent this Branch of the church in the next Liberty association"

"Friday 17th July 1835 Church met in conference Elder Josiah wiseman Moderator. Enquiry for the health of the Church (all well) appointed Brethern Isaac N. Wiseman & Alfred Smith to represent this Church in the next Liberty association to be held at Liberty Meeting House in August next & concur in the appointment of Bro John Low from the Branch as Reeds" &c

"Saturday 1st August 1835 Church met after prayer & sermon a door opened for reception of members when Hampton, (Holts) & Henry (Hargroues) offered & was reced.--a letter presented & read by the Clerk to the association & approved by the Church-- John Palmer appointed to attend the association in place of I.N. wiseman"

"Saturday 5th Sept. 1835 Church met after prayer & sermon a door opened for reception of members When the following offerd & was reced (to wit) William Davis, Aalice Kinney, Crissey (James Smiths) Sally, Vinson & Fanny belonging to R.L. Hargrave John R.owen petitioned the church for a letter of dismission, which was granted:- Elizabeth Hoach Excommunicated by the united Voice of the Church for the crime of Adultery--" (Page 101):

"sunday 6th Sept. 1835 Margret Hedrick petitioned the Church for a letter of dismission Granted:-"

"Read Meeting House sept. 13 1835. Milly a woman of colour gillaspies Petitioned the Church for a letter of dismission which was granted by the Church"

"Saturday 3rd october 1835 Church met after prayer &



Sermon a door opened for experience when Lucy Byerly offered & was received-- Ellen owen Petitioned the church for a letter of dismission which was Granted"  
 "Saturday 5th December 1835 Church met after prayer & Sermon a door opened for reception of Members when the following offered & was reced (to wit) Crissey Fry, Mary E.owen, Susannah Turner, Tom (widow Alliss) & Ned (Jas? Alliss) the Church unanimously agreed to continue our present Pastor Elder Josiah wiseman & think he ought to receive for his services as pastor the ensuing year the Sum of one hundred dollars"

"saturday 2nd January 1836 Church met after prayer & sermon a door opened for reception of members when the following offered & was reced to wit Mary (Jas Alliss) & Selina (Chambers Dauvs & Terry belonging to Robt Loue Petitioned of letters of dismission which was Granted by the church" (Page 102):

"Saturday 6th February 1836 Church met after prayer & sermon a door opened for the reception of Members none offerd-- owing to a report being in circulation that Bro. Jesse Haden is in the continual practice of drinking Ardent Sperits to intoxication & other imoral conduct, appointed Brethern Alfred Smith & James Wiseman to visit & converse with him about said report & report his answer to next meeting"

"Reeds Meeting House saturday 9th January 1836 church met after Divine Service a door opened for experience when Mary (robt Durhazs) offered & was received"

"Reeds meeting House saturday 13th Feby 1836- after preaching a door opened for experience when the following offered & was recieved (to wit) Polly Grubb, Nancy Grubb, & Martha Minor"

"Reeds Saturday 12th March 1836 Church met nothing coming before the church"

"saturday 5th March 1836 church met after prayer & sermon entered into conference. Brethern



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& Sisters of sister churches invited to take seats with us. the committee appointed to converse with Jesse Haden reported report received & committee discharged-- The church unanimously excommunicate Jesse Haden from their fellowship:- Brethern Ebenezer Smith & Daniel William appointed to converse with (James Ellis,s) Ned concerning an alledged falshood & to Collect such testamoney as they can about the matter & report to next church meeting"

(Page 103):

"saturday 2nd April 1836 church met after prayer & sermon entered into conference. The committee appointed to admonish & cite Ned (Jas Elliss's) to this meeting reported, Ned appeared & was heard by the church Postponed until next meeting & laid Ned under censure until he gives more satisfaction:- The communion Postponed until the third Sunday in July next"

"Saturday 30th April 1836 the Church met after prayer & sermon, the church entered into conference, the reference of Ned taken up. Brother Alfred Smith appointed to converse with Mr Medonald concerning the report against Ned & report to next meeting"

"Saturday 4th June 1836 Church met after prayer & sermon entered into conference. Brethern & Sisters of Sister churches invited to a seat with us. --The reference of (James Elliss) Ned taken up. Brother Alfred Smith reported which was received. The church excommunicated Ned from the fellowship of the church for acting fraudelently & fals Speaking. Brethern Jacob Long & Ebenezer smith appointed to cite John Myers to the next church meeting to answer for intemperate drinking Sperits"

"saturday 2nd July 1836 church met after prayer & sermon entered into conference. Brethern & sisters of Sister churches invited to a seat with us--the reference of last meeting taken up as to John Myers, he failed to attend, the church continued the case until next Meeting Brother Alfred smith appointed to Cite him to next meeting--Brethern George Smith & Wm owen appointed to represent this Church in the next association to be held at Jersey meeting House on the second Sabbath in August next & that the Clerk prepare a Letter"

(Page 104).

"Saturday 16th July 1836 Church met in conference, in the Absence of the Clerk, Isaac Kinney appointed protex-- The case of John Myers taken up, not excommunicated, but Suspendedfrom the privelege of the Church for further consideration:- The communion postponed until first Sabbath in Sept Next"



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"Saturday 3rd Sept 1836 Church met after prayer & Sermon entered into conference. Brethern & sisters of Sister churches invited to a seat with us-- A doore opened for experience-- The Case of John Myers taken up, the Church unanimously excommunicate him from their fellowship-- The following offered & was received (to wit) Matilda wiseman, Nancy Owen. Polly Wiseman, Allice C.wiseman Jas. Maddison wiseman, Jas.Washington wiseman, Barbara Yarbrough, Susannah Thomas, & Lauson (Wisemans)"

"Reeds Sept 10th 1836 Church met entered into conference received by Experience John Myer, Nancy Miller, & Sarah Womack:- Dismissed by letter Allen E.Goss & his wife Betty ann Goss, Richard Womack & his wife Polly Womack"

(Page 105):

"Saturday 1st October 1836 Church met after prayer & sermon entered into conference. A door opened for Experience, when Hannah & Grave (both belonging to Casper Smith Jr) offered & was received:- Brother George Smith appointed to attend the convention to meet at Holloways on Saturday before 2nd. Sabbath in October 1836 to consult on the best plan to obtain a preacher to Labour in the bounds of the Liberty association for the Term of Twelve months & to imploy one if their means should be sufficient."

"Saturday 5th November 1836 Church met after prayer & sermon entered into conference-- Susannah Macatee Petitioned the church for a letter of Dismission which was Granted by the church. a doore for the reception of Members, when Mary Long offered & was received, also a girl of colour named Elmina belonging to James Ellis-- A complaint laid in against Philip a man of colour belonging to John Gobble, for disorderly conduct in absenting himself from his master & for Speaking an untruth. Brother John Wilson appointed to cite him to the next Meeting:- Elizabeth Sapish Petitioned the church for restoration the church not being Satisfied continued the Case until next meeting:-"



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"Reeds 12th November 1836 church met received Henry Miller by experience & dismissed Ruth (Formerly Durhan) now eaten by letter"

"Saturday 3d December 1836 Church met after prayer & sermon a door opened for Experience when Elizabeth Howerton offered & was received the case of Philip & Elizabeth Sapish continued until next meeting The Church unanimously chose Elder Josiah Wiseman their Pastor for the ensuing year" (Page 106)

"Saturday 31st December 1836 Church met after prayer & sermon entered into conference a door opened for Experience when Barbara Miller (georgs) offered & was received-- Bro John Wilson appointed to obtain Leave of John Gobble for Philip to attend next church meeting & to cite Philip to attend said Meeting-- The case of Elizabeth Sapish continued to next meeting-- Henderson Wilson, Wilson Wiseman, George Smith, Jacob Long & Jacob Feszar appointed as a committee to say what the Pastor Elder Josiah Wiseman ought to have for his Services the ensuing year & repo to the church forthwith-- The committee reported that we ought to pay Elder Josiah wiseman for his services \$100.,00 whereupon the church agreed to try & raise the Sum of \$100.00 as aforesaid-- The Clerk appointed to ascertain how much money has been rads up & paid over to Elder Josiah Wiseman for his service for the year 1836"

"Saturday 4t Feby 1837 Church met after prayer & Sermon entered into conference-- The case of Philip continued under the former order-- The case of Mrs. Sapish continued until next meeting:--"

"Saturday 4t march 1837 Church met after prayer & sermon entered into conference, the case of Philip taken up John Miller who was appointed to cite him to meeting reported which was read Wilson Wiseman & Gershom Tussey appointed to converse with Philip concerning the reports in circulation which is drinking to excess &c. & cite him to next meeting & to obtain leave of his waste for him to attend:- The case of Elizabeth Sapish dismissed from the further consideration of the Church-- A door opened for experience when Grace belonging to the estate of Mr Haden ser offered & was recd" (Page 107)

"Saturday 1st April 1837 Church met after prayer & sermon, entered into conference. Wilson wiseman who was appointed to converse & Cite Philip to this reported, Philip being present appeared before the Church & was heard, his Case continued until next meeting-- A door opened for Experience The church



unanimously Gave previledge to any male member of the church to exercise in Public by signing prayer & exhortation-- letters of dismission Granted to John A Winders & Elizobeth his wife, Mary Winders & Nancy (Formerly Mcguire) now Smith--"

"Saturday 6th may 1837 Church met after prayer & Sermon entered into conference a door opened for reception of members;- The case of Philip Taken up & he was unanimously excluded from the Fellowship of the church-- The first sabbath in July appointed for communion instead of the third in that month-- Letter of dismission Granted to sister Jane Haden senr."

"Saturday Reeds Meeting House December 1836 The Church chose Elder Josiah wiseman to attend with us as Pastor the next year say 1837 (page 108)

"Saturday Reeds January 1837. The Church met Elder Josiah wiseman accepted The invitation to serve this church the ensuing year"

"Saturday Reeds 11th Feby 1837 Church met after prayer & sermon entered into conference a complaint entered against Levi camish for intoxication & offering to Fight &c. appointed Brethern John low & Richard Owen to Cite him to the next meeting & answer the complaint--"

"Saturday Reeds 11th March 1837 The church took up the case of Levi Camish Continued until next meeting, he not being Present. Also a complaint against Sister Lucy Merary for disorderly conduct not Stated, Sister Jane Park, Sarah Lanning & Agnes Durham appointed to inquire into the reports"

"April 8th 1837 Church at Reeds met & took up the Case of Levi camish, Continued the case of Lucy Merary continued"

"Saturday Reeds 13th May 1837 The church took up the Case of Levi Camish & unanimously excluded him from their fellowship-- The complaint against Lucy Merary is for seperateing fr m her husband & Liveing with an other Man &C appointed Sister Lanning to Cite her to next meeting & Serve her with a copy of the allegations"



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"Saturday 3d June 1837 Church met of prayer & sermon entered into conference, the Clerk assisted to write to Bro Roby requesting on behalf of the Church to attend our meeting in July."

