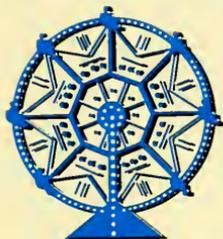


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# STATE FAIR

LET THE GOOD TIMES GROW!

Oct. 13 - 22 · Raleigh, NC



A DIVISION OF THE NC DEPARTMENT OF AGRICULTURE  
JAMES A. GRAHAM, COMMISSIONER • SAM G. RAND, MANAGER

THE UNIVERSAL RESOURCE LOCATOR (URL) FOR THE STATE FAIR IS:  
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6,000 copies of this publication were printed at a cost of \$3.46 per book.

# State Fair



N.C. DOCUMENTS  
CLEARINGHOUSE

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RALEIGH

JAMES B. HUNT, JR. .... GOVERNOR  
DENNIS A. WICKER ..... LT.GOVERNOR

## A DIVISION OF THE STATE DEPARTMENT OF AGRICULTURE

JAMES A. GRAHAM ..... Commissioner of Agriculture  
WELDON B. DENNY ..... Deputy Commissioner of Agriculture  
MAURICE A. WEAVER ..... Deputy Commissioner of Agriculture

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STATE OF NORTH CAROLINA  
OFFICE OF THE GOVERNOR  
RALEIGH 27603-8001

JAMES B. HUNT JR.  
GOVERNOR

Dear Friends:

As Governor of the State of North Carolina, it is indeed my privilege to welcome you to the North Carolina State Fair, October 13-22.

Thousands of fair enthusiasts, of all ages, come to Raleigh each year to celebrate our state's agricultural heritage. They have been doing so since 1853, and 1995 will be no exception. With the theme, "Let The Good Times Grow," there is something at the State Fair for everyone.

Some people come to the State Fair to see the latest developments in agricultural technology. Still others bring their finest offerings in hopes of winning livestock shows, crafts and cooking contests. The young and "young at heart" try their luck at the midway games and test their nerves on the thrilling rides. All come to enjoy the outstanding food.

Whatever the reason, everyone gathers at the Fairgrounds for ten full days of fun and excitement. To the exhibitors, collectors and performers whose contributions to our State Fair will be enjoyed by thousands, I thank you. To our visitors from other states and nations, I extend a warm welcome and invite you to visit with us again and often. To one and all, I invite you to enjoy the North Carolina State Fair and "Let The Good Times Grow."

My warmest personal regards.

Sincerely,

A handwritten signature in black ink, appearing to read "Jim Hunt".

James B. Hunt Jr.

JBH:pbt







STATE OF NORTH CAROLINA  
OFFICE OF THE LIEUTENANT GOVERNOR

DENNIS A. WICKER  
LIEUTENANT GOVERNOR

Dear Visitors and Friends:

North Carolina is a state rich in traditions, and it gives me great pleasure to welcome you to one of our grandest-- the 128th ANNUAL NORTH CAROLINA STATE FAIR.

Whether you are young or old, a visit to the State Fair is a memorable experience. The abundance of food, the thrills and excitement of the rides, the talented artists, and the interesting exhibits are just a small part of the wonderful entertainment offered at the State Fair. The State Fair is a place to come see the pride of our rich heritage, the richness of our diverse communities and experience the unique hospitality of our people.

The State Fair is a special place for families and friends to share good times and enjoy laughter. On behalf of all our citizens, I am happy to extend to you our warmest hospitality to share in our pride of the North Carolina State Fair

With warmest regards, I am

Sincerely,

A handwritten signature in black ink that reads "Dennis A. Wicker". The signature is written in a cursive style with a large, stylized initial "D".







State of North Carolina  
Department of Agriculture  
Raleigh

JAMES A. GRAHAM  
COMMISSIONER

Dear Friends,

Welcome to the 1995 N. C. State Fair. Our theme this year is "Let The Good Times Grow". After you have been through all the agricultural exhibits at this year's fair you will know that is just what is happening in North Carolina.

It's fair time and that means show time. We have many new exhibits this year such as the N. C. Department of Agriculture's and the North Carolina Commodity Group's animated exhibit entitled "Down On The Farm". Don't forget to see this one - something for every age member of the family.

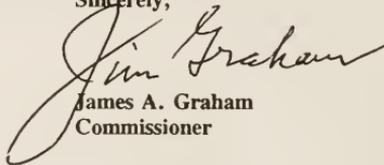
Since we are so much into the "computer age" and biotechnology, you will see an exhibit of this magnitude, new and a real highlight. After you have visited the cattle exhibits, fruits, vegetables and all other crops, poultry, horses, hogs, goats and sheep, you will then know that agriculture is still alive and thriving in North Carolina. Don't forget all the free entertainment in the Dorton Arena - see some of your favorite stars. Also, you know that you can enjoy the entertainment on the midway with the safety program we have in force here.

Enjoy your stay at the N. C. State Fair because the N. C. Department of Agriculture and especially the N. C. State Fair Staff have planned and produced another of the great State Fairs in the history of North Carolina and the Nation.

I hope to personally see you at North Carolina's favorite attraction - a great ten day event.

Thank you.

Sincerely,



James A. Graham  
Commissioner





James A. Graham  
Commissioner

North Carolina  
Department of Agriculture  
North Carolina State Fair

Sam G. Rand  
Manager

Dear Friends of the Fair:

The 1995 edition of the North Carolina State Fair promises to have a number of new, exciting family attractions. First and foremost, we will feature the arts, crafts, flowers, clothing, canned and baked goods, livestock and other items produced, raised or created by you. This is the backbone of any successful fair and the primary reason people attend. I know that I am appreciative, intrigued and surprised at the plethora of items displayed by our 7,000+ exhibitors.

In addition, I am pleased to announce that there will be a stage show geared to our young people called "Down on the Farm". This show, coordinated by the North Carolina Department of Agriculture Division of Marketing and underwritten by many fine sponsors, will feature over 20 costumed agricultural commodity characters, entertaining and educating the audience about North Carolina agriculture.

Also, there will be an exhibit in front of the Governor Scott Building featuring the latest and greatest uses of modern technology in agriculture. This North Carolina Department of Agriculture exhibit will show what uses division personnel make of such things as computer mapping; Internet access, including the World Wide Web; and computerized laboratory equipment. The public will be amazed and impressed with the technology in place now and its' direct benefit to the farmer and consumer. The North Carolina Department of Agriculture is a leader in agricultural resources, technology, and in cost efficient programs.

Please join us October 13 - 22, 1995 as we prove our theme "Let the Good Times Grow!"

Sincerely,

Sam G. Rand  
Manager



# NORTH CAROLINA BOARD OF AGRICULTURE



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**Maurice K. Berry, Jr.**



**Daniel R. Finch**



**Jeffery B. Turner**

## 1994 EXHIBITORS AND EXHIBITS

Department	Number of Exhibitors	Number of Exhibits
4-H Exhibits	118	375
Special Agronomy Exhibit	9	9
Forage Crops	17	20
Flower and Garden Show	386	3541
Ham Show	14	26
Horticulture	177	1494
Arts & Photography	523	1492
Bees & Honey	90	416
Dairy Cattle-Senior	84	489
Junior Dairy	101	227
Beef Cattle	115	394
Feeder Calf	72	123
Junior Steer	70	80
Junior Heifer	186	276
Junior Market Lamb	252	335
Junior Ewe Show	99	157
Junior Barrow	89	144
Senior Swine	10	68
Junior Swine	2	6
Market Barrow	20	64
Sheep	17	128
Performance Market Hog	15	53
Dairy Goats	96	387
Youth Dairy Goats	28	110
Pygmy Goats	13	56
Poultry	48	3346
Rabbits	42	633
Culinary-Class I	228	944
Culinary-Class II	293	886
Clothing	203	468
Home Furnishings	283	432
Folk Festival	378	1288
Masonry Contest	23	23
Electrical Apprentice	17	17
Apprentice Carpentry	15	15
Apprentice Plumbing	7	7
Senior Citizens	2	2
Handicrafts & Hobbies	369	658
Children's Barnyard	1	1
Tractor Pulling	218	262
Horse Show	2257	7124
Wool Breeds	27	109
Jr. Wool Breeds	19	31
<b>TOTALS</b>	<b>7,186</b>	<b>26,939</b>

## NORTH CAROLINA STATE FAIR HISTORY

The first State Fair was founded in October, 1853 by the State Agricultural Society. One of the earliest resolutions approved was that the Society sponsor a cattle show and an exhibition of domestic manufacturers. It was planned to offer premiums to farmers who developed better practices for crop improvement, or designed and built more effective implements. Immediately plans were underway toward the first State Fair to spread constructive agricultural information.

The site for the first fair was a 16-acre tract about 10 blocks east of the Capitol in Raleigh. In the *Raleigh Register*, the city's weekly newspaper, a week before the big event ". . . the entrance fee at the gate will be 25 cents for a single person, and \$1 for a carriage; and 50 cents for a buggy." The City of Raleigh contributed \$25.00 toward the fair and receipts amounted to \$3,000. Estimated attendance was four to six thousand. It was highly successful. An editorial appearing in the *Raleigh Register* Sunday morning October 22, 1853, allowed that:

"Nearly every section of the State, and every industrial pursuit within its borders, were represented. The East sent its fine staples and its blooded stock, the West its splendid cattle and its rich minerals. The farmer poured in his agricultural products, the mechanic brought forward splendid specimens of his skill, the native artist exhibited the productions of his pen or his pencil, and the ladies of the State, never behind in any good work or beneficent object crowned the excellence of the whole with the multiplied beauties which nature had yielded to their culture, and the varied and tasteful attractions which had sprung their handicraft."

The fair was moved in 1873 to what was then described as a "55 acre broom sage field comprising an eminence known as 'Cook's Hill on Hillsboro Road some 300 yards from the N.C. and Augusta Air Line Railroad, one and one-quarter miles west of the city limits of Raleigh." This is now a residential and business district across from the campus of N.C. State University. The Raleigh Little Theatre now occupies the site.

The Agricultural Society developed these grounds at a cost of more than \$50,000. The buildings consisted of a three-story octagon-shaped exhibit hall, 250 feet long and 44 feet deep. There were two wings designed as Farmers and Mechanics Halls. A 200 x 44 foot shed housed the machinery display and a three-story grandstand, judges' stand and one-half mile of railroad tracks completed the permanent structures. The offices and dressing rooms were on the first floor of the grandstand. The second deck was the spectators' area, and the third floor was called "Tete-a-Tete Hall" where one could enjoy a chair and privacy for an extra 25 cents.

By 1885 the Agricultural Society's show and exhibition had become the main annual event among rural Tar Heels.

Politics and reunions were a big part of the fair in 1903. Confederate veterans gathered at the fair and reminisced the big battles and hard times of '65 and '66.

President Theodore Roosevelt spoke to fairgoers in 1905 and was followed in 1907 by William Jennings Bryan. Speech-making was another major attraction of early fairs. Bryan, the famed "silver-tongued" orator, had already delivered his famous cross of gold speech and lost two elections. His address to North Carolinians undoubtedly was part of his third unsuccessful race presidency.

The Agricultural Society conducted the State Fair for 73 years. It was discontinued from 1860 through 1866 during the Civil War and Reconstruction period, and in 1918 during World War I and influenza epidemic. The fair yielded in 1884 to a month long "North Carolina Exposition" held on the fairgrounds.

In 1924 the society requested aid from the state and City of Raleigh. The first State Fair Board was appointed by Governor McLean in 1925 with representatives from the State, City and Agricultural Society. After this, the society disbanded. There was no State Fair in 1926 and 1927. The late Governor J. Melville Broughton succeeded in convincing the Legislature to designate 200 acres of land to the State Fair. Thus, the State Fair moved in 1928 to its present site with additional land granted in 1952.

The State Fair was placed under the auspices of the Department of Agriculture in 1930. The various committees continued to operate the fair until 1933 when the Board of Agriculture leased the fair to George Hamid for operation on a commercial basis.

The late Governor W. Kerr Scott returned the State Fair to the management of the Department of Agriculture in 1937 when he took office as Commissioner of Agriculture. That year in excess of \$12,000 was paid out in educational exhibitor premiums, and by 1948 this figure had reached more than \$70,000. Currently the figure exceeds \$240,000.

Dr. J.S. Dorton of Shelby was appointed manager of the new State Fair, Division of the Department of Agriculture, in 1937. Immediately the fair was no longer a burden and showed a profit of over \$8,000. The profits have increased yearly and have been turned back into improvements for buildings and grounds.

It was in 1948 when entertainment became a big part of the State Fair. James E. Strates Shows has been a regular feature since that time and during this same year Bascom Lamar Lunsford brought the first Folk Festival, a feature that is still going strong.

The N.C. General Assembly approved funds in the late 40's for construction of a year-round facility to serve agriculture, industry, commerce and the general welfare of the state. This center for educational, inspirational and recreational events was completed in 1952 and named the J.S. Dorton Arena. The arena's unique architectural design won it acclaim as one of the significant structures of recent times.

Dr. Dorton died in 1961 and state Agriculture Commissioner L. Y. Ballentine assumed his duties until his death in 1964. It was in 1961 that the fair operated six days for the first time. Robert W. Shoffner, an assistant manager of the fair from 1947 to 1960 was appointed by James A. Graham to complete production of the '64 fair. Arthur K. Pitzer was named permanent manager in January, 1965 by Commissioner Graham.

Under guidance of Graham, the N.C. Board of Agriculture, Pitzer's management and experienced staff, the fair has continued to grow and today is considered one of the leading agricultural, industrial and educational fairs in the nation. In 1968 the Board of Agriculture approved extending the fair's length to nine days beginning in 1969. This set the stage for the 1970's, which was to be a decade of significant growth.

Four new structures were completed: The Gov. Kerr Scott Building (1972), Crafts Pavilion (1974), Livestock Building (1975) and Forestry Resources Center (1976). An ambitious grounds improvement program of landscaping, paving, curbing and guttering was implemented. Work was also begun on Heritage Circle, an area near the fairgrounds lake set aside to highlight cultural history of the state. One of the first Heritage Circle projects was an authentic 18th century school house donated in 1975 .

A program of popular special exhibits was inaugurated. In 1972 the fair sponsored the world's largest space-related educational exhibit which was viewed by an estimated 250,000 people. A series of exhibits highlighting different N.C. field commodities each year stirred new interest and pride in the state's agricultural tradition, particularly among the non-farming public.

Several programs motivated in part by economic concerns of fairgoers were also initiated. In 1970 senior citizens were admitted to the fair free of charge. The same year the Century Farm Families program was launched.

Efforts to speak to the wishes of the fairgoers paid off handsomely at the gate. Attendance averaged 570,000 in the 1970's. In 1976 the nine-day event, highlighted with a visit by President Gerald Ford, was attended by 587,000 despite several days of cold and rain. An all-time attendance mark of more than 705,002 was set in 1987.

The State Fairgrounds operate on a year-round basis. There are 46 permanent employees, 31 of which are maintenance personnel.

Non-fairtime utilization of buildings and grounds increased dramatically in the 1970's as new sales initiatives by management and a complex of new facilities consisting of the Kerr Scott Building (exhibit hall), the Jim Holshouser Building (crafts pavilion) and Jim Graham Building (livestock pavilion) made the fairgrounds an active center for entertainment, meetings, expositions and agriculture shows.

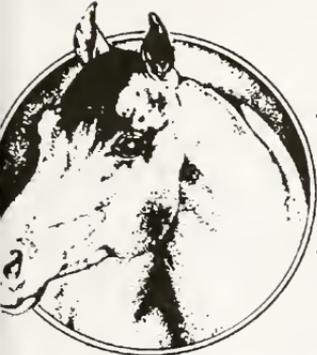
The 1978 North Carolina Legislature authorized funds used by the fair to purchase an

additional 144 acres of land adjacent to the grounds. The acquisition brought the fairgrounds to 344 total acres.

President George Herbert Walker Bush addressed fairgoers on October 21, 1992.

In 1983, Sam G. Rand was named fair manager succeeding Art Pitzer who retired. A new horse facility (Gov. James B. Hunt, Jr. Horse Complex) was opened, housing up to 900 head of horses.

During the years 1984-1993, the following improvements were made: New restroom facilities at Gate 8 and at the Grandstand; Underground electrical distribution system installed; Refurbishing of permanent lunchstands; New handicapped restrooms in Dorton Arena; Handicapped parking on fairgrounds; New roof on Scott Building, Graham Building, Dorton Arena, Holshouser Building, Education & Commercial Building; New roof and seats in Grandstand; Remodeling Hobby & Crafts Building; Remodeling L.R. Harrill Youth Center; Paving midway area and other parking lots; New outdoor public address system; New storm drainage system; Landscaping around Scott Building, Holshouser Building, Commercial & Education Building; New box seats in Hunt Horse Complex and new offices and restaurant addition to Hunt Horse Complex. Renovation of Sam G. Rand Grandstand racetrack to include harness racing; Demolished Industrial and Poultry Buildings.



THE NORTH CAROLINA  
*State Fair*

HORSE SHOW  
OCT. 4-8 AND 11-22, 1995



**“One of America’s largest all-breed shows.”**

September 15	Entry Deadline
<b>October 4-8</b>	<b>Hunters/Jumpers (A3)(deadline October 3)</b>
October 11-12	Quarter Horses
October 13	Paints, Palominos
October 13-14	Youth Day
October 14	Walking & Racking Horses
October 15	Appaloosas
October 16-17	Arabians, Half Arabians
October 18	Carriage Driving, Paso Finos
October 19-21	Morgans, Saddlebreds, Hackneys, Roadsters
October 22	Mules

**Facilities**

- Restaurants, with 240 seat Dining Room
- Covered, enclosed 81,200 sq. ft. main show arena with 136 x 248 ft. main show ring
- Main show arena with 5,000 seats, including 1,500 theater-style, reserved seats
- Covered, all-weather 120 x 240 ft. schooling arena, which can serve as a second show ring
- Three outside schooling arenas
- Barn area with 485 solid-wall, sliding-door, permanent stalls, horse washes, restrooms and showers
- 420 temporary stalls
- Spacious grounds with full-service camper facilities

**More Than \$90,000  
Prize Money Offered**

**Covered Schooling Area  
Serves As  
Second Show Ring**

**For more information contact:**  
Glenn Petty, Show Manager  
N.C. State Fair Horse Show  
1025 Blue Ridge Road  
Raleigh, NC 27607  
(919) 821-7400 FAX (919) 733-9572

## ADMINISTRATIVE OFFICE

1025 Blue Ridge Blvd., Raleigh, N.C. 27607  
Phone (919) 821-7400 Phone (919) 733-2145

### ADMINISTRATIVE STAFF

Sam G. Rand .....	Manager
Wes Wyatt .....	Assistant Manager
Mrs. Barbara Williams .....	Entertainment Director
Mike Pleasant .....	Business Manager
Mrs. Denise G. McMains .....	Accounting
Mrs. Ruth Brantley .....	Accounting
Mrs. Helen Stallings .....	Accounting
Mrs. Elaine Kurtz .....	Secretary/Receptionist
April Johnson .....	Switchboard Operator
Marvin Davis .....	Purchasing Officer
Mrs. Betty Shaw .....	Supt. of Entry Department
Matthew Cleary .....	Chief of Public Safety
Ronald Poole .....	Supt. Buildings & Grounds
William H. McClure, Jr. ....	Asst. Supt. of Buildings & Grounds
Glenn Petty .....	Horse Show Manager
Mrs. Sheri Bridges .....	Secretary/Horse Department
Jodi Robinson .....	Landscape Supervisor

### Division I—General Exhibits

Dept. "C"—	Special Agronomy Exhibits, Dr. W.D. Smith, Superintendent
Dept. "D"—	Forage Crops, Sheila Jordan, Superintendent
Dept. "E"—	Flower and Garden Show, Cornelius Swart, Superintendent
Dept. "F"—	Ham Show, Dr. Dwain H. Pilkington, Superintendent
Dept. "G"—	Horticulture, Victor B. Lynn, Superintendent
Dept. "H"—	Arts and Photography, Luana Winner, Superintendent
Dept. "I"—	Bees and Honey, John Ambrose, Howard Singletary & Richard McDonald, Supts.

### Division II—Livestock Shows

#### Charles I. (Chuck) Miller, Jr. Director

Mrs. Carol Turner, Secretary

Dept. "J" —	Dairy Cattle, Sr. Show, J. I. Smith, Superintendent
Dept. "J-1" —	Junior Dairy Show—Sheila Jordan, Superintendent
Dept. "K" —	Beef Cattle—Dale Miller, Superintendent
Dept. "K-1" —	Feeder Calf Show, Ralph Ketchie, Superintendent
Dept. "L-1" —	Market Steer Show
Dept. "L-2" —	Junior Beef Heifer Show
Dept. "L-3" —	Jr. Market Barrow Show and Sale, E. Bruce Shankle II, Superintendent
Dept. "L-4" —	Jr. Market Lamb Show, Bill Sparrow, Superintendent
Dept. "L-5" —	Jr. Ewe Show, Dr. Jeannette Moore, Superintendent
Dept. "M" —	Swine Show, Dr. James R. Jones, Jr., E. Bruce Shankle II, Superintendents
Dept. "N" —	Sheep Show
Dept. "O" —	Dairy Goat Show, Dave and Gail Walton, Superintendents
Dept. "P" —	Pygmy Goat Show
Dept. "S" —	Sheep, Wool Breeds, Anne Landin and Susan Ferree, Superintendents
Dept. "S-1" —	Jr. Ewe Show, Wool Breeds, Anne Landin and Susan Ferree, Superintendents

**Division III—Poultry & Rabbits**  
**Dr. Carmen R. Parkhurst, Director**

- Dept. "Q" — Poultry, Carl Beard, Superintendent  
Dept. "R" — Domestic Rabbits, Mr. and Mrs. G.F. Riley, Superintendents

**Division IV—North Carolina Cooperative Extension Service**

- Dept. "U" — Program Exhibits, Dr. M. P. Levi, Dr. Linda McCutcheon, Superintendents  
Dept. "V" — 4-H Exhibits, Dr. Thearon T. McKinney, Superintendent  
Dept. "W" — Culinary, Dr. Carolyn Lackey, Dr. Jacquelyn McClelland, Superintendents  
Dept. "X" — Clothing, Mrs. Ellen Miller, Superintendent  
Dept. "Y" — Home Furnishings, Dr. Wilma S. Hammett, Superintendent

**Division V—Program Features and Special Exhibits**

- Dept. "AA"— Folk Festival, Annette Pulley, Superintendent  
Dept. "BB-1"— Apprentice Masonry Contest, Barry Judge and Bill Stallings, Contest Coordinators  
Dept. "BB-2"— Apprentice Electrical Contest, Barry Judge and Bill Stallings, Contest Coordinators  
Dept. "BB-3"— Apprentice Carpentry Contest, Barry Judge and Bill Stallings, Contest Coordinators  
Dept. "BB-4"— Apprentice Plumbing Contest, Barry Judge and Bill Stallings, Contest Coordinators  
Dept. "DD"— Horseshoe Pitching, Douglas Shear, Director  
Dept. "EE"— Handicrafts and Hobbies, Mrs. Ann Morgan, Superintendent

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PARKING IS FREE ON N.C. STATE FAIRGROUNDS PROPERTY, EXCEPT FOR RECREATIONAL VEHICLES THAT PARK BETWEEN THE HOURS OF MIDNIGHT AND 8A.M.

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## **Information And General Rules For Exhibitors and Patrons**

Exhibitors and patrons are sincerely requested to make constructive criticisms and offer helpful suggestions toward bettering any part or department of this, YOUR STATE FAIR.

Please report any discourtesies by gatemen, concessionaires, showmen, or others connected with the Fair. If, for any reason, there is a misunderstanding about admission at gates or elsewhere, please pay the admission price asked, take a receipt for same, and come directly to the Manager's office. Please do not block traffic and delay others by prolonged arguments with ticket-sellers, gatemen and ticket-takers who are working on strict orders from the management and are not allowed to vary from them.

Concessions and attractions are granted privileges on the grounds to supply the necessary wants, comforts, conveniences and pleasures of the patrons. The management will not accept or knowingly allow the continuance of any concession, show or other attractions of a questionable nature or a demoralizing tendency nor will any concession be permitted where the business is conducted in other than a legitimate and legal manner.

Drunkness, quarreling, or the use of profane or obscene language will not be allowed on the grounds. No begging will be permitted.

No peddling, hawking, or selling of any kind will be allowed in the buildings or on the grounds except by special license obtained from the Manager.

All dining halls, lunch stands, refreshment booths, and other places dispensing food and beverage must be substantial in structure and neat in appearance. They must meet all health regulations and must sell only good, wholesome food and pure honest goods at reasonable prices which must be approved by the Fair management and displayed in a prominent place. No soft drinks may be sold in bottles.

Parties owning buildings upon the State Fair grounds must notify the manager thirty (30) days prior to the opening of the Fair as to whether they desire to occupy the same or not, and if so, make arrangements with the superintendent of the department for such occupancy. Failure to comply with the provisions of this rule will cause the forfeiture of the use of such building or buildings by the Fair management.

Any party or parties, firm or corporation owning buildings or material upon the State Fairgrounds, without lease, or whose lease has expired, who shall fail to remove same upon order of the Manager within the time specified, shall forfeit all claim thereto, which expense of claim must be paid before material is released to the owner.

The management of the State Fair reserves the right to amend, add to and interpret the foregoing and following Rules and Regulations, and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Fair. In the event of conflict between the General Rules and the special rules which appear as headnotes of the various divisions and departments of the Fair, the latter will take precedence.

Disregard of any rule, misrepresentation on the part of the exhibitor concessionaire or patrons will forfeit all premiums won, privileges granted, fees paid, and rights to further participation in the Fair.

## **ENTRIES**

**MAKE ALL ENTRIES EARLY!!!** The right is reserved to reject any entry and all entries received after all space is taken must be rejected.

You will find the **CLOSING DATES FOR ENTRIES** set out in the Rules and Regulations and the general headings of each of the various departments. These dates **VARY WITH THE SPECIAL REQUIREMENTS OF THE SPECIFIC DEPARTMENT**. Check these Closing Dates carefully.

**SEPARATE ENTRY BLANKS** are required for entries in each of the departments. Request the Entry Department supply you with an adequate number of entry blanks.

Competition is **OPEN TO THE WORLD** in the Flower and Garden Show, Rabbit

Department, Poultry Department, Goats, Dairy Cattle Department, Beef Cattle Breeding Animal Department, in the Swine and Sheep Departments and the Horse Show. Poultry entering the state for exhibition shall be accompanied by a permit from the State Veterinarian of North Carolina or his authorized representative.

In all other divisions and departments competition is LIMITED TO RESIDENTS OF NORTH CAROLINA.

All entries (with exceptions noted in the Livestock Division for group classes) must be made in the name of the owner, breeder, manufacturer, grower, producer, or one whose skill the exhibit represents. A firm, to be entitled to exhibit as such, must have been organized not less than 30 days prior to the closing date for entries, and such firm must have been organized as a bona fide firm for the purpose of producing, or buying and selling the articles or animals it proposes to exhibit in the name of such firm. A firm will be regarded as one exhibitor.

Official printed forms or copies of this form MUST BE USED in making applications for entry.

Two will be found in the back of the book. USE A SEPARATE FORM FOR ENTRIES IN EACH DEPARTMENT. *Be sure to fill out the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address and zip code, telephone number and social security number.*

Additional application forms are available upon request to: N.C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N.C. 27607.

Incomplete entry forms will be returned for correction if there is time to do so, but REMEMBER: No article or animals will be entitled to exhibition space until proper entry has been made. No entry will be accepted after the closing date listed for each department.

Once an entry is made, it cannot be changed except where it is improperly classed or a mistake has been made in copying the original entry—in which event the changes can be made only with the permission of the Department Superintendent, or Director in charge, AND THEN ONLY IN THE OFFICE OF THE "ENTRY SUPERINTENDENT." If the records are altered and do not conform with the information on file in the Entry Department, payment of premiums will be withheld.

No person except personnel of the Entry Department will be allowed to see the entries, or have access to the entry books, until after the awards are made.

The same article or animal cannot be entered for more than one premium number (except as otherwise stated in the Special Department Rules and Regulations). Collections and displays must be made up of specimens, other than those entered in single (individual) classes unless otherwise noted.

Except for the Horse Show no entry fees are required in any department, except that livestock, poultry, and rabbit exhibitors must include payment of stall, pen, and coop fees with their applications for entry. (SEE HEAD-NOTES OF THESE DEPARTMENTS FOR SCALE OR FEES.) SEE DEPT. H, Arts and Photography head-notes for entry fees in the professional and amateur categories.

Application forms for entry should be mailed to: N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. Effective Wednesday, October 4, 1995 the Entry Department will be staffed to receive applications for entry in person.

Entry Department will be open from Wednesday, October 4, 1995–Monday, October 30, 1995, 8 a.m.-5 p.m.

### **EXHIBITS AND EXHIBITORS**

The dates on which your exhibits must be in place at State Fair VARY FROM ONE DEPARTMENT TO ANOTHER. These dates are set out in the Department Headings and Rules and Regulations. Check these dates carefully so you can get your exhibits IN PLACE AT THE PROPER TIME TO BE JUDGED.

UNCLAIMED EXHIBITS FROM COMPETITIVE DEPARTMENTS, will be considered

abandoned if not called for within one week after the official closing of the Fair, and may be disposed of as the Manager of the Fair sees fit. SEE SPECIAL RULES for the Culinary and Horticulture Departments.

Remember! All exhibits must be officially entered in the Fair on official printed forms provided for that purpose, before the closing date for entries in the department. No article or animal will be entitled to space or considered in the judging until proper entry has been made. Removal of exhibits before the date and time specified will be cause for forfeit of all premiums won, all fees paid, and the right to further participation in the Fair.

In all but livestock departments, entries and exhibits will remain in place through the entire fair. Release times are scheduled for the day following the fair due to the lack of parking available nearby for those to pick up entries or exhibits, and in an effort to keep vehicles off the grounds during crowded conditions. The regulation will also assure those attending the fair during the evening of the final day of seeing the same exhibits and entries as those attending earlier.

All exhibits will be numbered and recorded in the books of the proper department and class and exhibit tag with corresponding numbers will be issued. This tag must be securely attached to the exhibit and must remain on the exhibit throughout the Fair (except that exhibit tags issued for livestock and poultry may be conspicuously displayed upon the stall, pen or coop). ENTRY TAGS WILL NOT BE MAILED but will be available, at the Entry Department, Administration Building.

Once the exhibit is numbered and tagged, it should be delivered to the Department Superintendent or Director who will allocate space and either personally arrange the exhibit in a suitable and attractive display or direct such action by the exhibitor. The State Fair assumes no responsibility for the incorrect tagging of exhibits.

All exhibitors are urged to personally bring their exhibits to the Fair and enjoy the educational and recreational advantages of the annual exposition. However exhibits may be shipped or mailed to: N.C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N.C. 27607, and they will be carefully handled, officially entered, tagged, and otherwise treated in the same manner as previously described. They will be given the same consideration with regard to display and judging as exhibits personally delivered.

All exhibits shipped or mailed MUST BE PREPAID. No transportation charges for express, postage, freight or drayage will be paid by the Fair. Shipments should be carefully labeled, accompanied by a bill of lading, and properly identified inside and outside the package as to the department, class and premium number under which they have been previously entered. They should be shipped or mailed at least a week or 10 days prior to the opening of the Fair. The management will not be responsible for delayed shipments which arrive at the Fair too late to be considered in the judging.

Division Directors and Department Superintendents will have full authority over allocation of space, and will have direct supervision of all exhibits which are considered on exhibition as a part of the Fair's attractions, subject to use as these Directors and Superintendents see fit to add to the educational values of the Fair. Livestock able to be led or driven, or which will follow, must participate in parades and group exhibitions as directed by the Department Superintendent.

All livestock must be cared for by the exhibitor except as noted in the Junior Dairy Cattle and Market Cattle shows. Stalls and pens will be furnished bedding before the Fair free of charge. Thereafter exhibitors will be required to furnish their own bedding and keep all stalls and pens clean. Feed and straw will be sold on the grounds at prevailing prices.

When exhibit tags are issued by the Entry Department for each article entered, a stub with a duplicate number will be given the exhibitor to serve as his claim check to recover and secure the release of his exhibit. Claim checks should be guarded carefully, since Department Superintendents and Directors are not allowed to release any exhibit without presentation of the exhibit tag stub. If the claim check is lost, such loss should be reported promptly and it will be necessary for the exhibitor to furnish the Superintendent of the Entry Department proof of ownership of the

article on exhibit.

Exhibits entered in the premium classes which are not claimed within one week after the close of the Fair will be considered to have been abandoned by the exhibitor and will be disposed of as the Manager of the Fair sees fit. Other exhibits, materials therein, including concession booths, which are not claimed by the exhibitor or concessionaire within 30 days after the end of the Fair will be considered to have been abandoned and will become the property of the State Fair.

The Fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair. Also, the right is reserved to reject exhibits which are deemed objectionable or unsuitable for exhibition. All entries are accepted conditionally pending inspection of the article or animal to be exhibited. Any article or animal which proves to be misrepresented or falsely classed will be rejected and the right of the exhibitor to further participation in the Fair will be denied.

Division Directors, Department Superintendents, and/or Judges must report disqualification of entries to the Manager of the State Fair immediately after such action is taken. **UNDER NO CIRCUMSTANCES WILL JUDGING BE CONSIDERED OFFICIAL AND PREMIUMS PAID IN A CLASS WHERE DISQUALIFICATION IS RECOMMENDED UNTIL APPROVAL OF THE DISQUALIFICATION(S) IS OBTAINED FROM THE FAIR MANAGER.**

Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute literature and free samples from their place of exhibit only, but may not sell any article or animal from their exhibit space without a permit from the manager. The distribution of advertising matter which conflicts in any manner with a concession sold by the Management is prohibited.

Commercial exhibitors and concessionaires are responsible for keeping the space in and around their exhibits, including unused space, aisles and roadways, clean and free of rubbish. An area of 10 feet around each exhibit booth and concession stand must be thoroughly cleaned by the exhibitor or concessionaire at the end of each Fair day. Failure to do so will be cause for cancellation of contract.

No exhibit space assigned may be shared or sublet without permission of the Fair manager.

## **JUDGING AND AWARDS**

Decision of the judges will be final, and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair. Protests must be filed with the Division Superintendent not later than noon of the day following the award, and must be accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained. The Division Superintendent will appoint a committee to consider the protest and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina Fair.

Judges will not award premiums to any article or animal because of its mere presence. It must be individual worthy. It is not the policy of the Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors. No premium will be awarded to any exhibit that does not possess high intrinsic merit.

Unless otherwise specified in the Department Rules and Regulations, **NO EXHIBITOR MAY WIN MORE THAN TWO PREMIUMS IN ANY ONE INDIVIDUAL CLASS, AND NOT MORE THAN ONE PREMIUM IN ANY GROUP CLASS.**

No exhibitor may accompany judges during their deliberations except such attendants as are necessary to handle and show livestock and other such exhibits. Any exhibitor attempting to interfere with the judges during their adjudications, or who publicly expresses disapproval of the decision of the judges, will be excluded from further competition and any premiums previously won will be forfeited.

Fraud or deception as to breeding, or in any other form, will be exposed and exhibitor guilty of such violation will be excluded from further participation in the Fair and all premiums

previously won will be forfeited.

Premiums will be paid only on the basis of the records of the judging reports, which will be signed by the judge and by the Department Superintendent or Director. Ribbons will be securely attached to the articles upon which they were awarded, if possible, but the ribbons have no value in the payment of premiums since they may become detached and find their way on to the wrong exhibit.

Entries made in wrong classes may be reclassified by the Department Superintendent, BUT ONLY IF SUCH RECLASSIFICATION IS MADE IN THE OFFICE OF, AND WITH THE APPROVAL OF, THE SUPERINTENDENT OF THE ENTRY DEPARTMENT. Records must be changed when entries are reclassified. If the records are altered and the entry department files are not changed, premiums will be withheld.

Judges, when requested, may give the reasons for their decisions embracing the value and desirable qualities of the exhibits to which they have awarded premiums.

Judges will not award premiums or ribbons to any article or animal that does not qualify for one of the classes in the State Fair Premium List.

Premiums will be paid to winning exhibitors as soon after the awards are made as it is possible to compile and check all reports. Premiums not collected during the Fair will be mailed to the exhibitor at the post office address given on his or her entry form.

Errors in premium statements will be corrected until December 1, 1995 after which time the books of the 1995 Fair are closed.

The following colors of ribbons will be used to designate awards:

Champion .....	Royal Purple
Reserve Champion .....	Lavender
First Premium .....	Blue
Second Premium .....	Red
Third Premium .....	White
Fourth Premium .....	Pink
Fifth Premium .....	Yellow
Sixth Premium .....	Dark Green
Seventh Premium .....	Light Green
Eighth Premium .....	Tan
Ninth Premium .....	Gray
Tenth Premium, and above .....	Light Blue

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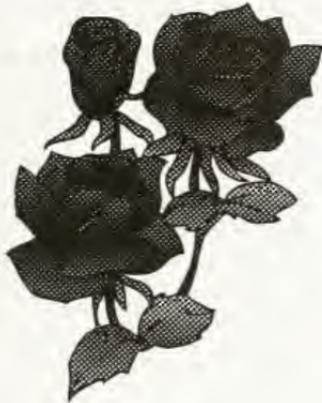
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Division I

# GENERAL EXHIBITS

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**SPECIAL AGRONOMY EXHIBITS  
DEPARTMENT "C"  
TOTAL PREMIUMS OFFERED—\$3,125**

**SUPERINTENDENT:**

Dr. W.D. SMITH, Box 7620, NC State University, Raleigh, NC 27695-7620

**ADVISOR:**

DR. RANDY WELLS, Department of Crop Science, NCSU

**ELIGIBILITY:**

Limited to Agronomy Club Students, NC State University

**JUDGING WILL TAKE PLACE on Friday, October 13, 1995 at 9:00 a.m.**

The Agronomy club students of North Carolina State University will exhibit 10 educational booths which will illustrate the value of land use and crop management to North Carolina agriculture and the consumer in general. The displays will include tobacco, soybean, forages, corn, peanuts, cotton, small grain, turf, land use, and waste management. Some of the objectives of the display are to:

1. give the consumer a better appreciation of the role crops and land use have in the food supply and conservation of natural resources.

2. emphasize current management practices that are important to efficient and profitable production of food, fiber and waste management.

3. provide college students with an opportunity to interact with the public about the importance of agriculture to N.C.