"Reeds saturday 10th June 1837- Church met & after divine service entered into conference took up the Case of Lucy Merary, the church believe the allegations against her to be true (on Adultrus woman) & thus Exclude her from their fellowship"

"Reeds July 8th 1837 Church met of Service entered into conference Chose Bro Azarish Williams to represent us in the next Liberty association to be held at Lick Creek on Saturday before 2nd sabbath in August next"

"Saturday 1st July 1837 Church met after prayer & sermon entered into conference Brethern & Sisters of Sister churches invited to a seat with us-- Wilson Wiseman & Alfred Smith appointed as deligates to represent us in the next Liberty association to be held at Lick Creek in August next & that the Clerk write a letter"

"Saturday 5th August 1837 Church met after prayer & sermon a door opened for reception of members when Sarah W Low & Susannah Miller offered & was read:- The Church at Reeds are permitted to keep their own records & that they have leave to transcribe all their proceedings from our Church Book from the first time they held church conference up to this time"

(Page 110)

"Saturday 2nd Sept 1837 Church met after prayer entered into Conference, our Pastor being Absent on account of Sickness, appointed Bro Humphrey owen Moderator. a door opened for experience"&c

"Saturday 30th Sept 1837 Church met after prayer & sermon entered into conference, our Pastor being Absent on account of sickness appointed Brother Humphrey owen Moderator--Sister Joanna Heartly, Ruth Womeck, Jencis Gibbins & Agnes his Wife Petitioned the Church for letters of Dismission which was Granted by the church"

"Saturday Nover 4th 1837 church met after prayer by our Pastor entered into conference. letters of Dismission Granted to Alexander Haden & Rebecca his wife & Nancy (formerly Long) now Smith"

"Saturday 2nd December 1837 Church met after prayer & Sermon entered into conference. a dcore opened for Experience--a complaint made against Allen (Robt Alliss) for disorderly conduct, whereupon Bro Alfred smith was appointed to cize him to the next meeting-- Some move was made to imploy Elder Josiah wiseman as Pastor for the ensuing year after some debate it was continued



until next meeting"

(Page 111)

"Saturday 6th January 1838 Church met after prayer & sermon entered into conference Wilson Wiseman appointed Moderator (the Pastor being unwell) who took his seat. Invited Brethern & Sisters of Sister Churches to a seat with us the reference of last Meeting concerning Allen (Hobt. Alliss) taken up. Brethern George Smith, Jacob Pezzer & Matthias Long appointed a committee to investigate his case & report forthwith-- after a short time the committee reported that they thought Allen ought to be excommunicated, which was done unanimously for the crime of Adultery:- Brethern Wm Hunt & John Wilson appointed to inquire into a report concerning the misconduct of a woman of colour belonging to Godfrey Ratts named Fanny & Cite her to next meeting:- A complaint offered in writing by Elder Peter Owen of Liberty Church against Isaac Kinney of this Church which was ordered to be read:- The allegation were in the words following (to wit) "Complaint against Isaac Kinney of Jersey settlement Church presented by Peter Owen of Liberty Church-- Allegation-- Owen charges said Kinney with circulating a report about him the said Owen, in his absence and without ever talking to him about it agreeable to Gospel direction (reference 18th chap Mathew) which report so far as believed is calculated to injure his Christian Character, lessen his usefulness as a minister of the Gospel, and being a reproach upon the cause of God, And wilfully departing from the truth as he the sd. Owen has reason to believe the purpose of gaining credit to said report, by saying that he had been wanting to talk to said Owen for some time about it but could not get the chance for he seemed shy of him & kept out of his way, :- After some remarks it was continued until next meeting"

(Page 112):

"Saturday 3rd February 1838 Church met after prayer entered into conference the reference



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of (Hatts) Fanny taken up, the Brethern appointed to cite her to this meeting being absent it is continued until next meeting under the former order-- The reference of a complaint laid in this church by Elder Peter owen of Liberty church against Isaac Kinney taken up-- the Church agreed to accept the propision of the Liberty Church that a Joint select committee of four members from each Church be appointed to meet their part of the Committee at Brother John Turners on Friday to take into consideration both charges & hear the testamony on both Sides and report to both Churches & to decide according to their best Judgment, whereupon Alfred Smith, George Smith, James Wiseman & Aaron Yarbrough were appointed on behalf of this Church"

"Saturday 3d March 1838- Church met after prayer entered into conference, appointed Wilson Wiseman Moderator. The reference of (Hatts) Fanny taken up Brother John Wilson reported that he had cited her to this meeting she failed to appear, the Case continued until next meeting Brother wilson to Cite her again:- The reference of last meeting concerning Elder Peter owen & Isaac Kinney taken up, the committee reported which was received & committee discharged- the case continued until next meeting-- The Church agreed to try & procure a Pastor to go in & out before us-- it was moved & seconded that we proure the services of Elder Paul Phifer which was carried by a Majority of the Church whereupon Brethern Mathias Long & Alfred Smith appointed to Visit him & if his service cannot be obtained, to apply to Elder Eli Carroll & procure his servises for one year--the report of Committee between Elder Peter owen & Isaac Kinney are in the words following (to wit) "We the under Signed composing a Joint select committee from the baptist Church of Liberty meeting House & the baptist church at Jersey settlement, appointed to investigate the several allegations made by Isaac Kinney against Peter owen of Liberty church & said Peter owen against Isaac Kinney of Jersey settlement- beg leave to report, that they have had the same under consideration, after hearing the testamony on both sides, they are of opinion that Kinney done wrong in circulating the report named in the first chage:- And that owen has failed in establishing the second charge in saying that Kinney Wilfully departed from the truth as owen believed:- They further report that on the first charge against owen that arred so far as in writing the letters to Ailice Kinney & requesting immediate answers on the back of the letters & for enjoining secrecy-- & the



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second charge not supported (to wit) in departing  
from the truth--done at John Turners on Friday 9th  
Febey 1838

Joshua Lee  
George Smith  
Peter Fine  
Abney Ward?  
Reuben Deer  
Aaron Yarbrough  
James Wiseman  
Alfred Smith"

(Page 114)

"Saturday 31st March 1838 Church met after prayer  
entered into conference. Brother Alfred Smith ap-  
pointed Moderator. the case of (Natts) Fanny taken  
up the church appointed a committee George Smith,  
Wilson Wiseman & Jacob Feezar. The committee re-  
ported that they thought she ought to be excluded,  
whereupon Fanny was excluded from the fellowship of  
the church for the crime of having a bastard child  
she having no husband:- The reference of last meet-  
ing between Elder Peter owen & Isaac Kinney con-  
tinued until next meeting:-"

"Saturday 5th May 1838 after prayer & sermon by  
Elder Paul phifer entered into conference Brothers &  
Sisters of Sister churches invited to a seat with us.  
A door opened for reception of members-- The reference  
of last meeting between Elder Peter owen & Isaac  
Kinney taken up-- Brother Kinney restored to his former  
Standing--ordered by the church that Wilson wiseman re-  
ceive a Licence to preach the Gospel, where ever he  
may choose & that the Clerk Issue the same"

"Saturday 2nd June 1838 Church met after prayer &  
sermon entered into conference Brethern & sisters of  
Sister Churches invited to a seat with us. a door  
opened for reception of members. Richard O wiseman  
obtained a letter of dismission-- The church Excluded  
Dave belonging to F.W Haden from their fellowship for  
the Crime of Stealing wheat-- An allegation laid in  
by George Miller against two of his negroes (to wit)  
Isaac & Billy for stealing whereupon they were both  
suspended from the liberty of the Church until the  
first day of



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January next-- Allen belonging to Robert Ellis who was Excluded for misconduct was restored to his former standing-- Isaac Kinney moved the church dis-miss him & famely from the church or to allow him & famely to withdraw from the Church whereupon it was Continued until next meeting-- A Petition handed in by Richard Owen Clerk of the Branch at Reeds praying that the following named members be dismissed from this church to be organised into a church at that place (to wit) Richard Owen, Polly Wamack, Polly Owen, Joseph Lanning, Sarah Lanning, James Camish, Polly Minor, Knos Lanning, Roseannah Lanning, James Wozack, Benj: Myers, Elezabeth Myers, Joseph Frantham, Nancy Carish, John Low, Paschol Minor Zebulin Minor, Rachel Minor, Alexander R. Craver, Sarah Craver, Benjamin Smith, Sarah Wamack, Dabiel Wamack, Nancy Smith, Polly Hage, Nancy Miller, Polly Cunningham, Polly Crouer, Nancy Grubb, Polly Grubb, Sally Craver, Jacob Gible, Elizobeth Gible, Polly Low, Jacob Craver, Robert Cox, Azariah Williams, Lucy Craver, and Polly Gobble--which Petition was heard & when the above Members are organized into a church at Reeds are dismissed from us--"

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"Saturday 30th June 1838 Church met after payer & sermon entered into conference. Brethern & sisters of sister churches invited to set with us. A door opened for experience. the reference of Brother Kinney taken up--he agrees to bear with those with whom he has been hurt until he shall become more dissatisfied-- the reference of Caty (Lillis) taken up the Church appointed Alfred Smith, Wm Thomas & Humphrey Owen to hear the evidence & report to the church forthwith. after retireing a few minutes return & reported that Caty is Guilty of fornication whereupon the Church excluded her from their fellowship-- An allegation laid in against a woman of Colour belonging to Robt L Hargrov named (suffioh) for havaing a bastard Child whereupon the Church appointed Edith Owen, Polly Owen, & Suzannah Owen to enquire into the truth of the Case & report to next meeting.

Brethern Mathias Long & Wm Thomas appointed to represent this church in the next Liberty association to be held at abbotts creek on saturday before 2nd Sabbath in August next & that the Clerk write a letter so it may be read at next meeting"

"Saturday 4th August 1838 Church met our Pastor absent Wilson Wiseman appointed moderator. Brethern & sisters of Sister Churches invited to set with us:- A door



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opened for reception of members by experience or letter:- the reference of Suffloh (Hargrove) taken up, the committee reported that she expressed much sorrow for her conduct, the case continued until next meeting, the committee to Cite her to attend-- the associational letter was read & accepted"

(Page 117)

"saturday sept 1st 1838 Church met in conference in the absence of our Pastor & Clerk appointed Wilson Wiseman moderator & Isaac Kinney Clerk protem-- Brethern & sisters from sister Churches invited to set with us. A door opened for reception of members. The reference of Suffloh (Hargroves) continued. sister Polly owen to Cite her to next meeting. the deligates sent to the association. reported that they attended & was received:-"

"Saturday 6th October 1838 Church met in the absence of our Pastor Brother Alfred Smith appointed moderator. the case of suffloh continued until next meeting--"

"Saturday 3d Nov. 1838- Church met after prayer a sermon by Wilson wiseman (Pastor Absent) entered into conference. Wilson Wiseman appointed moderator. A door opened for reception of members. the case of Suffloh Hargroves continued until next meeting-- Sister Jane Clacke Petitioned the Church for a letter of Dismission which was granted-- Brother Wm Thomas appointed to enquire into some reports of the bad conduct of Gabriel (Marchs) & Cite him to next meeting"

"Saturday 1st December 1838 Church met after prayer & serzon by Elder phifer entered into conference Brethern & Sisters invited to set with us-- A door opened for reception of members. the reference of Suffloh (Hargroves) taken up & continued until next meeting. Brethern Humphrey owen & Wilson Wiseman appointed to inquire into the affair & report to next meeting. the reference of Marchs Gabriel continued under the former order--Brother Robert Durham laid an allegation against Zebulin Minar for saying that he Durham kept a disorderly House, whereupon the Church appointed Brethern Richard owen & Daniel Womack to Cite Minar to next Church meeting:-" (Page 118)

"Saturday 5 January 1839 Church met Elder phifer absent. Wilson wiseman appointed



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Moderator protem Brethern & sisters invited to set with us. A door opened for reception of Members-- The reference of Suffy (Hargraves) the committee reported which was received, the Church Excluded Suffy from their fellowship for the Crime of Fornication:- The reference of (Marchs) Gabriel taken up. Brother Wm Thomas reported which was received & he discharged. the Church Excluded Gabriel from their fellowship for the Crime of Adultery. The reference of Brethern Durham & Minar taken up. Brother Richard owen one of the committee reported in writing which was recd. & committee discharged. The case on motion of minor continued until next meeting--"

"Saturday 2nd February 1839. Church met Elder Phifer absent Wilson Wiseman appointed Moderator Brethern & sisters of Sister churches invited to set with us. A door opened for reception of members--the reference of Brother Durham & minor continued until next meeting"

(Page 119):

"Saturday 2nd March 1839 Church met after prayer & sermon by Elder Phifer, Brethern & sisters of sister churches invited to set with us. A door opened for reception of Members. The reference of Brother Durham & Minor taken up. Brother Minor Admits that he did Speak words if true would reflect disgrace on Brother Durhams House--on application of Brother Minor the case was continued for want of evidence of Eliza Charles & others"

"Sunday 3rd March 1839 Church met A door opened for reception of Members when Jack a man of colour belonging to Charles Fisher offered by experience & was received"

"Saturday 6th April 1839 Church met after prayer & sermon by Elder phifer, entered into conference Brethern & sisters of sister churches invited to set with us-- A door opened for experience-- The reference of Brethern Durham & Minor taken up. the church appointed a committee of five (to wit) Alfred Smith, Wm Thomas, James wiseman Humphrey owen & John Wilson who are to try & settle the dispure between the parties-- The committee retired & Examined the Witnesses came into the Church reported which is the following:- we the under signed a committee appointed to settle a dispute Brethern Durham & Minor beg leave to report that Zebulin Minor did do wrong in making charges which was disgraceful against the House & family of Robert Durham in saying things about one of the members of said Family which he failed to prove & that there is a flet contradiction between the parties. we your committee do report that we colled on Minor to make satisfaction



which he failed to do, we hereby Exclude him from the fellowship of the Church April 6th 1839 Alfred Smith

Humphrey Owen  
James Wiseman  
Wm Thomas  
John Wilson

which report was received & committee dischargd" (Page 120)

"Saturday 4th may 1839 Church met after prayer & sermon by Elder Phifer--Brethern & sisters of sister churches invited to set with us--A door opened for experience when Lewis (Hargroves) offered & was received-- Zebulin Minar petitioned the church to get a new hearing on condition that he presents testimony which will change the nature of the case between him & Brother Durham which was Granted--the first Sabbath in June set apart for communion."

"Saturday 1st June 1839 Church met after prayer & sermon by Elder Phifer entered into conference Brethern & sisters invited to set with-- A door opened for reception of Members. Brother John W. Hunt Petitioned the church for letters of dismission for himself & wife Cathrine Hunt which was Granted-- The first Sabbath in July next set a part of communion inSteAD of 1st sabbath in June" (Page 121)

"Zebelin Minor moved the Church to hear testimony touvhing the affair on a new hearing between him & Robert Durham. John Wilson being absent Brother Mathias Long Added to the committee after retirsing for a while returned into church with the following report to wit We the under Signed a former committee appointed to enquire into a difficulty existing between Robert Durham & Zebulin Minor on a new hearing beg leave to report, that they have had the parties before them, after being heard & witnesses examined they are satisfied, that the nature of the case is materially changed, that Minor still stands as excluded--And that Robert Durham & Agnes his wife for their disobedience & flat contradiction to Brethern & Sisters who were witnesses in the Case--And refusing to become reconciled are both Excluded from the fellowship of the Church-- June 1st 1839--Alfred Smith

Humphrey Owen  
Mathias Long  
James Wiseman  
Wm Thomas



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"Saturday 6th July 1839 Church met after prayer & sermon by Elder Phifer entered into conference. Brethern & sisters invited to sit with us-- A request sent by Jacob Crover & handed in by his wife announcing his withdrawal from the Church--Lucy Crover, Polly Gobble, & Jane Looman Come into the church & withdrew from the same-- (Page 122):

The following Brethern were appointed to represent this Church in the next Liberty association to be held at Barns Meeting House on Saturday before the 2d sabbath in August next (to wit) Wm Thomas and Gershom Hunt:- Brother Alfred Smith appointed to write the associational letter & present to the next church meeting--A doore opened for Experience when Kesiah a woman of Colour (Wilson) offered & was received--"

"Reeds 13th 1839 Church met entered into conference A doore opened for experience when Gessy prophet & Rebecca prophet offered & was received"

"Reeds 13th July 1839 Church met entered into conference A door opened for reception of members, the following offered & was received Daniel P Morris, Grace Wiseman, Polly Lanning & Elizabeth Lanning-- Richard Owen appointed to the association"

"Saturday 3rd August 1839 Church met after prayer & sermon entered into conference Brethern & Sisters invited to set with us-- A door opened for experience. the associational letter written by Brother Alfred Smith was presented read & accepted:-"

"Saturday 31st August 1839 Church met after prayer entered into conference our pastor Absent Brother Alfred Smith appointed Moderator letters of Dismission Granted to Wilson Wiseman & his wife Elizabeth S-- to Madderson & Delila Wiseman & James Womock & his wife Edith womack, William Thomas & his wife Motilda & Jonathan Merrell--" (Page 123)

"September 29th 1839 Church met & dismissed Frost Merrell & his wife Barbara"

"Saturday 30th Nov 1839 Church met Pastor absent appointed Alfred Smith Moderator on petition the following persons obtained letters of Dismission to Join the Church of Reeds to wit Gershom Tussey, Daniel P Morris, Polly Lanning, Elizabeth Lanning, Hannah Grubb, Elisabeth Robertson, Elizabeth Potts, & Wm Camish Jr:- A Complaint laid in against a woman of colour belonging to widow Ellis by the name of Vie for the crime of Adultery-- Wm Nothern Excluded from the fellowship of the church for going off in disorder"

"Saturday 4th January 1840 church met Pastar Absent.



after prayer & sermon by Brother Paster he chosen as moderator. the reference of last meeting coming Elliss Vie. laid over till next meeting & that Alfred Smith appointed to cite her to next meeting"

"Saturday 1st Feby 1840 church met after prayer & sermon by Elder Phifer, the case of Ellis Vie taken up & continued until next meeting--the case of Millers Isaac who was under censure of the church was Excluded from the fellowship of the church-- Millers Milley who was under censure was restored to full fellowship"

"Saturday 29th Feby 1840 Church met after prayer & sermon by Elder Phifer, entered into conference Brethern & sisters invited to set with us--A door opened for experience. the case of ellis Vie taken up & refered to a committee of five to wit Alfred Smith, Humphrey owen, James Wiseman, George Smith & Jacob Long to try the case, the committ retired & examined into the case & report that they find no fault in Vie but restore her to full fellowship of the church-- Zebulin Minor applied to the church for liberty to lay his case before them which was Granted, he minor went on to say that he was sorry that he had spoke of the report which he was accused of circulating against the House & famely of Robert Durham, which Acknowledgement, the church received & he restored to full fellowship-- A complaint laid in by Elder Josiah wiseman against his son John wiseman for indulgeing in the too free use of Ardent sperits, whereupon Alfred Smith & James Wiseman were appointed to labour with & Cite him to the church at next meeting"

"Saturday 4th April 1840 church met after prayer & sermon by Elder Phifer, entered into conference A door opened for experience--the reference of Last meeting conserning John wiseman taken up, ne came into church acknolwedged his fault & was forgiven & restored to full fellowship-- A letter of Dismission Granted to sister Barbara Skeen (formerly Yarbrough) Hester Ward Excluded from the church for for Fornication"



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"Saturday 2nd May 1840 Church met after prayer & sermon by Elder Phifer, entered into conference A door opened for Experience. Brethern & sisters of Sister churchs invited to set with us-- John Wilson Excluded from the fellowship of the church for disobedience in Joining an other Church without leave-- A letter of dismissal Granted to Sally Lanier:"

(Page 125):

"Saturday 6th June 1840 Church met Pastor Absent after prayer, Alfred smith appointed Moderator The church agrees to & does invite Elder Josiah Wiseman to preach for us on the 1st Sabbath in July with the day before:-"

"Saturday 4th July 1840 church met after prayer & sermon by Elder Josiah wiseman entered into conference Bro Alfred Smith appointed Moderator Brethern Humphrey owen, Alfred Smith & Wm Turner was appointed to represent this Church in the next Liberty Association to be held at Holloways N.H. on the second Sabbath in August next commencing the day before-- letters of Dismission Granted to Jacob Gimble & Nancy his wife & Robert Cox:-"

"Saturday 1st August 1840 church met Pastor absent prayer & sermon by Elder Josiah wiseman. entered into conference. Bro Wm Turner appointed Moderator. Brethern & sisters of sister churches invited to set with us-- A door opened for Experience-- The clerk produced the associational letter was read & accepted. The first sabbath in April & the same in Sept are set apart for communion in each & every year. Benjamin S Merrell offered by experience & was received-- A Complaint laid in by Alfred Smith against a woman of colour belonging to Col Casper smith. by the name of Hannah for the Crime of Adultery, after hearing the Case she was Excluded from the fellowship of the church"

"Saturday 5th Sept 1840 church met after prayer & sermon by Elder Phifer, entered into conference A doore opened for Experience when Henry Smith offered & was received".

(Page 126):

"Saturday 31st October 1840 Church met after prayer & sermon by Elder Phifer entered into conference Brethern & Sisters of Sister Churchs invited to set with us A door opened for Experience-- A Petition from the Baptist Church at Reeds Roads presented to this Church praying the Baptist Church at the Jersey Settlement to Authorise Bro George Smith the Trustee for said church at Jersey to convey by a proper deed the lot of Ground & House thereon dessignated & Known



by the Name of Reeds Meeting House as Reed Roads to the Trustees & their Successors in office of the Baptist Church at Reeds Meeting House as Reeds Roads as aforesaid, whereupon it was unanimously agreed & ordered that the aforesaid George Smith Trustee as aforesaid do convey the aforesaid House & Lot of land to the Trustees of said Baptist Church at Reeds Meeting House as Reeds Roads"

"Saturday 6th Feby 1841 Church met after prayer & sermon by Elder Phifer entered into Conference Brethern & Sisters invited to set with us. A door opened for reception of Members-- Sister Margret Strange & Sofiah Barrott Petitioned through Elder Josiah Wiseman for letters of Dismissal which was Granted"

"Saturday 3rd April 1841- Church met after prayer & sermon by Phifer & Lanier, entered into conference. Brethern & Sisters invited to a seat. A door opened for reception of members. Zebulin Minor Petitioned for a letter of Dismissal which was Granted. letters of Dismissal Granted to Kathrine Barns & Mary Swicegood. Sarah (yarbrough) offered for restoration. Bro Humphrey owen appointed to inquire into her character & report to next meeting"

(Page 127):

"Saturday 1st may 1841, church met after prayer & sermon by Elder Phifer entered into conference the case of Sarah (Yarbroughs) Continued:-"

"Saturday 5th June 1841 Church met after prayer & Sermon by Elders Phifer & Wiseman entered into conference. a doore opened for reception og members Resolved unanimously that Brother Wm Turner have Licence to preach the Gospel, that the Clerk issue the same-- Sarah (yarbroughs) Come forward & the Case Postponed Elder Josiah Wiseman to inquire into her Character"

"Saturday 3rd July 1841 Church met & after prayer & sermon by Elder Josiah Wiseman entered into Conference. Bro Wm Turner appointed Moderator A doore opened for reception of members. Elder Josiah wiseman who was appointed to inquire into the character of Sarah (Yarbroughs) reported which was received & he discharged. the case postponed until next meeting:- Brethern Alfred Smith, Henderson Wilson & James Wiseman appointed deligates to the Liberty



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association to be held at new Friendship on the Saturday before the second sabbath in August next & that the clerk write a letter & present it to the next meeting. on application of Elder Josiah Wiseman a letter of Dismission was granted to sister Barbar Myers:- the church agreed to procure a Paster to attend during the balance of the year, whereupon the church agreed to call Elder Josiah Wiseman. the following Brethern appointed to confer with him & obtain his services (to wit) George Smith, Henderson Wilson, Wm Owen, Alfred Smith & Humphrey Owen-- The committee retired & consulted with him & reported that he was Willing to serve the Church until the first January next:- John Wilson Petitioned the Church for restoration which was unanimously Granted by the church" (Page 128)