The following table contains current facts about the leading commodities:

#### Acreage and Value of North Carolina Crops in 1994

Crop	Area	Value
	—Acres—	—Million Dollars—
Tobacco	8,500	30 Burley
	230,000 Flue-cured	995 Flue-cured
Soybeans	1,350,000	163
Pasture & Forage	2,500,000	260
Corn	850,000	175
Peanuts	150,000	135
Cotton	490,000	275
Small Grains	620,000	100
Turf	2,700,000	956

The booths are judged for some of the following characteristics:

1. originality
2. relevance to current production practices
3. neatness and organization
4. message or benefit to the audience

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Premiums	\$425	\$400	\$375	\$350	\$325	\$300	\$275	\$250	\$225	\$200

# FORAGE CROPS (Hay Show) DEPARTMENT "D" TOTAL PREMIUMS OFFERED—\$900

**SHOW COORDINATOR:**

SHEILA A. JORDAN, NC Cooperative Extension Service, 250-1106

**JUDGES AND ADVISORS:**

J.P. MUELLER, J.T. GREEN, Department of Crop Science, NC State University

Class Hay Type	Place					
	1	2	3	4	5	6
D1 Alfalfa	\$55	\$35	\$30	\$25	\$20	\$15
D2 Bermudagrass	55	35	30	25	20	15
D3 Fescue & Orchardgrass	55	35	30	25	20	15
D4 Grass—Legume Mixture	55	35	30	25	20	15
D5 Open Class	55	35	30	25	20	15

Open Class—summer annual hay, lespedeza hay, or other hays that do not fit classes D1 to D4.

**REQUIREMENTS AND INFORMATION**

**PARTICIPATION:** Any hay producer in North Carolina.

**ENTRIES:** Deadline is Friday, September 22. Two forms must be completed and sent in at this time:

- 1) Official entry form from State Fair Catalog with social security number (these may be obtained from your local county agricultural extension office or from the N.C. State Fair at 919-821-7400).
- 2) Forage Analysis Sheet. A chemical analysis must be submitted for all entries. A check for \$ 10.00 along with a sample of your entry must be sent to NCDA's Forage Testing Lab. Forms are available from your county agricultural extension office. Please mark each form "STATE FAIR ENTRY" at the top and have a copy sent to:

J.P. Mueller, Box 7620, NCSU, Raleigh, NC 27695-7620.

**SAMPLES:**

HAY — Samples will consist of a 12 inch "block" of hay taken from an actual bale and tied with baler twine. Hand cut samples will be disqualified. Hay must be at or below safe storage moisture level (less than 20%). Uncured hay will be disqualified. All 12" blocks of hay should have core sampler entry/exit holes as evidence of sampling for chemical analysis.

Samples should be taken to the N.C. State Fairgrounds HQ to obtain an official entry tag and then the samples should be taken to the Graham Building on Wednesday, October 11. Since display space is limited, only the first six places in each class will be displayed.

**JUDGING:** Premiums will be awarded based on visual criteria and chemical analysis that are indicative of relative feed value. Scores will consist of a 'weighted' point system derived from 1/3 visual appraisal and 2/3 chemical analysis.

*NOTE: All entries will be retained for teaching purposes at North Carolina State University.*

**FLOWER AND GARDEN SHOW  
STANDARD FLOWER SHOW  
DEPARTMENT "E"  
TOTAL PREMIUMS OFFERED—\$26,204**

**SPONSOR:**

THE MEN'S GARDEN CLUB OF WAKE COUNTY, a Chapter of the Men's Garden Clubs of America

**SUPERINTENDENT:**

CORNELIUS SWART, 787-4270

**ASSISTANT SUPERINTENDENT:**

ED PHILLIPS, 469-8724

**ASSISTANT SUPERINTENDENT:**

BILL BILLINGSLEY, 787-5256

**ASSISTANT SUPERINTENDENT:**

HERBERT (IGGY) BURROUGHS, 787-0328

**LIAISON—N.C. STATE FAIR:**

JODI ROBINSON, 733-0778

**SCHEDULE CHAIRPERSON:**

SHERRILL B. REGISTER, 847-7224 and CORNELIUS SWART, 787-4270

**JUDGES CHAIRPERSON:**

STIRLING DANSKIN, 781-9583

**CLEANUP CHAIRPERSON:**

JAMES OVERCASH, 851-4046

**CLERKS CHAIRPERSON:**

TOM BUMGARNER, 231-7450

**PATIO GARDENS CHAIRPERSON:**

JUNE M. BROTHERTON, 469-9426

**HOST CHAIRPERSON:**

BILL & MARY DAVIS, 848-1258

**STAGING CHAIRPERSON:**

GARLAND AVENT, 787-2936

**DEMONSTRATION CHAIRPERSON:**

CAROLINE V. MCCALL, 787-6240

**MUM CHAIRPERSON:**

HARRY W. BARRICK, 787-4429

**SPECIAL DISPLAY CHAIRPERSON:**

ED PHILLIPS, 469-8724

**COMMERCIAL EXHIBITS CHAIRPERSON:**

JOHN H. SWAIM, 832-3870

**JUDGING VERIFICATION:**

PAUL HARVEY, 787-6054

**GROUNDS AND FACILITIES CHAIRPERSON:**

GUY MENDENHALL, JR., 469-0466

**TELEPHONE CHAIRPERSON:**

DICK BACK, 848-3330

### INFORMATION FOR EXHIBITORS

**ENTRIES:** Please note entry dates as specified in each Division. For all cut specimens and arrangements, there are three shows and therefore three deadlines for entries. When made by mail, advance entries should be **MADE EARLY**. List all cut flowers you expect to have; it is much easier to mark off the flowers that do not bloom in time than to have entry tags made at the last minute. (ENTRIES FOR EACH SHOW SHOULD BE ON SEPARATE FORMS.)

**LOCATION:** The flower show is on the west side of the grounds by the lake. Entry to the area should be made through the L.R. Harrill Youth Center Gate 6. You are permitted to drive on the grounds only to unload your exhibits.

**HOW TO ENTER AN EXHIBIT:** To exhibit in the flower show fill out the entry blank in the back of the premium book and mail to Entry Dept., NC State Fair, 1025 Blue Ridge Blvd, Raleigh, NC 27607; or bring the completed form by the fairgrounds. Be sure to include your full address, including zip code, on the entry blank. Exhibits should be brought to the flower show area on the dates specified in this catalog.

**RELEASE OF EXHIBITS:** Exhibits must be picked up on Monday, October 23 between 8 a.m. and 6 p.m. Fresh arrangements may be picked up from prior shows on Monday, October 16 and Thursday, October 19 also. Any exhibit not claimed will be considered abandoned. The State Fair will not in any way be responsible for them after that date and hour. **ABSOLUTELY NO OTHER EXHIBITS WILL BE REMOVED BEFORE MONDAY MORNING, OCTOBER 23.**

**SPECIAL NOTE:** It is suggested that in hardening your flowers for exhibit that they be cut early in the morning, placed in warm water (120 to 140 F), and allowed to cool to room temperature. To keep them overnight, they should be kept in a cool place. If available, cut flowers should be kept in a cooler at about 40 degrees F.

**JUDGING:** To permit adequate time for judging, the flower show area will not open until 12 NOON ON FRIDAY, OCTOBER 13. The building housing the cut specimens and arrangements will be closed all day MONDAY, OCTOBER 16 & THURSDAY, OCTOBER 19, for judging; on these days, all outside exhibits will be open.

### RULES AND REGULATIONS

1. The general rules and regulations are listed in the front of the premium book. The specific rules for the flower and garden show are listed below. In cases of conflict, the following rules and regulations will prevail.
2. **MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after available space is taken.
3. All plant material exhibited in specimen classes **MUST BE GROWN BY THE EXHIBITOR.**

4. All horticulture specimens should be clearly labeled with correct names except in arrangement classes.
5. UNSIGHTLY EXHIBITS WILL BE REMOVED AT THE DISCRETION OF THE SUPER-INTENDENT.
6. Awards in any class will be given only if merited, and only one blue (1st place), one red (2nd place) and one white (3rd place) ribbon may be awarded in each class (except professional florists).
7. All judging will be based on the National Council of State Garden Clubs Inc. standard system of judging. Two-thirds of the judges shall be accredited by the National Council of State Garden Clubs, Inc.
8. All exhibits will be under the supervision and care of the Show Superintendent. Proper attention will be given and every effort will be made to prevent theft or damage, but the North Carolina State Fair, the Wake County Men's Garden club, or the Show Superintendent assumes NO RESPONSIBILITY FOR LOSS OF PERSONAL PROPERTY OF THE EXHIBITORS.
9. Since ribbons may become misplaced, premiums will be paid only from the judges books and not from ribbons.
10. Dead flowers will be discarded within each show. Ribbons and containers will be held in the department for the exhibitor to claim.
11. Each exhibitor may make only one entry in each class and no entry may be entered under more than one class. Each exhibitor may enter as many classes as desired.
12. Artificial flowers are not permitted!
13. Premium checks will be distributed at the flower show building on Monday, October 23. Those not picked up on Monday will be mailed. (For exception—see Division IV Patio Gardens.)

**SPECIAL AWARDS**

The following Special Awards will be given in the classes listed below:

1. AWARD OF MERIT—This award is given to the best Blue Ribbon winning exhibit in each of the classes listed below:
 

a. Cut Annuals (each show) (3) .....	\$25
b. Cut Perennials (each show) (3) .....	\$25
c. Miscellaneous Specimens (each show) (3) .....	\$25
d. Cut Roses (each show) (3) .....	\$25
e. Potted Plants (group 2 to 6) (1) .....	\$25
f. Potted Plants (group 7 miscellaneous) (1) .....	\$25
g. Cacti and Succulents (1) .....	\$25
h. Hanging Baskets (1) .....	\$25
i. Cucurbits. (1) .....	\$25
j. Miscellaneous. (1) .....	\$25
k. Dish Gardens and Terrariums. (1) .....	\$25
2. TRICOLOR AWARD —This award is given to the best Blue Ribbon winning exhibit in the group titled Arrangements, Using All Fresh Materials (each show). (3) ..... \$25
3. CREATIVITY AWARD—This award is given to the best Blue Ribbon winning exhibit in the group titled Arrangements, Using Fresh and/or Dried Materials (each show). (3) ..... \$25
4. AWARD OF DISTINCTION—This award is given to the best Blue Ribbon winning exhibit in the group titled Dried Arrangements

- (each show). (3) ..... \$25
5. JUNIOR ACHIEVEMENT AWARD (Ages through 10 years)—This award is given to the best Blue Ribbon winning exhibit in the Young Peoples Section (each show). (3) ..... \$25
6. JUNIOR ACHIEVEMENT AWARD (Ages 11—16 years)—This award is given to the best Blue Ribbon winning exhibit in the Young Peoples Section (each show). (3) ..... \$25
7. AWARD OF APPRECIATION—This award is given to an outstanding horticultural display which is not in competition (no award)
8. WAKE COUNTY FLORIST ASSOCIATION AWARD—This award is given to the best Blue Ribbon winning display in the professional Florist Division (each show). (3) The winner is chosen by a panel of florists. .... \$50
9. THE ARTHUR K. PITZER AWARD—This award is given to the best Blue Ribbon winning exhibit in the Patio Garden Division ..... \$100
10. THE COMMISSIONER OF AGRICULTURE AWARD—Given to the best exhibit in the show. This exhibit is not required to win any other award. The recipient shall be determined by the Show Superintendent and the Commissioner of Agriculture ..... \$200

## DIRECTORY OF FLOWER SHOW ENTRIES

### DIVISION I—AMATEUR FLOWER DIVISION—FIRST SHOW.

See Page 33

#### SECTION 1—

- Cut specimens—First show
- Group 1—Cut Annuals—First show
- Group 2—Cut Perennials—First show
- Group 3—Cut Miscellaneous Specimens—First show
- Group 4—Cut Hybrid Tea or Grandiflora Roses—First show
- Group 5—Cut Floribunda Roses—First show
- Group 6—Cut Miniature Roses—First show
- Group 7—Cut Miscellaneous Roses—First show

#### SECTION 2—

- Arrangements—First show
- Group 1—Arrangements using fresh materials—First show
- Group 2—Arrangements using fresh and/or dried material—First show
- Group 3—Dried arrangements—First show
- Group 4—Miniature Arrangements—First show

#### SECTION 3—

Dish Gardens and Terrariums

#### SECTION 4—

- Potted Plants
- Group 1—Succulents and Cacti
- Group 2—Gesneriads
- Group 3—Begonias
- Group 4—Bromeliads
- Group 5—True Ferns
- Group 6—Other Potted Plants

- SECTION 5— Hanging Baskets
- SECTION 6— Cucurbits
- SECTION 7— Miscellaneous
- SECTION 8— Young people
  - Group 1—Ages —10 years
  - Group 2—Ages 11—16 years

## **DIVISION II—AMATEUR FLOWER DIVISION—SECOND SHOW**

### **See Page 42**

- SECTION 1— Cut Specimens—Second show
  - Group 1—Cut Annuals—Second show
  - Group 2—Cut Perennials—Second show
  - Group 3—Cut Miscellaneous Specimens—Second show
  - Group 4—Cut Hybrid Tea or Grandiflora Roses—Second show
  - Group 5—Cut Floribunda Roses—Second show
  - Group 6—Cut Miniature Roses—Second show
  - Group 7—Cut Miscellaneous Roses—Second show
- SECTION 2— Arrangements—Second show
  - Group 1—Arrangements using fresh materials—Second show
  - Group 2—Arrangements using fresh and/or dried materials—Second show
  - Group 3—Dried Arrangements—Second show
  - Group 4—Miniature Arrangements—Second show
- SECTION 3— Young People
  - Group 1—Ages —10 years
  - Group 2—Ages 11—16 years

## **DIVISION III—AMATEUR FLOWER DIVISION—THIRD SHOW.**

### **See Page 47**

- SECTION 1— Cut Specimens—Third show
  - Group 1—Cut Annuals—Third show
  - Group 2—Cut Perennials—Third show
  - Group 3—Cut Miscellaneous Specimens—Third show
  - Group 4—Cut Hybrid Tea or Grandiflora Roses—Third show
  - Group 5—Cut Floribunda Roses—Third show
  - Group 6—Cut Miniature Roses—Third show
  - Group 7—Cut Miscellaneous Roses —Third show
- SECTION 2 — Arrangements—Third show
  - Group 1—Arrangements using fresh materials—Third show
  - Group 2—Arrangements using fresh and/or dried materials—Third show
  - Group 3—Dried Arrangements—Third show
  - Group 4—Miniature Arrangements—Third show
- SECTION 3— Young People
  - Group 1—Ages —10 years
  - Group 2—Ages 11—16 years

## **DIVISION IV—PATIO GARDEN DIVISION.**

### **See Page 52**

- SECTION 1— Outdoor Gardens
- SECTION 2— Indoor Gardens

## DIVISION V—PROFESSIONAL GROWERS AND FLORISTS.

### See Page 54

SECTION 1—	Arrangements for Florists—First show
SECTION 2—	Arrangements for Florists—Second show
SECTION 3—	Arrangements for Florists—Third show

## DIVISION VI—SPECIAL DISPLAYS.

### See page 55

### DIVISION I—FIRST SHOW AMATEUR FLOWER DIVISION

Entries in this Division may be made in person at the Flower Show Building on the State Fairgrounds Oct.4-12. Entries close at 4 p.m., Thursday, October 12. Entry tags may be made when exhibits are brought to the show. Please enter the grounds through Gate 6, at the west end of the fairgrounds.

#### SECTION 1—CUT SPECIMENS—FIRST SHOW

1. Be sure to include plant name and variety on the reverse side of the entry tag. (ex. Rose "Mister Lincoln")
2. Cut flowers will be judged on the following criteria. The larger the number the more serious the fault. **RELATIVE VALUE OF FAULTS** (general guideline only)

Injury from pests or disease .....	10
Poor condition (over or under mature) .....	9
Poor color or flower formation .....	8
Small size for variety .....	6
Weak Stems .....	6
Improper disbudding .....	5
Poor or Skimpy foliage .....	5
Crooked Stem .....	4
Physical Damage .....	3
3. Containers for Cut flowers will be furnished.
4. Judging will begin at 8 p.m., Thursday, October 12.

#### GROUP 1—CUT ANNUALS—FIRST SHOW

CLASS	1st	2nd	3rd
E1— Ageratum (3 stems) .....	\$3.00	\$2.00	\$1.00
E2— Celosia, crested red or rose, 1 stem .....	3.00	2.00	1.00
E3— Celosia, crested yellow or gold, 1 stem .....	3.00	2.00	1.00
E4— Celosia, crested, collection of 3 stems any colors .....	3.00	2.00	1.00
E5— Celosia, plumed or feathered, red or rose, 1 stem .....	3.00	2.00	1.00
E6— Celosia, plumed or feathered, yellow or gold, 1 stem .....	3.00	2.00	1.00
E7— Celosia, plumed or feathered, orange or apricot, 1 stem .....	3.00	2.00	1.00
E8— Celosia, plumed or feathered, 3 stems, any colors .....	3.00	2.00	1.00
E9— Cosmos, 3 stems, one color .....	3.00	2.00	1.00
E10—Impatiens, single bloom, 1 stem any color .....	3.00	2.00	1.00
E11—Impatiens, double bloom, 1 stem any color .....	3.00	2.00	1.00
E12—Impatiens, New Guinea, 1 stem, any color .....	3.00	2.00	1.00
E13—Marigold, large flowered orange, 1 bloom .....	3.00	2.00	1.00
E14—Marigold, large flowered yellow or white, 1 bloom .....	3.00	2.00	1.00
E15—Marigold, large flowered, collections of 3 blooms, any colors .....	3.00	2.00	1.00

E16—Marigold, dwarf yellow, 1 spray .....	3.00	2.00	1.00
E17—Marigold, dwarf orange, 1 spray .....	3.00	2.00	1.00
E18—Marigold, dwarf red blend, 1 spray .....	3.00	2.00	1.00
E19—Marigold, dwarf flowered, 3 sprays, any color .....	3.00	2.00	1.00
E20—Petunia, single flower, 3 blooms, 1 variety .....	3.00	2.00	1.00
E21—Petunia, double or semi-double, 3 blooms, 1 variety .....	3.00	2.00	1.00
E22—Salvia splendens (annual bedding type), 1 stem .....	3.00	2.00	1.00
E23—Salvia, any other variety, 1 stem .....	3.00	2.00	1.00
E24—Strawflower, helichrysum bracteatum, 1 stem .....	3.00	2.00	1.00
E25—Zinnia, flower less than 3" across, 3 blooms, any colors .....	3.00	2.00	1.00
E26—Zinnia, flower greater than 3" across, 3 blooms, any colors .....	3.00	2.00	1.00
E27—Any annual flower not listed, 1 stem .....	3.00	2.00	1.00

### *GROUP 2—CUT PERENNIALS—FIRST SHOW*

E28—Buddleia, 1 stem, any color .....	3.00	2.00	1.00
E29—Chrysanthemum, single flower, 1 spray .....	3.00	2.00	1.00
E30—Chrysanthemum, pompom, 1 spray .....	3.00	2.00	1.00
E31—Chrysanthemum, quill, spoon, or spider, one spray .....	3.00	2.00	1.00
E32—Chrysanthemum, decorative, 1 spray .....	3.00	2.00	1.00
E33—Chrysanthemum, any type or color, 3 sprays .....	3.00	2.00	1.00
E34—Chrysanthemum, not listed, 1 bloom or spray .....	3.00	2.00	1.00
E35—Dahlia, large decorative over 8", 1 bloom .....	3.00	2.00	1.00
E36—Dahlia, decorative, 4-8" diameter, 1 bloom .....	3.00	2.00	1.00
E37—Dahlia, cactus, 1 bloom .....	3.00	2.00	1.00
E38—Dahlia, peony flowered, 1 bloom .....	3.00	2.00	1.00
E39—Dahlia, single or anemone, 1 bloom .....	3.00	2.00	1.00
E40—Dahlia, pompom, ball or miniature, 1 bloom .....	3.00	2.00	1.00
E41—Dahlia, large decorative, over 8" diameter, 3 blooms, one variety .....	3.00	2.00	1.00
E42—Dahlia, large decorative, over 8" diameter, 6 blooms, any variety .....	3.00	2.00	1.00
E43—Dahlia, pompom, ball or miniature, 3 blooms, under 3", one variety .....	3.00	2.00	1.00
E44—Dahlia, pompom or ball, 3 blooms, over 3", one variety .....	3.00	2.00	1.00
E45—Dahlia, collection of 6 blooms, under 8" diameter, any colors .....	3.00	2.00	1.00
E46—Daisy, Gerbera, 1 bloom .....	3.00	2.00	1.00
E47—Daisy, Any perennial type, not listed, 1 spray .....	3.00	2.00	1.00
E48—Sedum spectabile (Autumn Joy) .....	3.00	2.00	1.00
E49—Sunflower, helianthus angustifolius, 1 stalk .....	3.00	2.00	1.00
E50—Any flowering perennial, not listed, 1 bloom, stalk, or spray .....	3.00	2.00	1.00

### *GROUP 3—CUT MISCELLANEOUS SPECIMENS—FIRST SHOW*

E51—Orchid flower, 1 bloom or stalk .....	3.00	2.00	1.00
E52—Any tropical flower not listed, 1 bloom or stalk .....	3.00	2.00	1.00
E53—Flower grown from a bulb, corm, or tuber, 1 bloom, stalk, or spray (No Dahlias) .....	3.00	2.00	1.00
E54—Any flowering shrub except roses, 1 branch .....	3.00	2.00	1.00
E55—Aspidistra, 3 leaves .....	3.00	2.00	1.00
E56—Hosta, 3 leaves, one variety .....	3.00	2.00	1.00
E57—Coleus, 1 stem .....	3.00	2.00	1.00
E58—Ivy, (Hedera), 1 stem, any green named variety .....	3.00	2.00	1.00
E59—Ivy, (Hedera), 1 stem, any variegated named variety .....	3.00	2.00	1.00
E60—Ivy, (Hedera), 1 stem, any miniature named variety .....	3.00	2.00	1.00
E61—Ivy, (Hedera), 5 different named varieties .....	3.00	2.00	1.00
E62—Juniper, any variety or species, 1 stem not over 30" including container .....	3.00	2.00	1.00

E63—Chamaecyparis, any variety or species, 1 stem not over 30" including container .....	3.00	2.00	1.00
E64—Evergreen conifer, not listed, 1 stem, height not over 30" including container .....	3.00	2.00	1.00
E65—Berried acuba, height not over 30" including container .....	3.00	2.00	1.00
E 66—Berried Pyracantha, height not over 30" including container .....	3.00	2.00	1.00
E67—Berried specimen, height not over 30" including container .....	3.00	2.00	1.00
E68—Broadleaf evergreens, not listed, height not over 30" including container .....	3.00	2.00	1.00
E69—Pampas Grass, 1 plume .....	3.00	2.00	1.00
E70—Ornamental Grass, any other variety, 3 plumes .....	3.00	2.00	1.00

#### *GROUP 4—CUT HYBRID TEA OR GRANDIFLORA ROSES—FIRST SHOW*

This group shall consist of one bloom of a Hybrid Tea or Grandiflora rose. Be sure to include the name of the rose on the back of the entry tag.

E71—Rose, white or near white .....	3.00	2.00	1.00
E72—Rose, any yellow .....	3.00	2.00	1.00
E73—Rose, yellow blend .....	3.00	2.00	1.00
E74—Rose, apricot blend .....	3.00	2.00	1.00
E75—Rose, orange or orange blend .....	3.00	2.00	1.00
E76—Rose, orange red .....	3.00	2.00	1.00
E77—Rose, light pink .....	3.00	2.00	1.00
E78—Rose, medium pink .....	3.00	2.00	1.00
E79—Rose, deep pink .....	3.00	2.00	1.00
E80—Rose, pink blend .....	3.00	2.00	1.00
E81—Rose, medium red .....	3.00	2.00	1.00
E82—Rose, dark red .....	3.00	2.00	1.00
E83—Rose, red blend .....	3.00	2.00	1.00
E84—Rose, mauve or near purple .....	3.00	2.00	1.00

#### *GROUP 5—CUT FLORIBUNDA ROSES—FIRST SHOW*

This group shall consist of a Floribunda spray or single bloom as specified below. A spray consists of at least 2 open flowers with buds. Be sure to include the name of the rose on the back of the entry tag.

E85—Rose, white or near white, 1 bloom .....	3.00	2.00	1.00
E86—Rose, any yellow, 1 bloom .....	3.00	2.00	1.00
E87—Rose, apricot blend, 1 bloom .....	3.00	2.00	1.00
E88—Rose, orange, orange blend, or orange red, 1 bloom .....	3.00	2.00	1.00
E89—Rose, any red or red blend, 1 bloom .....	3.00	2.00	1.00
E90—Rose, any pink or pink blend, 1 bloom .....	3.00	2.00	1.00
E91—Rose, mauve or near purple, 1 bloom .....	3.00	2.00	1.00
E92—Rose, any white or near white, 1 spray .....	3.00	2.00	1.00
E93—Rose, any yellow, 1 spray .....	3.00	2.00	1.00
E94—Rose, apricot blend, 1 spray .....	3.00	2.00	1.00
E95—Rose, orange, orange blend, or orange red, 1 spray .....	3.00	2.00	1.00
E96—Rose, any red or red blend, 1 spray .....	3.00	2.00	1.00
E97—Rose, any pink or pink blend, 1 spray .....	3.00	2.00	1.00
E98—Rose, mauve or near purple, 1 spray .....	3.00	2.00	1.00

#### *GROUP 6—CUT MINIATURE ROSES—FIRST SHOW*

This group shall consist of a Miniature rose spray or single bloom, as specified below. Be sure to include the name of the rose on the back of the entry tag.

E99—Rose, red or red blend, 1 bloom .....	3.00	2.00	1.00
E100—Rose, pink or pink blend, 1 bloom .....	3.00	2.00	1.00
E101—Rose, yellow or yellow blend, 1 bloom .....	3.00	2.00	1.00
E102—Rose, orange or orange blend, 1 bloom .....	3.00	2.00	1.00
E103—Rose, white or near white, 1 bloom .....	3.00	2.00	1.00
E104—Rose, mauve or near purple, 1 bloom .....	3.00	2.00	1.00
E105—Rose, any white or near white, 1 spray .....	3.00	2.00	1.00
E106—Rose, any yellow or yellow blend, 1 spray .....	3.00	2.00	1.00
E107—Rose, any pink or pink blend, 1 spray .....	3.00	2.00	1.00
E108—Rose, any red or red blend, 1 spray .....	3.00	2.00	1.00
E109—Rose, any orange or orange blend, 1 spray .....	3.00	2.00	1.00
E110—Rose, mauve or near purple, 1 spray .....	3.00	2.00	1.00

### GROUP 7—CUT MISCELLANEOUS ROSES—FIRST SHOW

Be sure to include the name of the rose on the back of the entry tag.

E111—Rose, any old garden variety .....	3.00	2.00	1.00
E112—Rose, any shrub rose .....	3.00	2.00	1.00
E113—Rose, polyantha .....	3.00	2.00	1.00
E114—Rose, any old garden, shrub rose, or polyantha .....	3.00	2.00	1.00
E115—Rose, any climber except miniatures .....	3.00	2.00	1.00

## SECTION 2—ARRANGEMENTS—FIRST SHOW

1. Entries in this section will close at 4 p.m., Thursday, October 12.
2. Judging in this section will begin at 8 p.m., Thursday, October 12.
3. Any entry must be the work of the exhibitor.
4. A minimum of dyed, painted, varnished, and otherwise treated materials is permitted in classes where fresh flowers are **not** featured. **No** artificial flowers, fruit, or foliage are permitted. Cut fruit, cut vegetables, or prepared foods are **not** permitted. **No** background is allowed.
5. Arrangements must strictly adhere to the size requirements listed for each Group.
6. Arrangements (except miniatures) will be judged on the following scale of points:

Conformance to Schedule .....	15%
Design .....	40%
Distinction .....	20%
Creativity .....	<u>25%</u>
	100%

### GROUP 1—ARRANGEMENTS USING FRESH MATERIALS

Eligible for Tri—Color Award

Maximum 36" tall X 28" wide X 18" deep—All classes, Group 1

E116—Toasting The Winner—arrangement in a brandy snifter .....	15.00	10.00	5.00
E117—Get Well Soon—for a man's hospital room .....	15.00	10.00	5.00
E118—Let's Play Bridge—center piece for a card table .....	15.00	10.00	5.00
E119—What A Wonderful Day—for a child's birthday table .....	15.00	10.00	5.00

### GROUP 2—ARRANGEMENTS USING FRESH AND/OR DRIED MATERIALS

Eligible for Creativity Award

Maximum 40" tall X 28" wide X 18" deep—All classes, Group 2

E120—October Gave A Party—your interpretation .....	15.00	10.00	5.00
E121—Tee Off—arrangement for a victory celebration .....	15.00	10.00	5.00
E122—Sailing, Sailing—tall arrangement in a narrow container .....	15.00	10.00	5.00
E123—The Butterfly and The Bee—using yellow and black .....	15.00	10.00	5.00

### GROUP 3—ARRANGEMENTS USING DRIED PLANT MATERIAL

Eligible for Award of Distinction

Maximum 36" tall X 28" wide X 18" deep—All classes, Group III

E124—A Rose Is Still A Rose—using woodrose(s) as a focal point .....	15.00	10.00	5.00
E125—Lean On Me—a narrow, leaning arrangement .....	15.00	10.00	5.00
E126—In The Mood—your interpretation .....	15.00	10.00	5.00
E127—King Of The Wild Frontier—featuring wood and stone .....	15.00	10.00	5.00

### GROUP 4—MINIATURE ARRANGEMENTS USING FRESH AND/OR DRIED MATERIALS

1. No arrangements in this group may exceed 5" in any dimension.

2. Plant material must be **naturally** small in size.

3. Miniature arrangements will be judged on the following scale of points:

Conformance to Schedule .....	15%
Design .....	35%
Distinction .....	15%
Suitability of Materials for type, placement or occasion .....	20%
Creativity and Expression .....	15%
	100%

E128—Truly, Truly—using miniature roses .....	8.00	6.00	4.00
E129—Just A Sip—arrangement in a miniature liquor bottle .....	8.00	6.00	4.00
E130—Au Natural—dried arrangement in a natural container .....	8.00	6.00	4.00
E131—Little Curls—using twists or curls .....	8.00	6.00	4.00

## SECTION 3—DISH GARDENS AND TERRARIUMS

1. Garden must have been grown by the exhibitor and established in the container for at least 6 weeks.

2. Entries in this section will close at 4 p.m., Thursday, October 12.

3. This section will be judged on Friday, October 13 at 8 a.m.

4. Exhibits in this section shall have a maximum size of 24" tall X 20" wide X 36" long.

E134—Garden growing in rock, wood, or shell .....	10.00	5.00	1.00
E135—Dish garden using cactus or other succulents .....	10.00	5.00	1.00
E136—Dish garden, not listed .....	10.00	5.00	1.00
E137—Terrarium, miniature container not over 6" X 6" .....	10.00	5.00	1.00
E138—Terrarium, not listed above .....	10.00	5.00	1.00

## SECTION 4—POTTED PLANTS

1. Plant must be grown by exhibitor and have been established in its container for at least 3 months.

2. Plant and container weighing more than 40 pounds will be disqualified.

3. Entries in this section will close at 4 p.m., Thursday, October 12.

4. This section will be judged on Friday, Oct. 13 at 8 a.m., with the exception of Group 1, which will be judged Thurs., Oct. 12 at 8 p.m.
5. Please include plant name on the back of the entry tag.
6. Plants will be judged on the criteria listed below. The larger the number, the more serious the fault.

### RELATIVE VALUE OF FAULTS (general guideline only)

Improper variety of plant .....	10
Poor symmetry (shape) .....	10
Damage from insect or disease .....	10
Unhealthy foliage and/or flower .....	9
Improper proportion of plant to pot .....	8
Damaged foliage .....	5
Improper support (if needed) .....	3
Leaves smaller than normal for variety .....	3
Unattractive container .....	3

### GROUP 1—SUCCULENTS AND CACTI

*(Hanging & mounted plants are permitted)*

CLASS .....	1st	2nd	3rd
E139—Aeonium .....	10.00	5.00	1.00
E140—Agave .....	10.00	5.00	1.00
E141—Aloe barbadensis (vera) Medicine Plant .....	10.00	5.00	1.00
E142—Aloe, any other variety .....	10.00	5.00	1.00
E143—Astrophytum .....	10.00	5.00	1.00
E144—Cereus, or any genus ending in —cereus .....	10.00	5.00	1.00
E145—Crassula, jade plant only .....	10.00	5.00	1.00
E146—Crassula, other than jade plant .....	10.00	5.00	1.00
E147—Echinocactus .....	10.00	5.00	1.00
E148—Echinopsis .....	10.00	5.00	1.00
E149—Epiphyllum Orchid Cactus .....	10.00	5.00	1.00
E150—Euphorbia, Crown of Thorns only .....	10.00	5.00	1.00
E151—Euphorbia, except Crown of Thorns .....	10.00	5.00	1.00
E152—Gasteria .....	10.00	5.00	1.00
E153—Gymnocalycium .....	10.00	5.00	1.00
E154—Haworthia .....	10.00	5.00	1.00
E155—Kalanchoe .....	10.00	5.00	1.00
E156—Lobivia .....	10.00	5.00	1.00
E157—Mammillaria elongata and cvs. (lady finger cacti) .....	10.00	5.00	1.00
E158—Mammillaria, any other species .....	10.00	5.00	1.00
E159—Mesembryanthemum, or related plants (living stones) .....	10.00	5.00	1.00
E160—Notocactus .....	10.00	5.00	1.00
E161—Opuntia .....	10.00	5.00	1.00
E162—Rebutia or genus ending in -butia .....	10.00	5.00	1.00
E163—Sanseveria (Snake Plant) .....	10.00	5.00	1.00
E164—Schlumbergia or Zygocactus (Thanksgiving or Christmas Cactus) ...	10.00	5.00	1.00
E165—Stapelia (Carrión flower) .....	10.00	5.00	1.00
E166—Succulent with swollen base or caudex .....	10.00	5.00	1.00
E167—Succulent or Cacti, best crested variety .....	10.00	5.00	1.00
E168—Succulent not listed (no true cacti) .....	10.00	5.00	1.00
E169—Cacti, not listed .....	10.00	5.00	1.00

## GROUP 2—GESNERIADS

1. No hanging or mounted plants allowed in this group.

2. Please indicate the variety name on the back of the entry tag.

3. Crown shall be defined as a short stem terminating in a whorl of leaves.

E175—Saintpaulia (African Violet) single blooms, single crown .....	10.00	5.00	1.00
E176—Saintpaulia (African Violet) double blooms, single crown .....	10.00	5.00	1.00
E177—Saintpaulia (African Violet) Miniature, single crown, 6" diameter or less .....	10.00	5.00	1.00
E178—Saintpaulia (African Violet) Semi—miniature, single crown, between 6" and 10" in diameter .....	10.00	5.00	1.00
E179—Saintpaulia (African Violet) Micro—miniatures, single crown, less than 5" in diameter .....	10.00	5.00	1.00
E180—Saintpaulia (African Violet) Trailers, multiple crowns .....	10.00	5.00	1.00
E181—Saintpaulia (African Violet) variegated foliage, single crown .....	10.00	5.00	1.00
E182—Saintpaulia (African Violet) Geneva Edged Blossoms (white edge), single crown .....	10.00	5.00	1.00
E183—Saintpaulia (African Violet) Fantasy Blossoms (more than 1 color splashed throughout), single crown .....	10.00	5.00	1.00
E184—Sinningia (Gloxinia) miniature in bloom .....	10.00	5.00	1.00
E185—Any other named variety of Gesneriad .....	10.00	5.00	1.00

## GROUP 3—BEGONIAS (No hanging or mounted plants allowed in this group)

E186—Begonia semperflorens in bloom (wax begonia) .....	10.00	5.00	1.00
E187—Begonia, angel wing variety .....	10.00	5.00	1.00
E188—Begonia, rex .....	10.00	5.00	1.00
E189—Begonia, beefsteak . .....	10.00	5.00	1.00
E190—Begonia, not listed .....	10.00	5.00	1.00

## GROUP 4—BROMELIADS (Hanging and mounted specimens are permitted in this group)

E191—Aechmea, any named variety .....	10.00	5.00	1.00
E192—Ananas (Pineapple plant) .....	10.00	5.00	1.00
E193—Billbergia, any named variety .....	10.00	5.00	1.00
E194—Cryptanthus, any named variety .....	10.00	5.00	1.00
E195—Guzmania, any named variety .....	10.00	5.00	1.00
E196—Neoregelia, any named variety .....	10.00	5.00	1.00
E197—Nidularium, any named variety .....	10.00	5.00	1.00
E198—Tillandsia, any named variety .....	10.00	5.00	1.00
E199—Vriesea, any named variety .....	10.00	5.00	1.00
E200—Bromeliad, any named variety not listed .....	10.00	5.00	1.00
E201—Bromeliad, collection in container, any varieties .....	10.00	5.00	1.00

## GROUP 5—TRUE FERNS (No hanging plants allowed in this group)

E202—Footed Ferns (Bear's foot, Rabbit's foot, Squirrel's foot, etc.) see Section 5 for hanging plants .....	10.00	5.00	1.00
E203—Bird's Nest Fern .....	10.00	5.00	1.00
E204—Maidenhair Fern .....	10.00	5.00	1.00
E205—Boston Fern Cultivars (Fluffy Duffy, Petticoat, Dallas, etc.) see Section 5 for hanging plants .....	10.00	5.00	1.00
E206—Fern, any named variety not listed .....	10.00	5.00	1.00

**GROUP 6—MISCELLANEOUS POTTED PLANTS** (No hanging plants will be permitted in this group, unless specified below)

E210—Aglanema or Dieffenbachia .....	10.00	5.00	1.00
E211—Aroids, including Anthuriums, Alocasias, etc. not listed separately .	10.00	5.00	1.00
E212—Asparagus Fern(not hanging) .....	10.00	5.00	1.00
E213—Calathea, Maranta, Ctenanthe(prayer plants) .....	10.00	5.00	1.00
E214—Carnivorous plant(not collected) .....	10.00	5.00	1.00
E215—Coleus .....	10.00	5.00	1.00
E216—Dracaena(Ti, Cordyline, etc.) .....	10.00	5.00	1.00
E217—Ficus .....	10.00	5.00	1.00
E218—Impatiens in bloom .....	10.00	5.00	1.00
E219—Jerusalem Cherry(1 plant per pot) .....	10.00	5.00	1.00
E220—Ornamental Pepper(1 plant per pot) .....	10.00	5.00	1.00
E221—Palm, true .....	10.00	5.00	1.00
E222—Peperomia .....	10.00	5.00	1.00
E223—Philodendron on Monstera(not including Pothos or Devil's Ivy) .....	10.00	5.00	1.00
E224—Pilea(aluminum plant, friendship plant, artillery fern, etc.) .....	10.00	5.00	1.00
E225—Ponytail Palm(Beau carnea) .....	10.00	5.00	1.00
E226—Pothos or Syngonium(Nephtytis)hanging plants permitted .....	10.00	5.00	1.00
E227—Schefflera .....	10.00	5.00	1.00
E228—Spathiphyllum(Peace Lily) .....	10.00	5.00	1.00
E229—Flowering plant, not listed, must be in flower .....	10.00	5.00	1.00
E230—Foliage plant, not listed, not in flower .....	10.00	5.00	1.00
E231—Most unusual plant not listed separately .....	10.00	5.00	1.00
E232—Mounted plant, not listed separately .....	10.00	5.00	1.00

**SECTION 5—HANGING BASKETS**

1. Plant must have been grown by the exhibitor and established in the container for at least 3 months.
2. Plant and container weighing more than 40 pounds will be disqualified.
3. Entries in this section will close at 4 p.m., Thursday, October 12.
4. This section will be judged on Friday, October 13, at 8 a.m.
5. Plants will be judged on the same criteria as the potted plants.
6. Please include the plant name on the back of the entry tag.