"Saturday 31st July 1841 Church met after prayer & sermon by Elder Josiah Wiseman entered into Conference a doore opened for reception of members, when Nathan Parks offered by experience & was received-- Dice (owens) offered was put off until next meeting"

"Saturday 4th Sept 1841- Church met after prayer & Sermons by Elders Josiah & Wilson Wiseman--entered into conference, invited Brethern & sisters of Sister Churches to a seat with us. A door opened for reception of members. the Church resolved to call a Presbotary to ordain elder Wilson wiseman September (Inst) at Bethel Meeting House, and Elders Josiah Josi Wiseman & Wm h Hamber be called for that purpose-- Dice (owens) offered by Experience but was not received:- Sarah (Yarbroughs) offered for restoration (which case was an reference) but was not received"

"Sunday 19th Sept 1841 at Bethel Meeting House Elders Josiah Wiseman & Wm h Hamber met as Presbotary in order to ordain Elder Wilson Wiseman. Elder Josiah Wiseman preached the ordination sermon, the Elder Hamner put the Interagatory Questions which were answered satisfactory, the ordination prayer was offered by Elder Josiah Wiseman Joined in the Imposition of hands by Elder Hamner--Elder Josiah Wiseman gave the charge"

(Page 129):

"Saturday 6th November 1841- church met after prayer & sermon by Elder Josiah Wiseman entered into conference. A door opened for reception of members when Mary Howerton offered by Letter & was received- John Wilson Petitioned the church for a letter of dismission which was Granted-- Thechurch agrees to appoint three Brethern to attend the Church at their next meeting at Marion to convene & Advise & request them to inquire into certain reports of the bad conduct ( if true) of their Paster Elder Peter Owen &



report to the next meeting of this Church, where-  
upon Brethern Nathan Parks, Wm Owen And Alfred  
Smith was appointed to that business:-"

"Saturday 4th December 1841 Church met after  
prayer & sermon by Elders Wiseman & Turner, en-  
tered into conference. Brethern & sisters of  
sister Churches invited to a seat with us- A door  
opened for Experience-- The committee appointed  
to attend the Church at Marion reported Verbally,  
report received & they discharged-- The Church  
agrees to Continue the servicies of Elder Josiah  
Wiseman the ensuing year--"

"Saturday 1st January 1842 Church met after  
prayer & sermon by Elder Josiah Wiseman, enter  
into conference. A door opened for Experience--  
whereas reports are in Circulation, derogate to  
the moral Character of Bro John Jarratt, the Church  
appoints Bro Henderson Wilson to converse with &  
Cite him to next meeting--"

"Sunday 2nd Jany 1842- Church met A letter of dis-  
mission was Granted to Eliza Charles--"

(Page 130):

"Saturday 5th Feby 1842 Church met after prayer &  
Sermon by Elder Wiseman entered into conference A  
door opened for experience or restoration. Heney  
Smith (Davids) offered by experience & was received--  
Peter S Miller & his wife Elizobeth offered by Letter  
& was received-- the reference of John Jarratt taken  
up, Bro Henderson Wilson who was appointed to con-  
verse & Cite him to the Church, reported that he had  
Admonished & Cited him to the Church, which report  
was received & Bro Wilson discharged, the Case Con-  
tinued until next meeting & that Bro Gershom Hunt to  
Cite him to next meeting-- A letter of Dismission  
Granted to Aaron Yorbrog & Elizobeth his wife--"

"Saturday 5th March 1842 Church met after prayer &  
sermon by Elder Wiseman entered into conference.  
Brethern & sisters invited to a seat with us. Bro  
Hunt who was appointed to Cite John Jarratt reported  
that he had performed as directed, the Church ex-  
cludes John



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Jarratt from their fellowship:- George Millers (Milly) taken under dealings for stealing or secreting stolen property--the matter was discussed. Milly stabs as suspended from the privileges of the church until she Shows by her good Course of Conduct that she is intitled to said privilege"

"Saturday 2nd April 1842 Church met sermon by Elder Phifer. entered into Conference. Brethern & sisters invited to a seat with us. The sacrament continued until 1st Sunday in May" (Page 131):

"Saturday 5th June 1842 Church met, prayer & sermon by Pastor entered into conference a door opened for reception of members. appointed a committee to enquire into a report against Robert Cox of haveing been charged with Bastardy. Bro Gershom Hunt & Henry Smith form said committee & to Cite him to next meeting-- Samuel Warford Petitioned the Church for restoration which after hearing him was done by unanimous Consent of the Church-- Alfred Smith appointed to converse with Wm Davis about about some reports & Cite him to the next meeting:- Polly Snider Petitioned the church through our Pastor for a letter of Dismission which was Granted:"

"Saturday 2nd July 1842 Church met prayer & sermon entered into conference. the committee appointed to inquire into certain reports & Cite Robert Cox to this meeting, reported, their report received, the case Continued until next meeting-- the reference of Wm Davis continued until next meeting:-"

"Saturday 6th August 1842 prayer & sermon by Alder Wiseman entered into conference. Brethern & sisters invited to a seat with us. Brethern Nathan Parks, Wm owen & Gershom Hunt appointed to represent this church in the next Liberty association to be held at Reeds Roads on saturday before the 3rd sabbath Instant-- the case of Robert Cox taken up Bro Humphrey owen, Alfred Smith, Gershom Hunt, Nathan Parks & Wm owen appointed a committee to hear & Determine Whether he be Guilty of the charge of Bastardy. after retireing the committee asked leave until next meeting to report which was Granted-- The case of Wm Davis Continued under former order until next meeting--" (Page 132)

"Saturday 30th April 1842 Church met after prayer & sermon entered into conference opened for Experience none came forward. Brother Alfred Smith Reported that Alien (Robt Ellis s) had been caught in perpetrating Theft. Took up the Case of Alien & acted upon it & Excluded him from the fellowship of the Church--"



"Saturday 3rd Sept 1842 Church met Pastor absent prayer by Bro Alfred Smith after which he was appointed Moderator. Brethern & sisters of Sister Churches invited to a seat with us. a door opened for reception of members. the Case of Robert Cox taken up, the committee Came in & reported that they have examined into the affair & find him Guilty of Adultery & exclude him from the fellowship of the Church--the Case of Wm Davis Continued under the former order--"an account of Sundry reports touching the moral Character of Mary Cooper, the Church appointed Sisters Mary Wilson & Matilda Hunt to Visit & inquire unto said reports & Cite her to next meeting"

"Saturday 1st October 1842 Church met after prayer by Elder Josiah Wiseman entered into conference. A door opened for reception of members. James Maley offered & was received The case of Mary Cooper Taken up Sisters Wilson & Hunt who was appointed to converse & Cite her reported their report received & the Committee discharged The Church Excluded Mary Cooper from their fellowship. agreed to hold Communion of the Lords Supper on the 1st Sunday in November-- the Case of Wm Davis Continued under the former order--" (Page 133)

"Saturday 5th Nov 1842 church met after prayer & Sermon entered into Conference. opened a door for reception of members. Sister Nancy Smith (formerly Long) who received a letter of Dismission in Nov 1837 come in & returned her Letter & was received by the Church-- The Communion Postponed until April in consequence of much sickness in the neighborhood--"

"Saturday 3rd December 1842 church met after prayer & sermon entered into conference. the Church present agreed to call Elder Josiah Wiseman as Pastor for the ensuing year there being but few present postponed until next meeting--"

"Saturday 31st December 1842 church met after prayer & sermon by Elder Josiah Wiseman entered into conference. the church agrees unanimously to Call Elder Josiah Wiseman as our Pastor for the next year 1843--which call was excepted--"



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"Saturday 4th March 1843 Church met after prayer & Sermon by Elder Wiseman entered into conference A door opened for reception of members. Brethern & Sisters of sister Churches invited to set with us. The Church agrees to choose a Deacon to fill the Vacancy Occasioned by the death of Bro Humphrey Owen, whereupon Bro Wm Owen was unanimously Chosen:- Brethern Alfred Smith & James Wiseman appointed to inquire whether there be a diffcuty on the mind of Bro Isaac Kinney & if so, to try & remove it:- A letter of Dismission Granted to Sister Sarah Trentham (wife of Jos.)"

"Saturday 1st April 1843 Church met after prayer & sermon by Elder Wiseman, entered into Conference. Brethern & Sisters of Sister Churches invited to set with us-- A door opened for reception of members:- Alfred Smith & James Wiseman, who was appointed to inquire if their be a difficulty on the mind of Bro Kinney, Reported by Alfred Smith, that there is some hardness between him & some of his Brethern & Sisters, but manifests a disposition to be reconciled, which the Church approbates:- Brethern Alfred Smith, Jacob Feezor, & Wm owen appointed as a Committee to inquire into the Conduct of Mary Ellis in regard to her have- ing been Guilty of Fornication & their report to be final, who retired & Come in & reported that she is Guilty & that she Stands excludet from the fellowship of the Church-- The communion in future to be held on the 1st Sabbath in may & Nov.:- Brethern Hamner & Wiseman called as a Presbytery to ordain on Tomorrow Bro Wm owen to the office of Deacon:-"

(Page 135):

"Sunday 2nd April 1843 Elders Hamner & Wiseman at- tended as a Presbytery & ordained Bro William Owen to the office of Deacon:-"

"Saturday 6th may 1843 Church met after prayer & sermon by Elder Wiseman entered into Conference. Brethern & Sisters of Sister Churches invited to set with us-- A door opened for reception of members:-"

"Saturday 3rd June 1843. church met after prayer & sermon by Elder Wiseman, entered into conference A door opened for reception of members, whereupon Betty (Moora) offered by experience & was received into the fellowship of the Church:-"

"Saturday 1st July 1843 Church met after prayer & sermon by Elder Wiseman, entered into conference. A door opened for reception of members The following Brethern appointed to represent this Church in the next Liberty association to be held at Lick Creek on saturday before the 3rd sabbath in August next (to wit) Wm Turner, Jacob Feezor & James Wiseman, and



that the Clerk prepare a letter to be read at our next meeting:-"

"Saturday 5th August 1843 Church met after prayer & sermon by Elder Turner entered into conference:-"

"Saturday 2nd Sept 1843 Church met after prayer entered into conference. a door opened for reception of members, when Henderson Wiseman offered & was received"

(Page 136)

"There was no meeting in October on account of Camp Meeting which come on the next week"

"Saturday 4th November 1843 Church met after prayer & sermon in the New Brick Church for the first time by Elder Josiah Wiseman-- entered into conference a door opened for reception of Members, the following offered by experience & was received (to wit) Wm Russel, Eilan Smith (Alfreds) Casper G. Smith, Nancy Ribelin, Sarah Ann Owen, Betty Ann J owen, Amelia S owen, Nancy Miller (Georges) Peter F owen, Joel owen, Franklin Smith (Davids) Louesia Wiseman, Lucinda Wiseman, Wilson Smith, Daniel L Roach, Harriet (Alfred Smiths) Peter (Wiseman) Cumby (Ellis)-- Wm.B.Ford offered for restoration which was done & he in full fellowship--"

"Saturday 2nd December 1843 Church met Pastor absent. Prayer by Elder Turner. entered into conference A door opened for reception of members Sarah Tranthom offered & was received--"

"Sunday 3rd December 1843 church met & entered into conference. A door opened for Experience when Mary S. Yarbrough offered & was received- The church unanimously called Elder Josiah Wiseman to attend with us the next year. Brethern Wm Owen, Isaac Kinney, Gershon Hunt, Jacob Feezor & James Wiseman to act as a committee to confer with & obtain his services for the year 1844:-"

"Saturday 6th January 1844 Church met after prayer & sermon by Elder Wiseman entered into Conference. A door opened for reception of members-- The reference of last meeting taken up, the committee reported that they have conferred with Elder Josiah Wiseman about his attending with us for the year 1844--the committee, proposed to give him \$100.00 which sanctioned unanimously. the Call is accepted-- Jonathan Merrell offered by letter & was received--"



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Margret Ann owen offered by experience & was received"

"The church did not hold conference in February--"

"Saturday 2nd March 1844 church met after prayer & sermon by Elder Wiseman entered into conference"

"Saturday 6th April 1844 church met after prayer & sermon by Elder Wiseman, entered into Conference. A door opened for Experience-- The Church agrees to call in Elder Wm H. Hamner to assist Elder Josiah Wiseman in the ordination of Brethern Gershom Hunt & Henry Smith to the office of deacons at our next meeting in may next--"

"Saturday 4th May 1844 Church met after prayer & sermon by Elder Wiseman, entered into conference. a door opened for Experience when the following offered & was received (to wit) Ailey A Thomas, Amelia H Thomas, Elizabeth Smith & Ellen Smith (Davids) according to previous appointment, Elders Wiseman & Hamber proceeded to & did ordain Brethers Gershom Hunt & Henry Smith to the office of Deacons"

(Page 138):

"Saturday 1st June 1840 church met after prayer & sermon, entered into conference. A door opened for reception of members. A letter of dismission Granted to Richard C Wiseman & his wife Grace--"

"Saturday 6th July 1844 church met after prayer & sermon by Elder Turner, entered into conference. a door opened for reception of members--The following Brethern appointed to represent us in the next Liberty association to be held at Abbotts Creek on Saturday before the 3rd sabbath in August next (to wit) Wm Turner, Gersham Hunt & Wm owen & that the clerk prepare a letter & present to our next meeting--"

"Saturday 3rd August 1844 church met after prayer & sermon by Elder Wiseman, entered into conference. Brether & sister of Sister churchs invited to set with us. A door opened for reception of members-- The clerk exhibited & read the associational letter which was adopted"

"In Sept. & October the Church did not hold any conference:--"

"Saturday 2nd Nov 1844 church met after prayer & sermon by Elder Turner, entered into conference Bro Turner appointed moderator, our Pastor Elder Josiah Wiseman being removed by death,- Brethern & sister invited to set with us-- A door opened for reception of members-- The Church unanimously resolved to commend & set forward Elder Wm Turner for ordination



to the Gospel Ministry in the Baptist Cause And call Brethern Richard Jacks, Paul Phifer, Benjamin Lanier & Wm H. Hanner as a Presbatory to perform the Sacred rite at our next meeting to be held at Jersey Meeting House on the Saturday before the first Sabbath in December 1844 & that the Clerk inform them of the same--" (Page 139)

"Saturday 30th November 1844 Church met after prayer & sermon by Elder Hanner entered into conference. Bro Benj Lanier appointed Moderator. Brethern & sisters of Sister Churches invited to set with us. Brether Hanner & Lanier attended as a presbatory who examined into the doctrine & Gifts of Elder Turner, approved of the same:--"

"Sunday 1st December 1844 Brether Hanner & Lanier attended & Proceeded & did set apart & ordain Elder Wm Turner to the Gospel Ministry. Hanner offered the ordination prayer & Lanier Give the necessary charge to the church & to the newly ordained Minister;--"

"Saturday 5th January 1845 church met after prayer & sermon by Elder Turner, entered into conference Brethern & sisters of sister churches invited to set with us. a door opened for reception of members:-- The Church agreed unanimously to call Elder Turner to act as Pastor for us the ensuing year, which Call is accepted:-- Bro Henry Smith reported the misconduct of his negre woman named Grace, for her impudence--whereupon the church appointed Bro Gershom Hunt to converse & admonish her to her duty & report to our next meeting:--"

(Page 140):

"Saturday 1st Febey 1845 Church met after prayer & sermon, entered into Conference. A door opened for reception of Members. Bro Gershom Hunt who was appointed to admonish Gracie (Henry Smiths) reported which was to the Satisfaction of all, report received & he discharged:--"

"Saturday 1st March 1845 Church met after prayer & sermon by Elder Turner, entered into conference A door opened for reception of members. Brethern & Sister Churches invited to set with us. Sister Margret Sink (formerly miller) Petitioned for a letter of dismission, whih was Granted:--"



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"Saturday 5th April 1845 Church met after prayer & sermon by Elders Carrol & Turner entered into conference. Brethern & sisters of Sister churches invited to set with us A door opened for reception of Members"

Saturday 3d May 1845: Met &c

"Sunday 4th May 1845 Church met at the waters entered into conference. A door opened for reception of members when Hannah (Thomas,s) offered & was received" (Page 141):

"Saturday 31st May 1845 Church met after prayer & sermon by Elder Turner entered into Conference. A door opened for reception of members Brethern & sister Churches invited to set with us-- Sister Mary Younts prodesed a letter of Dismission from the church at Marion, and offered to this Church & was received"

"Saturday 5th July 1845- Church met after prayer & sermon entered into Conference. A door opened for the receptiong oe members. Brethern Peter S Miller, Henry Smith & James Wiseman appointed to represent this church in the next Liberty Association to be held at Jersey Church on Saturday before the third Sabbath in August Next & that the Clerk prepare a letter to be read at our next meeting"

"Saturday 2nd August 1845 Church met after prayer & Sermon by Elder Turner, entered into Conference. A door opened for reception og members. Brethern & Sisters of Sister churches invited to set with us. the Clerk produced the associational letter was read & approved-"

"Saturday 6th Sept 1845 Church met after prayer & sermon by Eider Turner entered into conference. a doore opened for reception of members, when Mary R Wiseman, Mary Peazor, Nancy Peazor, Sarah Smith, (Caspers) Ciller (Polly owens) Adaline (Betsey owen) Hannah (Col.owen) Sister Mary Workman, Peter S. Miller & wife Elizabeth Miller Petitioned the church for letters of dismission which was Granted"

"No conference in october on account of nad weather" (Page 142):

"Saturday 1st Nov 1845 church met after prayer & sermon by Elder Turner, entered into conference. A door opened for reception of members. Brethern & Sisters of Sister Churches invited to set with us The church unanimously chose Elder Turner as Pastor of this church for 1846 commencing 1st Jany"

"Saturday 7th Decr. 1845 Church met after prayer & sermon by Eider Turner, entered into conference



Brethern & sisters of Sister church invited to set with us:- A door opened for reception of members Elder Wm Turner responded to the call of last conference & agrees to serve us as Pastor the ensuing year--Gershom Hunt was this day unanimously Elected Trustee to represent the Baptist denomination at Jersey Church & Grave yard in place of Maj. George Smith Deed"

"Saturday 3rd Jany 1846 Church met after prayer & sermon by Elder Turner entered into conference Brethern"&c

Jan 31 1846: Met &c

"There was no conference in Feby. or March on account of inclemency of weather" (Page 143):

"Saturday 4th April 1846 church met prayer & sermon by Elder Turner. entered into conference" &c

"Saturday 2nd May 1846 church met prayer & sermon by Elder Turner. entered into conference Brethern & Sisters of Sister churches invited to set with us-- A door opened for reception of members. Brother Jonathan Merrell unanimously chosen as a Deacon"

"Saturday 6th June 1846. church met prayer & sermon by Elder Turner. entered into conference Bro. & sisters of Sister churches invited to set with us-- A door opened for Reception of members, when Peter Long offered & was received-- Bro John Wilson was un- anisomously chosen a Descon of this church-- Brethern Turner & Devon called as a Presbatory to ordain on to- morrow Bro Merrell & Wilson to the office of Deacons:- A complaint against Bro Alfred Acrary presented, by Bro Wm Owen of he Acrary sakeing too free use of In- toxicateing drink & for donleing, whereupon Bro Wm Owen & James Wiseman was appointed to inquire into the matter & Cite him to next meeting"

"Sunday 7th June 1846 Brethern Turner & Devon the presbatory appointed appeared & did set apart & ordain Jonothan Merrell & John Wilson as Deacons to this church"



Jersey Meeting House  
(Page 144)  
Page 45

"Saturday 4th July 1846 church met prayer & sermon by Elder Turner entered into conference Brethern & sisters of Sister churches invited to set with us. A door opened for the reception of members when Judoh (Robt Ellis) offered & was received. the committee appointed to inquire into Certain reports derogatory to the moral character of Alfred Mrary reported that they conferred with him, he acknowledged his Guilt. Cited him to the church. he not being present-- the case continued until next meeting & bro Wm Turner, & Brethern Jacob Feazor & Wm owen appointed to represent this church in the next Liberty association to be held at Lick Creek commencing on Saturday before the third Sabbath in August next & that the Clerk prepare a letter to be read at next meeting"

"Saturday 1st August 1846 church met prayer & Sermon by Elder Turner. entered into conference. A door opened for reception of members when Reuben Smith offered by letter & was received. The reference of last meeting concerning Alfred Mrary taken up. Bro Turner reported, that he had Visited him & that he promised to attend this meeting, but he is not here, therefore the case continued until next meeting. the associational letter was produced, read & adopted. the church delegates to the Liberty association the Power to appoint a standing Presbatory within its bounds to Examine & ordain young preachers to the Gospel ministry" (Page 145):

"Saturday 5th sept 1846 church met prayer & sermon by Elder Turner entered into conference Brethern & Sisters if Sister churches invited to set with us. A door opened for reception of members-- The reference of Alfred Mrary taken up. The church unanimously excluded him from their fellowship."

"Saturday 3rd October 1846 church met Pastor absent after prayer by Bro Wm owen & he appointed Moderator Joel W. Maley Petitioned for a letter of Dismission for himself & his wife Mary E Maley which was Granted, James Maley Petitioned through his Bro. Joel for a letter of dismission which was Granted"

"Sunday 1st Nov 1846 church met in conference Susan Wiseman (formerly Thomas) Petitioned the church for a letter of dismission which was Granted"

"Saturday 5th December 1846 church met after prayer & sermon by alder Turner, entered into conference. A door opened for reception of members:- The church un-animously chose Elder Turner as their Pastor for the ensuing year"



"Saturday 6th Feby 1847 church met after prayer & sermon by Elder Job Jacks entered into conference. Brethern " &c

"Saturday 6th March 1847 church met after prayer & sermon by Elder Turner entered into conference" &c (Page 146)

" Sunday 7th March Church met in Conference Bro Wm Hunt Petitioned for a letter of dismissal which was Granted. the Church & Congregation by an unanimous Voice elected James Wiseman Trustee on the part of the Baptist denomination to protect their interest in the Lot of Ground & Meeting House Known as the Jersey Meeting House, the former Trustee Gershom Hunt being dead:-"

Saturday April 4 1847: Met. Prayer & sermon by Elder Turner &c

"No meeting in June on account of rain"

"Saturday 3rd July 1847 Church met after prayer & Sermon by Elder Turner & exortation by Elder Renkin, entered into conference Brethern & Sisters of Sister Churchs invited to sit with us. A door opened for reception of members when Lucy Ann Thomas offered & was received. The following Brethern elected to represent this church in the next Liberty Association to be held at Abbotts Creek on Saturday before the 3rd Sabbath in August next (Viz) Elder Wm Turner, Jonathan Kerrell & James Wiseman & that the clerk prepare a letter to read at next meeting" (Page 147)

Saturday July 31 1847: Met. Prayer & sermon by Elder Turner &c

"Saturday 4th Sept. 1847 Church met prayer & Sermon by Elder Turner. entered into conference Brethern & Sisters invited to Set with us-- A door opened for reception of Members when Mary Wilson & Robert Wilson & Eliza (Jno Wilson s) all offered & was recd by Experience"



## Jersey Meeting House

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(Page 147)