E233—Asparagus Fern .....	10.00	5.00	1.00
E234—Bolivian Jew .....	10.00	5.00	1.00
E235—Footed Ferns (Bear Foot, Rabbit's Foot, etc.) .....	10.00	5.00	1.00
E236—Gesneriad (Columneas, Lipstick plant, Achimines, Episcia, etc.) .....	10.00	5.00	1.00
E237—Spider or Airplane plant (Chlorophytum) .....	10.00	5.00	1.00
E238—Staghorn Fern (Platyserium) .....	10.00	5.00	1.00
E239—Swedish Ivy (Plectranthus) .....	10.00	5.00	1.00
E240—Tahitian Bridal Veil .....	10.00	5.00	1.00
E241—True Fern(excluding Staghorn and Footed) .....	10.00	5.00	1.00
E242—Wandering Jew, not listed above .....	10.00	5.00	1.00
E243—Flowering plant not listed .....	10.00	5.00	1.00
E244—Foliage plant not listed .....	10.00	5.00	1.00
E245—Mixed basket w/more than one type of plant .....	10.00	5.00	1.00

**SECTION 6—CUCURBITS**

1. Specimens in this section must be grown by the exhibitors.
2. Entries in this section will close at 4 p.m., Thursday, October 12.
3. Hard Gourds that have begun normal curing (not rotting) will neither be disqualified nor

downgraded, whereas ornamentals should be at peak color, neither faded nor molded.

4. This section will be judged on Friday, October 13, at 8 a.m.

5. Cucurbits shall be judged based on the following criteria:

- a. cultural perfection
- b. quality
- c. cleanliness
- d. maturity
- e. arrangement (collections only)
- f. true to variety

E246—Gourd, largest hard variety measured at largest lateral diameter (circumference), one specimen from new crop .....	5.00	3.00	1.00
E247—Gourd, largest hard variety as measured stem to blossom end, not a dipper type, one specimen from new crop .....	5.00	3.00	1.00
E248—Gourd, collection of six hard varieties from new crop .....	5.00	3.00	1.00
E249—Gourd, long handle variety, one specimen from new crop .....	5.00	3.00	1.00
E250—Gourd, small or ornamental three alike from new crop, displayed on paper plate .....	5.00	3.00	1.00
E251—Gourd, small or ornamental, collection of six from new crop, any color, displayed on paper plate .....	5.00	3.00	1.00
E252—Gourd, turban variety, one specimen from new crop .....	5.00	3.00	1.00
E253—Gourd, arranged in a basket (max. 15" X 20") from new crop .....	5.00	3.00	1.00
E254—Gourd, best grown in previous years .....	5.00	3.00	1.00
E255—Cucurbit, most unusual naturally occurring .....	5.00	3.00	1.00
E256—Cucurbit, most unusual due to human manipulation (ex. tying in knots, use of forms, etc.) .....	5.00	3.00	1.00
E257—Squash, a winter variety, best condition—should be unusual or decorative .....	5.00	3.00	1.00
E258—Pumpkin, best decorated or carved for Halloween using materials which can be displayed outdoors .....	5.00	3.00	1.00
E259—Largest cucurbit other than gourd .....	5.00	3.00	1.00
E260—Most artistic string of gourds in their natural color, may use natural accessory material .....	5.00	3.00	1.00
E261—Halloween or Thanksgiving yard decoration for outdoor display. This may be constructed around a tree if desired. Suggestion—use of cornstalks, pumpkins, gourds, squash, and other harvest items .....	25.00	15.00	10.00

## SECTION 7—MISCELLANEOUS

1. Entries must be the work of the exhibitors.

2. Entries in this section will close at 4 p.m., Thursday, October 12.

3. Judging in this section will begin at 8 a.m., Friday, October 13.

E262—Sunflower, largest and best conditioned, one .....	5.00	3.00	1.00
E263—Seed pods, container of pods or fruit of decorative type, grown by the exhibitor (no gourds) .....	5.00	3.00	1.00
E264—Pepper, best string of dried red pepper .....	5.00	3.00	1.00
E265—Corn, basket of decorative type .....	5.00	3.00	1.00
E266—Herbs, dried, may be displayed in bundle or string .....	5.00	3.00	1.00
E267—Flowers, dried, may be displayed in a bundle or string .....	5.00	3.00	1.00
E268—Arrangement of gourds suitable for a centerpiece, other plant material permitted .....	5.00	3.00	1.00
E269—Collection of vegetables and fruits arranged for effect on a tray or in a basket .....	5.00	3.00	1.00

E270—Arrangement of flowers (fresh or dried) in a vase made from a gourd or other natural product .....	5.00	3.00	1.00
E271—Craft, birdhouse, made by exhibitor from gourd or other natural product .....	5.00	3.00	1.00
E272—Craft, other than birdhouse, made by exhibitor from gourd or other natural product .....	5.00	3.00	1.00
E273—Bowl or basket of home grown fruit .....	5.00	3.00	1.00
E274—String of onions or garlic .....	5.00	3.00	1.00
E275—Wall plaque made from seed or related dried materials .....	5.00	3.00	1.00

## SECTION 8—YOUNG PEOPLE—FIRST SHOW

1. Entries must be entirely the work of the exhibitors. (Note to Parents: In order to be fair to the other young people exhibiting, please let the exhibit be the work of the young person, not the parent.)
2. Indicate the age of the exhibitor on the back of the entry tag.
3. Even though a young person enters in the youth division, he/she is still eligible to enter all other amateur classes.
4. Entries in this Division will close at 4 p.m., Thursday, October 12.
5. Judging will begin at 8 a.m., Friday, October 13, in this Division.

### GROUP 1—AGES THROUGH 10 YEARS

E276—Best Cut Marigold, 1 stem .....	3.00	2.00	1.00
E277—Best Cut Zinnia, 1 stem .....	3.00	2.00	1.00
E278—Best Cut Chrysanthemum, 1 stem .....	3.00	2.00	1.00
E279—Best Cut Flower not listed, 1 stem .....	3.00	2.00	1.00
E280—Fresh arrangement for a table centerpiece .....	5.00	3.00	1.00
E281—Dried arrangement for a table centerpiece .....	5.00	3.00	1.00
E282—Dish Garden, max. 15" X 15" X 15" .....	5.00	3.00	1.00
E283—Terrarium, max. 18" X 18" X 18" .....	5.00	3.00	1.00
E284—Craft or Animal made from a gourd .....	5.00	3.00	1.00

### GROUP 2—AGES 11—16

E285—Best Cut Marigold, 1 stem .....	3.00	2.00	1.00
E286—Best Cut Zinnia, 1 stem .....	3.00	2.00	1.00
E287—Best Cut Chrysanthemum, 1 stem .....	3.00	2.00	1.00
E288—Best Cut Flower not listed, 1 stem .....	3.00	2.00	1.00
E289—Fresh arrangement for a table centerpiece .....	5.00	3.00	1.00
E290—Dried arrangement for a table centerpiece .....	5.00	3.00	1.00
E291—Dish Garden, max. 15" X 15" X 15" .....	5.00	3.00	1.00
E292—Terrarium, max. 18" X 18" X 18" .....	5.00	3.00	1.00
E293—Craft or Animal made from a gourd .....	5.00	3.00	1.00

## DIVISION II—SECOND SHOW AMATEUR FLOWER DIVISION

Entries in the Division may be made in person at the flower show building on the State Fairgrounds on October 16, 8 a.m.-4 p.m. Entries close at 4:00 p.m., Monday, October 16. Entry tags may be made when exhibits are brought to the show.

Please enter the grounds through Gate 6 at the west end of the Fairgrounds. THE BUILDING CONTAINING THE CUT FLOWERS AND ARRANGEMENTS WILL NOT BE OPEN TO THE GENERAL PUBLIC MONDAY, OCTOBER 16.

## SECTION 1—CUT SPECIMENS—SECOND SHOW

1. See Division I, Section I for judging criteria.
2. Entries in this section will close at 4:00 p.m., Monday, October 16.
3. Judging in this section will begin at 8:00 p.m., Monday, October 16.

### GROUP 1—CUT ANNUALS—SECOND SHOW

CLASS	1st	2nd	3rd
E294—Ageratum (3 stems) .....	3.00	2.00	1.00
E295—Celosia, crested red or rose, 1 stem .....	3.00	2.00	1.00
E296—Celosia, crested yellow or gold, 1 stem .....	3.00	2.00	1.00
E297—Celosia, crested, collection of 3 stems any colors .....	3.00	2.00	1.00
E298—Celosia, plumed or feathered, red or rose, 1 stem .....	3.00	2.00	1.00
E299—Celosia, plumed or feathered, yellow or gold, 1 stem .....	3.00	2.00	1.00
E300—Celosia, plumed or feathered, 3 stems, any colors .....	3.00	2.00	1.00
E301—Celosia, plumed or feathered, orange or apricot, 1 stem .....	3.00	2.00	1.00
E302—Cosmos, 3 sprays, one color .....	3.00	2.00	1.00
E303—Impatiens, single bloom, 1 stem any color .....	3.00	2.00	1.00
E304—Impatiens, double bloom, 1 stem any color .....	3.00	2.00	1.00
E305—Impatiens, New Guinea, 1 stem, any color .....	3.00	2.00	1.00
E306—Marigold, large flowered orange, 1 bloom .....	3.00	2.00	1.00
E307—Marigold, large flowered yellow or white, 1 bloom .....	3.00	2.00	1.00
E308—Marigold, large flowered collections of 3 blooms, any colors .....	3.00	2.00	1.00
E309—Marigold, dwarf yellow, 1 spray .....	3.00	2.00	1.00
E310—Marigold, dwarf orange, 1 spray .....	3.00	2.00	1.00
E311—Marigold, dwarf red blend, 1 spray .....	3.00	2.00	1.00
E312—Marigold, dwarf flowered, 3 sprays, any color .....	3.00	2.00	1.00
E313—Petunia, single flower, 3 blooms, 1 variety .....	3.00	2.00	1.00
E314—Petunia, double or semi-double, 3 blooms, 1 variety .....	3.00	2.00	1.00
E315—Salvia splendens (annual bedding type), 1 stem .....	3.00	2.00	1.00
E316—Salvia, any other variety, 1 stem .....	3.00	2.00	1.00
E317—Strawflower, helichrysum bracteatum, 1 stem .....	3.00	2.00	1.00
E318—Zinnia, flower less than 3" across, 3 blooms, any colors .....	3.00	2.00	1.00
E319—Zinnia, flower greater than 3" across, 3 blooms, any colors .....	3.00	2.00	1.00
E320—Any annual flower not listed, 1 stem .....	3.00	2.00	1.00

### GROUP 2—CUT PERENNIALS—SECOND SHOW

E321—Buddleia, 1 stem, any color .....	3.00	2.00	1.00
E322—Chrysanthemum, single flower, 1 spray .....	3.00	2.00	1.00
E323—Chrysanthemum, pompom, 1 spray .....	3.00	2.00	1.00
E324—Chrysanthemum, quill, spoon, or spider, 1 spray .....	3.00	2.00	1.00
E325—Chrysanthemum, decorative, 1 spray .....	3.00	2.00	1.00
E326—Chrysanthemum, any type or color, 3 sprays .....	3.00	2.00	1.00
E327—Chrysanthemum, not listed, 1 bloom or spray .....	3.00	2.00	1.00
E328—Dahlia, large decorative over 8", 1 bloom .....	3.00	2.00	1.00
E329—Dahlia, decorative, 4-8" diameter, 1 bloom .....	3.00	2.00	1.00
E330—Dahlia, cactus, 1 bloom .....	3.00	2.00	1.00
E331—Dahlia, peony flowered, 1 bloom .....	3.00	2.00	1.00
E332—Dahlia, single or anemone, 1 bloom .....	3.00	2.00	1.00
E333—Dahlia, pompom, ball or miniature, 1 bloom .....	3.00	2.00	1.00
E334—Dahlia, large decorative, over 8" diameter, 3 blooms, one variety ...	3.00	2.00	1.00
E335—Dahlia, large decorative, over 8" diameter, 6 blooms, any variety .....	3.00	2.00	1.00
E336—Dahlia, pompom, ball or miniature, 3 blooms, under 3", one variety .....	3.00	2.00	1.00

E337—Dahlia, pompom or ball, 3 blooms, over 3", one variety .....	3.00	2.00	1.00
E338—Dahlia, collection of 6 blooms, under 8" diameter, any colors .....	3.00	2.00	1.00
E339—Daisy, Gerbera, 1 bloom .....	3.00	2.00	1.00
E340—Daisy, any perennial type, not listed, 1 spray .....	3.00	2.00	1.00
E341—Sedum, spectabile (Autumn Joy) .....	3.00	2.00	1.00
E342—Sunflower, helianthus angustifolius .....	3.00	2.00	1.00
E343—Any flowering perennial, not listed, 1 bloom, stalk, or spray .....	3.00	2.00	1.00

### *GROUP 3—CUT MISCELLANEOUS SPECIMENS—SECOND SHOW*

E344—Orchid flower, 1 bloom or stalk .....	3.00	2.00	1.00
E345—Any tropical flower not listed, 1 bloom or stalk .....	3.00	2.00	1.00
E346—Flower grown from a bulb, corm, or tuber, 1 bloom, stalk, or spray (No Dahlias) .....	3.00	2.00	1.00
E347—Any flowering shrub except roses, 1 branch .....	3.00	2.00	1.00
E348—Aspidistra, 3 leaves .....	3.00	2.00	1.00
E349—Hosta, 3 leaves, one variety .....	3.00	2.00	1.00
E350—Coleus, 1 stem .....	3.00	2.00	1.00
E351—Ivy, (Hedera) 1 stem, any green named variety .....	3.00	2.00	1.00
E352—Ivy, (Hedera) 1 stem, any variegated named variety .....	3.00	2.00	1.00
E353—Ivy, (Hedera) 1 stem, any miniature named variety .....	3.00	2.00	1.00
E354—Ivy, (Hedera) 5 different named varieties .....	3.00	2.00	1.00
E355—Juniper, any variety or species, 1 stem not over 30" including container .....	3.00	2.00	1.00
E356—Chamaecyparis, any variety or species, 1 stem not over 30" including container .....	3.00	2.00	1.00
E357—Evergreen conifer, any named variety, 1 stem, height not over 30" including container .....	3.00	2.00	1.00
E358—Berried acuba, height not over 30" including container .....	3.00	2.00	1.00
E359—Berried Pyracantha, height not over 30" including container .....	3.00	2.00	1.00
E360—Berried specimen, height not over 30" including container (no pyracantha) .....	3.00	2.00	1.00
E361—Broadleaf evergreen not listed, height not over 30" including container .....	3.00	2.00	1.00
E362—Pampas Grass, 1 plume .....	3.00	2.00	1.00
E363—Ornamental grass, any other variety, 3 plumes .....	3.00	2.00	1.00

### *GROUP 4—CUT HYBRID TEA OR GRANDIFLORA ROSES—SECOND SHOW*

This group shall consist of one bloom of a Hybrid Tea or Grandiflora rose. Be sure to include the name of the rose on the back of the entry tag.

E364—Rose, white or near white .....	3.00	2.00	1.00
E365—Rose, any yellow .....	3.00	2.00	1.00
E366—Rose, yellow blend .....	3.00	2.00	1.00
E367—Rose, apricot blend .....	3.00	2.00	1.00
E368—Rose, orange or orange blend .....	3.00	2.00	1.00
E369—Rose, orange red .....	3.00	2.00	1.00
E370—Rose, any light pink .....	3.00	2.00	1.00
E371—Rose, any medium pink .....	3.00	2.00	1.00
E372—Rose, deep pink .....	3.00	2.00	1.00
E373—Rose, pink blend .....	3.00	2.00	1.00
E374—Rose, medium red .....	3.00	2.00	1.00
E375—Rose, dark red .....	3.00	2.00	1.00
E376—Rose, red blend .....	3.00	2.00	1.00
E377—Rose, mauve or near purple .....	3.00	2.00	1.00

### GROUP 5—CUT FLORIBUNDA ROSES—SECOND SHOW

This group shall consist of one Floribunda spray or single bloom as specified below. A spray consists of at least 2 open flowers with buds. Be sure to include the name of the rose on the back of the entry tag.

E378—Rose, white or near white, 1 bloom .....	3.00	2.00	1.00
E379—Rose, any yellow, 1 bloom .....	3.00	2.00	1.00
E380—Rose, apricot blend, 1 bloom .....	3.00	2.00	1.00
E381—Rose, orange, orange blend, or orange red, 1 bloom .....	3.00	2.00	1.00
E382—Rose, any red or red blend, 1 bloom .....	3.00	2.00	1.00
E383—Rose, any pink or pink blend, 1 bloom .....	3.00	2.00	1.00
E384—Rose, mauve or near purple, 1 bloom .....	3.00	2.00	1.00
E385—Rose, white or near white, 1 spray .....	3.00	2.00	1.00
E386—Rose, any yellow, 1 spray .....	3.00	2.00	1.00
E387—Rose, apricot blend, 1 spray .....	3.00	2.00	1.00
E388—Rose, orange, orange blend, or orange red, 1 spray .....	3.00	2.00	1.00
E389—Rose, any red or red blend, 1 spray .....	3.00	2.00	1.00
E390—Rose, any pink or pink blend, 1 spray .....	3.00	2.00	1.00
E391—Rose, mauve or near purple, 1 spray .....	3.00	2.00	1.00

### GROUP 6—CUT MINIATURE ROSES—SECOND SHOW

This group shall consist of one MINIATURE rose spray or single bloom, as specified below. Be sure to include the name of the rose on the back of the entry tag.

E392—Rose, red or red blend, 1 bloom .....	3.00	2.00	1.00
E393—Rose, pink or pink blend, 1 bloom .....	3.00	2.00	1.00
E394—Rose, yellow or yellow blend, 1 bloom .....	3.00	2.00	1.00
E395—Rose, orange or orange blend, 1 bloom .....	3.00	2.00	1.00
E396—Rose, white or near white, 1 bloom .....	3.00	2.00	1.00
E397—Rose, mauve or near purple, 1 bloom .....	3.00	2.00	1.00
E398—Rose, any white or white blend, 1 spray .....	3.00	2.00	1.00
E399—Rose, any yellow or yellow blend, 1 spray .....	3.00	2.00	1.00
E400—Rose, any pink or pink blend, 1 spray .....	3.00	2.00	1.00
E401—Rose, any red or red blend, 1 spray .....	3.00	2.00	1.00
E402—Rose, any orange or orange blend, 1 spray .....	3.00	2.00	1.00
E403—Rose, mauve or near purple, 1 spray .....	3.00	2.00	1.00

### GROUP 7—CUT MISCELLANEOUS ROSES—SECOND SHOW

Be sure to include the name of the rose on the back of the entry tag.

E404—Rose, any old garden rose .....	3.00	2.00	1.00
E405—Rose, any shrub rose .....	3.00	2.00	1.00
E406—Rose, any polyantha .....	3.00	2.00	1.00
E407—Rose, any climber, except miniatures .....	3.00	2.00	1.00

### SECTION 2—ARRANGEMENTS—SECOND SHOW

1. Entries in this section will close at 4 p.m., Monday, October 16.
2. Judging in this section will begin at 8 p.m., Monday, October 16.
3. Any entry must be the work of the exhibitor.
4. A minimum of dyed, painted, varnished, and otherwise treated materials is permitted in classes where fresh flowers are **not** featured. **No** artificial flowers, fruit, or foliage are permitted. Cut fruit, cut vegetables, or prepared foods are **not** permitted. **No** background is allowed.
5. Arrangements must strictly adhere to the size requirements list for each Group Division.

6. Arrangements (except miniatures) will be judged on the following scale of points.

Conformance to Schedule .....	15%
Design .....	40%
Distinction .....	20%
Creativity .....	<u>25%</u>
	100%

**GROUP 1—ARRANGEMENTS USING FRESH MATERIALS—SECOND SHOW**

Eligible for Tri-Color Award  
Maximum 36" tall x 28" wide x 18" deep—All classes, Group 1

E408—Dinner At Six—a formal table arrangement .....	15.00	10.00	5.00
E409—America The Beautiful—your interpretation .....	15.00	10.00	5.00
E410—Whistle A Happy Tune—using yellows and reds .....	15.00	10.00	5.00
E411—After The Game—arrangement for a victory celebration .....	15.00	10.00	5.00

**GROUP 2—ARRANGEMENTS USING FRESH AND/OR DRIED MATERIALS—SECOND SHOW**

Eligible for Creativity Award  
Maximum 40" tall x 28" wide x 18" deep—All classes, Group 2

E412—Silver Bells—using a bell or bells as accessories .....	15.00	10.00	5.00
E413—Deck The Halls—holiday arrangement for a hallway .....	15.00	10.00	5.00
E414—Sweet And Low—your interpretation .....	15.00	10.00	5.00
E415—Peppermint Twist—using red and white flowers in an arrangement featuring curls and/or twists .....	15.00	10.00	5.00

**GROUP 3—ARRANGEMENTS USING DRIED PLANT MATERIALS—SECOND SHOW**

Eligible for Award of Distinction  
Maximum 36" tall x 28" wide x 18" deep—All classes, Group 3

E416—Moon River—using somber colors .....	15.00	10.00	5.00
E417—Let's Twist Again—using twists and/or curls .....	15.00	10.00	5.00
E418—Autumn Leaves—featuring dried leaves .....	15.00	10.00	5.00
E419—Thanksgiving Dinner—your interpretation .....	15.00	10.00	5.00

**GROUP 4—MINIATURE ARRANGEMENTS—SECOND SHOW**

1. No arrangements in this group may exceed 5" in any dimension.
2. Plant material must be **naturally** small in size.
3. Miniature arrangements will be judged on the following scale of points:

Conformance to Schedule .....	15%
Design .....	35%
Distinction .....	15%
Suitability of materials for types, placement or occasion .....	20%
Creativity and Expression .....	<u>15%</u>
	100%

E420—For Winter—using dried material .....	8.00	6.00	4.00
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E421—A Daisy A Day—using a daisy .....	8.00	6.00	4.00
E422—For The Teacher-your interpretation .....	8.00	6.00	4.00
E423—You Light Up My Life—arrangement in an electrical devise .....	8.00	6.00	4.00

### SECTION 3—YOUNG PEOPLE—SECOND SHOW

1. Entries must be entirely the work of the exhibitors. (Note to Parents: In order to be fair to the other young people exhibiting, please let the exhibit be the work of the young person, not the parent.)
2. Indicate the age of the exhibitor on the back of the entry tag.
3. Even though a young person enters in the youth division, he/she is still eligible to enter all other amateur divisions.
4. Entries in this Division will close at 4 p.m., Monday, October 16.
5. Judging will begin at 8 p.m., Monday, October 16, in this Division.

#### GROUP 1—AGES THROUGH 10 YEARS

E424—Best Cut Marigold, 1 stem .....	3.00	2.00	1.00
E425—Best Cut Zinnia, 1 stem .....	3.00	2.00	1.00
E426—Best Cut Chrysanthemum, 1 stem .....	3.00	2.00	1.00
E427—Best Cut Flower, not listed, 1 stem .....	3.00	2.00	1.00
E428—Fresh arrangement for a table centerpiece .....	5.00	3.00	1.00
E429—Craft or Animal made from a gourd .....	5.00	3.00	1.00

#### GROUP 2—AGES 11-16

E430—Best Cut Marigold, 1 stem .....	3.00	2.00	1.00
E431—Best Cut Zinnia, 1 stem .....	3.00	2.00	1.00
E432—Best Cut Chrysanthemum, 1 stem .....	3.00	2.00	1.00
E433—Best Cut Flower, not listed, 1 stem .....	3.00	2.00	1.00
E434—Fresh arrangement for a table centerpiece .....	5.00	3.00	1.00
E435—Craft or Animal made from a gourd .....	5.00	3.00	1.00

### DIVISION III—THIRD SHOW AMATEUR FLOWER DIVISION

Entries in this Division may be made in person at the flower show building on the State Fairgrounds on October 19. Entries close at 4:00 p.m., Thursday, October 19. Entry tags may be made when exhibits are brought to the show. Please enter the grounds through Gate 6 at the west end of the Fairgrounds. **THE BUILDING CONTAINING THE CUT FLOWERS AND ARRANGEMENTS WILL NOT BE OPEN TO THE GENERAL PUBLIC ON OCTOBER 19.**

### SECTION I—CUT SPECIMENS—THIRD SHOW

1. See Division 1, Section I or judging criteria.
2. Entries in this section will close at 4:00 p.m., Thursday, October 19.
3. Judging in this section will begin at 8:00 p.m., Thursday, October 19.

#### GROUP 1—CUT ANNUALS—THIRD SHOW

CLASS	1st	2nd	3rd
E440—Ageratum (3 stems) .....	3.00	2.00	1.00
E441—Celosia, crested red or rose, 1 stem .....	3.00	2.00	1.00
E442—Celosia, crested yellow or gold, 1 stem .....	3.00	2.00	1.00
E443—Celosia, crested, collection of 3 stems any colors .....	3.00	2.00	1.00

E444—Celosia, plumed or feathered, red or rose, 1 stem .....	3.00	2.00	1.00
E445—Celosia, plumed or feathered, yellow or gold, 1 stem .....	3.00	2.00	1.00
E446—Celosia, plumed or feathered, 3 stems, any colors .....	3.00	2.00	1.00
E447—Celosia, plumed or feathered, orange or apricot, 1 stem .....	3.00	2.00	1.00
E448—Cosmos, 3 sprays, one color .....	3.00	2.00	1.00
E449—Impatiens, single bloom, 1 stem, any color .....	3.00	2.00	1.00
E450—Impatiens, double bloom, 1 stem, any color .....	3.00	2.00	1.00
E451—Impatiens, New Guinea, 1 stem, any color .....	3.00	2.00	1.00
E452—Marigold, large flowered orange, 1 bloom .....	3.00	2.00	1.00
E453—Marigold, large flowered yellow or white, 1 bloom .....	3.00	2.00	1.00
E454—Marigold, large flowered collections of 3 blooms, any colors .....	3.00	2.00	1.00
E455—Marigold, dwarf yellow, 1 spray .....	3.00	2.00	1.00
E456—Marigold, dwarf orange, 1 spray .....	3.00	2.00	1.00
E457—Marigold, dwarf red blend, 1 spray .....	3.00	2.00	1.00
E458—Marigold, dwarf flowered, 3 sprays, any color .....	3.00	2.00	1.00
E459—Petunia, single flower, 3 blooms, 1 variety .....	3.00	2.00	1.00
E460—Petunia, double or semi-double, 3 blooms, 1 variety .....	3.00	2.00	1.00
E461—Salvia splendens (annual bedding type), 1 stem .....	3.00	2.00	1.00
E462—Salvia, any other variety, 1 stem .....	3.00	2.00	1.00
E463—Strawflower, Helichrysum bracteatum .....	3.00	2.00	1.00
E464—Zinnia, flower less than 3" across, 3 blooms, any colors .....	3.00	2.00	1.00
E465—Zinnia, flower greater than 3" across, 3 blooms, any colors .....	3.00	2.00	1.00
E466—Any Annual flower not listed, 1 stem .....	3.00	2.00	1.00

### GROUP 2—CUT PERENNIALS—THIRD SHOW

E467—Buddleia, 1 stem, any color .....	3.00	2.00	1.00
E468—Chrysanthemum, single flower, 1 spray .....	3.00	2.00	1.00
E469—Chrysanthemum, pompom, 1 spray .....	3.00	2.00	1.00
E470—Chrysanthemum, quill, spoon, or spider, 1 spray .....	3.00	2.00	1.00
E471—Chrysanthemum, decorative, 1 spray .....	3.00	2.00	1.00
E472—Chrysanthemum, any type or color, 3 sprays .....	3.00	2.00	1.00
E473—Chrysanthemum, not listed, 1 bloom or spray .....	3.00	2.00	1.00
E474—Dahlia, large decorative over 8", 1 bloom .....	3.00	2.00	1.00
E475—Dahlia, decorative, 4-8" diameter, 1 bloom .....	3.00	2.00	1.00
E476—Dahlia, cactus, 1 bloom .....	3.00	2.00	1.00
E477—Dahlia, peony flowered, 1 bloom .....	3.00	2.00	1.00
E478—Danlia, single or anemone, 1 bloom .....	3.00	2.00	1.00
E479—Dahlia, pompom, ball or miniature, 1 bloom .....	3.00	2.00	1.00
E480—Dahlia, large decorative, over 8" diameter, 3 blooms, one variety ...	3.00	2.00	1.00
E481—Dahlia, large decorative, over 8" diameter, 6 blooms, any variety .....	3.00	2.00	1.00
E482—Dahlia, pompom, ball or miniature, 3 blooms, under 3", one variety	3.00	2.00	1.00
E483—Dahlia, pompom or ball, 3 blooms, over 3", one variety .....	3.00	2.00	1.00
E484—Dahlia, collection of 6 blooms, under 8" diameter, any colors .....	3.00	2.00	1.00
E485—Daisy, Gerbera, 1 bloom .....	3.00	2.00	1.00
E486—Daisy, any perennial type, not listed, 1 spray .....	3.00	2.00	1.00
E487—Sunflower, helianthus angustifolius .....	3.00	2.00	1.00
E488—Sedum specabile (Autumn Joy) .....	3.00	2.00	1.00
E489—Any flowering perennial, not listed. 1 bloom, stalk, or spray .....	3.00	2.00	1.00

### GROUP 3—CUT MISCELLANEOUS SPECIMENS—THIRD SHOW

E490—Orchid flower, 1 bloom or stalk .....	3.00	2.00	1.00
E491—Any tropical flower not listed, 1 bloom or stalk .....	3.00	2.00	1.00

E492—Flower grown from a bulb, corm, or tuber, 1 bloom, stalk, or spray (No Dahlias) .....	3.00	2.00	1.00
E493—Any flowering shrub except roses, 1 branch .....	3.00	2.00	1.00
E494—Aspidistra, 3 leaves .....	3.00	2.00	1.00
E495—Hosta, 3 leaves, one variety .....	3.00	2.00	1.00
E496—Coleus, 1 stalk .....	3.00	2.00	1.00
E497—Ivy, (Hedera) 1 stem, any green named variety .....	3.00	2.00	1.00
E498—Ivy, (Hedera) 1 stem, any variegated named variety .....	3.00	2.00	1.00
E499—Ivy, (Hedera) 1 stem, any miniature named variety .....	3.00	2.00	1.00
E500—Ivy, (Hedera) 5 different named varieties .....	3.00	2.00	1.00
E501—Juniper, any variety or species, 1 stem not over 30" including container .....	3.00	2.00	1.00
E502—Chamaecyparis, any variety or species, 1 stem not over 30" including container .....	3.00	2.00	1.00
E503—Evergreen conifer, any named variety, 1 stem, height not over 30" including container .....	3.00	2.00	1.00
E504—Berried acuba, height not over 30" including container .....	3.00	2.00	1.00
E505—Berried Pyracantha, height not over 30" including container .....	3.00	2.00	1.00
E506—Berried specimen, height not over 30" including container (no pyracantha) .....	3.00	2.00	1.00
E507—Broadleaf evergreens not listed, height not over 30" including container .....	3.00	2.00	1.00
E508—Pampas Grass, 1 plume .....	3.00	2.00	1.00
E509—Ornamental grass, any other variety, 3 plumes .....	3.00	2.00	1.00

#### **GROUP 4—CUT HYBRID TEA OR GRANDIFLORA ROSES—THIRD SHOW**

This group shall consist of one bloom of a Hybrid Tea or Grandiflora rose. Be sure to include the name of the rose on the back of the entry tag.

E510—Rose, white or near white .....	3.00	2.00	1.00
E511—Rose, any yellow .....	3.00	2.00	1.00
E512—Rose, yellow blend .....	3.00	2.00	1.00
E513—Rose, apricot blend .....	3.00	2.00	1.00
E514—Rose, orange or orange blend .....	3.00	2.00	1.00
E515—Rose, orange red .....	3.00	2.00	1.00
E516—Rose, any light pink .....	3.00	2.00	1.00
E517—Rose, any medium pink .....	3.00	2.00	1.00
E518—Rose, deep pink .....	3.00	2.00	1.00
E519—Rose, pink blend .....	3.00	2.00	1.00
E520—Rose, medium red .....	3.00	2.00	1.00
E521—Rose, dark red .....	3.00	2.00	1.00
E522—Rose, red blend .....	3.00	2.00	1.00
E523—Rose, mauve or near purple .....	3.00	2.00	1.00

#### **GROUP 5—CUT FLORIBUNDA ROSES—THIRD SHOW**

This group shall consist of one Floribunda spray or single bloom as specified below. A spray consists of at least 2 open flowers with buds. Be sure to include the name of the rose on the back of the entry tag.

E524—Rose, white or near white, 1 bloom .....	3.00	2.00	1.00
E525—Rose, any yellow, 1 bloom .....	3.00	2.00	1.00
E526—Rose, apricot blend, 1 bloom .....	3.00	2.00	1.00
E527—Rose, orange, orange blend, or orange red, 1 bloom .....	3.00	2.00	1.00

E528—Rose, any red or red blend, 1 bloom .....	3.00	2.00	1.00
E529—Rose, any pink or pink blend, 1 bloom .....	3.00	2.00	1.00
E530—Rose, mauve or near purple, 1 bloom .....	3.00	2.00	1.00
E531—Rose, any white or near white, 1 spray .....	3.00	2.00	1.00
E532—Rose, any yellow, 1 spray .....	3.00	2.00	1.00
E533—Rose, apricot blend, 1 spray .....	3.00	2.00	1.00
E534—Rose, orange, orange blend, or orange red, 1 spray .....	3.00	2.00	1.00
E535—Rose, any red or red blend, 1 spray .....	3.00	2.00	1.00
E536—Rose, any pink or pink blend, 1 spray .....	3.00	2.00	1.00
E537—Rose, mauve or near purple, 1 spray .....	3.00	2.00	1.00

### GROUP 6—CUT MINIATURE ROSES—THIRD SHOW

This group shall consist of one MINIATURE rose spray or single bloom, as specified below. Be sure to include the name of the rose on the back of the entry tag.

E538—Rose, red or red blend, 1 bloom .....	3.00	2.00	1.00
E539—Rose, pink or pink blend, 1 bloom .....	3.00	2.00	1.00
E540—Rose, yellow or yellow blend, 1 bloom .....	3.00	2.00	1.00
E541—Rose, orange or orange blend, 1 bloom .....	3.00	2.00	1.00
E542—Rose, white or near white, 1 bloom .....	3.00	2.00	1.00
E543—Rose, mauve or near purple, 1 bloom .....	3.00	2.00	1.00
E544—Rose, any white or white blend, 1 spray .....	3.00	2.00	1.00
E545—Rose, any yellow or yellow blend, 1 spray .....	3.00	2.00	1.00
E546—Rose, any pink or pink blend, 1 spray .....	3.00	2.00	1.00
E547—Rose, any red or red blend, 1 spray .....	3.00	2.00	1.00
E548—Rose, any orange or orange blend, 1 spray .....	3.00	2.00	1.00
E549—Rose, mauve or near purple, 1 spray .....	3.00	2.00	1.00

### GROUP 7—CUT MISCELLANEOUS ROSES—THIRD SHOW

Be sure to include the name of the rose on the back of the entry tag.

E550—Rose, any old garden variety .....	3.00	2.00	1.00
E551—Rose, any polyantha .....	3.00	2.00	1.00
E552—Rose, any shrub rose .....	3.00	2.00	1.00
E553—Rose, any climber, except miniatures .....	3.00	2.00	1.00

## SECTION 2—ARRANGEMENTS—THIRD SHOW

1. Entries in this section will close at 4 p.m., Thursday, October 19.
2. Judging in this section will begin at 8 p.m., Thursday, October 19.
3. Any entry must be the work of the exhibitor.
4. A minimum of dyed, painted, varnished, and otherwise treated materials is permitted in classes where fresh flowers are **not** featured. **No** artificial flowers, fruit, or foliage are permitted. Cut fruit, cut vegetables, or prepared foods are **not** permitted. **No** background is allowed.
5. Arrangements must strictly adhere to the size requirements listed for each Group Division.
6. Arrangements (except miniatures) will be judged on the following scale of points.

Conformance to Schedule .....	15%
Design .....	40%
Distinction .....	20%
Creativity .....	<u>25%</u>
	100%

## GROUP 1—ARRANGEMENTS USING FRESH MATERIALS—THIRD SHOW

Eligible for Tri-Color Award

Maximum 36" tall x 28" wide x 18" deep—All classes, Group 1

E554—Christmas Dinner—using red and white flowers .....	15.00	10.00	5.00
E555—50—arrangement for a 50th wedding anniversary dinner .....	15.00	10.00	5.00
E556—Snow Is Falling—using white flowers .....	15.00	10.00	5.00
E557—Am I Blue—using shades of blue and/or lavender .....	15.00	10.00	5.00

## GROUP 2—ARRANGEMENTS USING FRESH AND/OR DRIED MATERIALS—THIRD SHOW

Eligible for Creativity Award

Maximum 40" tall x 28" wide x 18" deep—All classes, Group 2

E558—Oriental Sunset—using driftwood .....	15.00	10.00	5.00
E559—Darn The Squirrel—using nuts .....	15.00	10.00	5.00
E560—By Twilight—an arrangement using muted colors .....	15.00	10.00	5.00
E561—Home On The Range—an arrangement using small farming/gardening tool(s) .....	15.00	10.00	5.00

## GROUP 3—ARRANGEMENTS USING DRIED PLANT MATERIALS—THIRD SHOW

Eligible for Award of Distinction

Maximum 36" tall x 28" wide x 18" deep—All classes, Group 3

E562—High and Dry—foyer arrangement for a table .....	15.00	10.00	5.00
E563—Out Of Africa—your interpretation .....	15.00	10.00	5.00
E564—Smoke Gets In Your Eyes—using plumes and other airy materials .....	15.00	10.00	5.00
E565—Tokyo High—oriental arrangement in an urn .....	15.00	10.00	5.00

## GROUP 4—MINIATURE ARRANGEMENTS USING FRESH AND/OR DRY MATERIALS—THIRD SHOW

1. No arrangements in this group may exceed 5" in any dimension.

2. Plant material must be **naturally** small in size.

3. Miniature arrangements will be judged on the following scale of points:

Conformance to Schedule .....	15%
Design .....	35%
Distinction .....	15%
Suitability of materials for type, placement or occasion .....	20%
Creativity and Expression .....	15%
	100%

E566—From The Orient With Love—oriental design with a red rose .....	8.00	6.00	4.00
E567—By The Light—using white flowers .....	8.00	6.00	4.00
E568—It's A Girl—your interpretation .....	8.00	6.00	4.00
E569—Cling. Clang—use a metallic container .....	8.00	6.00	4.00

## SECTION 3—YOUNG PEOPLE—THIRD SHOW

1. Entries must be entirely the work of the exhibitors. (Note to Parents: In order to be fair to the other young people exhibiting, please let the exhibit be the work of the young person, not the parent.)