"Saturday 6th Nov. 1847 Church met, prayer & sermon by Elder Turner, entered into conference. Brethern & Sisters invited to set with us. A door opened for reception of members when the following offered by experience (to wit) Rebeckoh Feazor, Awanda Feazor, Edith L. E. Owen, Henry Darr, Rebeckoh A Owen Margret Ann Owen, Cathrine Feazor, Elizabeth Durhan, Peter C. Wiseman Joseph Roach, Philip Myers, Suffronney Myers, Anna Darr, Phebe Trexler, Elizabeth Smith, (Cops) Rachel, Sam, & Peggy (Ellis) Sarah (Millers) Chany (McDonalds) & Amy (Douglases)" (Page 148):

"Saturday 4th December 1847 Church met after prayer & sermon by Elder Turner, entered into conference Brethern & sisters of sister churches invited to set with us:- A door opened for reception of members when William Owen (Humphreys), Eveline Long, Mary Bodenhamer Jr and a free Woman named Isabell Winders-- The Church unanimously Choese Elder Wm Turner as their Pastor for the ensuing Year ending 1st January 1849-- Sister Martha Willis Petitioned for a letter of dismission which was Granted, it appears that by mistake her name appears on the church Book as Elizobeth, when ought to be Martha"

Sat. Jan. 1 1848: Met. Sermon by Elder Turner, & "Saturday 5th Feby 1848 Church met after prayer by Elder Turner, entered into conference. Brethern & sisters invited to set with us. A door opened for reception of members when the following offered & was received (to wit) James Smith & Alfred Smith (both sons of Alfred Dcd) Chloe (Ellis) Eliza (Smiths) Marich (Elliss) Nancy (Douglases) Nancy (Smiths) Jinney (Elliss) Parthonia (Elliss) Daniel (Smiths) little Nancy (Elliss) Maddison (Smith) & Willie (Smith)" (Page 149):

"Saturday 4th March 1848 church met after prayer & sermon by Elder Wm Turner entered into conference Brethern & sisters of sister Churches invited to set with us:- A doore opened for reception of members when the following offered by experience & was received (to wit) Mary Bodenhamer senr. Susan Long, Harry & Brutis (Elliss) Giles & Ellen (Geo Smiths) Terry & Jane (Elliss) Isaac (Millers)"

Sat. April 1 1848: Met. Elder Turner preached & "A door opened for the reception of members when the following offered by experience & was received (to wit) Adam & Eliza (Jacob Longs) Dove & Hetty (McDonalds) & George (Ezra Longs)"



Sat?6 May 1848: Met sermon by Elder Turner. " A door opened for reception of members when the following offered & was received (to wit) Susan, (A.F. Smith) Sarah, & Moss (Mrs Millers) & Bill (Slaters)"

Sat. June 3 1848: Met sermon by Elder Turner. " A door opened for reception of members when the following offered by experience & was received (to wit) Moses & his wife Caroline, Emma, Alfred and Hampton All (McDonalds) Silva, London Jr. & Emanuel all (Dr Holts)"

Sat. July 1 1848: Met sermon by Elder Turner. Door opened "when the following offered by experience & was received (to wit) Rufus, Phill, Fanny, Lucy Jr. Harish & George all Robt Ellis The following Brethern Elected to represent the Church in the next Liberty association to be held at Reeds Roads commencing Saturday before the third Sabbath in August next (to wit) Elder Wm Turner, James W Wiseman & Daniel L Roach:-" (Page 150)

Sat. Aug 5 1848: Met, "exortation by Elder Turner" "A doore opened for reception of members the associational letter produced & read by the Clerk & accepted by the Church-- Tom, Jack & Hamoh all belonging to Austin Bradshaw offered by Experience & was received"

"Saturday 2nd Sept 1848 church met after prayer & sermon by Elder Turner entered into conference Brethern & Sisters of Sister Churches invited to set with us:- A doore opened for reception of members when the following offered by experience & was received (to wit) Heney (McDonalds) & Rachel (Holts) Jacob Crover & his wife Lucy & Jane Lomon offered for restoration & was unanimously restored-- Agnes Durham Petitioned for restoration & after satisfying the church for the crize for which She had been excluded She was unanimously restored"

"Sunday 3rd Sept 1848 church entered into conference. Agnes Durham & Jane Lomon Petitioned for letters of Dismission which was Granted"

(Page 151):

"Saturday 9th December 1848 church met after prayer & sermon by Elder Jacks entered into conference-- A door opened for reception of members when Colvin (Myers) offered by experience



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& was received-- The church unanimously called Elder Wm Turner as our Pastor for the ensuing year commencing 1st January 1849"

"Saturday 6th January 1849 church met after prayer & sermon by our Pastor, entered into conference. A door opened for reception of members when Edy (Holts) offered by Expere & was received-- Elder Wm Turner agreed to Supply this Church as Pastor for the year 1849--"

Sat. Feb. 3 1849: Met, Sermon by Elder Turner &c

"Saturday 3rd. March 1849 church met after prayer & sermon by Elder Turner, entered into conference. A door opened for reception of members--Jonathon Kerrell & Mary C. his wife Petitioned the church for letters of dismission which was Granted, the 1st as a Deacon:-"

"Saturday 5th May 1849: Church met after sermon by Elders Roby & Jacks entered into conference A door opened " &c

Sat. June 2 1849: Met &c (Page 152):

"Saturday 30th June 1849 church met after prayer & sermon by Elder Rankin, entered into conference. Brethern & Sisters of Sister Churchs invited to Set with us-- A door opened for reception of members:- Elder Wm Turner, Peter F Owen & James W. Wiseman was duly elected to represent this Church in the next Liberty association to be held at Big Creek on Saturday before the 3rd Sabbath in August Next. Mathias Long Alternate, the clerk to write an associational letter to be read at next meeting"

"Saturday 4th August 1849 church met after prayer & sermon by Elder O Bryan, entered into conference Brethern & sisters of sister churchs invited to set with us. A door opened for reception of members The associational letter prodused, Read & was accepted. It being made to appear to the church by Elder O. Bryin, Misionary to the Town of Salisbury, that it is the desire of some persons residing in Said Town to Join this church, It therefore ordered that our Pastor Elder Wm Turner & in his absence, Elder O. Bryon have leave of this church with as many of this Church as may attend them in Salisbury to open a door for reception of members & to Baptise them at, or near Salisby & to hold conference meetings when necessary record their proceedings, & return to this Church:-"

(Page 153):

"Saturday 1st sept 1849, after prayer by Elder Turner entered into conference. A door opened for reception



of members, Susan Feazor come forward & was recd."

Sat. Nov. 3 1849: Met, prayer by Elder Turner &c

"Saturday 1st December 1849 church met after prayer & sermon by Elder Williams; entered into conference. Elder Turner moderator. A door opened for reception of members. Jeffrey (Ellis s) Petitioned for a letter of dismission which was granted:- The Church unanimously elected Elder Wm Turner as our Pastor for the year 1850:- he to answer us at next meeting:-"

"Saturday 5th, January 1850 church met after prayer & sermon by Elder Turner entered into conference. A door opened for reception of members. Bro. & sisters of Sister Churches invited to set with us. The church gives Elder Turner until next meeting to answer the call of this church"

"Saturday 2nd Feby 1850 Church met after prayer & sermon by Elder Turner, entered into Conference A door opened for reception of members:- Elder Turner accepted the Call of this Church"

"Saturday 2nd March 1850 church met after prayer & sermon by Elder Turner entered into Conferen A door opened for reception of members, when Suffy (Hargroves) Petitioned for restoration which was done unanimously"

(Page 154):

"Saturday 4th May 1850 Church met after prayer & sermon by Elder Turner, entered into Conference. Brethern & sisters of Sister Churches invited to set with us-- A door opened for reception of members:- Sisters Mary Bodenhamer senr & Mary Bodenhamer Jr. Susan Pendleton & Margret Ann Baker Petitioned for letters of Dismission whas Granted:- on the Petition of Bro Lambeth of the Branch of this church at Salisbury, the following members obtained letters of dismission from this Church to be constituted into a Church in Salisbury (to wit) Wm Lambeth, John A Wiermon, S. E Yarbrough, Louisa Wailing, Sarah Sessamon, Henry & wife Margery (Shouns) Senearl Smith, Wesley Smith, Allen (Smithdeals) John (Boydens) & Khody (Fraleys):"



"Saturday 5th July 1851 church met after prayer & Sermon by Elder Turner, entered into conference. Brethern & Sisters of Sister Churches invited to Sit with us-- A door opened for reception of members:- The reference of Bro Cornelison taken up & Continued under the former order. Brethern Wm Owen, Mathias Long & Elder Wm Turner appointed to represent this church in the next Liberty association to be held at Liberty meeting House Commencing on Friday before the 4 Sabbath in August next & that the Clerk Write a letter to be read at next meeting"

"Saturday 2nd August 1851 church met after prayer & sermon by Elder Turner, entered into conference. A door opened for reception of members. Brethern & sisters of Sister churches invited to set with us The reference of John Cornelison taken up, Brethern Merrell & Long who was appointed to converse with & Cite him to the Church reported. Report received & Committee discharged-- The Church unanimously excluded John Cornelison from their fellowship for disobedience" Sat. Sept. 6 1851: Met. Sermon by Elder Turner &c

"No Meeting in October" (Page 158):

"Saturday 1st Nov. 1851 church met after sermon by Elder Turner, entered into conference. A door opened for reception of members, when Sarah Powell offered by letter & was received. Sarah Smith (Rez) offered by experience & was received"

"No Meeting in December"

"Saturday 3rd Jan'y 1852 church met Elder Turner present entered into conference. door opened for reception of members John B. Miller need by experience. Elder Turner elected Pastor for 1852 which call is accepted. J. W. Wiseman & Benj S Merrell Petitioned for letters of dismission which were Granted:-"

"No conference in February"



Jersey Settlement Meeting House

Page 48  
(Page 154)

Saturday June 1st 1850: Met. Sermon by Elder Turner &c (Page 155):

"Saturday 6th July 1850 Church met after prayer & sermon by Elder Turner, entered into Conference A door opened for reception of members-- Elder Turner, John Wilson & James Wiseman appointed, delegates to the Liberty association to be held at James Town Guilford County on Friday before the 3rd Sabbath in August next & that the Clerk prepare a letter to be read at next meeting:--"

Sat. Aug.3 1850: Met, sermon by Elder Turner."Associational letter produced, read & accepted"

Sat. Aug.31 1850: Met, sermon by Elder Turner &c

Sat. October 5 1850: Met, sermon by Elder Turner "Bro Wm own appointed our member of the executive Board of managers in the Liberty association for the ensuing year"

Sat. Nov.2 1850: Met. Sermon by Elder Turner &c

Sat. Nov.30 1850: Met. " " " " " "The church Elected Elder Turner the pastor for the ensuing year which Call was accepted" (Page 156):

"No Conference held in January 1851"

"Saturday 1st Feby 1851 Church met after prayer by Elder Turner, entered into conference. A door opened for reception of members:- Jeffrey & Isaac (Millers) both excluded for the Crime of Stealing. George (E. Longs) & Grace (Farrobee) both excluded for dancing. Ellen (George Smiths) & Nancy (Ellis) both excluded for Fornication-- Brethern Jacob Feazar & Mathis Long appointed to enquire into reports about (Smiths) Jack & report to next meeting:- Nancy (Douglases) excluded for Fornication"

"Saturday 1st March 1851 Church met after prayer & Sermon by Elder Turner, entered into Conference. Brethern & Sisters of Sister Churches invited to Sit with us-- A door opened for reception of members. the reference as to (Smiths) Jack taken up & he Jack excluded from the Church for adultery. Bill (Slaters) is excluded from the church for Stealing-- Hannah (Thomas s) excluded for Fornication"

Sat. April 6 1851: Met. Sermon by Elder Turner &c

Sat. May 3 1851: " " " " " " " "

(Page 137):

"Saturday 31st May 1851 church met after prayer & Sermon by elder Turner, entered into conference. Brethern & Sisters of Sister churches invited to Set with us-- A door opened for reception of members:- Brethern Mathis Long & Ebenezer Ferrell appointed to Converse with & Cite to next meeting John Cornelison for his non attendance &c"



Jersey Settlement Baptist Meeting House  
 Page 49  
 (Page 158 being the last left  
 in the book)

"Saturday 6th March 1852 church met Elder Turner present. entrd into conference. door opened for members Lucy (A F Smiths) received-- Daniel L Rosch Petitioned for a letter of dismission which was Granted"

"Saturday 3rd April 1852 church met Elder Turner present, entered into conference, door opened for members, I.A.N. Wiseman & Margret Wilson offered by experience & was recd"

"Saturday 1st May /52 church met, sermon by Elder Weaver & appointed Moderator pro tex, door opened for members The following offerec by experience all belonging to Isaac Kesler to wit Sarah, Lucinda, Martha & Rachel. Jacob Craver Petitioned for dismission for himself & wife & Elizabeth Durham. Granted--"

"Saturday 5th June /52 church met Elder Turner present entered into conference. A door opened for members. appointed a Committee to inquire & report to next meeting concerning reports against the moral character of John Roach, (to wit) Wm owen, John Wilson & James Wiseman Hy Smith alternate to John Wilson"

"Saturday 3rd July /52 church met Elder Turner present door opened for reception of members. Miles (Kerns) offered & was recd. The reference of last meeting Continued under the former order. Jacob Feazor, Joseph Roach & James Wiseman appointed to represent this church in the next Liberty association to be held at Holloways on Saturday before the 4th Sabbath in August next & that the Clerk prepare a letter"



#1  
Members of Jersey Baptist Meeting House. (\* in  
different writing)

Partial list only, See also index to Record Book  
of Jersey Baptist Meeting House (book) NC 28

* Page 1	" William hill	
	Abraham Luis	*Dismist
	Thomas Adams	*Dismist sep 7th. 1800
	Joseph Todd	*Dismist 88
	James owen	*Deceased. June 25th 1799
	Joseph Cox	*Dismist
	William denham	*Dismist
	Robert Mckee	*excluded
	Andrew Beard	*Deceast
	Josph Warford	*Deceast
	Richard Green	*Dismist
	Daniel Agers	*Dismist
* Page 2	Nathan Smith	*Deceast
	Dunken Sinclear	*Dismist
	William Miller	*Dismist
	Daniel Hunt	*Deceast
	John Hollis	*Dismist
	Joshua Pain	*Dismist 1796
	James Scrivner	*Dismist Sep 1th 99
	Thomas Smith	*Dismist by letter
	John Green	*Dismist
	Jeremiah Green	*dismist
* Page 3	Geshow Hunt	*dismist
* Page 4	George Read	*Deceast
	Isom Wood	*Dismist by letter
	Abraham Vanliecan	*Deceast
* Page 7	Cornelious Smith	*excommunicated
* Page 10	Joseph Todd	*dismist 1796
	Daniel Mcguire	*dismist 1789
	Caleb Campbel	*Dismist
* page	Samuel Warford	*Excluded 1803
* Page 11	John Hunt	*Dismist by letter
Page 10	Rd. Barns	
	Thomas Durham	*Dismist
* Page 14	John Hunt	*Dismist
	Oclin Moores	*Excluded
	Jeremiah green junr.	*excluded
	Beards Bob	*excluded
	Cownrod Cornelison	*Dismis,d
		Sep 15th. 1798
	John Skinner	*Dismisd
		Sep 15th.1798
* Page 16	Samuel Barclay	*dismist
	John Parke	*Deceast
	Obediah Fuqua	*Dismist
* Page 17	Abraham Warford	*dismist
		Sep 5th. 1811



* page 18	John Durham	*Dismissed
* page 19	Ruben Pew	*Dismiss
	Peter owen	*Disseast
	Josiah owen	*dismissed
	William lane	*dismiss
* page 28	Nathan Brigs	*Excluded Pag 31
	James Rily	*Deceaseed
	Joshua Conger	*Dismiss 1809 (?)
	James Brown	*Dismiss
* page 22	Gasper Headrick	*excommunicated
	William Umphry	*Dismiss.
	Joseph Jestiz	*Dismiss
	Richard Been	*Deceas'd. Feb 98
25	James Hughs	*Dismiss
	Micheal Mc.Carn	*dismiss
	Frederic Smith	*Dismiss
26	Zacchariah Chesser	*Dismiss
33	Peter Dannel	*Dismiss



#2

Jersey Baptist Meeting House Members

Joseph White	*Dismiss
Smith Merrel	*Dismiss
James Morgan	*Dismiss
Elisha Nunnaly	*Dismiss
Rob:t Durham	
Lewis Bobly	*Excluded
Tho.s Durham	*Excluded
Lewis gilstrap	*Excluded
Jonathan Morrell	*Eccluded
Thomas Gadberry	*Dismiss
Peter winkler--	*Eccluded
James Barns	*Eccluded
Henry workman	*dismiss
Theodory Mckie	*Eccluded
Rob.t Strange	*Eccluded
Silas Bugget	*Eccluded
John holsehouser	*Eccluded
Moses Owen-	*Eccluded
Allen Coats	
Richard hartly	*Decast
John Reed----	*Dismiss by letter
Mccays Thomas	*Deceast
Archibald pateron	*Dis by litter
John Wilson	*Dismiss
Asa White	*Excluded
James paterSon	*Eccludeed
John ?anacly	
James Scean	*Dismiss
Tho.s hatcher	*dismiss
W,m ford	*eccluded
Elijah hunt	*Deceast
Patrick Justice	*Dismiss
James gallimore	*Eccluded
Joseph Sswers	
Michal Tracy	*Dismiss
David Englar	*Eccludeed
George Smith	
William Dancy	
Jno. Smith	*Dismiss by L.
Wm.Johnson	*Dismiss
Gareheart wolling	*Deceast
James Brigs	
Henry yarborough	*Ecclud.
Wilson Ben	
John Wiseman	*Dismiss
Jessy Elston	*Dismiss
William Nollis	*Dismiss
Riland Roberts	*Dismiss
L: Bairds Tom	*deceast
James Bullard	*Dismiss
S:J? Mccoys Squire	
W:m Wiseman	*Decast
Nicholas Symson	*Eccluded



Jacob watSon	*Dismist
B Butners William	
henry McGuire	
Jessy haden	*Eccluded
Widow tuseys Ned	*Eccluded
Rob,t Cunningham	*Dismist
henry Lynn	*Dismist by letter
Richard owens	



Isaac Wisemon	*(dead)
Robert Durham	*(excluded) '39
George Smith	*dead /44 oct
James Briggs	*(dead)
(Wilson) Ben	
(Butners) William	
Henry Maguire	*(dead)
Richard Owen sen.	*(dead)
Josiah Wisemon	* dead 18th October /44
(Rotts) Jacob	
(March) Charles	*dead /46
Richard Owen Jr	*(dismissed
(Hargroves) John	*dead 50
(Kellys) Moses	
Tom	
(Holts) Willis	
Bob	
Alfred	
Massiah Thomas	*dead
(Wilson) Henry	
John Wilson	*Excluded Restored
Humphrey Owen	*Dead /43
Henry	
Richard Barns	*(deceased)
Mary Richardson	*dead
Sofiah Barns	*dismissed
Joanna Heartly	*dismissed Oct 37
Lolly Todd	
Margret Maguire	*dead
Nancy Owen	*dead /44
Mary Barns	*dead
(Macays) Dorcas	*dismissed
(Butners) Phillis	
Elizabeth Wiseman	*dead Jany /49
Sarah Hunt	
Amy	
Abigail Merrell	*(dead)
Nancy Wiseman	
Polly Williams	*dead /46
Susannah Workman	*dead /42
Rachel	
Lolly Wiseman	*(deceased)
Eeve Smith	*dead 45 mar.
Lucy Wiseman	*deceased Sp 37
Agnes Durham	*Excluded 39 restored
Polly Thomas	
(Hargroues) Bethena	
Polly Wamack	*Dis
Edith Owen	
Margret Strange	*dis
Anna Feezor	
Margret Smith	



Lucy Durham	*excluded 39 restored
(Mouhs) Tamer	
(Bradshaw) Lucy	
(Kelleys) Anied	*dismissed
(Macays) Nancy	
(Mulls) Peggy	*dismissed
Doshie Warford	*dead
Ruth Womack	*dismissd Sept 37
Mary Warkmen	*dismissd
Nancy Wiseman	



## Jersey Baptist Meeting House Members

James Wiseman	
Elizabeth S. Wiseman	
Mathias Long	
Barleard? Long	
Polly Roach	
Elizabeth Roach	*(Excluded)
John Roach	*Excluded
Jacob Long	
Ebenzer Smith	*dead /52
Jane Smith	*dead /52
Polly Durham	*excluded 39
Elizabeth Wamack	
Richard O Wiseman	*Dismd
Susan Smith	
Jonathan Merrell	*Dismissd
Ruth Durham	*Dismissed Nov 36
Alfred Morary	*Excluded / 46
Jesse Wiseman	
Cathrine Wilson	
Ellen Wiseman	*(dismissed)
(Ellis) Phillis	
Mary Owen	*dead /52
Eliza Wiseman	
Benjamin Strange	*Dead
Isaac N. Wiseman	*dead
Susan Wiseman	*dismissd
Agnes Gibbins )	
Lenels Gibbins)	*dismissd Oct 36
Isaac Kinney	
(Hadens) Jeffrey	*excluded 51
Nancy Maguire	*dismissd May 37
Hester Ward	*Excluded
Alfred Smith	*dead
Elizabeth Feezor	
(Ellis) Patience	
Mary Cooper	*Excluded
Jacob Feezor	
John Cornelison Jr	*excluded /57
Nancy Miller	*(dismissed)
Feast Merrell	*Dis
Jacob Miller Jr	
Polly Miller	
Peter Miller	
Elizabeth Miller	
John Cornelison sen.	*dead /46
Benjamin Roach	*(dismissed)
Joel Oween	*(dead Jany 38
(Thomases) George	*dead 37
Margret Ward	*(dead May 38)
(Millers) Milley	
George Miller Jr	*dead /46



Benjamin Smith	*Dis
John Jarratt	*Excluded
John Winders	*dismissd May 37
George Miller senr	*dead Nov. /45
Daniel Wamack	*Dis
Margret Miller	*dead
Sally Jarratt	
Wm Hunt	*dismissed
Isaac W owen	*(dismissed,)
Polly owen	*(dismissed )
Matilda Thomas	*Dis



Ebenezer Merrell,	
Joseph Lanning	*Dis
Sally Manning	*Dis
James Camish	*Dis
Isabel Smith	*withdrawn
William Willis	*dead /51
(Millers) Isaac	*Excluded
" Guilbert	
Polly Minor	*Dis
Enas Lanning	*Dis
Rosey Lanning	*Dis
James wammack	*Dis
Richard Wamack	*dismissd Sept 36
Benj Myers	*Dis
Elizobeth Myers	*Dis
Elizobeth Ann Goss,	dismissd Sept 36
Allen Goss	*(dismissd Sept 1836
Joseph Trentham	*Dis
Matilda Minor	*dismissd 37
Nancy Caenish	*Dis
Anna Turner	
Balinda Feezor	
Polly owen	*Dis
Wm owen	*100
John R. owen	*dismissed
Gersham Hunt	*dead /46
Matilda Hunt	
Elizobeth Willis	*dismissd /29?
Elizobeth Winders	*dismis may 3?
Levi Carnish	*Excluded 37
(Mauhs) Gabriel	*Excluded 39
(Elliss) Hampton	
Wm Williames sent.	*dead
Sally Williames	*dead sept 37
(Palmers) Mina	*65
Margret Wiseman	*(dead)
Polly Heage	*Dis
Sally Lanier	*Dis
Lolly Trentham	*(dismissed /45
Elizabeth Freeman	*dis
(owens) Molly,	*dead
(Ellis,s) Lucy	
Wm Nothern	*Excluded
Wm Turner	
Elizabeth Tucker	*(dismissed
John Hunt	*dismissed /39
Daniel Williams	*dead
Margret Hedrick	*dismissed 36
John Wiseman (Josiah)	*ded /46
Wm Thomas	*Dis
(Elliss) Rachel	
Jacob Gimble	*Dis



Nancy Gimble	*Dis
Nancy Smith	*Dis
Polly Cunningham	*Dis
(Packs) Cloe	
Margret Cornelison	*Dead
Rebeckoh Wiseman	*(dismissed
Edith Wiseman	*Dis
(Colo Smiths) Ezekiel	
(Wilson's) Grace	*excluded 51
John Myers,	*(Excluded) 36



#4

Jersey Baptist Meeting House Members.