2. Indicate the age of the exhibitor on the back of the entry tag.
3. Even though a young person enters in the youth division, he/she is still eligible to enter all other amateur classes.
4. Entries in this Division will close at 4 p.m., Thursday, October 19.
5. Judging will begin at 8 p.m., Thursday, October 19, in this Division.

### *GROUP 1—AGES THROUGH 10 YEARS*

E570—Best Cut Marigold, 1 stem .....	3.00	2.00	1.00
E571—Best Cut Zinnia, 1 stem .....	3.00	2.00	1.00
E572—Best Cut Chrysanthemum, 1 stem .....	3.00	2.00	1.00
E573—Best Cut Flower, not listed, 1 stem .....	3.00	2.00	1.00
E574—Fresh arrangement for a table centerpiece .....	5.00	3.00	1.00
E575—Craft or Animal made from a gourd .....	5.00	3.00	1.00

### *GROUP 2—AGES 11-16*

E576—Best Cut Marigold, 1 stem .....	3.00	2.00	1.00
E577—Best Cut Zinnia, 1 stem .....	3.00	2.00	1.00
E578—Best Cut Chrysanthemum, 1 stem .....	3.00	2.00	1.00
E579—Best Cut Flower, not listed, 1 stem .....	3.00	2.00	1.00
E580—Fresh arrangement for a table centerpiece .....	5.00	3.00	1.00
E581—Craft or Animal made from a gourd .....	5.00	3.00	1.00

## **DIVISION IV—PATIO GARDENS**

1. These gardens shall be educational as well as artistic.
2. At least two spotlights or equal lighting should be placed in each garden for night lighting, where needed. These will be furnished by the exhibitor.
3. Entries will be closed when the allotted plots are assigned. Plots are assigned on a first come, first serve basis beginning in mid-January of each year. For information or plot assignments, call the State Fair horticulturist at 733-0778 day or 787-4270 night.
4. All entries in this division must be made in advance and the garden must be completed by 4 p.m., Thursday, October 12.
5. Each exhibitor should prepare a diagram, plot, of the garden space. Plants should be identified on this diagram by at least common names. Diagram should not exceed 24"x24" and should be mounted in the front of the garden in a space for public viewing but not distracting for public viewing of the garden. This should be in place prior to judging. If exhibitor's name is on diagram, name should be masked until after judging.
6. The name of the exhibitor can not be indicated prior to judging. The garden will be disqualified if this is not followed.
7. It is appropriate to use signs to indicate donors and suppliers. These should be placed in the garden after judging and in a manner not to distract from the garden.
8. Judging will begin at 8 a.m., Friday, October 13.
9. Premium check will not be awarded until garden spot is cleaned. (All bark and soil materials must be removed from contact with fence, all materials that were not originally in the area must be removed and the remaining ground leveled.)
10. No exhibits are to be removed until 8 a.m., Monday, October 23.
11. Patio gardens may be worked on at any time after May 1 (contact NCSF landscape director—see #3). Please try to get an early start as the area tends to become congested as fair time approaches.
12. Participants are expected to clean, replace dead plant material, and water daily. **IF THE GARDEN IS NOT KEPT ATTRACTIVE, THE PREMIUM WILL BE FORFEITED! PUMPS & FOUNTAINS MUST BE MAINTAINED IN WORKING CONDITION.**
13. In selecting plant material, please keep in mind the cool temperatures which may occur during the fair.
14. In keeping with the educational aspect of the gardens, the judges critiques for each garden

will be posted at each garden. It is important that this information be available both to the garden club members and the viewing public. They contain valuable information in explaining how the winners were selected.

15. No group or individuals may be assigned the same patio garden plot location more than once every three years.
16. The gardens will be judged, based on the following criteria and scale of points:
  - A. Design of the entire garden ..... 30%
    1. Imagination—A resourceful and creative solution to the aspects of design.
    2. Composition—Elements arranged in relation to other elements in the garden and in proper relationship to the garden sequence and focal point, etc.
    3. Unity—The arrangement of all the parts of the garden in such a manner that they constitute a whole, or promote an undivided total effect.
    4. Color Harmony—The arrangement of the various hues, shades, and colors to contribute to a pleasing effect and unified composition.
  - B. Design of details ..... 20%
    1. Construction—Construction of physical features should give the illusion of reality; for example, if it is supposed to be a deck, arbor, etc., it should look like one, and should be substantial and functional. It should be large enough to serve the purpose for which it was designed, within the garden space.
    2. Planting - Use permanent planting to develop design. Supplement design with annuals, etc. Take growth habits, light and water requirements into consideration when selecting plant material. Appropriate plant material will be judged both here and under functional aspects. It will be more important to give the illusion of an established planting than allowing room for plant material to grow. Consequently, plant material may be grouped together to give the effect of a larger plant.
    3. Accessories - Accessories should be suitable to the area designed and should add to the garden, not dominate or detract from it.
    4. Finish Detail - Based on how much attention is paid to finishing touches and fine detail; for example, covering pots thoroughly with mulch, quality finish construction, well crafted plot plans, etc.
  - C. Suitability to Site ..... 20%
    1. Functional aspects - The garden should be able to be used for the purpose designed. Plant material works together in the area. Physical features serve the purpose intended. Carry your idea all the way through; for example, if you plan a low maintenance area, choose a design, plant material and accessories with this in mind. Environmental factors should be taken into account, such as sun, shade, and wind protection, etc.
    2. Maximum usefulness - The area is developed to its full potential and serves the purpose for which it is designed.
    3. Walks and paved areas - Walks should be used within a design context to appear to belong. Walks and paved areas should be wide enough to be useful and suitable for the purpose they are intended to serve. Walks should either have a destination or disappear with the illusion of a destination (example behind an appropriate screen or planting).
  - D. Planting ..... 10%
 Consideration shall be given to the quality and variety of plant material.
  - E. Appearance ..... 20%
 Consideration will be given to the overall beauty and visual impact of the garden.

## SECTION 1 - OUTDOOR GARDENS

- E585 DUSK TO DAWN (night lighting)-Wander down a path through a garden with accents of white from flowers and shrubs. One or more sculptures keep watch through the night lights enhance this quietness ..... 650.00 550.00 450.00

E586	TEXTURES! TEXTURES! TEXTURES!-Stroll through a garden path to experience many textures of plants. Accessories are permissible .....	650.00	550.00	450.00
E587	CONIFER JUBILEE-A garden featuring the colors and forms of conifers planted along a drystream. Other plants and appropriate accessories may be used .....	650.00	550.00	450.00
E588	ACCENT ON STONES-A garden enhanced by the use of the colors, shapes, and sizes of stones. The gardener has also used appropriate companion plants. ....	650.00	550.00	450.00
E589	HOOPS AND WIGS-A colonial garden using a diversity of appropriate plant materials and accessories .....	650.00	550.00	450.00
E590	LAZY DAY PICNIC-A patch of grass, ready for a picnic, is surrounded by a garden featuring cool, subdued colors. Accessories may be used. (Open to high school groups) .....	650.00	550.00	450.00
E591	BEST OF BOTH WORLDS-A garden using both native and hybrid plants. The garden features a pool for contemplation. Accessories may be used .....	650.00	550.00	450.00
E592	FRAGRANCE DELIGHT-An herb garden that will delight the eyes as well as enhance the meals. Accessories may be used .....	700.00	600.00	500.00
E593	TABLE TREASURES-A fall vegetable garden that will whet the appetite of any connoisseur. Some flowers and accessories may be used .....	700.00	600.00	500.00

## SECTION 2 - INDOOR GARDENS

E594	TEA FOR TWO-A table set for two in a cozy garden room with the soothing sound of water. A variety of plants permit the outside world only a peep-only those at the fair can see .....	650.00	550.00	450.00
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## DIVISION V - PROFESSIONAL GROWERS AND FLORISTS

- All entries in this division must be made by prior arrangement with the show superintendent.
- Exhibits for Section 1 shall be removed on Monday, October 16. Exhibits for Section 2 shall be removed on Thursday, October 19. Exhibits for Section 3 shall be removed on Monday, October 23 between 8:00 a.m. and 5:00 p.m.
- Entries must be in place in Section 1, by 4 p.m., Thursday, October 12. Judging will begin at 8 p.m., Thursday, October 12.
- Entries must be in place in Section 2, by 4 p.m., Monday, October 16. Judging will begin at 8 p.m., Monday, October 16.
- Entries must be in place in Section 3, by 4 p.m., Thursday, October 19. Judging will begin at 8 p.m., Thursday, October 19.

## SECTION 1 - ARRANGEMENTS FOR FLORIST - FIRST SHOW

E595	ACC SCHOOL THEME-TAILGATING PARTY .....	25	20	15	10
E596	WILLIAMSBURG CHRISTMAS DOOR WREATH .....	25	20	15	10
E597	BRIDAL LUNCHEON CENTERPIECE .....	25	20	15	10
E598	BIRDS OF PARADISE .....	25	20	15	10
E599	50TH ANNIVERSARY PARTY .....	25	20	15	10

## SECTION 2 - ARRANGEMENTS FOR FLORIST - SECOND SHOW

E600 ACC SCHOOL THEME-TAILGATING PARTY .....	25	20	15	10
E601 WILLIAMSBURG CHRISTMAS DOOR WREATH .....	25	20	15	10
E602 BRIDAL LUNCHEON CENTERPIECE .....	25	20	15	10
E603 BIRDS OF PARADISE .....	25	20	15	10
E604 50TH ANNIVERSARY PARTY .....	25	20	15	10

## SECTION 3 - ARRANGEMENTS FOR FLORIST - THIRD SHOW

E605 ACC SCHOOL THEME-TAILGATING PARTY .....	25	20	15	10
E606 WILLIAMSBURG CHRISTMAS DOOR WREATH .....	25	20	15	10
E607 BRIDAL LUNCHEON CENTERPIECE.....	25	20	15	10
E608 BIRDS OF PARADISE .....	25	20	15	10
E609 50TH ANNIVERSARY PARTY .....	25	20	15	10

## DIVISION VI - SPECIAL DISPLAYS

- E610 - 11 Displays, non-commercial (\$50 each)
- E611 - 5 Special Features, commercial (\$75 each)
- E612 - 8 Demonstrations (\$25 each)
- E613 - 3 Special Shows (\$100 each)

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# HAM SHOW DEPARTMENT "F"

### SUPERINTENDENT:

DR. DWAIN H. PILKINGTON, Associate Professor, Food Science Extension, N.C.S.U.  
Box 7624, Raleigh, N.C. 27695 (919) 515-2956

### ASSOCIATE SUPERINTENDENTS:

RUFUS BROWN, Johnston County Hams, Smithfield, N.C.  
GEORGE HOWELL, Wayco Corporation, Goldsboro, N.C.  
MARTY STADLER, Stadler's Country Hams, Inc., Elon College, N.C.

### JUDGE - Dr. George C. Skelley, Clemson University

COMPETITION: Limited to residents of North Carolina. All hams exhibited must be cured in North Carolina by person or firm in whose name the exhibit is entered. In the commercial category only inspected plants, either NCDA or USDA, are allowed.

ENTRIES CLOSE: Wednesday, October 11, at 5:00 p.m.

EXHIBITS MUST BE IN PLACE: Thursday, October 12, 2:00 p.m.

JUDGING: Thursday, October 12, beginning at 3:00 p.m.

ENTRIES LIMITED TO ONE PER CATEGORY, PER PERSON, FAMILY OR FIRM.

AGE OF HAMS: Entries in the ham exhibit shall not exceed 12 months of age.

**WEIGHT:** Entries will weigh between 12 and 20 pounds (inclusive). Commercial Hams—  
Heavy-over 15 lbs., Light-under 15 lbs.

**RELEASE OF EXHIBITS:** No hams will be returned or allowed to leave before the close  
of the fair. Hams may be picked up on Monday, October 23, 1995 by 5:00 p.m. All  
hams not claimed will become the property of the State Fair.

Hams will be judged on the following criteria:

- A. CONFORMATION - General shape of the ham.
- B. WORKMANSHIP - Neatness of trim, yet not excessive trim.
- C. MEATINESS - Ratio of lean to fat.
- D. COLOR - Desirable and uniform outside color.
- E. AROMA - Desirable aroma as determined by probing with a wooden skewer.

## **RULES AND REGULATIONS**

The Ham Show Committee will rule on all questions or situations not definitely covered in  
this catalog. Except in the case of conflict with the above rules and regulations, all exhibits and  
exhibitors participating in the State Fair Ham Show shall be governed by the general rules and  
regulations of the North Carolina State Fair, published elsewhere in the Premium List. **BE SURE  
TO READ THESE RULES AND REGULATIONS BEFORE ENTERING AND COMPETING  
IN THIS DEPARTMENT.**

## **HAM SHOW CLASSES**

	1st	2nd	3rd
F-1 Commercial Hams - SMOKED-HEAVY .....	Plaque	Plaque	Plaque
F-2 Commercial Hams - SMOKED-LIGHT .....	Plaque	Plaque	Plaque
F-3 Commercial Hams - UNSMOKED-HEAVY .....	Plaque	Plaque	Plaque
F-4 Commercial Hams - UNSMOKED-LIGHT .....	Plaque	Plaque	Plaque
F-5 Farm Cure - SMOKED .....	Ribbon	Ribbon	Ribbon
F-6 Farm Cured - UNSMOKED .....	Ribbon	Ribbon	Ribbon

The winner of each Commercial class will compete for the Grand Champion Ham.  
Grand Champion ..... Trophy

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## **HORTICULTURE DEPARTMENT "G"**

**TOTAL PREMIUMS OFFERED - \$9,502**

### **SUPERINTENDENT**

VICTOR B. LYNN, Retired, Wake County Cooperative Extension, Director

### **ASSOCIATE SUPERINTENDENT**

JOHN A. MACON

### **JUDGES**

DR. HOWARD A. ROLLINS, JR. Ph.D., Professor of Horticulture - Retired  
Head of Horticulture Department, Ohio State University.

DR. CHARLES O'DELL, Virginia Polytechnic Institute and State University,  
Blacksburg Va.

## INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to Residents of North Carolina (ALL PRODUCTS EXHIBITED IN THIS DEPARTMENT MUST HAVE BEEN GROWN IN NORTH CAROLINA BY THE PERSON OR FIRM IN WHOSE NAME THE EXHIBIT IS ENTERED.)

**ENTRIES CLOSE:** Thursday, October 12, 1995 at noon.

**EXHIBITS MUST BE IN PLACE:** Thursday, October 12, 1995, at 2:00 p.m.

**JUDGING STARTS:** Friday, October 13, 1995, at 8:30 a.m.

**RELEASE OF EXHIBITS:** Monday, October 23, 8 a.m.-1:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

**EXHIBITS** (except apples - see Special Note below) UNCLAIMED BY 1:00 P.M., OCTOBER 23 WILL BE CONSIDERED ABANDONED AND THE FAIR WILL NOT BE RESPONSIBLE FOR THEM AFTER THAT TIME.

### SPECIAL NOTE!!

Because of the extended duration of the N.C. State Fair it is assumed that most, if not all, apples will be out of condition by the end of the Fair. The Superintendent in charge of the fruit exhibit shall determine the method of distribution and any money received from the salvage of the apple exhibit will be divided according to the volume sold from each county exhibit and that amount will be sent to the respective county 4-H fund for use in 4-H work involving apples.

### Rules and Regulations

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some - but not all- are repeated herewith for emphasis, and others apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to REJECT ENTRIES AFTER ALL AVAILABLE SPACE IS TAKEN. Official printed forms must be used in making application for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in EACH CLASS - "1" Fruits and Nuts, and "2" and "3" Vegetables, of this department, and separate forms for entries in each other department of the Fair. Be sure to fill in the application form completely, accurately, and legibly. Give your rural route number, post office box number, or city street address and zip code.

List the Department Letter "G" for Horticulture and the Class Number "1" for Fruits and Nuts, and "2" and "3" for Vegetables, for which each entry is made. Also, list the premium number and the description of the article, exactly as shown in the Premium List.

Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairground. an Entry Tag must be attached to each exhibit before it is presented in the Department for display.

As far as possible, it is urged that all horticulture products be brought in and set up by the exhibitor. Where it is not possible, shipments should be made in time to reach the Fairground no later than Wednesday, October 11, and should be addressed to: Superintendent, Horticulture Department, N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.

Where it is not possible to personally bring the products to the Fair and arrange them, Superintendents will be glad to arrange the products in the most attractive manner possible. However, they will not pack, plate, box or basket entries for exhibit. Exhibits mailed or shipped to the Fair should be carefully labeled to show the name and address of the exhibitor, and the nature, and class in which entered, and the contents of the package.

The State Fair will furnish PLATES, CORRUGATED CARTONS FOR SWEET

POTATOES, AND TRAYS for exhibits, but no other containers. The number of specimens for each PLATE display is specified in the premium list. *Standard size tray, 11 1/2 x 18 inches inside measurements, and 3 inches deep, will be used. Exhibitors should make a tray of the required dimensions and pack the exhibit to determine the number of specimens required.* At least one extra specimen for each plate, and three or four extra specimens for each tray, should be brought or shipped to the Fair to allow for possible damage in transit. To insure uniformity in exhibit material and to facilitate judging, the following sizes for apple varieties will be recognized:

Variety .....	Diameter
Arkansas .....	3 to 3 1/2 inches
Bonum .....	2 3/4 to 3 inches
Delicious and named bud sports .....	2 3/4 to 3 1/4 inches
Golden Delicious .....	2 3/4 to 3 1/4 inches
Granny Smith .....	3 1/8 to 3 3/8 inches
Grimes .....	2 3/4 to 3 1/4 inches
Jonathan .....	2 3/4 to 3 inches
Rome and named bud sports .....	3 to 3 3/4 inches
Stayman and named bud sports .....	3 to 3 3/8 inches
Winesap .....	2 3/4 to 3 inches
Winter Banana .....	2 3/4 to 3 1/4 inches
York and named bud sports .....	3 1/8 to 3 3/8 inches

Fruits and vegetables to be exhibited in plates and trays should be carefully wrapped and packed for shipment to the Fair. Wrap separately in paper and pack firmly in a box, taking care to avoid bruising. Label each variety plainly and put in dividers to keep varieties separated. Do not use hay, fodder, excelsior or any other dusty packing material. **Any exhibit that rots, is unsightly or becomes unsightly** will be removed from display (after judging) at the discretion of the superintendent.

### Quality - Not Quantity

In selecting horticultural products for exhibit, choose only those specimens that are of uniformly good quality, form and color, true to type, and free from all insect and disease blemishes, and free from cuts and bruises. Premiums offered for the best collection of fruits or vegetables will not be awarded for a mere pile or for the greatest number of varieties, **BUT MAINLY ON THE BASIS OF QUALITY.** Do not knock or shake fruit from the tree, but pick each specimen by hand. Products should be exhibited as nearly as possible in their natural state, and no preference will be given for highly polished fruits or vegetables.

Entries of "Commercial" containers of apples and sweet potatoes should be graded to uniform marketable size, high color, smoothness, trueness to type, freedom from cuts and bruises, and free from insect and fungus blemishes. They should be properly packed and placed in standard containers.

Entries of "Collections" and under "Any Other Variety" must be correctly named by the exhibitor. In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule, and no variety will be accepted that has not been admitted to their catalog, except in the case of seedlings never before exhibited.

### Awards and Judging

No award will be made for unworthy specimens, where quality is lacking, or where any of the Rules and Regulations governing these exhibits are disregarded.

No article entered for competition in any class will be permitted to compete for a premium in any other class. **AN EXHIBITOR CANNOT COMPETE FOR MORE THAN ONE PRIZE IN ANY CLASS.**

No exhibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.

## CLASS 1 - FRUITS AND NUTS APPLES

### G-1 COMMERCIAL DISPLAY (Check New Score Card)

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
\$160	\$150	\$140	\$130	\$120	\$110	\$100	\$90	\$85	\$80	\$75	\$70

Total 6 Trays: To consist of 6 trays each of 1 variety or 3 trays each of 2 varieties or 6 trays of a combination of varieties.

Fruits to be unwrapped and on trays. Fruit to come from any named variety or its bud sport. Note scorecard below.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
<u>G-2 BEST SINGLE BUSHEL BOX</u>	\$65	\$55	\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$15	\$10	\$5

(Tray Pack) Display in box with side cut out for viewing. Display of any one named variety or bud sport.

<u>G-3-THREE TRAY DISPLAY</u>	\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$15	\$12	\$10	\$8	\$6
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To consist of one tray each of 3 different varieties.

<u>G-4-CONSUMER PACKAGE</u>	\$30	\$25	\$20	\$18	\$16	\$14	\$12	\$11	\$10	\$9	\$8	\$7
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Bags-Opened or closed, and baskets. Container labels must meet State and Federal regulations. Four bags or baskets up to 5 pounds. Minimum two varieties.

<u>G-5-GIFT PACKAGES</u>	\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$15	\$12	\$10	\$8	\$6
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Fresh apples may be displayed in baskets, boxes or cartons, covered or uncovered. Other FRESH or PREPARED fruit or fruit products may be used. Note scorecard below.

G-6-GROWER SWEEPSTAKES AWARD. Ribbons first through tenth places (Most Points).

G-7-COUNTY SWEEPSTAKES AWARD. Ribbons first through fifth places.

### Sweepstakes Scorecard\*\*

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	Pts.									
G 1 - Commercial	1600	1460	1320	1180	1010	900	760	620	480	340
G 2 - Single Bushel	1200	1100	1000	900	800	700	600	500	400	300
G 3 - Three Tray	600	550	500	450	400	350	300	250	200	150
G 4 - Consumer	100	90	80	70	60	50	40			
G 5 - Gift Packages	600	550	500	450	400	350	300	250	200	150
G 8-9-10-11-12-13-14-15-16-17										
Single Trays	100	90	80	70	60	50	40			

(\*\*10% bonus points for each class that a grower personally puts on display)

### SINGLE TRAYS

	1st	2nd	3rd	4th	5th	6th	7th
G8 - Delicious (Starkrimson)	\$15.00	\$10.00	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00
G9 - *Any one of the bud sports of Delicious except(Starkrimson)	\$15.00	\$10.00	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00
G10 - *Golden Delicious or its bud sport	\$15.00	\$10.00	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00
G11 - Rome Beauty	\$15.00	\$10.00	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00

G12 - *Any one of the bud sports of Rome Beauty	\$15.00	\$10.00	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00
G13 - Stayman	\$15.00	\$10.00	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00
G14 - *Any one of the bud sports of Stayman	\$15.00	\$10.00	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00
G15 - *Granny Smith	\$15.00	\$10.00	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00
G16 - *Any other named yellow variety	\$15.00	\$10.00	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00
G17 - *Any other named red variety	\$15.00	\$10.00	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00

(\* Variety name must be on entry tag)

### APPLES

#### Single Plates - Five Apples

	1st	2nd	3rd	4th	5th	6th
G18 - Delicious (Starking)	6.00	5.00	4.50	3.50	3.00	2.00
G19 - Delicious (Starkrimson)	6.00	5.00	4.50	3.50	3.00	2.00
G20 - *Delicious any bud sport other than Starking or Starkrimson	6.00	5.00	4.50	3.50	3.00	2.00
G21 - *Golden Delicious or its bud sport	6.00	5.00	4.50	3.50	3.00	2.00
G22 - Rome Beauty	6.00	5.00	4.50	3.50	3.00	2.00
G23 - *Any one of the bud sports of Rome Beauty	6.00	5.00	4.50	3.50	3.00	2.00
G24 - Stayman	6.00	5.00	4.50	3.50	3.00	2.00
G25 - *Any one of the bud sports of Stayman	6.00	5.00	4.50	3.50	3.00	2.00
G26 - *Winesap or its bud sport	6.00	5.00	4.50	3.50	3.00	2.00
G27 - *York Imperial or its bud sport	6.00	5.00	4.50	3.50	3.00	2.00
G28 - *Any other named yellow variety	6.00	5.00	4.50	3.50	3.00	2.00
G29 - *Any other named red variety	6.00	5.00	4.50	3.50	3.00	2.00

(\*Variety name must be on the entry tag.)

### OTHER FRUITS

	1st	2nd	3rd	4th	5th	6th
G30 - *Most unusual fruit or nut. Must be edible & labeled	7.00	6.00	5.00	4.00	3.00	2.00
G31 - *Largest apple "diameter" (not red delicious)	7.00	6.00	5.00	4.00	3.00	2.00
G32 - *Largest red delicious	7.00	6.00	5.00	4.00	3.00	2.00

\*MUST BE IN GOOD CONDITION - WITH NAME AND VARIETY ON ENTRY TAG.

#### Score Card for Commercial Display

Over <i>all</i> appearance and originality .....	25 points
Condition of fruit (freedom from blemish) .....	25 points
Uniformity .....	25 points
Color and Finish .....	15 points
Trueness to variety .....	5 points
Size .....	<u>5 points</u>
	100 points

## Score Card For Consumer-Packages and Gift Boxes

### Judging

Package: Appearance and originality, attractiveness of package .....	40 points
Condition (freedom from blemish) .....	30 points
Color and Finish .....	10 points
Size-uniformity .....	10 points
Types, trueness to variety .....	<u>10 points</u>
	100 points

## Score Card For Tray Packed Bushel Boxes

### Judging

Package:	Compactness, appropriate trays for fruits' size .....	30 points
Fruit:	Condition (freedom from blemish) .....	30 points
	Color and Finish .....	20 points
	Size-uniformity .....	10 points
	Trueness to variety form .....	<u>10 points</u>
		100 points

## Score Card For Plates and Trays

### Judging

Package:	Condition (freedom from blemish) .....	30 points
	Uniformity .....	25 points
	Color and Finish .....	15 points
	Size .....	15 points
	Trueness to variety form .....	<u>15 points</u>
		100 points

### PEARS

#### (Single Plates - Five Pears)

	1st	2nd	3rd	4th	5th	6th
G33 - Keiffer	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00
G34 - Any Other Variety	7.00	6.00	5.00	4.00	3.00	2.00

### GRAPES

#### (Twenty-five - 25 - Fruits)

	1st	2nd	3rd	4th	5th	6th
G35 - Any "black" variety of Muscadine grapes	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00
G36 - Any "white" variety of Muscadine grapes	7.00	6.00	5.00	4.00	3.00	2.00

### PERSIMMONS

	1st	2nd	3rd	4th	5th	6th
G37 - American Persimmons (Twenty-five) 25 fruits	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00
G38 - Japanese Persimmons (5 specimens per plate)	7.00	6.00	5.00	4.00	3.00	2.00

## PECANS

### Must Be Present Year's Crop

Twenty-five (25) Nuts in the Shell (Not in Husk)

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
G39 - Stuart	15.00	13.00	12.00	11.00	10.00	9.00	8.00	7.00	6.00	5.00
G40 - Cape Fear	15.00	13.00	12.00	11.00	10.00	9.00	8.00	7.00	6.00	5.00
G41 - Any other variety, including seedlings	15.00	13.00	12.00	11.00	10.00	9.00	8.00	7.00	6.00	5.00

## OTHER NUTS

### Must Be Present Year's Crop

Twenty-five (25) Nuts in the Shell (Not in Husk)

	1st	2nd	3rd	4th	5th
G42 - Black Walnuts	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00
G43 - Hickory Nuts	6.00	5.00	4.00	3.00	2.00
G44 - Chinese Chestnuts	6.00	5.00	4.00	3.00	2.00

## CLASS 2 - VEGETABLES

**EXHIBITS** - unclaimed by **1 p.m.** on Monday, October 23, will be considered abandoned and the **Fair will not be responsible for item after that time.**

**Make Your Entries Early!** The right is reserved to reject entries after all available space is taken.

### SWEET POTATOES

Variety name must be indicated on the entry tag. Box size for G46, G47, and G48 will be standard half bushel box containing about 30 lbs.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th	14th	15th
G45 - Commercial Display to consist of five boxes of any one named variety for fresh market	\$150	\$130	\$120	\$110	\$100	\$95	\$90	\$85	\$80	\$75	\$70	\$65	\$60	\$55	\$50
G46 - Best Single box of any one named variety - for fresh market	40	37	34	31	28	25	22	20	16	13					
G47 - Best single tray display of any one named variety - Fresh market	30	26	22	19	16	14	12	11	10	9					
G48 - Best single tray any one named variety for canning size and grade box	30	26	22	19	16	14	12	11	10	9					
G49 - Best single plate of five sweet potatoes	14	13	12	11	10	9	8	7	6	5					
G50 - Grower Sweepstakes Awards															
Ribbon first through tenth places (most points)															
G51 - County Sweepstakes Awards															
Ribbon first through tenth places (most points)															

### SWEEPSTAKES SCORECARD

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Class G45 .....	600	540	480	420	360	300	240	180	120	60
Class G46 .....	400	360	320	280	240	200	160	120	80	40
Class G47 .....	200	180	160	140	120	100	80	60	40	20
Class G48 .....	100	90	80	70	60	50	40	30	20	10
Class G49 .....	100	90	80	70	60	50	40	30	20	10

**IRISH POTATOES****(Displays)**

	1st	2nd	3rd	4th
G52 - COMMERCIAL DISPLAY - To consist of three trays of any one named variety	\$25.00	\$20.00	\$15.00	\$10.00

**IRISH POTATOES****(Single Trays)**

	1st	2nd	3rd	4th
G53 - Irish Cobbler	\$15.00	\$12.00	\$10.00	\$6.00
G54 - Kennebec	15.00	12.00	10.00	6.00
G55 - Any Other Variety	15.00	12.00	10.00	6.00

**CUCUMBERS**

	1st	2nd	3rd	4th
G56 - COMMERCIAL DISPLAY- To consist of three trays of green slicing cucumbers	\$40.00	\$30.00	\$25.00	\$20.00
G57 - SINGLE TRAY DISPLAY- To consist of one tray of green slicing cucumbers of any one variety	15.00	12.00	9.00	6.00
G58 - Best Tray Pickling Cucumbers	15.00	12.00	9.00	6.00

**PEPPERS**

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
G59 - Hot peppers, any variety (12 specimens per entry)	\$15	\$13	\$12	\$11	\$10	\$9	\$8	\$7	\$6	\$5
G60 - Sweet peppers, red (yellow or purple) (5 specimens per entry)	15	13	12	11	10	9	8	7	6	5
G61 - Sweet peppers, green (5 specimens per entry)	15	13	12	11	10	9	8	7	6	5

**TOMATOES****(Plate - 5 Specimens Each)**

G62 - Any one named Red Variety (red stage)	15	13	12	11	10	9	8	7	6	5
G63 - Any one named Pink Variety (pink) stage	15	13	12	11	10	9	8	7	6	5

**COMMERCIAL TOMATO DISPLAY****(No Decals - Containers Furnished by Fair)**

	1st	2nd	3rd	4th	5th	6th
G64 - 3 Trays any one named variety (Early Pink Stage)	\$45	\$35	\$30	\$25	\$20	\$10
G65 - Single Tray any one variety (Early Pink Stage)	15	10	8	6	4	2
G66 - Single Tray-yellow tomatoes	15	10	8	6	4	2

### TURNIPS

(Plate - 5 Specimens Each)

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
G67 - Best plate purple top turnips (no tops)	\$15	\$13	\$12	\$11	\$10	\$9	\$8	\$7	\$6	\$5
G68 - Any Other Variety of Turnips (no tops)	15	13	12	11	10	9	8	7	6	5

### OKRA

(Plate - 5 Specimens)

G69 - Okra-any variety	\$15	\$13	\$12	\$11	\$10	\$9	\$8	\$7	\$6	\$5
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### SNAP BEANS

(Plate - 10 Specimens)

G70 - Snap Beans-any variety	\$15	\$13	\$12	\$11	\$10	\$9	\$8	\$7	\$6	\$5
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### LIMA BEANS

(Plate-10 Specimens)

G71 - Lima Beans-any variety	\$15	\$13	\$12	\$11	\$10	\$9	\$8	\$7	\$6	\$5
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### OTHER VEGETABLES

G72 - Cabbage - 1 medium size head trimmed	\$15	\$13	\$12	\$11	\$10	\$9	\$8	\$7	\$6	\$5
G73 - Cauliflower - 1 head trimmed	15	13	12	11	10	9	8	7	6	5
G74 - Collards - This vegetable has been removed, because it is difficult to retain quality and the product is a distraction.										
G75 - Brussels Sprouts - plate of 10 specimens	15	13	12	11	10	9	8	7	6	5
G76 - Broccoli - 1 medium size head	15	13	12	11	10	9	8	7	6	5
G77 - Cushaws - 1 of any variety	15	13	12	11	10	9	8	7	6	5
G78 - Butternut Squash (Plate of three)	15	13	12	11	10	9	8	7	6	5
G79 - Any one <u>named</u> variety Squash	15	13	12	11	10	9	8	7	6	5
G80 - Irish Potatoes (Plate of 5 specimens): Any variety of white Irish Potatoes	15	13	12	11	10	9	8	7	6	5
G81 - Cucumbers (Plate of 4 specimens): Any variety of green slicing cucumbers	15	13	12	11	10	9	8	7	6	5
G82 - Eggplant (Plate of two specimens)	15	13	12	11	10	9	8	7	6	5
G83 - Pop Corn - yellow or white, 3 ears per plate	15	13	12	11	10	9	8	7	6	5
G84 - Most unusual edible vegetable, plate of one or more.(Must be in good condition and <u>Name of VEGETABLE ON ENTRY TAG</u> )	15	13	12	11	10	9	8	7	6	5

### PUMPKINS AND WATERMELONS

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
G85 - One Pumpkin of any variety (Largest by weight, 100 pounds or more best condition)										

(Weighed by NCS Fair)	\$75	\$60	\$50	\$40	\$35	\$30	\$25	\$20	\$15	\$10
G86 - One Pumpkin of any variety (True to type, best shape and condition)	35	30	25	15	10	9	8	7	6	5
G87 - Largest Watermelon by weight, 50 pounds and over! (Any variety, good condition)	50	40	30	20	10	9	8	7	6	5

**NOTE; Exhibitor must provide help to place pumpkin on display and to also help to remove it before 2 p.m. on Monday, October 23, 1995.**

### Class 3 - Junior Horticulture Exhibit

Competition for North Carolina boys and girls, 10-20 years of age inclusive. The exhibitor must be a member of a state youth organization such as 4-H Club or F.F.A. The exhibitor must certify that the entries were grown by him or her personally and have a statement to this effect from his county agent or vocational agriculture teacher.

Rules and regulations of the Horticulture Division and the General Rules And Regulations of the Fair will prevail. *BE SURE TO READ ALL OF THESE RULES and regulations before entering in this class.*

	1st	2nd	3rd
G88 - Best single tray of any one named variety of sweet potatoes .	\$10.00	\$7.00	\$3.00
G89 - Best single tray of any one named variety of sweet peppers ....	10.00	7.00	3.00
G90 - Best single tray of any one named variety of tomatoes .....	10.00	7.00	3.00
G91 - Best single tray of any one named variety of cucumbers .....	10.00	7.00	3.00
G92 - Best single tray of any one named variety of apples .....	10.00	7.00	3.00

## ARTS AND PHOTOGRAPHY DEPARTMENT "H"

### Fine Arts - Photography

**TOTAL PREMIUMS OFFERED - \$8,810.00**

#### Thank you for the great public response to our move!

We are very excited about our new home in the **Scott Building**. The fine arts department wants to thank the administration for the opportunity to improve competition by displaying our wonderful North Carolina painters, sculptors, and artists in this fine facility. We hope all of you who have helped us with the transition will visit and enjoy the show.

L.L. Winner

#### Pre register Early!

Mail the Fine Arts Competition entry form (on the page following this section) with your entry fee to the Entry Department any time after August, 1995. The Entry Department will process and file your paperwork. When you deliver your artwork Monday, October 9 or Tuesday, October 10, please tell us you are "pre registered," and we will attach your registration tags and have you completed with a minimum of waiting or delay.

L.L. Winner

**SUPERINTENDENT:**  
LUANA LUCONI WINNER  
(919)848-4556

**GALLERY HOSTS:**  
Mrs. Margaret Cox  
Mrs. Eva Jones  
Mrs. Millie Pearson  
Mr. Gerald Smith

**HEAD HOSTESS:**  
MRS. J.M.PITTMAN, JR.

### INFORMATION FOR EXHIBITORS

**ELIGIBILITY:** Open to all residents of North Carolina. Original works of art in specified media executed within the past two years and not previously exhibited at the North Carolina State Fair. There will be three separate categories and exhibitions for PROFESSIONAL, AMATEUR, and STUDENT artists.

**PROFESSIONAL\*\*** \$10.00 *entry fee in Professional Fine Arts.* Entry fees are non-refundable. Checks are to be made out to the North Carolina State Fair and should be *attached to the entry form.* All Fine Arts entries will be *juried by competent out-of-state judges.* Only the *judges' choices will be hung.* Cash prizes and ribbons will be given in professional fine arts categories.

**AMATEUR\*\*** \$5.00 *entry fee in Amateur Fine Arts.* All amateur art works will be exhibited AS SPACE ALLOWS. Cash prize and ribbons will be awarded for work selected from the exhibition.\*\*The entrant must decide which category either PROFESSIONAL, a person earning even a part-time income from the sale of the artist's fine art, or AMATEUR, a person who is just beginning an art career or does a very limited amount of fine art and has earned no substantial monetary remuneration for its creation.

**STUDENT:** No entry fee. One entry only. This category is for the students elementary through high school age who wish to enter one piece in the show on an individual basis. This category will not be judged with the school work. It is an individual category and will be judged on its own merits and strengths. All students pieces will be exhibited. All work must have student's name, address, phone on back. All works MUST conform to hanging or displaying requirements listed in "preparation of work" below. Non-cash award (RIBBONS) will be awarded to work selected from the exhibition.

**NUMBER OF WORKS:** Professional and Amateur artists may submit a maximum of two entries per premium classifications with their designated category. STUDENT artists may enter one piece ONLY in any category.

**PREPARATION OF WORK: ARTISTS AND PHOTOGRAPHERS, PLEASE ADHERE TO THE FOLLOWING PROCEDURES EXACTLY AS LISTED.**

No entry in any classification is to exceed 48 inches, and weigh more than 30 lbs.

Paintings must be securely FRAMED AND WIRED for hanging.

Prints and Drawings must be FRAMED AND WIRED for hanging.

Photographs must be FRAMED AND WIRED securely for hanging.

No entry will be accepted which is wet or perishable.

Name, address, and telephone number must be listed on the *back* of each piece. Although this is not a selling show, our hostesses do everything possible to put buyers and artists together.

No names or addresses, labels, etc. should be visible on the front of the entered piece (except, of course, for the artist's inconspicuous signature).

**Work not adhering to above standard will not be considered for show.**

**SHIPPING AND DELIVERY:** Entries can be shipped or mailed prepaid to: Director, Fine Arts Department, North Carolina State Fair, 1025 Blue Ridge Blvd., Raleigh, North Carolina 27607.

Entries must be shipped or mailed in substantial returnable containers with return postage included. Each shipment should be carefully labeled showing: the name and address of the exhibitor, the class and premium numbers under which entered, and the contents of the package. Shipments must arrive before 5 p.m. on October 10, 1995.

Hand delivered entries are to be delivered to the main front entrance to the Scott Building (South side of Building) from 8 a.m. to 6 p.m. on Monday, October 9 and Tuesday, October 10.

**ENTRIES CLOSE at 6 p.m., OCTOBER 10, 1995. Absolutely no entries will be accepted after this date.**

All reasonable care will be given entries; however, works entered at the artist's risk. The Fair and staff are not responsible for damage or loss. If the exhibitor desires insurance coverage, this coverage should be secured from a local insurance agent prior to entry and the policy written to cover the period of exhibition and transportation.

**ENTRY APPLICATIONS:** Only official entry forms will be accepted. One entry form will be found on the last page of this section and additional copies are available upon request. Use separate forms for entries in other departments of the Fair. Please fill in the application form completely, accurately, and legibly.

List the department letter (H) in the first column and the class or premium number in the second column followed by a brief description of the entry. Designate which category you wish to be entered (PROFESSIONAL, AMATEUR, or STUDENT).

One of the artist's entries may be considered for any of the three major awards (Best N.C. Scene, Best State Fair Scene, or Best Agricultural Scene/Still Life). Please make a note next to this entry on your form so that this information can be transferred to your registration tags by the Entries clerks.

Hand delivered entries must be tagged with official entry tags obtainable from the ENTRY DEPARTMENT CLERK at main front entrance to the Scott Building, before entries will be judged.

**JUDGING WILL BE DONE ON OCTOBER 11 AND 12, 1995.** No piece of work chosen for the exhibit may be removed from the exhibit hall until the close of the show Monday, October 23, 1995. Entries which are *not* selected for the exhibition may be picked up during the week of the Fair; however the claim check or entry stub must be presented.

**ENTRIES MUST BE CLAIMED PRIOR TO 4 P.M., MONDAY, OCTOBER 23, 1995 IN THE EXHIBIT BUILDING.**

Shipped entries unclaimed by noon October 23, 1995 will be held in the administration building for one week.

Hand delivered entries unclaimed by Wednesday, November 1, 1995 will become the property of the North Carolina State Fair.

The N.C. State Fair reserves the right to refuse to exhibit any work that may be offensive or obscene or that state fair management deems inappropriate for minors to view.

## PRIZES AND CLASSIFICATIONS:

### ADULT CLASS

**Best in Show Cash Award \$500.00 and ribbon. Open to all classifications.**

**Best North Carolina Scene Cash Award \$250.00 and ribbon. Open to all classifications.**

**Best State Fair Scene Cash award \$250.00 and ribbon. Open to all classifications.**

**Best Agricultural Scene/Still Life award \$250.00 and ribbon. Open to all classifications**

PROFESSIONAL	Cash Awards		
	1st	2nd	3rd
H-1 Paintings, all media	\$250	\$150	\$100
H-2 Graphics: Drawings, Pastels, Photography, Original Prints	250	150	100
H-3 3-dimensional originals in Stone, Clay, Metal, Glass, Fiber, and Wood	250	150	100

Honorable mention ribbons and a \$75.00 cash award will be given in each classification.

AMATEUR	Cash Awards		
	1st	2nd	3rd
H-4 Paintings, all media	\$50	\$35	\$20
H-5 Graphics: Drawings, Pastels, Photography, Original Prints	50	35	20
H-6 3-dimensional originals in Stone, Clay, Metal, Glass, Fiber, and Wood	50	35	20

Honorable mention ribbons and a \$10.00 cash award will be given in each classification.

STUDENTS	RIBBONS		
	BLUE	RED	WHITE
H-7 All media	Honorable mention ribbons will be given at the discretion of the judges.		

### SCHOOLS

Each school in North Carolina is invited to submit six (6) individual entries by six (6) individual students. These children's works should have been done as part of a school assignment within the last year.

**PREPARATION OF WORKS:** Each entry should be individually matted and prepared with an appropriate hanging device for presentation. If work is presented to us with mats only, two holes will be punched in the mat so that the work can be hung from paired hooks. The school name should be written on the back of each entry. The grade level of the students and the student's name should be indicated on the front of the work. All six (6) entries from the participating school should be boxed or wrapped for easy handling and identification. The work will be returned in the same boxes/wrapping if well marked.

	1st	2nd	3rd	4th	5th
H-8 High school (grades 10-12) 2 dimensional	\$500	\$400	\$300	\$200	\$100
H-9 Junior High (grades 7-9) 2 dimensional	500	400	300	200	100
H-10 Elementary (grades 1-6) 2 dimensional	500	400	300	200	100

Honorable mention ribbons may be given in each classification.

Gold seal denotes recognition of individual merit.

Tear out and use entry form on following page.

# North Carolina State Fair Annual Fine Arts Competition

Please complete all information and mail form and fee to the North Carolina State Fair, 1025 Blue Ridge Boulevard, Raleigh, NC 27607 Attention: Entry Dept.—Fine Arts. All forms, paperwork and tags will be filed with Entry Dept. until you deliver your work between 8 a.m. and 6 p.m. Monday, October 9 or Tuesday, October 10. Tell us you are "pre registered" when you arrive at the Entry Department desk at the Main Front entrance of the Scott Building. Professional Divisions include \$10.00 fee, Amateur Divisions include \$5.00 fee. Make checks payable to the North Carolina State Fair. Entry form may be reproduced. For additional information, please call the State Fair Entry Department at (919) 821-7400.

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City , State, Zip \_\_\_\_\_  
 Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_  
 Social Security Number \_\_\_\_\_ County \_\_\_\_\_  
 Signature \_\_\_\_\_

**Professional Division:**

Category Code	Title	Medium	Value
H	_____	_____	_____
H	_____	_____	_____
H	_____	_____	_____
H	_____	_____	_____

**Amateur Division:**

Category Code	Title	Medium	Value
H	_____	_____	_____
H	_____	_____	_____
H	_____	_____	_____
H	_____	_____	_____

Fine Arts Entry Form continued on back

**All pieces must be removed from the Scott Building  
between 8 a.m. and 4 p.m. on Monday, October 23, 1995**

**Student Division:**

Category Code	Title	Medium	Value
H _____	_____	_____	_____
H _____	_____	_____	_____
H _____	_____	_____	_____
H _____	_____	_____	_____

**Schools:**

	Grade Level	Number of Pieces	Contact Person and Phone
H-8 High School	_____	_____	_____
H-9 Junior/Middle	_____	_____	_____
H-10 Elementary	_____	_____	_____

**All pieces must be removed from the Scott Building  
between 8 a.m. and 4 p.m. on Monday, October 23, 1995**

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**BEES AND HONEY  
DEPARTMENT "I"  
TOTAL PREMIUMS OFFERED - \$2,515.00**

**SUPERINTENDENTS:**

JOHN T. AMBROSE, Professor of Entomology and Extension Apiculturist, N.C. State University  
HOWARD M. SINGLETARY, Director, Plant Industry Division, N.C. Dept. of Agriculture  
RICHARD MCDONALD, State Apiarist, N. C. Dept. of Agriculture

**INFORMATION FOR EXHIBITORS**

**COMPETITION:** All bee and bee products entered in competition must have been produced in North Carolina.

**ENTRIES CLOSE:** Wednesday, October 11, at 5:00 p.m.

**EXHIBITS MUST BE IN PLACE:** Thursday, October 12, at 4:00 p.m.

**LIVE BEES** may be placed on display prior to 4:00 p.m., Thursday, October 12.

**JUDGING STARTS:** Thursday, October 12, at 4:00 p.m. for Foods Cooked With Honey entries (I-31 to I-62)  
Thursday, October 12, at 4:00 p.m. for all Honey Competition entries (I-1 to I-30)

**RELEASE OF EXHIBITS: Sunday, October 22 after 10:00 p.m. POSITIVELY NOT BEFORE THAT DATE AND TIME.**

**RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some - but not all - are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken. Display Booths must be reserved on or before July 1. Booths not requested by this date will be assigned by invitation. Booth space will be allocated on basis of show record of applicant if there are more applicants than available space. Booth space assignments will be made before 4:00 p.m., Wednesday, October 11, 1995. Exhibitors may begin setting up displays at 4:00 p.m. Wednesday, October 11 and must be in place for judging by 4:00 p.m. on Thursday, October 12, 1995. There will be no peddling, hawking, or selling of any kind in or around booths that is not in keeping with Fair policy.

Booths must be kept clean and neat. All items not on exhibit must be removed from exhibit area or stored in storage space under the booth. No boxes or other material shall be left on the floor behind the booths. No signs or articles, other than those on exhibit, shall be in the exhibit area.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form *completely, accurately and legibly*. Give your rural route number, post office box number, or city street address and zip code.

Any name or reference to the exhibitor (other than entry number) on any entry must be covered prior to judging.

All honey entries are limited to honey made in North Carolina during the current season. Preference in judging will be given to those beeswax entries which were made during the current season. All honey and beeswax entered by an exhibitor must have been produced by the exhibitor. All types of honey displayed must be protected from honeybees and other insects. Cellophane, glass, or transparent material of some other suitable type is recommended for this purpose.

Live bees and queens must be displayed in escape-proof observation hives or queen cages. Observation hives must be cared for during the week. Dead bees must be removed at intervals. Bees must be given cleansing flights or exchanged for fresh bees. Due to space limitations, observation hives may not exceed a size equivalent to three standard frames.

All exhibits must be of required color, quality, and condition in order to receive premiums and prizes. No premium will be given to any one entry through lack of competition if the entry is of inferior quality.

There is limit of one entry per person for each listed category.

Exhibitors are urged to personally deliver their exhibits at the Fair, but if this is not possible PRE-PAID shipments of non-perishable entries will be accepted if addressed to DIRECTOR, BEES AND HONEY DEPARTMENT, N.C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N.C. 27607. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the exhibitor's name and address. Instruction for return or disposal of shipments at the end of the Fair must accompany each shipment. All entries must be delivered by 5:00 p.m., Wednesday, October 11. Foods cooked with honey must be in place in time for judging to begin at 4:00 p.m., Thursday, October 12. Display booths must be set up on Thursday prior to judging time. Return shipments will be made via express with transportation charges collect unless otherwise provided for. Entries in Department I may be claimed between the hours of 10 a.m. and 12 noon, Monday, October 23. Baked and other perishable entries must be personally delivered to the Fair and will become property of the Fair and discarded if not claimed by 12:00 noon, Monday, October 23, 1995.

Comb honey and all other exhibits should be packed with care, according to parcel post or express regulations, so as to arrive in good, clean condition.

Additional entry application forms and further information regarding this department may be obtained by writing or otherwise contacting: Plant Industry Division, North Carolina Department of Agriculture, phone (919)733-3610, or N.C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N.C. 27607.

### FACTORS TO BE CONSIDERED IN JUDGING HONEY EXHIBITS

These factors are general guides for the use of judges and exhibitors. The assignment of points for each factor in judging will be at the discretion of the judges. The moisture content of honey entries will be checked by the superintendents upon receipt at the Fair, if requested.

#### Class I-1 - COLLECTION OF 12 NECTAR-PRODUCING PLANTS

Factors	Points
1. Educational Value (Preference given to plants of regional importance)	40
2. Quality: Overall attractiveness .....	30
3. Showmanship: Originality, choice of colors and arrangement .....	30
	100

#### Classes I-2, I-3, I-4, I-5, portions of I-15 and I-30 - COMB HONEY AND BULK HONEY FRAMES

Factors	Points
1. Uniformity of appearance (between and within sections) .....	20
2. Absence of uncapped cells .....	15

3. Uniformity of color .....	15
4. Absence of watery cappings .....	15
5. Cleanliness and general appearance of sections or frames .....	15
6. Freedom from granulation and pollen .....	10
7. Appearance of cappings and freedom from impurities .....	<u>10</u>
	100

**Classes I-6, I-7 - CUT COMB HONEY (in containers without liquid Honey)**

<b>Factors</b>	<b>Points</b>
1. Uniformity of appearance (between and within sections) .....	25
2. Neatness of comb cut: ragged edges, parallel cuts and uniformity of size of cuts	30
3. Uniformity of color .....	15
4. Absence of watery cappings .....	10
5. Appearance of cappings and freedom from impurities .....	10
6. Cleanliness and general appearance of containers .....	<u>10</u>
	100

**Classes I-8, I-9, I-10, portions of I-15 and I-26 and I-27 -  
CHUNK HONEY IN JARS**

<b>Factors</b>	<b>Points</b>
1. Density of liquid portion (moisture content over 18.6% - DISQUALIFIED) ..	10
2. Cleanliness of liquid portion: absence of foam, dirt, wax and crystallization .	20
3. Neatness of comb cut: ragged edges, parallel cut and uniformity of size of cuts	20
4. Absence of watery cappings, uncapped cells, and pollen cells .....	15
5. Cleanliness: lack of travel stain and foreign matter in comb .....	15
6. Uniformity of appearance: includes containers, cut comb, liquid honey and total contents of jars. ....	<u>20</u>
	100

**Classes I-11, I-12, I-13, I-17, I-28 and I-29 - EXTRACTED HONEY**

<b>Factors</b>	<b>Points</b>
1. Density (moisture content over 18.6% - DISQUALIFIED) .....	10
2. Absence of granulation or crystallization .....	10
3. Cleanliness: absence of lint, dirt, wax and foam .....	40
4. Flavor: absence of overheating and fermentation .....	10
5. Color and brightness .....	5
6. Container appearance: cleanliness and uniformity .....	20
7. Uniformity of entries in class .....	<u>5</u>
	100

**Class I-14 - CREAMED HONEY**

<b>Factors</b>	<b>Points</b>
1. Fineness of crystals .....	30
2. Uniformity and firmness of product .....	25
3. Cleanliness and freedom from foam .....	30
4. Flavor and color .....	<u>15</u>
	100

## Class I-18 - BEESWAX IN BULK

Factors	Points
1. Color: straw to canary yellow .....	20
2. Cleanliness: absence of honey, and other impurities .....	30
3. Uniformity of appearance .....	20
4. Absence of cracking and shrinkage .....	20
5. Aroma and texture .....	<u>10</u>
	100

## Class I-19 - PURE BEESWAX PRODUCTS (Novelties, Candles, Figurines, etc.)

Factors	Points
1. Color: straw to canary yellow .....	20
2. Cleanliness: absence of honey, propolis and other impurities .....	30
3. Uniformity of appearance of all wax in entry .....	15
4. Aroma and texture .....	5
5. Quality and appearance of beeswax products .....	<u>30</u>
	100

## Class I-20 - NOVELTY ITEMS CONTAINING BEESWAX

Factors	Points
1. Cleanliness .....	20
2. Quality of Wax .....	20
3. Design and overall appearance .....	35
4. Originality .....	<u>25</u>
	100

## Class I-21 - OBSERVATION HIVE

Factors	Points
1. Overall attractiveness of hive .....	30
2. Brood : pattern and presence of most developmental stages .....	20
3. Queen: general appearance (Queen should be marked) .....	10
4. Comb quality: absence of excess drone cells, no unfilled corners, etc. (no more than 3 frames) .....	20
5. Number of bees in hive: enough bees to cover and care for brood without overcrowding .....	<u>20</u>
	100

## Class I-22 - DISPLAY BOOTH

Factors	Points
1. Educational and advertising value .....	40
2. Showmanship: includes decoration, overall attractiveness and originality .....	30
3. Quality: includes overall display and component parts .....	<u>30</u>
	100

## Classes I-23 - GIFT PACKAGE OF BEE PRODUCTS

Factors	Points
1. General Appearance .....	30
2. Originality .....	30
3. Quality of Components .....	20
4. Availability of Components .....	10
5. Manageability (ability to transport) .....	<u>10</u>
	100

**Classes I-24 and I-25 - MEAD (Non-carbonated WINES ONLY)**

Factors	Points
1. Clarity .....	25
2. Color .....	5
3. Taste .....	20
4. Body .....	10
5. Bouquet .....	20
6. Bottles .....	10
7. Bottle Closure .....	10
	<u>100</u>

**SENIOR HONEY COMPETITION**

Class	1st	2nd	3rd	4th	5th	6th	7th
I-1 - Display of 12 most important nectar-producing plants showing bloom. These may include living plants, pictures or other aids suitably mounted or displayed. .....	\$16.00	\$12.00	\$10.00	\$8.00	\$6.00		
I-2 - One deep comb for extracting .....	9.00	6.00	4.00	3.00	2.00		
I-3 - One shallow comb for chunk cutting (no wired comb or plastic) .....	9.00	7.00	5.00	3.00	2.00		
I-4 - Three sections of comb honey, light .....	9.00	7.00	5.00	3.00	2.00		
I-5 - Three sections of comb honey, dark .....	9.00	6.00	4.00	3.00	2.00		
I-6 - Three sections of cut comb honey in containers, light .....	9.00	6.00	4.00	3.00	2.00		
I-7 - Three sections of cut comb honey in containers, dark .....	9.00	6.00	4.00	3.00	2.00		
I-8 - Three jars (not less than 14 oz.size) chunk, comb honey, light .....	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I-9 - Three jars (not less than 14 oz.size) chunk, comb honey, amber .....	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I-10 - Three jars (not less than 14 oz.size) chunk, comb honey, dark .....	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I-11 - Three jars (not less than 14 oz.size) extracted honey, light .....	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I-12 - Three jars (not less than 14 oz.size) extracted honey, amber .....	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I-13 - Three jars (not less than 14 oz.size) extracted honey dark .....	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I-14 - Three jars (not less than 14 oz.size) creamed honey (finely granulated) .....	15.00	12.00	10.00	8.00	6.00	4.00	2.00

**DISPLAYS**

	1st	2nd	3rd	4th	5th	6th	7th
I-15 - Display of comb honey (cut or chunk - not less than 50 pounds in a glass container) .....	14.00	10.00	6.00	5.00	4.00	3.00	2.00
I-16 - Display of comb honey (not less than 50 pounds or 50 sections) in a section frame .....	16.00	12.00	8.00	7.00	6.00	5.00	4.00
I-17 - Display of extracted honey (not less than 50 pounds) in multiple clear containers with no container exceeding 2 & 1/2 pounds of capacity .....	14.00	10.00	6.00	5.00	4.00	3.00	2.00

I-18 - Beeswax (not less than 15 pounds) in size and shapes commonly on sale by the apiarist .....	15.00	12.00	10.00	8.00	6.00	4.00	2.00
I-19 - Display of <u>pure</u> beeswax products - candles, carvings, models, novelties, etc - must be composed of pure beeswax only .....	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I-20 - Novelty items containing beeswax - similar to I-18 but products other than beeswax may be used and may be painted .....	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I-21 - Observation hive with honey bees .....	16.00	12.00	8.00	7.00	6.00	5.00	4.00
I-22 - Display Booth (May include entries in Display classes I-15 through I-21; other entries will be displayed by the Department Director) .....	125.00	100.00	80.00	70.00	55.00	50.00	45.00
I-23 - One gift package of bee products suitable for sale to public .....	16.00	14.00	12.00	10.00	8.00	6.00	4.00
I-24 - Two bottles (approximately 26 oz. capacity each) of non-carbonated dry mead .....	16.00	14.00	12.00	10.00	8.00	6.00	4.00
I-25 - Two bottles (approximately 26 oz. capacity each) of non-carbonated sweet mead .....	16.00	14.00	12.00	10.00	8.00	6.00	4.00

*See end of section for Sweepstakes information*

### JUNIOR HONEY COMPETITION

Junior competition classes I-26 through I-30 are open to entries by 4-H, FFA and FHA members and other North Carolina youth under 21 years of age.

I-26 - Three jars (not less than 14 oz.size) chunk, comb honey, light .....	6.00	5.00	4.00	3.00	2.00
I-27 - Three jars (not less than 14 oz.size) chunk, comb honey, dark .....	6.00	5.00	4.00	3.00	2.00
I-28 - Three jars (not less than 14 oz.size) extracted, light .....	6.00	5.00	4.00	3.00	2.00
I-29 - Three jars (not less than 14 oz.size) extracted, dark .....	6.00	5.00	4.00	3.00	2.00
I-30 - Three sections of comb .....	6.00	5.00	4.00	3.00	2.00

### FOODS COOKED WITH HONEY

All entries in this class must contain honey as one of the principal sweetening ingredients. Entries must be prepared from ingredients compatible with commonly accepted recipes for the class in which they are entered. The purpose of this competition is to demonstrate skill in the use of honey in cooking. There are no other ingredient restrictions, and commercial mixes may be used.

Factors such as whether the entry is representative of the entered class and freshness of the product will be considered in the judging. It will be the responsibility of the exhibitor to see that entries are correctly classified and tagged. The score cards used in Department "W" (Culinary) Class 2 will be used as guides in judging foods cooked with honey.

All entries in these classes shall be on cardboard or paper plate and enclosed in a clear plastic bag tied with a twist. No entries on glass or china will be accepted for display. The entry tag must be securely attached to the plate. Each entry must be accompanied by a recipe on a 3x5 or suitable card using only one side of the card.

Exhibitors are required to enter at least 1/3 of a cake and bread for judging. Junior and Senior entries cannot be from the same cake. Commercial mixes are acceptable but not ranked as highly as items made from scratch. All entries will be discarded at the end of

the Fair unless other arrangements have been made with the superintendent. Assistance may be provided to Junior participants but the entry must be primarily the effort of the entrant.

### SENIOR ENTRIES

	1st	2nd	3rd	4th	5th
I-31 - Bread (yeast-white) .....	\$9.00	\$6.00	\$5.00	\$3.00	\$2.50
I-32 - Bread (yeast-whole wheat or Graham)(must use at least 1/2 whole wheat) .....	9.00	6.00	5.00	3.00	2.50
I-33 - Bread (quick fruit) .....	9.00	6.00	5.00	3.00	2.50
I-34 - Muffins .....	9.00	6.00	5.00	3.00	2.50
I-35 - Rolls (plain, with honey topping) .....	9.00	6.00	5.00	3.00	2.50
I-36 - Rolls (pecan, or cinnamon with honey glaze) .....	9.00	6.00	5.00	3.00	2.50
I-37 - Cake (Honey Devil's Food Cake) .....	11.00	8.00	7.00	4.00	3.00
I-38 - Cake (Honey Spice Cake)	11.00	8.00	7.00	4.00	3.00
I-39 - Cake (fruit-baked) .....	12.00	9.00	7.00	6.00	5.00
I-40 - Cake (any variety, not listed) .....	11.00	9.00	7.00	6.00	5.00
I-41 - Cookies (plain, any flavor)	7.00	4.00	3.00	2.50	2.00
I-42 - Cookies (fruit drop) .....	7.00	4.00	3.00	2.50	2.00
I-43 - Candy (caramels - 1/2 lb.)	9.00	5.00	4.00	2.50	2.00
I-44 - Candy (seafoam, or divinity - 1/2 lb.) .....	9.00	5.00	4.00	2.50	2.00
I-45 - Candy (fudge - chocolate - 1/2 lb.) .....	9.00	5.00	4.00	2.50	2.00
I-46 - Candy (fudge - penuche - 1/2 lb.) .....	9.00	5.00	4.00	2.50	2.00
I-47 - Snack Foods (popcorn, peanuts, granola, peanut butter, raisins) .....	9.00	5.00	4.00	2.50	2.00
I-48 - Pies (apple, peach, pecan, etc.) .....	11.00	8.00	7.00	4.00	3.00
I-49 - Barbeque Sauce (4 oz. minimum) .....	9.00	5.00	4.00	2.50	2.00
I-50 - Salad Dressing (honey mustard, poppyseed, other)(4 oz. minimum) .....	9.00	5.00	4.00	2.50	2.00

### JUNIOR (under 16 years)

I-51 - Bread (quick fruit) .....	\$9.00	\$6.00	\$5.00	\$2.00	\$1.50
I-52 - Muffins .....	9.00	6.00	5.00	2.00	1.50
I-53 - Cake (Honey Devil's Food Cake) .....	11.00	8.00	7.00	2.50	2.00
I-54 - Cake (Honey Spice Cake)	11.00	8.00	7.00	2.50	2.00
I-55 - Cookies (plain, any flavor)	7.00	4.00	3.00	2.00	1.50
I-56 - Cookies (fruit drop) .....	7.00	4.00	3.00	2.00	1.50
I-57 - Candy (fudge - chocolate - 1/2 lb.) .....	7.00	4.00	3.00	2.00	1.50
I-58 - Candy (fudge - penuche - 1/2 lb.) .....	7.00	4.00	3.00	2.00	1.50
I-59 - Snack Foods (popcorn, peanuts, granola, peanut butter, raisins) .....	9.00	5.00	4.00	2.50	2.00

I-60 - Pies (apple, peach, pecan, etc.)	11.00	8.00	7.00	4.00	3.00
I-61 - Barbeque Sauce (4 oz. minimum)	9.00	5.00	4.00	2.50	2.00
I-62 - Salad Dressing (honey mustard, poppyseed, other)(4 oz. minimum)	9.00	5.00	4.00	2.50	2.00

### SWEEPSTAKES

A Sweepstakes Ribbon will be awarded to the exhibitor in the preceding classes who score the highest number of points based on placing under Premium Numbers I-1 through I-25, to be scored on the following basis: First place, 3 points; second place, 2 points; third place, 1 point.

A Junior Honey Competition Sweepstakes Ribbon will be awarded to the exhibitor who scores the highest number of points based on placings under Premium Numbers I-26 through I-30. Points to be scored in same manner as preceding Sweepstakes Ribbon.

A "food cooked with Honey Sweepstakes Ribbon" will be awarded to the exhibitor who scores the highest number based on placings under Premium Numbers I-31 through I-50. Points to be scored in same manner as above.

A Junior "foods cooked with Honey Sweepstakes Ribbon" will be awarded to the exhibitor who scores the highest number of points based on placings under Premium Numbers I-51 through I-62. Points to be scored in the same manner as preceding Sweepstakes Ribbon.

Ribbons and premiums will be awarded to Senior and Junior classes as listed in the entry listings.

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# Division II

# LIVESTOCK

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## GENERAL LIVESTOCK DIRECTOR:

CHARLES I (CHUCK) MILLER, JR. (The Director will have charge of all events insofar as they concern livestock.)

Department "J" - DAIRY CATTLE - Competition in all five breeds (Ayrshire, Brown Swiss, Guernsey, Holstein and Jersey) - OPEN TO THE WORLD

Department "J-1" - Junior Dairy Cattle Show - Open to North Carolina only

Department "K" - BEEF CATTLE - Competition in the Angus, Red Angus, Simmental, Hereford, Polled Hereford, Santa Gertrudis, Gelbvieh, Limousin, Shorthorn, and Charolais breed shows - OPEN TO THE WORLD

Department "K-1" - Feeder Calf - Open to North Carolina only

Department "L-1" - Junior Steer Show - Open to North Carolina only

Department "L-2" - Junior Beef Heifer Show - Open to North Carolina only

Department "L-3" - Junior Barrow Show - Open to North Carolina only

Department "L-4" - Junior Mkt. Lamb Show - Open to North Carolina only

Department "L-5" - Junior Ewe Show - Open to North Carolina only

Department "M" - SWINE - OPEN TO THE WORLD

Department "M-1" - Junior Swine

Department "M-2" - Market Barrow

Department "M-3" - Performance Market Hog Show

Department "N" - SHEEP - Competition - OPEN TO THE WORLD

Department "O" - DAIRY GOATS - Competition - OPEN TO THE WORLD

Department "O-1" - Youth Dairy Goats

Department "P" - Pygmy Goats

Department "S" - Wool Breeds - OPEN TO THE WORLD

Department "S-1" - Jr. Wool Ewe Show - Open to North Carolina only

## INFORMATION FOR LIVESTOCK EXHIBITORS

**ENTRIES CLOSE: ALL ENTRIES CLOSE SEPTEMBER 15, 1995.**

**ANIMALS MUST BE IN PLACE:** Animals may be delivered to the fairgrounds **only** on the date in which they must be in place unless a variance is approved by the respective department superintendent.

### JUDGING STARTS:

**Junior Steer Show** - Friday, Oct. 13, 9:00 a.m.

**Junior Heifer Show** - Saturday, Oct. 14, 3:00 p.m.

**Feeder Calf Show** - Friday, Oct. 13, 4:00 p.m.

#### Sheep:

All Breeds except Wool Breeds - Tuesday, Oct. 17, 8:30 a.m.

Wool Breeds - Thursday, Oct. 19, 11:00 a.m.

**Junior Market Lamb Show** - Friday, Oct. 13, 1:00 p.m.

**Junior Ewe Show** - Friday, Oct. 13, 9:00 a.m.

(except Wool Breeds)

**Junior Ewe Wool Breeds Show** - Thursday, Oct. 19, 9:00 a.m.

#### Dairy Goats:

Saturday, Oct. 21, 9:00 a.m. Youth show, costume class, auction, Junior Doe dairy goat show.

Senior Doe dairy goat show, Sunday, Oct. 22, 9:00 a.m.

**Goat Costume Class Show** - Saturday, Oct. 21. End of Youth Show.

**Pygmy Goats:** Saturday, Oct. 21, 9:00 a.m., Sunday, Oct. 22, 9:00 a.m.

#### Beef Cattle:

Simmental, Tuesday, Oct. 17, 9:00 a.m.

Red Angus, Tuesday, Oct. 17, 9:00 a.m.

Charolais, Tuesday, Oct. 17, 12:00 noon

Polled Hereford, Tuesday, Oct. 17, 12:00 noon

Hereford, Tuesday, Oct. 17, 3:00 p.m.

Gelbvieh, Tuesday, Oct. 17, 3:00 p.m.

Limousin, Wednesday, Oct. 18, 9:00 a.m.

Angus, Wednesday, Oct. 18, 9:00 a.m.

Santa Gertrudis, Wednesday, Oct. 18, 12:00 noon

Shorthorn, Wednesday, Oct. 18, 12:00 noon

**Junior Market Barrow Show** - Friday, Oct. 13, 9:00 a.m.

**Performance Market Hog Show** - Friday, Oct. 13, 2:30 p.m.

**Market Barrow Show** - Saturday, Oct. 14, 12:30 p.m.

**Junior Swine Show** - Tuesday, Oct. 17, 2:00 p.m.

#### Swine:

Duroc/Poland China/Spots, Tuesday, Oct. 17, 2:30 p.m.

Chester White/Tamworth/Berkshire/Hampshire/Yorkshire/Landrace, Wednesday, Oct. 18, 2:00 p.m.

**Junior Showmanship Contest** - Tuesday, Oct. 17, 7:00 p.m.

#### Dairy Cattle:

Ayrshire, Friday, Oct. 20, 4:00 p.m.

Brown Swiss, Friday, Oct. 20, 4:00 p.m.

Guernsey, Friday, Oct. 20, 4:00 p.m.  
Holstein, Saturday, Oct. 21, 9:00 a.m.  
Jersey, Saturday, Oct. 21, 1:00 p.m.

**Junior Dairy Show** - Sunday, Oct. 22, 9:00 a.m.

**Junior Dairy Costume Class Show** - Sunday, Oct. 22. End of Junior Show

**Junior Dairy - Fitting and Showing.** Saturday, Oct. 21, 6:30 p.m.

## LIVESTOCK SALES SCHEDULE

### JUNIOR MARKET ANIMALS

Saturday, October 14, 11:00 a.m. Sale of Champions (Graham Building)

#### Steers, Lambs, and Barrows

11:30 a.m. All Jr. Market Steer and Jr. Market Lambs (Graham Building)

3:00 p.m. All Jr. Market Barrow (Kelley Building)

#### Release of Exhibits

Release of Exhibits - premium will be forfeited if animals are removed from stall or pen space before release time. (see respective departments elsewhere in the premium book)

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this division. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some - but not all - are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this Division.

### Entries

**MAKE YOUR ENTRIES EARLY!!** The right is reserved and will be used to reject entries received after all available space is taken, even though this occurs before specified time for closing entries.

Official printed forms must be used in making application for entry. One will be found in the back of this book. Additional copies are available upon request. Use a separate form for making entries in each department. *Be sure to fill in the application form completely, accurately, and legibly.* Give your rural route number, post office number, or city street address, zip code, Social Security Number, and telephone number, including area code.

Indicate on the form the total number of animals you will exhibit and the total number of stall spaces or pens you will require, including those to be used for tack, feed and bedding.

List the class number, as indicated in the premium list, for which each entry is made. *Use a separate line for each animal.* Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes. But it is not necessary to name the animals which will make up your group or herd until after judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name (or ear tag number) and registry number of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the superintendent. All beef cattle and swine over six months of age and all sheep over three months of age must be registered with their respective breed associations in the name of the bonafide owner, who must show official evidence of ownership of animal at least 30 days prior to showing. (See exceptions to this rule for group classes only in some departments.)

Each breed of Livestock must be exhibited by more than one farm if the breed is to be considered for continuance in the 1996 N.C. State Fair Premium List.

## Fees

Entry fees are required for all entries in the senior and open classes of the Livestock Division. *Entries exclusively in the junior livestock shows are not subject to fees.*

All applicants for entries must be noted on the entry form, AND REMITTANCES FOR SAME MUST ACCOMPANY THE ENTRY APPLICATION FORM. Reservations will not be made unless accompanied by the required fee and REMEMBER: THE RIGHT IS RESERVED TO REJECT ENTRIES AFTER ALL AVAILABLE SPACE IS TAKEN. ENTRIES WILL BE ACCEPTED IN THE ORDER RECEIVED.

Be sure to indicate on the form the total number of animals you will be bringing and pay for up to two (2) additional spaces for tack and feed. Include remittances for these extra stall spaces or pens you will require, as well as for those actually required for the animals you will exhibit in the competitive classes.

**Animals duly entered in the show which will be exhibited competitively in the show ring will have priority on stall and pen space; thereafter, should additional space be available, display animals will be assigned stall or pen space.**

The following fees will govern:

Cattle - per head .....	\$5.00
Swine - per head .....	\$2.00
Sheep - per head .....	\$2.00
Cattle (pen of 3) Feeder Calves .....	\$7.00
Individual feeder Calf .....	\$5.00
Dairy Goats per head .....	\$3.00
No pen fees for Junior Entries	

## Health Regulations

All health regulations will be strictly enforced, and decisions of the regulatory veterinarian concerning animal health status are final. No animals may be unloaded on the fairgrounds before being checked and approved by the regulatory veterinarian in charge. ALL LIVESTOCK EXHIBITORS MUST HAVE HEALTH CERTIFICATES, EXCEPT CATTLE CONSIGNED TO THE MARKET STEER SHOW, AND THE REQUIRED TESTS. SEE ENTRY REQUIREMENTS FOR EACH SPECIES. All entries shall be inspected prior to unloading between the hours of 7:00 am and 10:00 pm. Any and all animals not meeting the entry requirements and/or exhibiting any signs of disease or illness, may be refused entry, required to be isolated and/or required to be returned to the farm of origin. Any and all animals exhibiting any signs of disease or illness or found not to have met entry requirements after entry may, likewise, be required to be isolated and/or returned to the farm of origin.

### Cattle - Dairy and Beef

All cattle except those consigned to the market steer show must be accompanied by an official health certificate signed by an accredited veterinarian or an approved State or Federally employed Veterinarian. A copy of the health certificate should be mailed to the State Veterinarian of North Carolina, Box 26026, Raleigh, N.C. 26711, at least three weeks prior to State Fair opening date. The health certificate should contain the following:

1. Name and address of exhibitor.
2. Description of each animal including breed, age, sex, and registration, tattoo, or ear tag numbers.
3. A statement by the veterinarian signing the health certificate that the cattle listed are not infected with, or have been recently exposed to, any communicable disease to the best of his/her knowledge.

#### 4. Information relating to brucellosis.

A. Those cattle which are native to North Carolina need not be tested. (Native meaning those cattle which were born in North Carolina or which have met North Carolina import requirements.)

B. Cattle originating from any certified brucellosis free herd, regardless of the state of origin, may enter North Carolina, provided that the following information is recorded on the official certificate.

- (1) the individual identification of each animal;
- (2) the herd certification number;
- (3) the date of the last herd test; and
- (4) a permit when otherwise required in the rule.

C. Cattle imported from a Class Free State shall originate from a herd not under quarantine and need not be tested.

D. Cattle imported from a Class A State shall originate from a herd not under quarantine and pass a negative official blood test within 60 days of entry into North Carolina.

E. Notwithstanding any other provisions of this Rule, a brucellosis test is not required for steers or spayed females and no test prior to entry into the state is required of:

- (1) Cattle under eight months of age;
- (2) Dairy heifers under 20 months of age officially vaccinated against brucellosis; and
- (3) Heifers of the beef breed less than 24 months of age and officially vaccinated against brucellosis.

#### 5. Information relating to tuberculosis (cattle)

A. A test for tuberculosis is not required for cattle which are native to North Carolina or for those being imported into North Carolina from other states.

### Swine

All swine (including market hogs) must be accompanied by an official health certificate signed by an accredited veterinarian or a state or federally employed veterinarian. The health certificate must contain the following:

1. Name and address of exhibitor.
2. Description of the swine including age, sex, breed, and registration, ear tag or ear notch numbers.
3. Statement by the veterinarian attesting that the swine listed are not infected with or have been recently exposed to, any communicable disease to the best of his/her knowledge.
4. Statement by the veterinarian that all breeding swine in the consignment originate from a Validated Brucellosis-Free and Qualified Pseudorabies-Free Herd. The herd validation qualification numbers must be listed. This requirement does not apply to market hogs.
5. A statement by the veterinarian that all swine in the consignment have originated in a PRV monitored herd and passed a negative official test for pseudorabies within 30 days prior to the date of entry to the fair or originated from a pseudorabies qualified herd and did not originate on a premise located within one mile of a known pseudorabies infected herd. Qualified pseudorabies-free herd status will be accepted in lieu of the negative 30-day test if qualified herd number is recorded on health certificate.

### Goats

All goats must be accompanied by an official health certificate signed by an accredited Veterinarian or an approved State or Federally employed veterinarian. The health certificate should contain the following:

1. Name and address of exhibitor.
2. Description of each animal including breed, age, and any registration, tattoo or ear tag numbers.

3. A statement by the veterinarian signing the health certificate that the goats listed are not infected with, or have been recently exposed to, any communicable disease to the best of his/her knowledge.

## Sheep

All sheep must be accompanied by an official health certificate signed by an Accredited Veterinarian, or an approved State or Federally employed Veterinarian. The health certificate must contain the following:

1. Name and address of exhibitor.
2. Description of the sheep including age, sex, breed, or cross and registration numbers.
3. A statement by the veterinarian signing the health certificate that the animals listed are not infected with, or have been recently exposed to, any communicable disease to the best of his/her knowledge.
4. If the sheep originate from a scab eradication area, a statement from the veterinarian to the effect that the flock of origin is scab-free, and the animals listed on the health certificate have been dipped under State or Federal supervision within 10 days prior to entry to the Fair.

Health certificates for the exhibition of sheep are valid for 60 days from the date of issue.