- Hannah Grubb \*Dis
- John B. Wiseman \*(dismissed)
- (Ellis, s) Dice?
- Mary Crauer \*Dis
- Elizabeth Robeson \*Dis
- Azariah Williams \*Dis
- John Tow? \*Dis
- Jane Smith \*dead
- Elizabeth McGuire \*dead
- Henderson Willson \*dead
- Polly Willson \*dead
- Polly Mough \*dead /47
- Abigail Myers
- Ellis Ned
- " old Jim \*(dead /45
- " Arthur
- Robert Cox \*Dis
- Gershom Tussey \*Dis
- Hugh Moley \*(dead) /39
- Barbara Myers \*dismissed
- e Clark \*(dismissed) /38
- Polly Trentham
- Susannah Smith
- Sibby Haden \*(dead) Feby 37
- (Widow Haden's) Ben
- (Ellis) Howen
- (Wilson's) Jim
- Susannah Owen \*dead May /47
- (Haden's) Mariah
- (Smiths) Jack \*(excluded) /51
- Paschal Minor \*Dis
- Polly Minor \*Dis
- Jane Haden sen. \*dismissed May /37
- Eliza Smith
- (Smiths) Martha
- (Haden's) Dave \*Excluded /38
- (Ellis's) Nancy
- " " ---Bet. Halby \*dead 51
- " " ---Betsey
- " " ---Mariah
- (Bradshaws) Jim
- Peter Maley
- Polly Wiseman \*dismissed sept 36
- Margret Moley \*dead /48
- (E. Smiths) Hannah \*dead /47
- Zebulin Minor \*(excluded) /39 restored
- Jacob Crauer \*(excluded) /39
- Rachel Minor \*Dis
- Samuel Sears \*dismissed
- (Billings) Nancy
- (Ellis's) Ben



(Ellis's) Ison  
(Smiths) Cubit  
(Loues) Terry  
(Hargroues) Fanny  
(Ellis) Terry  
" " Margret  
" " Suson  
" " Emely  
" " Silvy  
" " Margret  
" " Joe

\*Dismissed Spring 36  
\*dead /38



Lucy Mcrary	*(excluded 37
Polly Low or Tow	*Dis
(Humpireys) Betty	*dead /48
Margret Miller	*dead
John Palmer	*dead Oct./42
Elizobeth Miller	
Polly Palmer	
(Hargroues) Betty	
(Holts) Phillis	
" Hampton	
(Hargroues) Henry	
" --Lolly	
" --Vinson	
" --Fanny	
(smiths) Cressey	
Wm DAVIS?	*dead
Alice Kinney	
Crissey Fry	
Susannah Turner	
Mary E owen	*(dismissed /46
(Ellis) Tom	*dead /46
" Ned	*Excluded
" Mary	
(Chambers) Selina	
(Durhams) Mary	
Polly Grubb	*Dis
Nancy Grubb	*Dis
Martha Minor	
Lucy Byerly	*dead
Matilda Wiseman	*dead
Nancy owen	*dead /52
Polly Wiseman	*dismissed /49
Alice C. Wiseman	
J. Maddeson Wiseman	*Dis
J. Washington Wiseman	*(dis)
Barbara Yarbrough	*Dis
Susan Thomas	*(dismissed)
(Wisemans) Lareson	
John Hyer. (Muddy Creek)	*dismissed
Nancy Miller	*Dis
Sarah Wamack	*Dis
(Smiths) Hannah	
" Grace	
Mary Long	*Excluded
(Elliss') Elseina?	*dead
Henry Miller	*dead Feby 38
Elizabeth Hawerton	
Barbara Miller (Georgs)	
(Hadens) Grace	
Sarah W. Lowe	
Susannah Miller	
(Fishers) Jack	



(Hargroues) Lewis	
(Wilson) Kesiah	
Gassy? prophet	
Rebecca prophet	
Daniel P Morris	*Dis
Grace Wiseman	*Dis
Polly Lanning	* Dis
Elizabeth Lanning	*Dis
Henry Smith	



(Ellis) Sam	
" Peggy	
(Millers) Sarah	
(McDonolds) Chany	
(Douglass) Amy	
Wm owen Jr	
Emeline Long	
Mary Boden jamer Jr	*dismissd
Isobel Winders	*dead 53
Polly owen	*(dismissed)
(Elliss) Nancy	
Cathrine Hunt	*dismissed 39
(Rattes) Fanny	*Excluedeed Fall /37
Lolly Billing	*dismissed
Lucinea Gibbins	*dead /47
(Palmers) Joe	
Joseph Miller	*(dismissed)
Alexander Haden )	
Rebeckah Haden )	dismissd Fall /37
35Isaac Wisemon	
Step Roberts	*Deceast 1802
hudson hollis	*Dismist
Moses Cox	*Dismist
Nathan riley	*Dismist
W:m Baird	*Dismist
Smith Hill	*Ecluded
MicaJah Hollis	*Dismist by 1
Jessy Rickman	*Dismist



(Kesters) Sarah  
" Lucinda  
" Mortha  
" Rachel

(Kerns) Miles  
Wm B Homner  
Robert Yorbrough  
Martha E Weaver  
Margret J Hamner

\*dismissed /54

Nancy Long

\*received by letter  
(dead)

Delila Wiseman  
(Ellis) Allen  
" George  
" Hagar  
" Jeffrey

\*Dis  
\*excluded Jany 38 restored  
\*dead

Peter Whitaker  
Rebeckoh Peebls  
Elizabeth Laniers

\*dismissed  
\*dead sept /46  
\*(dismissed)  
\*dead /47



(Ellis) Dilla	
" " Caty	*Excluded June 38
" " Patty	
" " Betty	
A C. Lanier?	
John R. Crauer	*Dis
Sarah Crauer sen	*Dis
Sarah Crauer Jr.	*Dis
(Glasbys) Milly	*dead

Clement Lenare	*Disuist
Wm. peacock	*Disuist
John Crook	*Disuist
John Dedman	*Disuist
John hemby	*Eccludeed
Zechariah Macatee	*Eccludeed
Jonathan Wiseman	*Ecclud."

(\* Am not sure which page follows as they are loose & unmarked).



Samuel Warford	*dead July/49
Henry Smith (Douglas?)	*dead /46
Mary Howerton	
Peter S. Miller	*dismissed /45
Elizabeth Miller	*dismissed /45
(Moars) Betty	
James Maley?	
Nancy Smith	
Wm B. Ford.	*dead Sept/49

Katharine Barnes	*dead
Jane Parke	*Dead
Elizabeth Muray?	*(dead Jany 58
Aaron Yarbrough	*Dismd
(Robards) Philip	*(excluded)
Wm W Wiseman	*deceased
Polly Miller	*Dis
=	=
Wilson Wiseman	*Dis
Elizabeth Stoval Wiseman	*Dis



#5  
Jersey Baptist Meeting House Members,

- Wm Russel
- Ellen Smith (Aefreas?) \*dead Nov /50
- Casper G. Smith \*dead
- Nancy Ribelin
- Sarah Ann owen \*dismissed
- Betty Ann J.owen
- Amelia S owen
- Nancy Miller (Georges)
- Peter F owen
- Joel W Moley \*(Dismissed)
- Margret owen (Humpheys)
- Sarah Angeline owen
- Franklin Smith (Daniels)
- Louesia Wiseman
- Lucinda Wiseman \*dead /45
- Wilson Smith \*dead
- Daniel L Rooch \*Dismissd
- (A Smith) Harriett
- (Wisemans) Peter
- (Ellis) Camby
- Sarah Trantham
- Mary S.Yarbrough
- Jonathan Merrell \*dismissd /49
- Margret Ann owen \*dismissed
- Henderson Wiseman
- Allay A Thomas \*dead july 10 /50
- Amelia H. Thomas
- Elizobeth Smith
- Ellen Smith (Davids)
- Mary Younts
- (Thomas s) Hannah \*excluded
- Mary K.Wiseman
- Mary Feazor
- Sarah Smith
- (owens) Ciller
- (owens) Adoline
- (owens) Hannah
- Peter Long
- (Ellis's) Judoh
- Reuben-Smith
- Lucy Ann Thomas
- (Wilson) Eliza
- Robert Wilson
- Mary Wilson
- Rebeckoh Feazor
- George Feazor
- Sarah E Wisemon
- Amanda Feazor
- Edith L.E.owen
- Henry Darr
- Rebeckoh.A owen



Margret Ano owen  
 Cathrine Feazor  
 Elizobeth Durham  
 Peter C Wisemon  
 Joseph Rooch  
 Philip Myers  
 Suffronney Myers  
 Anna Darr  
 Phebe Trexler  
 Elizobeth Smith  
 (Ellis) Big Rachel

\*dismd  
 \*dead 49  
 \*dead /48 Feby



James Smith  
 Alfred Smith Jr \*dead /49  
 (Elliss) Chloë  
 " Marloh  
 " Jinny  
 " Cyrene  
 " Harriett  
 " Jone  
 " Mary  
 " Porthenia  
 " little Nancy \*excluded 51  
 (Douglases) Nancy \*excluded 57  
 (Mrs Smiths) Eliza  
 " Noney  
 " Doniel  
 " Maddison  
 " Willie  
 (Ellis) Harry  
 " Brutis  
 " Terry  
 " Jone  
 (Smiths) Giles \*excluded  
 " Ellen \*excluded 51  
 (Miller's) Isaac \*excluded 51  
 Mary Bodenhamer senr \*dismissd  
 Susan Long  
 (Longs) Adam  
 " Eliza  
 " George \*excluded 51  
 (McDonelds) Doree  
 " Hetty  
 (A.F.Smiths) Suson  
 (Millers) Sarah  
 " Moss.  
 (Sloters) Bill \*excluded 51  
 (McDonolds) Moses  
 " Caroline  
 " Emma  
 " Alfred  
 " Hampton  
 (Holts) Silvea  
 " London Jr  
 " Emonuel  
 (Rote Ellis s) Rufus  
 " Phill \*dead /53  
 " Fomny  
 " Lucy Jr  
 " Merloh  
 (Bradshaws) Tom  
 " Jack  
 " Hannoh



(McDonalds) Henry  
 (Holts) Rachel  
 Jacob Crouer  
 Lucy Crouer  
 Jone Lomon  
 Suson Feozor  
 Sarah Smith (Hep.)  
 John B. Miller  
 I.A.N. Wiseman  
 Margret Jone Wilson  
 Sarah Powel

\*dismissd  
 \*dismissed  
 \*dismissed



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