## EXHIBITS AND EXHIBITORS

Only vehicles operated by the Fair management will be allowed in the barn area.

The Fair management will use diligence to ensure the safety of livestock entered for exhibition or display, but under no circumstances will it be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other agency, to such livestock on exhibition or display.

All livestock on exhibition must be cared for by the exhibitor (except entries in Special Junior Dairy Cattle Exhibits). All stalls and pens (except entries in Special Exhibits) will be well bedded one time by the Fair, free of charge. Thereafter, exhibitors will be required to furnish their own bedding.

The Fair reserves the right to discriminate against both excessive obesity, which cannot be a profitable condition for breeding animals and excessive leanness, in which conditions are unfit for exhibition.

No barren animals will be eligible in breeding classes. An affidavit that an animal is a breeder must be furnished on request.

All cattle must be halter-broken. Boars over one year of age must have their tusks removed.

A great educational feature of the Fair is the exhibitions and parades of approved livestock by breeds and ages. Exhibitors refusing for any cause not meeting with the approval of the management to lead out animals for parade will not only forfeit all premiums won, but will be barred from further participation in the Fair, and will be required to remove their stock from the Fairground within six hours after such refusal, and will forfeit any fees paid.

Misrepresentation as to breeding and irregularity in showing will be exposed and any premium won by such exhibitor will be withheld. Certificates of registration must be shown on demand of the Livestock Superintendent.

Any artificial means of removing or remedying physical defects or conformation in exhibition animals, such as lifting, dyeing or filling under the skin, will be considered fraud and deception. This includes steroids. The N.C. State Fair management reserves the right to conduct random testing. All animals giving evidence of such treatment will be barred from exhibition at this Fair, and all Fairs holding membership in the International Association of Fairs and Exposition will be notified.

Exhibitors must keep the space in the rear of their stalls or pens, and the alleyways in the exhibition halls, clear and clean. All litter must be deposited where directed by the Superintendent of Directors.

Animals must be transported to and from the Fairgrounds at the expense of the exhibitor,

except for some Junior Exhibitors. The Fair management will not pay any charges for express, freight, or drayage.

Exhibitors are responsible for ascertaining when their stock will be judged. Animals must be in the show ring promptly after being called. Exhibitors failing to comply with this rule may have their animals excluded from competition.

Exhibitors are not allowed to make substitutions between breeds. One substitution may be made within the breed.

### Judges and Awards

NO EXHIBITOR MAY RECEIVE MORE THAN TWO PREMIUM MONIES IN ANY ONE CLASS. However, ribbons will be awarded exactly as the animals are placed by the judge. EXAMPLE: An exhibitor makes three entries in a class, and his animals place "First", "Second" and "Third". He would receive only the first and second premium monies, but all three ribbons. Then, the owner of the animal placing "Fourth" would receive the third-place premium money and the fourth-place ribbon; and so on down the line.

The decision of the judges will be final, and no appeal will be considered except in the case of protest. The rules of the International Association of Fairs and Expositions govern appeals at the North Carolina State Fair. Protests must be in writing and filed with the General Livestock Director by noon of the day following the award, accompanied by a protest fee of \$5.00 which will be retained by the fair if the protest is not sustained by an impartial protest committee appointed by the General Livestock Director. No unworthy animal will be awarded a premium. Where there are fewer animals shown in the class than the number of premiums offered, the judge may, at his/her discretion, award a prize or prizes of such grade as the animal or animals deserve. Where there is only one entry in a class, second premium will be awarded unless in the opinion of the judge the animal is sufficiently meritorious as to justify the full award as provided for.

### Herdsmen's Contests

Special prizes will be awarded in contests for herdsmen, shepherd and caretakers of animals in all livestock departments. All herdsmen will automatically be considered entrants and no special entry is required. Judges will be assigned by the Livestock Director.

The contests will start at a time designated by each Department.

The following score card will serve as the basis for the judges in the Herdsmen's contest making their decisions.

	Points
Condition and cleanliness of herd or flock .....	20
Cleanliness of stalls/pens and alleyways .....	20
Signs indicating where the animals are from and who is showing them .....	20
Educational material or other displays that will interest the general public .....	20
Courtesy of exhibitors in both the show ring and the barn .....	<u>20</u>
	100

### NO DOGS ALLOWED ON GROUNDS

# LIVESTOCK HALL OF FAME

The Livestock Advisory Board has approved the creation of the North Carolina State Fair Livestock Hall of Fame to recognize and honor outstanding supporters of the Fair. Individuals will be inducted each year, beginning with an inaugural ceremony during the 1980 Fair, based on their activities supporting the Fair and their length of service.

Candidates for induction can be producers of livestock that have exhibited and promoted livestock shows at the fair, or a person who has served as a fair employee, representative of business, extension workers and others from agricultural organizations. Their contributions have occurred in the past as well as the present, and deceased nominees will be considered.

Pictures of the inductees will be framed and displayed in the Jim Graham Building.

## Beef Cattle

- \*H.J. White - Bladenboro, 1980
- †E. J. Whitmire - Franklin, 1980
- \*J. Lewis Patterson - Concord, 1980
- †A.V. Allen - Raleigh, 1980
- †H.D. Quessenbury - Raleigh, 1980
- †Wayne Proffit - Franklin, 1981
- Roy Dedmon - Shelby, 1982
- †Dr. Elliot Barrick - Raleigh, 1985
- †Dr. Lemuel Goode - Raleigh, 1987
- W. B. "Bill" Austin, Jr. - Kernersville, 1993
- \*Sidney L. Thornton - Elizabethtown, 1980
- \*W.P. Morris - Jackson, 1980
- Lewis Graham - Winston-Salem, 1980
- †\*Hobart W. Myrick - Graham, 1980
- †\*Earl H. Hostetler - Raleigh, 1981
- \*W.L. Teeter - Mooresville, 1981
- Dick Hayes - Snow Hill, 1984
- †Dr. Pete Patterson - Raleigh, 1986
- Bill Plyler - Advance, 1989

## Dairy

- \*W.W. Fitzpatrick - Rougemont, 1980
- William L. Morris, Jr. - Concord, 1980
- \*A.B. Slagle - Franklin, 1980
- †Robert A. McLaughlin - Winston-Salem, 1980
- †\*James L. Moore - Raleigh, 1980
- Roy Williams - Pittsboro, 1982
- †Ira Porterfield - Statesville, 1982
- Charles Lutz - 1984
- Norman A. Jordan, Sr. - Siler City, 1986
- W.R. Lutz, Jr. - Newton, 1988
- C.W. "Jack" Lutterloh - Pittsboro, 1990
- Kenneth R. Myatt, Jr. - Raleigh, 1992
- \*J. Clyde Jones - Thomasville, 1980
- \*W.R. Lutz, Sr. - Newton, 1980
- \*C. Grier Beam - Cherryville, 1980
- †\*John A. Arey - Raleigh, 1980
- \*Kenneth R. Myatt, Sr. - Raleigh, 1981
- †\*Marvin Senger - Raleigh, 1982
- \*Grady Braxton - Pittsboro, 1983
- Easton Stokes - Lexington, 1985
- Lewis R. Cheek - Chapel Hill, 1987
- †J.I. Smith - Butner, 1989
- †Fred Knott - Raleigh, 1991
- Grover Russell Isley - Burlington, 1994

## Swine

- \*Wilber F. Barber - Benson, 1980
- \*Henry A. Turlington, Sr. - Dunn, 1980
- \*Carson Gregory - Angier, 1980
- †\*Jack Kelly - Raleigh, 1980
- \*Joe Stott - Bailey, 1982
- \*L.B. Outlaw - Kinston, 1984
- Joseph B. "Bill" Powell - Colerain, 1988
- †James K "Jim" Butler - Raleigh, 1992
- Oland F. Peele - Pikesville, 1980
- Norman C. Denning - Four Oaks, 1980
- \*R.E. Byrd - Bunnlevel, 1980
- \*Henry Cross - Selma, 1981
- \*Mrs. Wilber F. Barber - Benson, 1983
- †Dr. J.R. Jones - Raleigh, 1986
- Robert E. Cox - Trenton, 1991
- Jack West - Lillington, 1994

## Sheep & Dairy Goats

- †\*Carl E. Barnhardt - Lexington, 1980
- Robert G. Shipley - Vilas, 1980
- Ruth Weaver - Pittsboro, 1985
- †\*J.S. Buchanan - Raleigh, 1980
- \*W.W. Hill - Cary, 1981

## Horses

- \*W.T. Moss - Youngsville, 1980
- \*John F. Long - Statesville, 1980
- J. Willie York - Raleigh, 1983
- L. Calvin Ross - Greensboro, 1985
- \*George McConnell - Raleigh, 1980
- \*David T "Pete" Lambeth - Lumberton, 1980
- Zeda Bashford - Raleigh, 1984
- Maxine Cartwright - Watha, 1987

Judy Brown - Kelford, 1987  
†Ben D. Harrington - Raleigh, 1990

**General Supporters**

†Arthur K. Pitzer - Raleigh, 1983  
†Tony Williams - Raleigh, 1984  
\*William A. Martin - Greensboro, 1993

**Commissioner's Meritorious**

Howard Stamey - Statesville, 1987  
\*Billy Watkins - Oxford, 1989  
Frank Harris - Raleigh, 1994

J. Crawford Williams - Raleigh, 1988  
\*Boyd W. Elliott - Fuquay-Varina, 1993

† J.R. "Bob" Williams - Raleigh, 1984  
†James Dewey Faust - Greensboro, 1985

\*J. Horton Doughton - Raleigh, 1988  
\*Benjamin B. White - Salisbury, 1991

\* Deceased  
† Supporter

— ENTRIES CLOSE SEPTEMBER 15, 1995 —

**DAIRY CATTLE  
DEPARTMENT "J"  
TOTAL PREMIUMS OFFERED - \$80,450**

**SUPERINTENDENTS:**

JAMES I. (JIM) SMITH, 3064 Old 75, Stem, NC

**ASSOCIATE SUPERINTENDENTS:**

FRED KNOTT, Oxford, NC  
KEN HILL, VA/NC Select Sires, Wake Forest, NC  
SHEILA JORDAN, Wake County Agricultural Extension Agent

**JUDGE:** DENNY PATRICK, Maple Dell Farm, 2150 Daisey Rd., Woodbine, MD  
Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey

**INFORMATION FOR DAIRY CATTLE EXHIBITORS**

**COMPETITION:** Senior Classes "OPEN TO THE WORLD." Junior Show for North Carolina boys and girls under 19 years of age, as of January 1, are eligible to show in Junior Shows. No exhibitor may show more than three animals in the Junior Dairy Shows.

**ENTRIES CLOSE:** September 15.

**ANIMALS MUST BE IN PLACE:** Jr. Show, Thursday, October 19 at 4 p.m. Sr. Show, Thursday, October 19, at 1:00 p.m. Stalls will not be available until Thursday, October 19, at 7:00 a.m. Prior approval must be secured from Supt. of Dairy Cattle if circumstances require arrival before Thursday, October 19, 7:00 a.m.

**JUDGING STARTS:** Senior Show - Friday, October 20, 4:00 p.m.

Ayrshire, Friday, Oct. 20, 4:00 p.m.  
Brown Swiss, Friday, Oct. 20, 4:00 p.m.  
Guernsey, Friday, Oct. 20, 4:00 p.m.  
Holsteins, Saturday, Oct. 21, 9:00 a.m.

Jersey, Saturday, Oct. 21, 1:00 p.m.

Junior Dairy Show, Sunday, Oct. 22, 9:00 a.m.

Junior Dairy Costume Class Show, Sunday, Oct. 22, End of Junior Show

Junior Dairy-Fitting and Showing, Saturday, Oct. 21, 6:30 p.m.

See general regulations for JUNIOR SHOW for schedule.

**RELEASE OF EXHIBITS: Sunday, October 22, at 6:00 p.m. and POSITIVELY NOT BEFORE THAT DATE AND TIME, PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACE BEFORE THE RELEASE TIME. (Exception: animals entered in the Junior Dairy Show only, will be released at the completion of the Junior Show.)**

## **RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division and the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some - but not all - are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this Department.

**MAKE YOUR ENTRIES EARLY!!** The right is reserved to reject entries received after all available space is taken and after the closing date.

Official printed forms must be used in making application for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for making entries in other departments and separate forms for the Junior and Senior Shows. *Be sure to fill in the application form completely, accurately, and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit, and the total number of stall spaces you will require, *including those to be used for gear, feed and bedding.* No fee is required for entries exclusively in the Junior Show. Junior entries wishing to show in the open show will be required to pay stall fee in accord with open show registration. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List the class number, as indicated in the premium list, for which each entry is made. *Use a separate line for each animal.*

List, also, on the application form the name and registry number of each animal entered, its date of birth, and its sex. Bring your registration certificates to the Fair; they must be shown at any time if requested by the Superintendent. Registration papers will be required at the time of show of all group classes.

All animals over six months of age must be registered with their respective breed associations in the name of the bona fide owner.

In breeding classes, to be eligible to show, all cows 42 month of age or older must have produced a calf carried to maturity within the last 18 months prior to the opening date of the Fair. In case the exhibitor, upon demand of the superintendent, cannot verify by affidavit or registration certificate the facts of the above requirements, the animal will be excluded from competition.

In making awards in the breeding classes, the judge will lay much stress on the evidence of superior breeding qualities. When animals show evidence of being "overdone" (overloaded with flesh) they will be discriminated against accordingly.

## **FEEES**

Entry fees are required for all entries in the senior and open classes of the livestock Division. *Entries exclusively in the junior livestock shows are not subject to fees.*

All applicants for entries must be noted on the entry form, **AND REMITTANCES FOR SAME MUST ACCOMPANY THE ENTRY APPLICATION FORM.** Reservations will not be made unless accompanied by the required fee and **REMEMBER: THE RIGHT IS RESERVED TO REJECT ENTRIES AFTER ALL AVAILABLE SPACE IS TAKEN. ENTRIES WILL BE ACCEPTED IN THE ORDER RECEIVED.**

Be sure to indicate on the form the total number of animals you will be bringing and pay for up to two (2) additional spaces for tack and feed. Include remittances for these extra stall spaces or pens you will require, as well as for those actually required for the animals you will exhibit in the competitive classes.

**Animals duly entered in the show which will be exhibited competitively in the show ring will have priority on stall and pen space; thereafter, should additional space be available, display animals will be assigned stall or pen space.**

Mail entries, make check for stall fees payable to, and address requests for additional application forms and further information to N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.

## **THE PUREBRED DAIRY CATTLE ASSOCIATION**

### *Show Ring Code of Ethics*

The showing of registered dairy cattle is an important part of the promotion, merchandising and breeding program of many breeders. Additionally, it is an important part of the program of the various dairy breed associations to stimulate and sustain interest in breeding registered dairy cattle. This relates to both spectators and exhibitors. In this connection, The Purebred Dairy Cattle Association believes that it is in the best interest of the breeders of registered dairy cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It recognizes that there are certain practices in the proper care and management of dairy cattle which are necessary in the course of moving dairy cattle to and between shows that are advisable to keep them in a sound, healthy condition so that they might be presented in the show ring in a natural, normal appearance and condition. Conversely, it recognizes certain practices in the cataloging, handling and presentation of cattle in the show ring which are unacceptable.

The following practices or procedures are considered unacceptable and defined as being fraudulent and/or unethical in the showing of registered dairy cattle.

- (1) Misrepresenting the age and/or milk status of the animal for the class in which it is shown.
- (2) Treating the animal, particularly the udder, internally or externally, with an irritant or counterirritant, or other substance to artificially improve the conformation.
- (3) Surgery or insertion of foreign material under the skin, performed to change the natural contour or appearance of the animal's body, though not to preclude practices required or involved in normal management.
- (4) Criticizing or interfering with the judge, show management or other exhibitors while in the show ring, or other conduct detrimental to the breed or the show.
- (5) Setting teats or manipulating a teat to alter its normal position such as to unnaturally hold its plumb or to alter its length.

The following practices and procedures are considered to detract from the image of the show ring when carried to excess and will be given slight to serious discrimination in placing animals within class.

- (1) Excessive manipulation of hair.
- (2) Use of artificial hair except for false switches.
- (3) Unsportsmanlike conduct on the part of showmen.
- (4) Improper fitting practices such as over filling and over bagging.

Practices which should be encouraged to enhance the image of the show:

- (1) Establish uniform dress code for exhibitors in the show ring.
- (2) Recognize good herdsmanship and exhibits in the barn in keeping with the basic philosophy of the PDCA, ethics are an individual responsibility of the owner of each animal shown.

**Violations of these policies are subject to the disciplinary provisions of the appropriate dairy breed association and/or show management.**

## HERDSMEN'S CONTEST

1st	2nd	3rd	4th	5th	6th	7th	8th
\$75	\$40	\$40	\$40	\$40	\$40	\$40	\$40

All herdsmen in charge of dairy animals entered in the Senior "Open" Show will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of animals on exhibit. The contest will start Thursday, October 19 at noon and will continue until noon Sunday, October 22 at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

## HEALTH REGULATIONS

Health regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Every precaution should be taken on the part of the exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for the transportation of animals are considered "exposed" premises under the health regulations of the Veterinary Division.

## MILKING FACILITIES

Facilities for milking will be available for exhibitors with lactating cows. Exhibitors are encouraged to use these facilities and avoid milking cattle in open pails in the barn. **Anyone caught adding milk containing antibiotics to the bulk tank will have premiums withheld.** The facility will open Wednesday, October 18, at 5:00 p.m. and will close Monday, October 23, at 8:00 a.m.

## FEEDING AND BEDDING

Bedding will be available on the grounds. Exhibitors will need to bring feed and bedding with them or arrange purchase of same off the grounds.

## SHOW HARNESS

All exhibitors will be required to wear show harnesses while exhibiting their animals.

## AGE AND GROUP CLASSIFICATIONS

Base dates for computing ages of dairy cattle are March 1 and September 1.

JUNIOR HEIFER CALF - Born, March 1, 1995 - May 31, 1995

INTERMEDIATE HEIFER CALF - Born, December 1, 1994 - February 28, 1995

SENIOR HEIFER CALF - Born, September 1, 1994 - November 30, 1994

SUMMER YEARLING HEIFER - Born, June 1, 1994 - August 31, 1994

JUNIOR YEARLING HEIFER - Born, March 1, 1994 - May 31, 1994

WINTER YEARLING HEIFER - Born, December 1, 1993 - February 29, 1994

SENIOR YEARLING HEIFER - Born, September 1, 1993 - November 30, 1993

(Yearling females in milk must be shown as 2 yr. old cows)

JUNIOR BEST THREE FEMALES - Coming from classes eligible for Junior Champion. All bred and owned by exhibitor. Each exhibitor limited to one entry.

**BEST UDDER** - The judges will select a first and second place animal based on udder alone from each of the five milking classes. The premium will be increased by 100% for the first place and 50% for the second place. The animals will be recognized and appropriate ribbons presented. All cows in the class will be considered and no entry is needed. If, in the opinion of the judge, the quality of the udders being considered are not worthy of the awards, then no award will be made.

**JUNIOR TWO-YEAR-OLD COW** - Born, March 1, 1993 - August 31, 1993

**SENIOR TWO-YEAR-OLD COW** - Born, September 1, 1992 - February 29, 1993

**THREE-YEAR-OLD COW** - Born, September 1, 1991 - August 31, 1992

**FOUR-YEAR-OLD COW** - Born, September 1, 1990 - August 31, 1991

**AGED COW** - Born before September 1, 1990

**DRY COW** - Any cow that has completed a lactation regardless of age. To be designated at time of entry and dry at time of show. Not eligible for other individual classes unless calved before time of show.

**GROUP CLASSES** - Animal exhibit number must be worn by individuals exhibiting animals in group classes.

**BREEDER'S HERD OF FIVE FEMALES** - Group of 5 females to consist of two which have freshened, two from the Senior Yearling class or younger and one any age. Three must be bred by the exhibitor and all must be owned and exhibited by the exhibitor. Each exhibitor limited to one entry.

## STATE HERD CLASS SOUTHEASTERN REGIONAL JERSEY SHOW

A State Herd shall consist of eight animals from one state as follows:

Two females, 2 years old or over; three females, under two years; three other females any age. The eight animals in the state herd must be owned by not less than three exhibitors, from one state, with no exhibitor furnishing more than three animals. All animals in which a breeder owns a partnership interest will be counted in the three which he is allowed. All animals from a herd or farm, regardless of ownership, shall be counted in the three head allowed one exhibitor.

Animals owned by state institutions will be allowed to show in the state herd class, but all institutions in a state will be considered as one exhibitor and allowed to show not more than three head in a state herd group.

The American Jersey Cattle Club and The North Carolina State Fair each has contributed \$500 toward the premiums of the class.

At least three state herds must show to qualify as a regional show. If three state herds are shown AJCC and North Carolina State Fair will provide \$300 each, four state herds \$400 each and five state herds \$500 each.

**PREMIER EXHIBITORS AWARD** - The Exhibitor winning the most points on not to exceed six animals and exhibited by himself in the open single classes shall be designated the Premier Exhibitor. The scale of points will be the same as that for determining Premium Breeder.

**PREMIER BREEDER'S AWARD** - The Breeder winning the most points on not to exceed six animals in the open single classes, exhibited by himself and/or other exhibitors shall be designated the Premier Breeder. The point system for determining Premier Breeder is as follows:

Placings	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Points - Senior Females	20	18	16	14	12	10	8	6	4	2
Points - Junior Females	10	9	8	7	6	5	4	3	2	1

**CHAMPIONS** - "Junior" designates cattle under 2 years of age excluding Senior Yearling in milk; "Senior" including Senior Yearling in milk, two years old and older. First and second place animals in the respective female classes will compete for champion and reserve champion in the junior and senior age divisions. The Grand Champion Female and Reserve Grand Champion Female will be chosen from the champion and reserve champions of the junior and senior

divisions.

**PRODUCTION RECOGNITION** - The premium will be increased by 50% on any cow which has a 305 day, 2X ME record of milk 20% above the DHI average for the breed as computed at the SRDRPC in Raleigh. Officially projected first lactation records may also qualify. Either the DHI individual cow page or a monthly report must be presented to the superintendent for verification at the time entries are checked. Minimum requirements by breed are: Ayrshire - 16,989; Brown Swiss - 17,953; Guernsey - 15,116; Holstein - 20,936; Jersey - 14,964.

### **BRUSH CREEK SWISS FARMS TROPHY**

A trophy will be awarded to the winner of the Breeder's Herd of Five Females in the Brown Swiss Show. This trophy is provided by Brush Creek Farms, Siler City, N.C.

### **PDCA CHAMPIONSHIP TROPHIES**

An appropriate trophy will be awarded to the Grand Champion Female of each breed by the NC Purebred Dairy Cattle Association.

### **CLASS NUMBER FOR SENIOR "OPEN" DAIRY SHOW**

Class	Ayrshire	Br.Swiss	Guernsey	Holstein	Jersey
Junior Heifer Calf	J3	J26	J49	J72	J95
Intermediate Heifer Calf	J4	J27	J50	J73	J96
Senior Heifer Calf	J5	J28	J51	J74	J97
Summer Yearling Heifer	J6	J29	J52	J75	J98
Junior Yearling Heifer	J7	J30	J53	J76	J99
Winter Yearling Heifer	J8	J31	J54	J77	J100
Senior Yearling Heifer	J9	J32	J55	J78	J101
*Junior Champion Female	J10	J33	J56	J79	J102
*Reserve Junior Champion Female	J11	J34	J57	J80	J103
Junior Best Three Females	J12	J35	J58	J81	J104
Junior Two-Year-Old Cow	J13	J36	J59	J82	J105
Senior Two-Year-Old Cow	J14	J37	J60	J83	J106
Three-Year-Old Cow	J15	J38	J61	J84	J107
Four-Year-Old Cow	J16	J39	J62	J85	J108
Aged Cow, five years old and over	J17	J40	J63	J86	J109
Dry Cow	J18	J41	J64	J87	J110
*Senior Champion Female	J19	J42	J65	J88	J111
*Reserve Senior Champion Female	J20	J43	J66	J89	J112
*Grand Champion Female	J21	J44	J67	J90	J113
*Reserve Grand Champion Female	J22	J45	J68	J91	J114
Breeders Herd of Five - Females	J23	J46	J69	J92	J115
*Premier Breeder	J24	J47	J70	J93	J116
*Premier Exhibitor	J25	J48	J71	J94	J117

\*Ribbons or banner only

### **"OPEN" DAIRY SHOW PREMIUM SCHEDULES**

The amount of premium money awarded for an individual animal will be determined by its placing in the class and the number of animals competing in that class. Winners in all champion classes and Best Udder will be awarded appropriate ribbons. Premier Breeder and Premier Exhibitor banners will be awarded in each breed.

### PREMIUM SCHEDULE I

This schedule is for all female classes up to, but not including Junior 2 Year Old.

Animals	Placings																			
Exhibited	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	40																			
2	41	33																		
3	41	34	28																	
4	42	34	29	24																
5	42	35	29	25	20															
6	43	35	30	25	20	17														
7	43	36	30	26	20	17	15													
8	44	36	31	27	21	17	15	13												
9	44	37	31	27	21	18	15	13	13											
10	45	37	32	27	22	18	16	13	13	13										
11	45	38	32	28	22	19	16	14	13	13	12									
12	46	38	33	28	23	19	17	14	13	13	12	12								
13	46	39	33	29	23	19	17	15	14	13	12	12	12							
14	47	39	34	29	24	20	18	15	14	13	12	12	12	12						
15	47	40	34	30	24	21	18	16	15	14	13	12	12	12	12					
16	48	40	35	30	25	21	19	16	15	14	13	13	12	12	12	12				
17	48	41	35	31	25	22	19	17	16	15	14	13	13	12	12	12	12			
18	49	41	36	31	26	22	20	17	16	15	14	14	13	13	12	12	12	12		
19	49	42	36	32	26	23	20	18	17	16	15	15	14	14	13	12	12	12	12	
20	49	43	37	32	27	23	20	18	17	16	15	15	14	14	13	13	12	12	12	12

### PREMIUM SCHEDULE II

This schedule is for all female classes 2 years old and over including Senior Yearlings in Milk, which will show in the Junior Two-Year-Old Class.

Animals	Placings																			
Exhibited	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	50																			
2	51	45																		
3	52	46	41																	
4	53	47	42	38																
5	54	48	43	39	35															
6	55	49	44	40	36	32														
7	56	50	45	41	37	33	29													
8	57	51	46	42	38	34	30	26												
9	58	52	47	43	39	35	31	27	22											
10	59	53	48	44	40	36	32	28	23	19										
11	60	54	49	45	41	37	33	29	24	20	17									
12	61	55	50	46	42	38	34	30	25	21	17	17								
13	62	56	51	47	43	39	35	31	26	22	18	17	16							
14	63	57	52	48	44	40	36	32	27	23	20	17	16	15						
15	64	58	53	48	45	41	37	33	28	24	19	17	16	15	15					
16	65	59	54	50	43	42	38	34	29	25	20	18	16	15	14	14				
17	66	60	55	51	47	43	39	35	30	26	21	18	16	15	14	14	14			
18	67	61	56	52	48	44	40	36	31	27	22	19	17	15	14	14	14	14		
19	68	62	57	53	49	45	41	32	32	28	23	19	17	15	14	14	14	14	14	
20	69	63	58	54	50	46	42	38	33	29	24	20	17	15	14	14	14	14	14	14

**PREMIUM SCHEDULE III - BREEDERS HERD OF FIVE FEMALES**

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15-20
345	315	290	270	250	230	210	190	165	145	120	100	85	75	70

**PREMIUM SCHEDULE IV - JUNIOR BEST THREE FEMALES**

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15-20
69	63	58	54	50	46	42	38	33	29	24	20	17	15	14

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**JUNIOR DAIRY CATTLE SHOW  
DEPARTMENT "J-1"  
TOTAL PREMIUMS OFFERED - \$13,500**

**SUPERINTENDENT:**

SHEILA JORDAN, Agricultural Extension Agent, Wake County 250-1106

**ASSOCIATE SUPERINTENDENTS:**

ROYCE HARDIN, Agricultural Extension Agent, Dairy - Chatham/Orange Counties  
(919) 732-9361

JAMES I. (JIM) SMITH, 3064 Old 75; Stem, NC

**JUDGES:**

TOM DOBBINS, Cooperative Extension Service, Clemson University

RISSA MITCHELL, American Breeder Service, LaFollette, TN

**JUDGING STARTS:**

Sunday, October 22, at 9 a.m.- two rings will operate with Ayrshires, Brown Swiss, and Jerseys showing consecutively in one ring; and Grade, Holsteins and Guernseys showing consecutively in the other ring.

Saturday, October 21, at 6:30 p.m. Fitting and Showmanship.

**RULES AND REGULATIONS**

1. Except as noted, all of the rules and regulations of the Dairy Department, the Livestock Division, and the General Rules and Regulations of the Fair, will prevail in this show.
2. Open to exhibitors 6 years of age and under 19 years of age as of January 1, 1995 and residents of North Carolina.
3. No exhibitor in the Junior Dairy Show may show more than three animals.
4. Exhibitors must have personally fitted and cared for the animals 60 or more days prior to the show.
5. All animals must be shown without assistance. Adults, other than the officials, will not be allowed in the ring during the show unless requested by a show official. (Exception: Junior County Herd.)
6. Registration papers or DHIA calf pages must be presented to the Junior Show superintendent. All Junior Show animals shown in the Open Shows will be checked in between 8:00 p.m. and 9:30 p.m., Thursday, October 19 at the Livestock Hall of Fame room. Junior Show animals that are only shown in the Junior Show must be checked in at 5:00 p.m. Friday, October 20.

7. The Danish system of judging will be used; however, the first three animals in each class will be judged. Grade animal classes will be judged on fitting and showmanship only with equal weight to each.
8. No entry or stall fee will be charged for entries exclusively in the Junior Show.
9. Entries for Senior and Junior Show must be on separate forms (different class numbers are used). Each youth should complete their own individual form (this will help with bookkeeping).
10. Substitute entries will be allowed only when such substitution replaces an animal which dies, became sick, was injured or deleted by the Superintendent. Only one such qualified substitute will be allowed per exhibitor.

NOTE: The management of the Junior Dairy Show reserves the right to reject the animals which in their opinion would bring discredit to the show. This includes animals which cannot be controlled, seriously emaciated, and those with serious injuries or gross physical defects.

### SPECIAL BREED AWARDS

The North Carolina Association for the Brown Swiss, Guernsey, Holstein, and Jersey breeders will provide awards in fitting and showmanship classes. In addition, the following awards are provided:

**BROWN SWISS:** (1) Grady Braxton Memorial Trophy - rotating trophy awarded to the winner in the Fitting and Showing Contest.

(2) Meadowbrook Farm Trophy - Rotating trophy awarded to exhibitor to Grand Champion Brown Swiss in Junior Show.

**GUERNSEY:** (1) Sunrise Farm Trophy - Trophy to Grand Champion Guernsey in Junior Show. (2) Fred Knott Trophy - Trophy to Junior Champion Guernsey in Junior Show (Sponsored by Kim Bridges).

**HOLSTEIN:** Engraved trophies to exhibitors of Junior Champion, Senior Champion and Grand Champion in Junior Show.

**JERSEY:** Deerview Jersey Farm - Trophy to Grand Champion in Junior Show.

### COSTUME CLASS

Any exhibitor in the Junior show may participate. The exhibitor may have the assistance of one other junior age person while in the ring. Exhibitors may use any ideas they wish on how to "dress" or "decorate" their dairy animals to represent any personality, place or thing, with emphasis on dairy production. Costumes may consist of any material as long as it is not considered harmful to the animal or potentially harmful to other exhibitions. A 5-10 minute period will be allowed for "finishing touches" after the animals enter the ring.

Presence in the show ring constitutes entry in the class. Judging will be based in part on creativity and attractiveness. This class will be held immediately after the completion of all the type classes on Saturday.

	1st	2nd	3rd	4th	5th	6th-10th
AWARDS	\$75	\$50	\$40	\$30	\$25	\$20

# JUNIOR DAIRY SHOW CLASSES, AWARDS AND CLASS NUMBER

## Fitting and Showmanship Classes, Saturday, October 21, 6:30 p.m.

Junior Division (Exhibitors under 10 years as of January 1, 1995)  
 Intermediate Division (Exhibitors 10-13 years as of January 1, 1995)  
 Senior Division (Exhibitors 14-18 years as of January 1, 1995)

The fitting and showmanship competition is open to any youth entered in the Jr. Dairy Show whether they are exhibiting registered or grade animals. The judging will be done on showmanship, cleanliness of the animal, and appropriate attire of the showman. Two rings will operate that evening. We will go through all three age division winners of one breed before going to the next breed. Following the selection of the three age division winners from each of the five breeds, we will select the All-Breeds Champion for each age division. Trophies are provided for all winners in each age division for each breed as well as the three overall Champions.

## Type Classes, Sunday, October 22

All registered animals shown in the various classes of the following breeds will be placed in the BLUE, RED, or WHITE ribbon group based on type conformation. In addition, each exhibitor will be graded either excellent, good, fair or poor on fitting and showmanship.

	AWARDS			BREED AND CLASS NUMBERS				
	Blue	Red	White	Jersey	Ayrshire	Guernsey	Holstein	Swiss
Junior Heifer Calf .....	\$25	\$20	\$15	J145	J159	J173	J187	J201
Intermediate Heifer Calf	\$25	\$20	\$15	J146	J160	J174	J188	J202
Senior Heifer Calf .....	\$25	\$20	\$15	J147	J161	J175	J189	J203
Summer Yearling Heifer	\$25	\$20	\$15	J148	J162	J176	J190	J204
Junior Yearling Heifer..	\$25	\$20	\$15	J149	J163	J177	J191	J205
Winter Yearling Heifer .	\$25	\$20	\$15	J150	J164	J178	J192	J206
Senior Yearling Heifer .	\$25	\$20	\$15	J151	J165	J179	J193	J207
Junior Champion .....	Ribbon			J152	J166	J180	J194	J208
Cow - 2 years old .....	\$25	\$20	\$15	J153	J167	J181	J195	J209
Cow - 3 years old .....	\$25	\$20	\$15	J154	J168	J182	J196	J210
Cow - 4 years old .....	\$25	\$20	\$15	J155	J169	J183	J197	J211
Aged Cow .....	\$25	\$20	\$15	J156	J170	J184	J198	J212
Senior Champion .....	Ribbon			J157	J171	J185	J199	J213
Grand Champion.....	Ribbon			J158	J172	J186	J200	J214

	1st	2nd	3rd	4th	5th-10th					
Junior County Herd										
.....	\$75	\$60	\$50	\$35	\$25	J215	J216	J217	J218	J219

(County Herd will consist of five (5) females of one breed shown by junior exhibitors from one county.)

Awards for EXCELLENT, GOOD, FAIR, or POOR rating on fitting and showmanship are:

Excellent	Good	Fair	Poor
\$25	\$20	\$10	\$0

**GRADE ANIMALS:** All grade animal exhibitors will be placed in a Blue, Red, or White ribbon group based on fitting and showmanship and awarded prizes as indicated.

AWARDS

CLASS				NUMBER
Junior, Intermediate and Senior Heifer Calves	\$45	\$35	\$25	J220
Junior and Senior Yearling Heifers	\$45	\$35	\$25	J221
Cows - 2 years old and over	\$45	\$35	\$25	J222

MILEAGE: The State Fair Management will pay mileage for animals exhibited in the Junior Dairy Show. Payment will be made for each animal based on the distance (one-way) between the county seat of the county involved and Raleigh. For computing mileage, the official highway map issued by the State Department of Transportation will be used. Payment will be made on the basis of \$.10 per animal, per mile.

**— ENTRIES CLOSE SEPTEMBER 15, 1995 —**

**BEEF CATTLE  
DEPARTMENT "K"**

**TOTAL PREMIUMS OFFERED - \$51,086**

**SUPERINTENDENT:** DALE MILLER

**JUDGES:**

CHERYL FULKERSON, Boerne, Texas-Red Angus, Polled Hereford, Gelbvieh, Limousin, Santa Gertrudis

DAN HOGE, Charolais, Simmental, Hereford, Angus

BRIAN CATES, Modoc, Indiana-Shorthorn

**INFORMATION FOR BEEF CATTLE EXHIBITORS**

COMPETITION: "Open to the World"

ENTRIES CLOSE: September 15, 1995.

Exhibitors displaying open beef cattle may enter the grounds after 6:00 p.m. Sunday, October 15. These cattle will be allowed in the Graham Building after 8:00 a.m. Monday, October 16.

Exhibitors must notify open show superintendent upon arrival.

ANIMALS MUST BE IN PLACE: Monday, Oct. 16, 2:00 p.m.

**JUDGING STARTS:**

SIMMENTAL, Tuesday, Oct. 17, 9:00 a.m.

LIMOUSIN, Wednesday, Oct. 18, 9:00 a.m.

RED ANGUS, Tuesday, Oct. 17, 9:00 a.m.

ANGUS, Wednesday, Oct. 18, 9:00 a.m.

CHAROLAIS, Tuesday, Oct. 17, noon

SANTA GERTRUDIS, Wednesday, Oct. 18, noon

POLLED HEREFORD, Tuesday, Oct. 17, noon

SHORTHORN, Wednesday, Oct. 18, noon

HEREFORD, Tuesday, Oct. 17, 3:00 p.m.

GELBVIEH, Tuesday, Oct. 17, 3:00 p.m.

**RELEASE OF EXHIBITS: Wednesday, Oct. 18 at 4:00 p.m. POSITIVELY NOT BEFORE THAT DATE AND TIME.**

**PREMIUMS WILL BE FORFEITED IF ANIMALS OR TACK ARE REMOVED PRIOR TO RELEASE TIME.**

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division and the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some - but not all - are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this Department.

**MAKE YOUR ENTRIES EARLY!! THE RIGHT IS RESERVED AND WILL BE USED TO REJECT ENTRIES OR PART OF ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN.**

Official printed forms must be used in making application for entry. Two will be found in the back of this book. Additional copies are available upon request. **Use separate forms for making entries in other departments.** *Be sure to fill in the application form completely, accurately, and legibly.* Give your rural route number, post office number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit, and the total number of stall spaces you will require, including those to be used for gear, feed and bedding. Payment of a fee of \$5.00 for each space requested must accompany your application.

**ALL NURSE COWS HAVE BEEN RULED OUT** and will not be allowed on the fairgrounds.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the championship classes. *Use a separate line for each animal.* Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entries until after judging of the individual classes. Entries in the group classes must have previously been exhibited in the individual classes.

List, also, on the application form the name registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the superintendent. No photo copies will be accepted.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1995. No Exhibitor may win more than two premium monies in any one class.

Health regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Every precaution should be taken on the part of exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of animals are considered "exposed premises" under the health regulations of the Veterinarian Division.

First place winners in individual classes are eligible to compete for Championship awards. Other first place winners in individual classes, plus the second place winner in the individual class which produced the Champion, will be eligible to compete for Reserve Championship awards.

A breed must have more than 30 head shown in the individual classes to maintain a show.

If a breed drops below 30 head in the show, it will automatically be placed on a one-year probation. If the breed falls below 30 head two consecutive years, the show will be dropped.

For a breed to start a new show, the application must be made to the State Fair General Livestock Directors along with assurance of at least 30 head by December 1 preceding the date of the proposed show. An official show classification from the breed registry must also accompany all requests.

All breeds desiring a live animal display will make the request in writing to the State Fair General Livestock Director by September 1. Regular breeding cattle tie spaces will be assigned by the beef superintendent not to exceed 10 tie spaces including tack. The display cattle will be

subject to the same rules and regulations as the open show entries.

Official Breed representatives are encouraged to attend the show and check animals to be shown. However, they must complete their duties and inform the Livestock Office 20 hours prior to show time or not later than 4 p.m. the day preceding their respective show whichever is greater.

### HERDSMEN'S CONTEST

1st	2nd	3rd	4th	5th
\$125	\$100	\$75	\$50	\$25

All herdsmen in charge of beef cattle will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all-round efficiency on the part of personnel in charge of animals on exhibit. The contest will start Monday, Oct. 16 at 2:00 p.m., and will continue through release time, at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

## ABERDEEN-ANGUS SHOW

*"Competition Open To The World"*

### PARTICIPATION STATEMENT

Exhibitors must have the original registration certificate on each animal available for inspection at the show.

Any animal not having legible tattoo is ineligible to compete and will be barred from showing.

**BLOOD TYPING FOR PARENTAGE VERIFICATION.** Under the Association Rules (Part 3, Section XI, Rule 2) each animal for which entry application (registration ) is received, may be subjected to a blood type test to verify both ACCURACY OF PARENTAGE and TRADITIONAL ANGUS BLOOD TYPE. Staff of the American Angus Association must supervise the collection of blood samples. Animals are often sampled at shows, fairs, or events where the Association personnel participate.

The recorded sire and dam must qualify as parents of the sampled animal through blood chemistry. If recorded parent is excluded (as a parent) as a result of blood type, the owner may request, at his own expense, the Association to determine the actual parent. Failure to determine the sire and dam disqualifies the animal's eligibility in the Angus Herdbook, and the registration certificate becomes null and void. Any animal with a non-traditional blood type is ineligible for the Angus Herdbook.

## SHOW CLASSIFICATION FOR ABERDEEN ANGUS

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K- 1 - Junior heifer calves, calved March 1, 1995 and after										
.....	50	40	35	30	25	25	20	20		
K- 2 - Junior heifer calves, calved January 1, 1995 to February 28, 1995										
.....	50	40	35	30	25	25	20	20		
K- 3 - Junior heifer calf champion (1-2)	..... Ribbon									
K- 4 - Reserve Junior heifer calf champion	..... Ribbon									
K- 5 - Late senior heifer calves, calved between November 1 and December 31, 1994										
.....	50	40	35	30	25	25	20	20		
K- 6 - Early senior heifer calves, calved between September 1 and October 31, 1994										
.....	50	40	35	30	25	25	20	20		

K- 7 - Senior heifer calf champion (5-6) .....	Ribbon
K- 8 - Reserve senior heifer calf champion .....	Ribbon
K- 9 - Late summer yearling heifer, calved between July 1 and August 31, 1994 .....	50 40 35 30 25
K-10 - Early summer yearling, heifer calved between May 1 and June 30, 1994 .....	50 40 35 30 25
K-11 - Intermediate champion (9-10) .....	Ribbon
K-12 - Reserve intermediate champion .....	Ribbon
K-13 - April junior yearling heifers, calved between April 1 and April 30, 1994 .....	50 40 35 30 25
K-14 - March junior yearling heifers, calved between March 1 and March 31, 1994 .....	50 40 35 30 25
K-15 - Early junior yearling heifers calved between January 1 and February 28, 1994 .....	50 40 35 30 25 25 20
K-16 - Junior champion female (13,14,15) .....	Ribbon
K-17 - Reserve Junior champion female .....	Ribbon
K-18 - Late senior yearling females, calved between November 1 and December 31, 1993 .....	50 40 35 30 25
K-19 - Early senior yearling females, calved between September 1 and October 31, 1993 .....	50 40 35 30 25
K-20 - Senior champion female, (class K18 and K19) .....	Ribbon
K-21 - Reserve senior champion female .....	Ribbon
K-22 - Grand champion female .....	Banner
K-23 - Reserve grand champion female (champions and reserve champions competing) .....	Banner
K-24 - Junior bull calves, calved March 1, 1995 and after .....	50 40 35 30 25 25 20 20
K-25 - Junior bull calves, calved between January 1, 1995 and February 28, 1995 .....	50 40 35 30 25 25 20 20
K-26 - Junior bull calf champion (24-25) .....	Ribbon
K-27 - Reserve Junior bull calf champion .....	Ribbon
K-28 - Late senior bull calves, calved between November 1 and December 31, 1994 .....	50 40 35 30 25 25 20 20
K-29 - Early senior bull calves, calved between September 1 and October 31, 1994 .....	50 40 35 30 25
K-30 - Senior bull calf champion (28-29) .....	Ribbon
K-31 - Reserve senior bull calf champion .....	Ribbon
K-32 - Late summer yearling bulls calved between July 1 and August 31, 1994 .....	50 40 35 30 25
K-33 - Early summer yearling bulls calved between May 1 and June 30, 1994 .....	50 40 35 30 25
K-34 - Intermediate champion bull (32-33) .....	Ribbon
K-35 - Reserve Intermediate champion bull .....	Ribbon
K-36 - April junior yearling bull, calved between April 1 and April 30, 1994 .....	50 40 35 30 25
K-37 - March junior yearling bull, calved between March 1 and March 31, 1994 .....	50 40 35 30 25
K-38 - Early junior yearling bulls, calved between January 1 and February 28, 1994 .....	50 40 35 30 25
K-39 - Junior champion bull (36,37,38) .....	Ribbon
K-40 - Reserve Junior champion bull .....	Ribbon
K-41 - Senior yearling bulls calved between September 1 and December 31, 1993 .....	50 40 35 30 25
K-42 - Summer senior yearling bulls, calved between May 1 and August 31, 1993 .....	50 40 35 30 25

K-43 - Two year old bulls, calved between January 1 and April 30, 1993 .....	50	40	35																	
K-44 - Senior champion bull (41, 42, 43) .....	Ribbon																			
K-45 - Reserve Senior champion bull .....	Ribbon																			
K-46 - Grand Champion Bull .....	Banner																			
K-47 - Reserve grand champion bull (champions and reserve champions competing) .....	Banner																			
K-48 - Get of Sire: Four animals by one sire shown in the above classes, both sexes represented .....	50	40	35	30	25	25	20	20	15	15										
K-49 - Junior Get of Sire: Three animals by one sire, both sexes represented shown in classes 1, 2, 5, 6, 9, 10, 24, 25, 28, 29, 32, 33 ..																				
.....	50	40	35	30	25	25	20	20	15	15										
K-50 - Breeder Six Head: The exhibitor must be the breeder and first owner of the animal exhibited in individual classes. The breeder and first owner must have the same member code. EXCEPTION: Cattle bred-and-owned by either a spouse, legal children, brothers and sisters or parents of the exhibitor may be included, provided the exhibitor is an individual or married couple identified by a single member code .....	50	40	35	30	25	25	20	20	15	15										

## POLLED HEREFORD SHOW RULES

A. All animals must be registered in the American Polled Hereford Association; registration certificates or current photostatic copies must be presented upon request of Show Officials or APHA Staff.

B. Animals must be entered and exhibited under the recorded ownership name or co-owners names as of show entry deadline date. Ear tattoos must be legible and correct for show legibility.

C. Violation of APHA's rules regarding defects and unethical practices will result in disqualification of animals in question.

D. OWNERSHIP: Cattle must be entered and exhibited under the recorded ownership as of the show's entry deadline date. (See Rule "F" also)

E. NEW OWNERS: Transfer of ownership must be on file in the APHA office no later than the show's entry deadline date.

F. JOINTLY OWNED ANIMALS: Jointly owned animals must be entered and exhibited under the joint ownership in the individual heifer and bull classes.

### G. GROUP CLASSES:

(1) Jointly owned animals must be shown in the Group Classes by one of the co-owners under his banner, or may be shown in this class under the joint ownership if all animals are owned alike.

(2) A common ownership of all four animals in the Get-of-Sire Classes is not required; they may be solely owned or jointly owned by different breeder-exhibitors, but Get-of-Sire may be entered/exhibited in the name of only one herd.

H. DEFECTS AND UNETHICAL PRACTICES: The following are considered defects and unethical practices. Any violation of the rules regarding these will result in disqualification of the animal in question:

(1) Removing, trimming or tampering with scurs, or any animal that is not a naturally polled animal.

(2) Cutting out, dyeing or otherwise tampering with any white hairs, constitutes what is known as a lineback on the back of any animal.

(3) Application of hair or artificial foundation in any area of the animal in an effort to alter

the appearance of the natural lines of structure of the animal.

(4) Application of dye or coloring to the hair of any animal in any area of its body that would change the natural color or color markings/pattern of the animal.

(5) The presence of scar tissue in an area of the animal where operations in violation of the provision of subparagraphs 1 and 2 of General Rules, dealing with "defects and unethical practices", might have taken place shall be presumed to indicate a violation of the applicable provisions of said subparagraphs 1 and 2, unless the exhibitor shall produce sufficient evidence that the said scar tissue was caused by reasons having no relationship to a possible violation of said subparagraphs 1 or 2. Such evidence must satisfy the APHA Show and Sale Committee that no violation of said subparagraphs have taken place. The burden of proof shall be upon the exhibitor to establish there has been no such violation, where there is such presence of scar tissue. The decision of the Show and Sale Committee shall be final subject to the right of the exhibitor to appeal such decision to the Board of Directors as provided in the section entitled "Appeals".

I. DENTAL INSPECTION: All entries may be classified for judging on an age basis and should be entered in class according to age. Teeth may be inspected by a veterinarian designated by the APHA in order to determine whether dental development is within allowable limits for the class so entered. If the veterinarian determines that in his opinion dental development exceeds maximum allowable limits, the animal shall be moved to an older class. If it is not possible to move an animal, the animal may not be exhibited in such show. The decision of the veterinarian shall be final and conclusive.

J. SIFTING: All cattle entered for show may be inspected and required to meet minimum standards of type, quality and conformation.

K. BEST SIX HEAD: Exhibitors who make entries in the Best Six Head Class are required to lead out in this class, or forfeit their premium money, providing they have at least six animals at the event.

L. SCURS: No scurred animal is eligible to compete in APHA Standard of Perfection Shows. A scur shall be defined as any horny tissue.

M. SENIOR YEARLING HEIFERS: In shows after January 1, senior yearling age heifers (calved Sept. 1 - Dec. 31) are required to be exhibited in showing competition with their own natural calf (not embryo transplant) at foot.

N. CALVES SHOWN WITH DAMS: A calf exhibited in showing competition with its dam, in any class, is not eligible to compete in an individual calf class by itself in the same show, and vice versa.

## POLLED HEREFORD SHOW

*"Competition Open To The World"*

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K-60 - HEIFERS, Junior Calves, calved after Jan. 1, 1995										
.....	50	40	35	30	25	25	20	20		
K-61 - HEIFERS, Winter Calves, calved Nov. 1 - Dec.31, 1994										
.....	50	40	35	30	25	25	20	20		
K-62 - HEIFERS, Senior Calves, calved Sept. 1 - Oct. 31, 1994										
.....	50	40	35	30	25	25	20	20		
K-63 - CHAMPION HEIFER CALF .....	Ribbon									
K-64 - RESERVE CHAMPION HEIFER CALF.....	Ribbon									
K-65 - HEIFER, Late Summer Yearlings, calved July 1 - Aug. 31, 1994										
.....	50	40	35	30	25					
K-66 - HEIFER, Early Summer Yearlings, calved										
May 1 - June 30, 1994 .....	50	40	35	30	25					
K-67 - HEIFER, Late Junior Yearlings, calved March 1 - April 30, 1994										
.....	50	40	35	30	25					
K-68 - JUNIOR CHAMPION HEIFER .....	Ribbon									

K-69 - RESERVE JUNIOR CHAMPION HEIFER.....	Ribbon
K-70 - HEIFERS, Early Junior Yearlings, calved Jan. 1 - Feb. 28, 1994	
.....	50 40 35 30 25
K-71 - HEIFERS, Senior Yearlings, calved Sept. 1 - Dec. 31, 1993	
.....	50 40 35 30 25
K-72 - SENIOR CHAMPION HEIFER .....	Ribbon
K-73 - RESERVE SENIOR CHAMPION HEIFER...Ribbon	
K-74 - GRAND CHAMPION HEIFER .....	Banner
K-75 - RESERVE GRAND CHAMPION HEIFER	
.....	Banner
K-76 - BULLS, Junior Calves, calved after Jan. 1, 1995	
.....	50 40 35 30 25 25 20 20
K-77 - BULLS, Winter Calves, calved Nov. 1 - Dec.31, 1994	
.....	50 40 35 30 25 25 20 20
K-78 - BULLS, Senior Calves, calved Sept. 1 - Oct. 31, 1994	
.....	50 40 35 30 25 25 20 20
K-79 - CHAMPION BULL CALF .....	Ribbon
K-80 - RESERVE CHAMPION BULL CALF	Ribbon
K-81 - BULLS, Late Summer Yearlings, calved July 1 - Aug. 31, 1994	
.....	50 40 35 30 25
K-82 - BULLS, Early Summer Yearlings, calved May 1 - June 30, 1994	
.....	50 40 35 30 25
K-83 - BULLS, Late Junior Yearlings, calved March 1 - April 30, 1994	
.....	50 40 35 30 25
K-84 - BULLS, Early Junior Yearlings, calved Jan. 1 - Feb. 28, 1994	
.....	50 40 35 30 25
K-85 - JUNIOR CHAMPION BULL .....	Ribbon
K-86 - RESERVE JUNIOR CHAMPION BULL...Ribbon	
K-87 - BULLS, Senior Yearlings, calved Sept. 1 - Dec. 31, 1993	
.....	50 40 35 30 25
K-88 - BULLS, Late Two-Year Olds, calved May 1 - Aug. 31, 1993	
.....	50 40 35 30 25
K-89 - BULLS, Early Two-Year Olds, calved Jan. 1 - April 30, 1993	
.....	50 40 35 30 25
K-90 - SENIOR CHAMPION BULL .....	Ribbon
K-91 - RESERVE SENIOR CHAMPION BULL...Ribbon	
K-92 - GRAND CHAMPION BULL .....	Banner
K-93 - RESERVE GRAND CHAMPION BULL...Banner	
K-94 - Get-of-Sire: Four animals, both sexes represented, sired by one bull. All animals to be shown in individual classes to be eligible	
.....	50 40 35 30 25 25 20 20 15 15
K-95 - Calf Get-of-Sire: Three calves by one sire; both sexes to be represented out of classes (K60,K61, K62, K77, K78, K79) All animals to be shown in individual classes to be eligible	
.....	50 40 35 30 25 25 20 20 15 15
K-96 - Best Six Head: Owned by exhibitor. All animals must be shown in individual classes to be eligible .	50 40 35 30
K-97 - Premier Exhibitor: Computed from winnings: 3 points for first prize; 2 points for second prize; and 1 point for third prize. 3 points for Grand Champions; 2 points for Reserve Grand Champions. No points for divisional champions and reserve champions. No points given for sale animal classes. No points given for Get-of-Sire, Calf Get-of-Sire, and Best Six Head classes .....	Banner

# R.O.E. CHAROLAIS SHOW SPECIAL RULES

AICA will provide 20% of the premiums for the open Charolais Show.

All animals to be eligible for an Open Charolais Breeding Class must be purebred and registered with AICA. Only Bona Fide (original) certificates of registration will be accepted as evidence of registration and ownership; NO PHOTO COPIES.

All animals to be eligible may be approved by a sifting committee designated by the AICA. Stall space will not be provided for any Charolais cattle that have not been accepted by the sifting committee.

All animals are subject to a medical examination in order to determine age, and each animal will be present in the show ring in its natural conformation without alteration or modification. Use of artificial tailheads not permitted.

Any animal not having a legible tattoo or firebrand number is ineligible and will be barred from showing.

Bulls from classes K145, K146, K149, K150, K151 must have a valid, satisfactory semen test certificate in possession. This certificate is valid for the entire show season.

All animals shown in individual classes must be weaned, with the exception of the Cow/Calf Class and calves at the side of females calved after Sept. 1, 1992. In the Cow/Calf Class, the calf must have the opportunity to nurse. The judge may make his final placing decision based on this criteria. Females calved after Sept. 1, 1992, must show in individual female classes appropriate to age. Nurse cows are not permitted.

All females 20 months and older exhibited at AICA-sanctioned shows must be accompanied by a certificate of pregnancy from a licensed veterinarian or have produced fertile eggs as certified in a written statement by a licensed veterinarian or embryologist or have a calf at side.

AICA requires that all animals be shown with a halter and suggests that all bulls be shown with a nose lead.

ALL EXHIBITS OF CHAROLAIS BREEDING CATTLE SHALL BE GOVERNED BY THE AICA BY-LAWS, ARTICLE XVIII, TITLED EXHIBITION OF ANIMALS. THE INSPECTION OF EXHIBIT CATTLE IS SPECIFIED IN ARTICLE XVIII, PARAGRAPH C, OF THE ASSOCIATION BY-LAWS AND NON-COMPLIANCE OF EXHIBIT INSPECTION IS SPECIFIED IN PARAGRAPH D OF THE SAME ARTICLE XVIII.

ARTICLE XVIII, PARAGRAPH C, POINT 2, "Each animal will be presented in its natural conformation and structure without alteration or modification. Alteration or modification shall be defined to include any surgical, chemical, electrical or other change for cosmetic purpose, save only branding, tattooing, foot trimming or dehorning. The act of artificially filling animals internally, which would include stomach pumping, drench tubes, or any other method per os (by esophagus) is prohibited. Silicone injection or other injection for cosmetic purpose shall be prohibited. Anabolic steroid use shall likewise be prohibited and any animal testing positive for anabolic steroid or diuretic use shall be presumed to be altered and modified."

ALL OTHER RULES OF SHOW APPLY.

Special North Carolina Owned Champion Charolais Female and Bull. Details will be announced at the show.

	1st	2nd	3rd	4th	5th	6th	7th	8th
K-108 -N.C. Bred and Owned Champion Charolais Female								
.....								
K-109 -N.C. Bred and Owned Champion Charolais Bull								
.....								

K-110 -Spring Heifer Calves, calved after March 1, 1995	60	48	42	36	30
K-111 -Junior Heifer Calves, calved between Jan.1 andFeb. 28, 1995	60	48	42	36	30 30 24 24
K-112 -Junior Calf Champion Female	Ribbon				
K-113 -Reserve Junior Calf Champion Female	Ribbon				
K-114 -HEIFERS, Winter Calves, calved between Nov. 1 and Dec. 31, 1994	60	48	42	36	30 30 24 24
K-115 -HEIFERS, Senior Calves, calved Sept. 1 - Oct. 31, 1994	60	48	42	36	30
K-116 -Senior Calf Champion Female	Ribbon				
K-117 -Reserve Senior Calf Champion Female	Ribbon				
K-118 -Late Summer Yearlings, Females calved July 1 - Aug. 31, 1994	60	48	42	36	30
K-119 -Summer Yearlings, Females calved May 1 - June 30, 1994	60	48	42	36	30
K-120 -Intermediate Champion Female	Ribbon				
K-121 -Reserve Intermediate Champion Female	Ribbon				
K-122 -Late Spring Yearling, Females calved between April 1 and April 30, 1994	60	48	42	36	30
K-123 -Early Spring Yearling, Females calved between March 1 and March 31, 1994	60	48	42	36	30
K-124 -Junior Champion Female	Ribbon				
K-125 -Reserve Junior Champion Female	Ribbon				
K-126 -Junior Yearlings, Females calved Jan. 1 - Feb. 28, 1994	60	48	42	36	30
K-127 - Senior Yearlings, Females calved Sept. 1 - Dec. 31, 1993	60	48	42	36	30
K-128 -Senior Champion Female	Ribbon				
K-129 -Reserve Senior Champion Female	Ribbon				
K-130 -Cow-Calf	Calf must be cow's natural calf, not embryo transplant. Calf to be no more than 250 days of age by day of show. No age restriction on cow. Calf not eligible to compete in individual calf classes if shown with dam. Pair is eligible for Grand or Reserve Grand Champion Female. The calf must have the opportunity to nurse. The judge may make his final placing based on this criteria. Cow and/or calf may be included in group class entries as individuals, not as a pair comprising a single animal unit				
K-131 -Grand Champion Female	Banner				
K-132 -Reserve Grand Champion Female	Banner				
K-133 -Spring Bull Calves, calved after March 1, 1995	60	48	42	36	30
K-134 -BULLS, Junior Calves, calved Jan. 1 - Feb. 28, 1995	60	48	42	36	30 30 24 24
K-135 -Junior Calf Champion Bull	Ribbon				
K-136 -Reserve Junior Calf Champion Bull	Ribbon				
K-137 -BULLS, Winter Calves, calved Nov. 1 - Dec.31, 1994	60	48	42	36	30 30 24 24
K-138 -BULLS, Senior Calves, calved Sept. 1 - Oct. 31, 1994	60	48	42	36	30
K-139 -Senior Calf Champion Bull	Ribbon				

K-140 -Reserve Senior Calf Champion Bull .	Ribbon								
K-141 -BULLS, Late Summer Yearlings, calved July 1 - Aug. 31, 1994		60	48	42	36	30			
K-142 -BULLS, Summer Yearlings, calved May 1 - June 30, 1994		60	48	42	36	30			
K-143 -Intermediate Champion Bull .....	Ribbon								
K-144 -Reserve Intermediate Champion Bull	Ribbon								
K-145 -BULLS, Spring Yearling, calved between March 1 and April 30, 1994		60	48	42	36	30			
K-146 -BULLS, Junior Yearlings, calved Jan. 1 - Feb. 28, 1994		60	48	42	36	30			
K-147 -Junior Champion Bull .....	Ribbon								
K-148 -Reserve Junior Champion Bull .....	Ribbon								
K-149 -BULLS, Senior Yearlings, calved Sept. 1 - Dec. 31, 1993		60	48	42	36	30			
K-150 -BULLS, Summer Senior Yearlings, calved May 1 - Aug. 31, 1993		60	48	42	36	30			
K-151 -Two-Year Old Bulls, calved between Jan.1 and Apr. 30, 1993		60	48	42	36				
K-152 -Senior Champion Bull .....	Ribbon								
K-153 -Reserve Senior Champion Bull .....	Ribbon								
K-154 -Grand Champion Bull .....	Banner								
K-155 -Reserve Grand Champion Bull .....	Banner								
K-156 -Produce of Dam - two animals, either sex from one dam. Must be shown in individual classes to be eligible. May be owned by more than one exhibitor		60	48	42	36	30			
K-157 -Junior Get-of-Sire: Three animals all by one sire, both sexes to be represented. May be owned by more than one exhibitor. All animals must be shown in individual classes to be eligible. ....	Bulls from Classes K133, K134, K137, K138; Females from Classes K110, K111, K114, and K115	60	48	42	36	30	30	24	
K-158 -Get-of-Sire: Four animals all by one sire, both sexes to be represented. May be owned by more than one exhibitor. ....	This Get must have a minimum of two animals born before Sept 1, 1994 for the group to be eligible for the Get-of-Sire competition. All animals must be shown in their classes to be eligible.	60	48	42	36	30	30	24	24
K-159 -Breeders Herd: Four animals, either sex, bred and owned by exhibitor. All animals must be shown in their individual classes to be eligible		60	48	42	36	30	24	24	
K-160 -Group of five Head. Five animals of either sex owned by exhibitor from either the Calf Classes, Junior Classes, the Senior Classes or a combination of both		60	48	42	36	30	30		

Note: Individual animals shown in all above group classes must have been entered and shown in one of the classes for single animals.

# SIMMENTAL SHOW

*"Competition Open To The World"*

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K-161 - HEIFERS, Spring Calves, calved Mar. 1, 1995 or after .....	50	40	35	30	25	25	20	20		
K-162 -HEIFERS, Junior Calves, calved Jan. 1 - Feb. 28, 1995 .....	50	40	35	30	25	25	20	20		
K-163 -HEIFERS, Winter Calves, calved Nov. 1 - Dec.31, 1994 .....	50	40	35	30	25	25	20	20		
K-164 -HEIFERS, Senior Calves, calved Sept. 1 - Oct. 31, 1994 .....	50	40	35	30	25	25	20	20		
K-165 -CHAMPION HEIFER CALF .....	Ribbon									
K-166 -RESERVE CHAMPION HEIFER CALF, 1st & 2nd prize winners of Classes K161, K162, K163, K164 compete .....	Ribbon									
K-167 -HEIFER, Late Summer Yearlings, calved July 1 - Aug. 31, 1994 .....	50	40	35	30	25					
K-168 -HEIFER, Early Summer Yearlings, calved May 1 - June 30, 1994 .....	50	40	35	30	25					
K-169 -HEIFER, Late Junior Yearlings, calved March 1 - April 30, 1994 .....	50	40	35	30	25					
K-170 -JUNIOR CHAMPION HEIFER .....	Ribbon									
K-171 -RESERVE JUNIOR CHAMPION HEIFER, 1st & 2nd prize winners of Classes K167, K168, K169 compete .....	Ribbon									
K-172 -HEIFERS, Early Junior Yearlings, calved Jan. 1 - Feb. 28, 1994 .....	50	40	35	30	25					
K-173 -HEIFERS, Senior Yearlings, calved Sept. 1 - Dec. 31, 1993 .....	50	40	35	30	25					
K-174 -SENIOR CHAMPION HEIFER .....	Ribbon									
K-175 -RESERVE SENIOR CHAMPION HEIFER, 1st & 2nd prize winners of Classes K172, K173 .....	Ribbon									
K-176 -GRAND CHAMPION HEIFER .....	Banner									
K-177 -RESERVE GRAND CHAMPION HEIFER, Calf, Junior and Senior Champions and Reserve Champions compete .....	Banner									
K-178 -BULLS, Spring Calves, calved Mar. 1, 1995 or after .....	50	40	35	30	25	25	20	20		
K-179 -BULLS, Junior Calves, calved Jan. 1 - Feb. 28, 1995 .....	50	40	35	30	25	25	20	20		
K-180 -BULLS, Winter Calves, calved Nov. 1 - Dec. 31, 1994 .....	50	40	35	30	25	25	20	20		
K-181 -BULLS, Senior Calves, calved Sept. 1 - Oct. 31, 1994 .....	50	40	35	30	25	25	20	20		
K-182 -CHAMPION BULL CALF .....	Ribbon									
K-183 -RESERVE CHAMPION BULL CALF, 1st & 2nd prize winners of Classes K178, K179, K180, & K181 compete .....	Ribbon									
K-184 -BULLS, Late Summer Yearlings, calved July 1 - Aug. 31, 1994 .....	50	40	35	30	25					
K-185 -BULLS, Early Summer Yearlings, calved May 1 - June 30, 1994 .....	50	40	35	30	25					
K-186 -BULLS, Late Junior Yearlings, calved March 1 - April 30, 1994 .....	50	40	35	30	25					
K-187 -BULLS, Early Junior Yearlings, calved Jan. 1 - Feb. 28, 1994 .....	50	40	35	30	25					
K-188 JUNIOR CHAMPION BULL .....	Ribbon									

- K-189 -RESERVE JUNIOR CHAMPION BULL, 1st & 2nd prize winners of Classes K184, K185, K186, & K187 compete ..... Ribbon
- K-190 -BULLS, Senior Yearlings, calved .... Sept. 1 - Dec. 31, 1993  
..... 50 40 35 30 25
- K-191 -BULLS, Late Two-Year Olds, calved May 1 - Aug. 31, 1993  
..... 50 40 35 30 25
- K-192 -BULLS, Early Two-Year Olds, calved Jan. 1 - April 30, 1993  
..... 50 40 35 30 25
- K-193 -SENIOR CHAMPION BULL ..... Ribbon
- K-194-RESERVE SENIOR CHAMPION BULLS. 1st & 2nd prize winners of Classes K190, K191, & K192 compete ..... Ribbon
- K-195 -GRAND CHAMPION BULL ..... Banner
- K-196 -RESERVE GRAND CHAMPION BULL Calf, Junior and Senior Champions and Reserve Champions compete ..... Banner
- K-197 -Get-of-Sire: Four animals, both sexes represented, sired by one bull, all animals owned by exhibitors. All animals to be shown in individual classes to be eligible  
..... 50 40 35 30 25 25 20 20 15 15
- K-198 -Junior Get-of-Sire: Three calves (Senior, Winter, Junior) by one sire; both sexes to be represented. All animals to be owned by exhibitor. Eligible for Get-of-Sire Class. All animals to be shown in individual classes to be eligible.  
..... 50 40 35 30 25 25 20 20 15 15
- K-199 -Best Five Head: Owned by exhibitor. All animals must be shown in individual classes to be eligible ..... 50 40 35 30
- K-200 -Champion Pair "Tar Heel" Heifers ... Banner
- K-201 -Reserve Champion Pair "Tar Heel" Heifers....Ribbon
- K-202 -Champion Pair "Tar Heel" Bulls ..... Banner
- K-203 -Reserve Champion Pair "Tar Heel" Bulls...Ribbon
- K-204 -Premier Exhibitor: Computed from winnings: 3 points for the first prize; 2 points for second prize, and 1 point for the third prize. No points given for sale animal classes. .... Banner

## AMERICAN HEREFORD ASSOCIATION REGIONAL SHOW

*"Competition Open To The World"*

The American Hereford Association, Kansas City, MO will pay 20% in additional premium money in the registered Hereford breeding cattle classes. This money is paid directly to exhibitors by the American Hereford Association.

Exhibitors in Hereford breeding classes are subject to the Association's special rule on class qualification. Entries must be duly recorded with the American Hereford Association. Any animal without a legible tattoo will not be eligible for show competition. Entries with registrations "Pending" or "Applied For" will be ineligible to compete. An Official AHA registry number at entry time will be required.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K-210 - HEIFERS, Junior Calves, calved on or after Jan. 1, 1995 .....	60	48	42	36	30	30	24	24		
K-211 - HEIFERS, Winter Calves, calved Oct. 1, 1994- Dec. 31, 1994 .....	60	48	42	36	30	30	24	24		

K-212 - HEIFERS, Senior Calves, calved Aug. 1 - Sept. 30, 1994	60	48	42	36	30	30	24	24
K-213 - HEIFER, Summer Yearlings, calved May, June, July, 1994	60	48	42	36	30			
K-214 - HEIFER, Spring Yearlings, calved March, April, 1994	60	48	42	36	30			
K-215 - HEIFER, Junior Yearlings, calved Jan. - Feb., 1994	60	48	42	36	30			
K-216 - CHAMPION HEIFER CALF								Ribbon
K-217 - RESERVE CHAMPION HEIFER CALF								Ribbon
K-218 - CHAMPION YEARLING HEIFER								Ribbon
K-219 - RESERVE CHAMPION YEARLING HEIFER								Ribbon
K-220 - GRAND CHAMPION FEMALE								Banner
K-221 - RESERVE GRAND CHAMPION FEMALE								Banner
K-222 - BULLS, Junior Calves, calved Jan. I, 1995 or after	60	48	42	36	30	30	24	24
K-223 - BULLS, Winter Calves, calved Oct., Nov., Dec. 1994	60	48	42	36	30	30	24	24
K-224 - BULLS, Senior Calves, calved Aug. - Sept., 1994	60	48	42	36	30	30	24	24
K-225 - BULLS, Summer Yearlings, calved May, June, July, 1994	60	48	42	36	30	30	24	24
K-226 - BULLS, Spring Yearlings, calved March and April, 1994	60	48	42	36	30			
K-227 - BULLS, Junior Yearlings, calved Jan. - Feb., 1994	60	48	42	36	30			
K-228 - BULLS, Senior Yearlings, calved Aug.- Dec. 1993	60	48	42	36	30			
K-229 - BULLS, Two-Year Olds, calved Jan. - July, 1993	60	48	42	36	30			
K-230 - CHAMPION BULL CALF								Ribbon
K-231 - RESERVE CHAMPION BULL CALF								Ribbon
K-232 - CHAMPION YEARLING BULL								Ribbon
K-233 - RESERVE CHAMPION YEARLING BULL								Ribbon
K-234 - CHAMPION SENIOR BULL								Ribbon
K-235 - RESERVE CHAMPION SENIOR BULL								Ribbon
K-236 - GRAND CHAMPION BULL								Banner
K-237 - RESERVE GRAND CHAMPION BULL								Banner
K-238 - Get-of-Sire: Four animals shown in above single entry classes with both sexes represented but with no more than two females and all to be progeny of one sire. All cattle exhibited in the Get of Sire must be owned by the exhibitor	60	48	42	36	30	30	24	24 18 18

K-239 - Best Six Head: Owned by Exhibitor. (All animals must have been shown in their respective single entry classes and they must be owned by the exhibitors or by a member of his immediate family. Animals must have been calved on the exhibitor's farm or ranch and must have been calved on the property of the exhibitor or the property of a member of his family.) ..... 60 48 42 36

## P.A.C.E. SHORTHORNS AND POLLED SHORTHORNS Standard Show Classification

Entry in this show binds the exhibitor to all regulations pertaining thereto.

NOTE: In order for a Junior or Senior exhibitor to be eligible to receive the American Shorthorn Association's share of the premiums at American Shorthorn Association supported Open Shows, the owner's entire herd must be enrolled in the Shorthorn Performance Records (SPR) Program and each animal shown must have individual SRP records.

No exhibitor shall be permitted to win more than two prizes in any one class.

All animals must be registered as the property of the exhibitor in the records of the American Shorthorn Association as of a date prior to the opening of the Fair or Show.

Individual animals shown in all of the group classes listed below must have been entered and shown in one of the following classes for single animals. Multiple owned animals must be exhibited in the name of all owners.

Family bred and raised animals entered by Juniors in Junior Classes and subsequently entered in Open Classes may be treated as family entries in group classes.

All shows held after October 15th of the show season year will have a Junior Calf Championship added to the Championship Classes and four Champions will be available for consideration for Grand Champion awards.

All Shorthorns and Polled Shorthorns are subject to a tattoo inspection by representatives of the Association. All Shorthorns and Polled Shorthorns are also subject to an age inspection if deemed necessary by the American Shorthorn Association and the decision of the examining veterinarian is final. Use of artificial fins on show animals is not permitted.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K250 - Junior Heifer Calves, calved after January 1, 1995										
.....	50	40	35	30	25	25	20	20		
K251 - Junior Heifer Calf Champion .....										Ribbon
K252 - Reserve Junior Heifer Calf Champion										Ribbon
K253 - Winter Heifer Calves, calved between Nov. 1, 1994 and December 31, 1994										
.....	50	40	35	30	25	25	20	20		
K254 - Senior Heifer Calves, calved between Sept. 1, 1994 and October 31, 1994										
.....	50	40	35	30	25	25	20	20		
K255 - Calf Champion Female .....										Ribbon
K256 - Reserve Calf Champion Female .....										Ribbon
K257 - Summer Yearling Females, calved between July 1, 1994 and Aug. 31, 1994										
.....	50	40	35	30	25					

K258 - Late Spring Yearling Females, calved between May 1, 1994 and June 30, 1994	50	40	35	30	25
K259 Early Spring Yearling Females, calved between Mar. 1, 1994 and April 30, 1994	50	40	35	30	25
K260 - Junior Champion Female	Ribbon				
K261 - Reserve Junior Champion Female	Ribbon				
K262 - Junior Yearling Females, calved between Jan. 1, 1994 and Feb. 28, 1994	50	40	35	30	25
K263 - Senior Yearling Females, calved between Sept. 1, 1993 and Dec. 31, 1993	50	40	35	30	25
K264 - Senior Champion Female	Ribbon				
K265 - Reserve Senior Champion Female	Ribbon				
K266 - Grand Champion Female	Banner				
K267 - Reserve Grand Champion Female	Banner				
K268 - Group of Two Females - bred and owned or co-owned by breeder (exhibitor)	50	40	35	30	25 25 20 20

**REVISION OF THE SENIOR/JUNIOR YEARLING PREGNANCY RULE FOR EXHIBITORS AT ALL OPEN SHORTHORN SHOWS:** Any Senior/Junior Yearling Female 28 months of age or older on or after the date of the P.A.C.E. Show must have a natural calf at side and must be shown with such. All females 20 months of age or older on or before the date of the P.A.C.E. Show must have a 60 day pregnancy verification signed by an accredited, non-owner veterinarian at the time the female is processed for the P.A.C.E. Show. If a verification cannot be produced, the female may be allowed to participate if the exhibitor can produce a qualified veterinarian to examine the female at the show site, and verify a 60 day pregnancy.

K269 - Junior Bull Calves, calved after Jan. 1, 1995	50	40	35	30	25 25 20 20
K270 - Junior Bull Calf Champion	Ribbon				
K271 - Reserve Junior Bull Calf Champion	Ribbon				
K272 - Winter Bull Calves, calved between Nov. 1, 1994 and Dec. 31, 1994	50	40	35	30	25 25 20 20
K273 - Senior Bull Calves, calved between Sept. 1, 1994 and Oct. 31, 1994	50	40	35	30	25
K274 - Calf Champion Bull	Ribbon				
K275 - Reserve Calf Champion Bull	Ribbon				
K276 - Summer Yearling Bulls, calved between July 1, 1994 and August 31, 1994	50	40	35	30	25
K277 - Late Spring Yearling Bulls, calved between May 1, 1994 and June 30, 1994	50	40	35	30	25
K278 - Early Spring Yearling Bulls, calved between Mar. 1, 1994 and April 30, 1994	50	40	35	30	25
K279 - Junior Yearling Bulls, calved between Jan. 1, 1994 and Feb. 28, 1994	50	40	35	30	25
K280 - Junior Champion Bull	Ribbon				
K281 - Reserve Junior Champion Bull	Ribbon				
K282 - Senior Yearling Bulls, calved between July 1, 1993 and Dec. 31, 1993	50	40	35	30	25
K283 - Two Year Old Bulls, calved between Jan. 1, 1993 and June 30, 1993	50	40	35	30	25
K284 - Senior Champion Bull	Ribbon				
K285 - Reserve Senior Champion Bull	Ribbon				
K286 - Grand Champion Bull	Banner				
K287 - Reserve Grand Champion Bull	Banner				
K288 - Group of Two Bulls, bred and owned or co-owned by breeder (exhibitor)	50	40	35	30	25 25 20 20
K289 - Super Cow Class, class should consist of two (2) offspring of either or same sex of					

show age classification. Offspring do not need to be owned by the same exhibitor.	50	40	35	30	25	25	20	20
K290 - Get-Of-Sire, four animals, by one sire, any age, either or both sexes	50	40	35	30	25	25	20	20
K291 - Best Six Head, owned or co-owned by exhibitor	50	40	35	30	25			

## RED ANGUS SHOW

# SHOW REGULATIONS AND CLASSIFICATIONS

### SECTION X

#### Rule I. GENERAL REGULATIONS

- A. Registered Red Angus Cattle, including Category I-A (100%) and Category I-B (87% through 99%) will be eligible to show. The decision to show Category I-A and Category I-B together in the classes shall be left to the individual states, with respect to state fairs, and such shows that come under state supervision. All show under Red Angus Association sponsorship will be conducted under a joint show provision wherein Category I-A and Category I-B show together in the same classes. It is mandatory that the category and blood percentage be printed as the certificate states on all stall cards show programs and sale catalogues at the National and Regional Shows.
- B. All animals entered must conform to all show and Association eligibility and requirements.
- C. Cattle entered in any Red Angus show must be officially registered in the appropriate Red Angus Association Herdbook. Exhibitors are subject to all rules, regulations and policies of the Red Angus Association of America.
- D. Entries in classes at any Red Angus show are accepted with the understanding that each exhibitor agrees to conform to the rules and regulations of the Red Angus Association with the reference to inspection of entries, such as blood typing, mousing and such other inspections prescribed by the Red Angus Association of America.
- E. Any animal entered in a Red Angus show found to have an illegible tattoo, improper or incorrect tattoo or no tattoo, or dental development in excess of allowable limits, will be disqualified for that and subsequent Red Angus shows. Reinstatement of animals thus disqualified can be authorized only by the Board of Directors or the Executive Committee of the Board of Directors of the Red Angus Association of America.
- F. Each exhibitor and /or owner of Red Angus cattle entered in any Red Angus show or exhibition is required to insure that each animal will be exhibited in its natural conformation and structure and without any alterations or modifications, with the exception of acceptable fitting, grooming, fitting or treatment of hooves.
- G. Unacceptable modification, alteration, grooming, fitting or treatment of hooves will subject the individual animal to disqualification in the show.
- H. The use of "false tailheads" is considered an unethical fitting practice. Any animal found to have a "false tailhead" will be immediately disqualified. The exhibitor responsible for use of the "false tailhead" will be subject to disciplinary action by the Board of Directors of the Red Angus Association. Any animal disqualified under provisions of this rule can only be reinstated by the Executive Committee of the Board of Directors of the Red Angus Association of America.

#### Rule II: OWNERSHIP

- A. Each entry in a Red Angus show must be made in the name of the owner of record, or a member of the immediate family of the owner of record, appearing on the Registration Certificate.

- B. Partnership animals must be so registered and entered under the partnership designation.
- C. Exhibitors must have official Registration Certificates on all entries available for inspection by show and/or Association officials. This may include officially produced copies of original Registration Certificates obtainable at no charge from the Red Angus Association National Office.
- D. Animals entered in any Red Angus show for which a application for registry has "been applied for" must have a Certificate of Eligibility from the Red Angus Association National Office, that such papers are in process. In the case of calves too young to register, the certificate will state that the animal is "eligible for registration."
- E. Animals entered in any Red Angus show must have been registered in the name of the person entering said animal(s) not less than thirty (30) days prior the date of judging.
- F. Substitutions for animals already entered in a Red Angus show will be permitted up to and including seven (7) days previous to the announced date of judging, providing such substitution(s) is/are permitted by the show management.
- This show will be governed by the Rules and Regulations Breeders Guide, August 1988, published by the RAAA. Section X.

### SHOW CLASSES - FEMALES

	1st	2nd	3rd	4th	5th
K300 - April Calves, calved April 1, 1995 and after .	60	50	40	35	30
K301 - March Calves, calved between March 1 - March 31, 1995					
.....	60	50	40	35	30
K302 - February Calves, calved between Feb. 1 - Feb.28, 1995					
.....	60	50	40	35	30
K303 - January Calves, calved between January 1 - January 31, 1995					
.....	60	50	40	35	30
K304 - Senior Calves, calved between Sept.1 - Dec. 31, 1994					
.....	60	50	40	35	30
K305 - Summer Yearlings, calved between May 1 - August 31, 1994					
.....	60	50	40	35	30
K306 - April Spring Yearlings, calved between April 1 - April 30, 1994					
.....	60	50	40	35	30
K307 - March Yearlings, calved between March 1 - March 31, 1994					
.....	60	50	40	35	30
K308 - February Yearlings, calved between Feb. 1 - Feb.28, 1994					
.....	60	50	40	35	30
K309 - January Junior Yearlings, calved between January 1 - January 31, 1994					
.....	60	50	40	35	30
K310 - Senior Yearlings, calved between Sept.1 - Dec. 31, 1993					
.....	60	50	40	35	30
K311 - Two-Year Female with Calf - Cow must be born after January 1993. Calf must be under 12 months of age and still nursing	60	50	40	35	30
K312 - Mature Cow & Calf - cow must be born before January, 1993. Calf must be under 12 months of age and still nursing.	60	50	40	35	30
K313 - Calf Champion (Class winners from K300, K301, K302, K303, K304)....					Ribbon
K314 - Reserve Calf Champion (Remaining First Prize winners and Second Prize winner from Calf Champion Class)					Ribbon
K315 - Junior Champion (Class winners from K305, K306, K307, K308, K309).....					Ribbon
K316 - Reserve Junior Champion (Remaining First Prize winners and Second Prize winner from Junior Champion Class)					Ribbon

- K317 - Senior Champion (Class winners from K310, K311, K312)...Ribbon
- K318 - Reserve Senior Champion (Remaining First Prize winners and Second Prize winner from Senior Champion Class) ..... Ribbon
- K319 - Grand Champion Female (Class K313, K315, K317)..Banner
- K320 - Reserve Grand Champion Female (Remaining age Champions and Reserve Age Champion to the Grand Champion) ..... Banner

### SHOW CLASSES - BULLS

	1st	2nd	3rd	4th	5th
K321 - April Calves, calved April 1, 1995 and after ..	60	50	40	35	30
K322 - March Calves, calved between March 1 - March 31, 1995	60	50	40	35	30
K323 - February Calves, calved between Feb. 1 - Feb.28, 1995	60	50	40	35	30
K324 - January Calves, calved between January 1 - January 31, 1995	60	50	40	35	30
K325 - Senior Calves, calved between Sept.1 - Dec. 31, 1994	60	50	40	35	30
K326 - Summer Yearlings, calved between May 1 - August 31, 1994	60	50	40	35	30
K327 - April Spring Yearlings, calved between April 1 -April 30, 1994	60	50	40	35	30
K328 - March Yearlings, calved between March 1 - March 31, 1994	60	50	40	35	30
K329 - February Yearlings, calved between Feb. 1 - Feb.28, 1994	60	50	40	35	30
K330 - January Junior Yearlings, calved between January 1 - January 31, 1994	60	50	40	35	30
K331 - Senior Yearlings, calved between Sept.1 - Dec. 31, 1993	60	50	40	35	30
K332 - Summer Senior Yearling, calved between May 1 and Aug. 31, 1993	60	50	40	35	30
K333 - Two-Year Old, calved between Jan. 1 - and April 30, 1993	60	50	40	35	30
K334 - Calf Champion (Class winners from K321, K322, K323, K324, K325)					
.....					
K335 - Reserve Calf Champion (Remaining First Prize winners and Second Prize winner from Calf Champion Class) .....					
.....					
K336 - Junior Champion (Class winners from K326, K327, K328, K329, K330)					
.....					
K337 - Reserve Junior Champion (Remaining First Prize winners and Second Prize winner from Junior Champion Class) .....					
.....					
K338 - Senior Champion (Class winners from K331, K332, K333)					
.....					
K339 - Reserve Senior Champion (Remaining First Prize winners and Second Prize winner from Senior Champion Class) .....					
.....					
K340 - Grand Champion Bull (Class K334, K336, and 338)					
.....					
K341 - Reserve Grand Champion Bull (Remaining age Champions and Reserve Age Champion to the Grand Champion) .....					
.....					

## GROUP CLASSES

K342 - Senior Get-of-Sire - Four animals by the same sire, both sexes represented, need not be owned by the exhibitor. All animals must have been shown in their respective classes .....	60	50	40	35	30
K343 - Junior Get-of-Sire - Three animals by the same sire, both sexes represented, need not be owned by the exhibitor. Entries, must have been calved on or after September 1, 1994. All animals must have been shown in their respective classes...60 50 40 35 30					
K344 - Produce-of-Dam - Two animals, both shown in their respective classes. Animals shown in this class need not be owned by the exhibitor. .... 60 50 40 35 30					
K345 - Premier Breeders Class - Four animals, bred and owned by the exhibitor or member of immediate family, either or both sexes represented. Each animal must have been shown in their respective classes. .... 60 50 40 35 30					
K346 - Premier Exhibitor Class - Will be computed from exhibitor's placement in individual classes only as follows: 3 points for each First; 2 points for each Second; 1 point for each Third. Maximum number of placements used to determine winner shall be limited to 5. (In case of tie, group class placements will be used to determine the winner)					
.....	60	50	40	35	30

## GROUND RULE

In our Standard Show Classification only the Premier Breeders Class specifies "owned by the exhibitor." The other group classes need not be owned by exhibitor, therefore cannot be used to break ties.

To correct the possibility of a tie for Premier Exhibitor Class, where a tie exists through 5 placements, and neither exhibitor has an entry in the Premier Breeder Class, additional placements (beyond the stated 5 limitation) in the individual classes will be used, but only to the point where the tie is broken.

## SANTA GERTRUDIS SHOW

### Open Santa Gertrudis Classification

In the premium money listed below the amount shown is the total amount offered by the North Carolina State Fair.

Class No.	1st	2nd	3rd	4th	5th	6th
K350 - Late Junior Heifer Calf, calved March 1, 1995 and later .....	50	40	35	30	25	
K351 - Early Junior Heifer Calf, calved between January 1 and February 28, 1995 .....	50	40	35	30	25	20
K352 - Late Senior Heifer Calf, calved between November 1 and December 31, 1994 .....	50	40	35	30	25	20
K353 - Early Senior Heifer Calf, calved between September 1 and October 31, 1994 .....	50	40	35	30	25	
K354 - Champion Heifer Calf (From classes K350, K351, K352, K353) .....	Ribbon					
K355 - Reserve Champion Heifer Calf .....	Ribbon					
K356 - Late Summer Yearling Heifer, calved between July 1 and August 31, 1994 .....	50	40	35	30	25	
K357 - Early Summer Yearling Heifer, calved between May 1 and June 30, 1994 .....	50	40	35	30	25	
K358 - Late Junior Yearling Heifer, calved March 1 - April 30, 1994 .....	50	40	35	30	25	

K359 -Early Junior Yearling Heifer, calved January 1 -February 28, 1994	50	40	35	30	25
.....					
K360 -Champion Yearling Heifer (From classes K356, 357,K358, 359)					
.....					
.....					
K361 -Reserve Champion Yearling Heifer ... ..					
.....					
K362 -Late Senior Yearling Heifer, calved Oct. 1 - Dec. 31, 1993					
.....	50	40	35	30	25
K363 -Early Senior Yearling Heifer, calved July 1 - Sept. 30, 1993					
.....	50	40	35	30	25
K364*-Late Two-Year Old Heifer, calved April 1 - June 30, 1993					
.....	50	40	35	30	25
K365*-Early Two-Year Old Heifer, calved Jan. 1 - March 31, 1993					
.....	50	40	35	30	25
K366 -Champion Senior Female (From classes K362, K363, K364, K365)					
.....					
.....					
K367 -Reserve Champion Senior Female .....					
.....					
K368 -Grand Champion Female .....					
.....					
K369 -Reserve Grand Champion Female .....					
.....					
K370 - Best of Polled Female, must be a smooth polled with no horny tissue					
.....					
.....					
K371 -Late Junior Bull Calf, calved March 1, 1995 or later					
.....	50	40	35	30	25
K372 -Early Junior Bull Calf, calved Jan. 1 - Feb. 28, 1995					
.....	50	40	35	30	25
K373 -Late Senior Bull Calf, calved Nov. 1 - Dec. 31, 1994					
.....	50	40	35	30	25
K374 -Early Senior Bull Calf, calved Sept. 1 - Oct. 31, 1994					
.....	50	40	35	30	25
K375 -Champion Bull Calf (From classes K371, K372, K373, K374)					
.....					
.....					
K376 -Reserve Champion Bull Calf .....					
.....					
K377 -Late Summer Yearling Bull, calved July 1 - Aug. 31, 1994					
.....	50	40	35	30	25
K378 -Early Summer Yearling Bull, calved May 1 - June 30, 1994					
.....	50	40	35	30	25
K379 -Late Junior Yearling Bull, calved March 1 - April 30, 1994					
.....	50	40	35	30	25
K380 -Early Junior Yearling Bull, calved Jan. 1 - Feb. 28, 1994					
.....	50	40	35	30	25
K381 -Champion Yearling Bull (From classes K377, K378, K379, K380)					
.....					
.....					
K382 -Reserve Champion Yearling Bull .....					
.....					
K383 -Late Senior Yearling Bull, calved Oct. 1 - Dec. 31, 1993					
.....	50	40	35	30	25
K384 -Early Senior Yearling Bull, calved July 1 - Sept. 30, 1993					
.....	50	40	35	30	25
K385 -Late Two-Year-Old Bull calved April 1 - June 30, 1993					
.....	50	40	35	30	25
K386 -Early Two-Year-Old Bull calved Jan. 1 - March 31, 1993					
.....	50	40	35	30	25
K387 -Aged Bull, calved July 1 - Dec. 31, 1992 .....	50	40	35	30	25
K388 -Champion Senior Bull (From classes K383, K384, K385, K386, K387)					
.....					
.....					
K389 -Reserve Champion Senior Bull .....					
.....					
K390 -Grand Champion Bull .....					
.....					

- K391 -Reserve Grand Champion Bull ..... Banner  
 K392 -Produce-of-Dam: Two exhibited offspring, the produce of one cow, within the age limits of individual classes ..... 50 40 35 30 25  
 K393 -Get-of-Sire: Three animals all by one sire and from at least two dams, both sexes represented, within age limits of individual classes, and must have been exhibited in their respective classes ..... 50 40 35 30 25  
 K394 - Best of Polled Male, must be smooth polled with no horny tissue ..... Banner  
 \*=Must have produced a calf or be safe in calf as verified by a graduate veterinarian.

## GELBVIEWH SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K400 - Spring Heifer Calves, calved March 1, 1995 and after .....	50	40	35	30	25	25	20	20		
K401 - Junior Heifer Calves,, calved Jan. 1 - to Feb. 28, 1995 .....	50	40	35	30	25	25	20	20		
K402 - Winter Heifer Calves, calved Nov. 1 to Dec. 31, 1994 .....	50	40	35	30	25	25	20	20		
K403 - Senior Heifer Calves, calved Sept. 1 - Oct. 31, 1994 .....	50	40	35	30	25	25	20	20		
K404 - Champion Heifer Calf .... Ribbon										
K405 - Reserve Champion Heifer Calf ..... Ribbon										
K406 - Summer Yearlings, calved May 1 - Aug. 31, 1994 .....	50	40	35	30	25					
K407 - Spring Yearlings, calved March 1 - April 30, 1994 .....	50	40	35	30	25					
K408 - Junior Yearlings, calved Jan. 1 - Feb. 28, 1994 .....	50	40	35	30	25					
K409 - Immediate Champion Heifer ..... Ribbon										
K410 - Reserve Immediate Champion Heifer...Ribbon										
K411 - Winter Yearlings, calved Nov.1 - Dec. 31, 1993 .....	50	40	35	30	25					
K412 - Senior Yearlings, calved Sept. 1 - Oct. 31, 1993 .....	50	40	35	30	25					
K413 - Senior Champion Heifer...Ribbon										
K414 - Reserve Senior Champion Heifer ..... Ribbon										
K415- 2-Year Old Cow/Calf, Jan. 1 - Aug. 31, 1992 (Calf must be cow's natural calf, not embryo transplant; maximum age of calf is 240 days. Calf must nurse during the class. Calf may show in Junior calf division Jan. 1 and after.) .....	50	40	35	30	25					
K416 - Aged Cow/Calf Born Prior to Jan. 1, 1992 (Calf must be cow's natural calf, not embryo transplant; maximum age of calf is 240 days. Calf must nurse during the class. Calf may show in Junior calf division Jan. 1 and after.) .....	50	40	35	30	25					
K417 - Cow/Calf Champion ..... Banner										
K418 - Cow/Calf Reserve Champion ..... Banner										
K419 - Grand Champion Female - Dotti Knost Award...Banner										
K420 - Reserve Grand Champion Female...Banner										
K421 - Spring Bulls, calved March 1, 1995 or after .....	50	40	35	30	25					

K422 - Junior Bulls, calved Jan.1 - to Feb. 28, 1995	50	40	35	30	25	25	20	20		
K423 - Winter Bulls, calved Nov. 1 to Dec. 31, 1994	50	40	35	30	25	25	20	20		
K424 - Senior Bulls, calved Sept. 1 - Oct. 31, 1994	50	40	35	30	25	25	20	20		
K425 - Champion Bull Calf .....									Ribbon	
K426 - Reserve Champion Bull Calf...									Ribbon	
K427 - Summer Yearlings, calved May 1 - Aug. 31, 1994	50	40	35	30	25					
K428 - Spring Yearlings, calved March 1 - April 30, 1994	50	40	35	30	25					
K429 - Junior Yearlings, calved Jan. 1 - Feb. 28, 1994	50	40	35	30	25					
K430 - Intermediate Champion Bull									Ribbon	
K431 - Reserve Intermediate Champion Bull...									Ribbon	
K432 - Winter Yearlings, calved Nov.1 - Dec. 31, 1993	50	40	35	30	25					
K433 - Senior Yearlings, calved Sept. 1 - Oct. 31, 1993	50	40	35	30	25					
K434 - 2 Year Old Yearling calved May 1 to Aug. 31, 1993	50	40	35	30	25					
K435 - Senior Champion Bull .....									Ribbon	
K436 - Reserve Senior Champion Bull...									Ribbon	
K437 - Grand Champion Bull .....									Banner	
K438 - Reserve Grand Champion Bull...									Banner	
K439 - Get-of-Sire (4-head) .....	50	40	35	30	25	25	20	20	15	15
K440 - Best 4 head .....	50	40	35	30	25	25	20	20	15	15

## LIMOUSIN SHOW

### MEDAL OF EXCELLENCE III

### RULES AND REGULATIONS

#### North American Limousin Foundation

Standard Rules & Regulations for the Exhibition of Limousin Cattle

1. All animals must be registered with the North American Limousin Foundation.
2. All animals must be 75% Limousin, or greater, as indicated by registration certificate. Percentage and purebred Limousin cattle shall compete in the same classes and championships.
3. All animals must be properly recorded and in the name of the exhibitor by the entry deadline of the given fair or exposition. Cattle must be entered in the exact same name that appears on the registration certificate as the current owner.
4. All animals must be properly tattooed and will be inspected at the show. Tattoos must be legible and must properly match the registration certificate.
5. To maintain a high degree of confidence in Limousin show, the North American Limousin Foundation reserves the right to disqualify any animal that has been fitted in an unethical manner. Unethical fitting shall include the following:
  - a) any altering of the natural color of the animal by use of dyes, paints, hair coloring conditioners, colored show foam, graphite, colored powders or any other substances.

- b) the addition of any hair or hair-like substances, including false tailheads and false polls (false tail switches are allowed);
- c) the cutting, tearing, or gluing of the hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal;
- d) the injection of any gas, solid, or liquid under the hide to alter the normal conformation.
- e) any attempts to disrupt or change the normal dental development of the animal;
- f) any products/solutions/liquids administered internally or externally to alter the conformation of the animal is prohibited. This includes the use of steroids, growth promotants, and the act of artificially filling animals internally, which would include stomach pumping, drench tubes, or any other method per os (by esophagus). (Amended 6/91)

**EXCEPTIONS:** In the case of severely sick or severely dehydrated animals, the exhibitor may have fluids or electrolytes administered by the licensed official show veterinarian with the approval of the show superintendent and/or North American Limousin Foundation representative. This exception is not applicable on show day or weigh-in/check-in day.

- 6. All bulls must show with a nose-lead. The right to disqualify from the show any animal deemed unmanageable is reserved by the Limousin show superintendent and the show management;
- 7. All protests against exhibitors or individual animals dealing with age or genetic background of show cattle must be submitted in writing and signed by five lifetime members of the North American Limousin Foundation and presented to the show superintendent within 12 hours after the completion of the show.
- 8. The North American Limousin Foundation reserves the right to mouth animals for dental development at any show sponsored by the Foundation.
- 9. There are no limitations as to color or color markings of Limousin cattle shown.

Special Requirements to receive points for MOE III Event

*Performance Requirements:*

1. To receive MOE points all cattle must have the following performance data submitted and on file at the North American Limousin Foundation:

- a. Birth weight (bulls & heifers)
- b. Weaning weight (bulls & heifers)
- c. Yearling weight (bulls & heifers)
- d. Scrotal at 1 year of age (bulls)

NOTE: Birth and weaning data would be required on

Limousin cattle at all shows. Yearling weight and scrotal measurement would be required to be on file by the time the animal reaches 14 months of age.

*Productive Requirements:*

**Bulls:** Bulls that are 14 months of age or older on date of show must provide proof from a licensed veterinarian of a positive breeding soundness exam and a positive semen test.

**Females:** In shows occurring after October 1 of each show season, females in the Senior Yearling and Winter Yearling age classes (September 1 through December 31) must provide proof of pregnancy from a licensed non-owner veterinarian or show with natural calf at side. NALF reserves the right to have a licensed veterinarian palpate any female determined to be in question on pregnancy status.

**DOCUMENTATION MUST BE AVAILABLE AT  
TIME OF CHECK-IN TO RECEIVE MOE POINTS**

# LIMOUSIN SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K450 - Late Junior Heifer Calf, calved March 1 to May 31, 1995	50	40	35	30	25	25	20	20		
K451 - Early Junior Heifer Calf, calved between January and February 28, 1995	50	40	35	30	25	25	20	20		
K452 - Winter Heifer Calf, calved between November 1 and December 31, 1994	50	40	35	30	25	25	20	20		
K453 - Senior Heifer Calf, calved between September 1 and October 31, 1994	50	40	35	30	25	25	20	20		
K454 - CHAMPION HEIFER CALF ...Ribbon										
K455 - RESERVE CHAMPION HEIFER CALF...Ribbon										
K456 - Late Summer Yearling Female, calved between July 1 and August 31, 1994	50	40	35	30	25					
K457 - Early Summer Yearling Female, calved between May 1 and June 30, 1994	50	40	35	30	25					
K458 - Late Spring Yearling Female, calved March 1 - April 30, 1994	50	40	35	30	25					
K459 - Junior Yearling Female, calved January 1 - February 28, 1994	50	40	35	30	25					
K460 - CHAMPION INTERMEDIATE HEIFER....Ribbon										
K461 - RESERVE CHAMPION INTERMEDIATE HEIFER ....Ribbon										
K462 - Winter Yearling Female, calved Nov. 1 - Dec. 31, 1993	50	40	35	30	25					
K463 - Senior Yearling Female, calved Sept. 1 - Oct. 31, 1993	50	40	35	30	25					
K464 - Cow/Calf Pair: Cows with natural calf at side. Cow must be born on or before Aug. 31, 1993 and be 75% Limousin or greater. Calf must be 87% Limousin or greater and not more than 250 days old on date of show	50	40	35	30	25					
K465 - SENIOR CHAMPION FEMALE... Ribbon										
K466 - RESERVE SENIOR CHAMPION FEMALE... Ribbon										
K467 - GRAND CHAMPION FEMALE...Banner										
K468 - RESERVE GRAND CHAMPION FEMALE... Banner										
K475 - Late Junior Bull Calf, calved March 1 - May 31, 1995	50	40	35	30	25					
K476 - Early Junior Bull Calf, calved Jan. 1 - Feb. 28, 1995	50	40	35	30	25					
K477 - Winter Bull Calf, calved Nov. 1 - Dec. 31, 1994	50	40	35	30	25					
K478 - Senior Bull Calf, calved Sept. 1 - Oct. 31, 1994	50	40	35	30	25					
K479 - CHAMPION BULL CALF...Ribbon										
K480 - RESERVE CHAMPION BULL CALF...Ribbon										
K481 - Late Summer Yearling Bull, Calved July 1 - Aug. 31, 1994	50	40	35	30	25					
K482 - Early Summer Yearling Bull, Calved May 1 - June 30, 1994	50	40	35	30	25					
K483 - Late Spring Yearling Bull, Calved March 1 - April 30, 1994	50	40	35	30	25					
K484 - Early Junior Yearling Bull, Calved Jan. 1 - Feb. 28, 1994	50	40	35	30	25					



6. Calves shown in the individual classes will not be eligible for competition in the pen classes.
7. Closing date for entries will be September 15, 1995.
8. Calves must be in place by 5:00 p.m., Thursday, Oct. 12, 1995. Calves in the individual and pen classes will be weighed and tagged prior to 5:00 p.m., Thursday, Oct. 12, 1995.
9. Calves will be for exhibit and show only. The individual calf show will begin at 4:00 p.m., Friday, Oct. 13, 1995. There will not be a calf sale.
10. Calves will be released at 9:00 a.m., Sunday, Oct. 15, 1995.
11. Stall Fee: Individual - \$5.00 Pen of Three - \$7.00.

### FEEDER CALF CLASSES

#### K.I.A. Pen of three lightweight

	1st	2nd	3rd	4th	5th	6th-10th
	200	175	150	125	100	75

#### K.I.B. Pen of three heavyweight

	1st	2nd	3rd	4th	5th	6th-10th
	200	175	150	125	100	75

Grand Champion Pen - Trophy - Banner

Reserve Grand Champion Pen - Trophy - Banner

#### K.I.C Individual feeder calf

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	125	110	100	90	80	70	60	50	40	30

Grand Champion Individual - Trophy - Banner

Reserve Grand Champion Individual - Trophy - Banner

## 1994 LAMB BUYERS

NC Farm Bureau	Raleigh
Southern States Coop	Richmond, Va
H.B. Powell Jr. Livestock	Smithfield
Dedmons Livestock Yard	Shelby
Iredell Livestock Co.	Turnersburg
Carolina Stockyards Co.	Siler City
Powell Livestock Co.	Smithfield
Carolina Packers	Smithfield
Cumberland Co. Farm Bureau	Fayetteville
Cumberland Co. Livestock Assoc.	Fayetteville
Cape Fear Farm Credit	Fayetteville
Foothills Fish Camp	Lenoir
Pennell and Sons Massey Ferguson	Lenoir
Blinson Construction Co.	Lenoir
Piedmont Farm Credit	Taylorsville
Phil Reid Photography	Staunton, Va
Ashe Cattlemans Assn.	Laurel Springs
Wayne Co. Jr. Livestock Assn.	Goldsboro
Barwick Hog Farm	Deep Run
Sampson County 4-H	Clinton
Jeffreys Green World & Florist	Elizabeth City
Tanglewood Farms	Elizabeth City
W.T. Jackson and Son	Elizabeth City

Sand Hill Farm  
 Wheeler Electric  
 Kenly Savings Bank  
 Tar Heel Farm Credit  
 Bailey Feed Mill  
 Stokes Co. 4-H Livestock Club  
 Barnes Farm Equipment  
 Triangle Feed and Supply  
 J.M. Samuel Tobacco Contractors  
 Old Belt Tobacco Whse.  
 New Madison Tobacco Whse.  
 King Kiwanis Club  
 King Communications, Inc.  
 Parker-Rule Chevrolet  
 Foothill Ford  
 LTD Farm and Garden  
 Kiser Realty and Auction Co.  
 Stokes Co. Cattleman's Assn.  
 Monitor Roller Mills  
 Trenton Hardware  
 BB&T of Trenton  
 Jones Co. Farm Bureau  
 Foscue Farm  
 Jones County Cotton Gin  
 Farmers New Dixie Whse.  
 Carrolls Foods  
 K.W. Jones Farms  
 Southern States  
 Southern National Bank  
 Live Oak Hog Farm  
 Forbes Backhoe Service  
 Currituck Farm Bureau  
 Sheila Romm  
 S & J Angus and Black Simmental Farm  
 Prestage Farms  
 Coharie Farms  
 Golden Corral  
 Alpine Farms  
 Johnson Farms  
 County View Western Store  
 Piedmont Farm Credit  
 Elmore Feed and Seed  
 A.M. Boggs and Sons  
 Planters Tobacco Warehouse  
 Sampson Tobacco Warehouse  
 Kenny Moore  
 Futrell & Sons Farms  
 Jackson's Dairy Supply Limousins  
 Herring BeefMasters  
 B.J. Williamson Gas  
 Royster-Clark  
 Medlin Seed Co.  
 Quality Farm Equipment Co.  
 Wellman Oil Co.  
 Clinton Truck & Tractor  
 Advantage Auto  
 C.B. Taylor Insurance, Inc.  
 Southern National Bank

Elizabeth City  
 Elm City  
 Kenly  
 Wilson  
 Bailey  
 Walnut Cove  
 Sims  
 Fuquay-Varina  
 Winston-Salem  
 Rural Hall  
 Madison  
 King  
 King  
 King  
 Pilot Mountain  
 King  
 Germanton  
 Danbury  
 Walnut Cove  
 Trenton  
 Trenton  
 Trenton  
 Trenton  
 Trenton  
 Kinston  
 Warsaw  
 Pink Hill  
 Kinston  
 Kinston  
 Deep Run  
 Currituck  
 Moyock  
 Currituck  
 Clinton  
 Clinton  
 Clinton  
 Clinton  
 Harrells  
 Clinton  
 Goldsboro  
 Shelby  
 Fallston  
 Shelby  
 Goldsboro  
 Clinton  
 Harrells  
 Grantham  
 Roseboro  
 Clinton  
 Clinton  
 Clinton  
 Clinton  
 Clinton  
 Clinton  
 Clinton  
 Clinton  
 Clinton  
 Clinton

Big Blue Store, Inc.  
 Edward D. Jones & Co. Investments  
 Fine Way, Inc.  
 Dr. John E. Scarff  
 Salemburg Barber Shop  
 C & G Automotive  
 Mr. & Mrs. Arbie L. Wilks  
 United Way of Sampson Co.  
 Alderman Studios  
 McDaniel's Mercantile  
 Clarence Jennings  
 Camden Sales & Service  
 R.O. Givens Signs  
 Sanders Co.  
 Donald Odum  
 James I. Smith  
 Dobson Trucking Co.  
 Lee and Anne Stamey, Palles  
 Stamey Farms  
 Cartwrights Service Center  
 Jones Body Shop  
 Auto Express, Inc.  
 F.P. Wood and Sons, Inc.  
 Quality Carpet  
 Cherry Hill Farms  
 Shiloh Shopping Center  
 Camden Farm Bureau  
 Bank of Currituck  
 George A. Brown  
 Farmers Fertilizer and Chemicals  
 Stonewall Farms  
 M & S Finishing Co.  
 Corbett Ridge Cattle Co.  
 Southern States-WACO Service Center  
 Mountain Farm Credit  
 Superior Pontiac  
 Jefferson Post  
 Bare and Little  
 Hamps Happy Hollow  
 Scenic Chevrolet  
 Ashe County Motors  
 Back Creek  
 B & G Distributors  
 J.A. Warren Co.  
 Wilson Pond  
 Intelligent Visual Computing, Inc.  
 Sunbeam Farms  
 Andy O Farms  
 First National Bank  
 Greene County Livestock Assn.  
 Deans Oil Co.

Clinton  
 Clinton  
 Clinton  
 Clinton  
 Salemburg  
 Clinton  
 Newton Grove  
 Clinton  
 Clinton  
 Roseboro  
 Camden  
 Camden  
 Elizabeth City  
 Elizabeth City  
 Swansboro  
 Stem  
 Dobson  
 Raleigh  
 Statesville  
 South Mills  
 Camden  
 Elizabeth City  
 Camden  
 Camden  
 Camden  
 Shiloh  
 Camden  
 Camden  
 Channing, Tx  
 Vale  
 Polkville  
 Salisbury  
 Mebane  
 Waco  
 Jefferson  
 West Jefferson  
 West Jefferson  
 West Jefferson  
 Mt. Ulla  
 West Jefferson  
 West Jefferson  
 Laurel Springs  
 Wilson  
 Charlotte  
 Houston, Tx  
 Cary  
 Lumber Bridge  
 Lawndale  
 Shelby  
 Snow Hill  
 Wilson

## 1994 JUNIOR MARKET BARROW BUYERS

Neese's Country Sausage  
 Hog Slat Inc.  
 Carolina Food Processors

Greensboro, NC  
 Newton Grove, NC  
 Tarheel, NC

N. C. Farm Bureau Insurance  
 Southern States Cooperative, Inc.  
 Hatfield Quality Meats  
 Gold-N-Bush Farm  
 Piedmont Farm Credit  
 Wayne County Livestock Dev. Association  
 Lundy Packing Co.  
 Furst McNess  
 East Carolina Livestock  
 Victory Warehouse  
 South Stanly Packing

Raleigh, NC  
 Richmond, VA  
 Hatfield, PA  
 Shelby, NC  
 Newton, NC  
 Goldsboro, NC  
 Clinton, NC  
 Freeport, IL  
 Ayden, NC  
 Goldsboro, NC  
 Norwood, NC

## 1994 MARKET STEER BUYERS

NC Farm Bureau Insurance  
 Southern States Farm Cooperative  
 Virginia Packing Co.  
 H.B. Powell Livestock  
 NC Cattlemen's Association  
 Southernscapes  
 First Union National Bank  
 Franklin FFA Alumni  
 Tim Jones Auto Parts  
 Bill Taylor & Mark Dowdle  
 ACE Sports  
 Citizens of Macon County  
 Davis Feed Co.  
 Micro Oil Co.  
 McLamb's Abattoir  
 Tanglewood Farms  
 R. O. Givens Signs  
 Iredell Livestock Co.  
 Carolina Stockyard  
 J. C. Rountree  
 Trach I Restaurant  
 Jones Body Shop  
 Kenneth Rouse Farm  
 Blalock Meat Packing  
 Penland Contracting  
 Francis Farm Mill  
 Proffitt's K & W  
 Coldwell Banker-Byrd Properties

Raleigh  
 Richmond, VA  
 Suffolk, VA  
 Smithfield  
 Raleigh  
 Raleigh  
 Franklin  
 Franklin  
 Sylva  
 Franklin  
 Franklin  
 Franklin  
 Randleman  
 Micro  
 Benson  
 Elizabeth City  
 Elizabeth City  
 Turnersburg  
 Siler City  
 South Mills  
 Camden  
 Camden  
 Seven Springs  
 Franklin  
 Franklin  
 Waynesville  
 Franklin  
 Franklin

## GENERAL JUNIOR LIVESTOCK RULES HERDSMEN'S CONTEST

A Herdsmen's Award will be given in three categories: one for Junior Beef Cattle (steer and heifers together), one for Junior Sheep (market lambs and ewes together) and one for barrows. All herdsmen are automatically considered as entrants and no special entry is required.

The contest will start on opening day of the fair and winners will be announced when livestock are released.

The following score card will serve as the basis for the judges in the Herdsmen contest making their decisions.

	<b>Points</b>
Condition and cleanliness of herd or flock .....	20
Neatness and cleanliness of herdsman and helpers .....	10
Courtesy and deportment of herdsman and helpers .....	8
Method of keeping feed and bunks .....	10
Cleanliness of stalls or pens .....	10
Cleanliness of alleys .....	10
Decoration and attractiveness of barns .....	6
Promptness in getting animals into and out of show ring .....	12
Expertness evidenced in showing livestock .....	10
Cooperation in case of emergencies .....	<u>4</u>
	100

### JUNIOR SHOWMANSHIP CONTEST

A Junior Showmanship Contest will be held for each species. The premium classes and age breaks for each species are outlined in each Junior Livestock Department. The selection committee will select exhibitors on the following criteria:

Showmanship and Animal Handling .....	60%
Showman's Appearance and Neatness .....	15%
Fitting of Animal .....	<u>25%</u>
	100%

### GENERAL

Beef animals must have a legible, fully healed tattoo matching its identification papers.

NOTE: No entries will be taken by telephone.

### SALE OF CHAMPIONS

#### SALE COORDINATORS

BARROWS - BRUCE SHANKLE, N.C.D.A.

LAMBS - LARRY SEAL, N.C.D.A.

STEERS - RALPH KETCHIE, N.C.D.A.

### JUNIOR MARKET BARROW SALE

1. The Grand Champion and Reserve Grand Champion Junior Market Barrows will be sold at auction, by the head, in the sale of champions at 11:00 a.m., Saturday, October 14, 1995 in the Graham Building Auction Arena. The seller will remain responsible for the care, feeding, and cleaning of these barrows (Champion and Reserve) for the entire length of the State Fair.
2. Each Junior Exhibitor will be afforded the opportunity to sell one barrow (except for the Champion and Reserve) in the Junior Market Barrow Sale at 3:00 p.m. in the swine building. The remaining barrows will automatically go into the packer load.
3. The packer load will be sold to the highest bid on *Friday*, October 13, 1995. Anyone interested in bidding *must* contact Bruce Shankle before October 13, 1995.

### JUNIOR MARKET BARROW SALE GUIDELINES

1. Sale order will be: Grand Champion; Reserve Champion; Division Champions; Division Reserve Champions; remaining barrows by *tag order* (example: tag #2, tag #7, tag #8...etc)
2. Barrows will be sold by the head to highest bid.
3. Support price, by the head, will be listed in the sale guide.
4. Buyer Options:
  - A. Buy at X-amount, be invoiced for the difference between purchased amount and packer value
  - B. Buy at X-amount, be invoiced in full, take possession of barrow at 10:00 a.m., October 15, 1995. These animals must go to immediate slaughter (N.C. Code of Regulations).

## JUNIOR MARKET LAMB SALE RULES AND REGULATIONS

1. Only lambs shown in the Jr. Market Lamb Show are eligible to be sold.
2. Auction will begin at 11:00 a.m., Saturday, October 14, 1995. Exhibitors may sell only one lamb in the auction sale.
3. Exhibitors with two entries may turn in their second lamb to the *packer* at the support price. The packer load will be sold to the highest bid on Friday, October 13, 1995. Anyone interested in bidding on the packer load must contact Larry Seal prior to October 13, 1995.
4. Exhibitor must designate at check in, Thursday, October 12, 1995, which lamb they wish to sell at auction and which they wish to turn in at support price. Any lamb except grand or reserve champion may be retained by the exhibitor. However, lambs that exhibitor wishes to keep must be designated at check in.
5. Sale order will be: Grand Champion, Reserve Champion. All other lambs to be auctioned will be sold in the order they were checked in.
6. Lambs that are auctioned will be sold by the head to the highest bidder. Support price, by the head, will be listed on the sale order.
7. Exhibitors must care for their lambs until they are released to their buyer at 8:00 a.m., Sunday, October 15, 1995. Exhibitors of the grand champion and reserve champion must care for their lambs until release Saturday, October 21, 1995. Any exhibitor whose lambs are removed from their assigned pen prior to release time will forfeit all premiums.
8. Questions not covered specifically herein shall be handled by the sale coordinator.

## JUNIOR MARKET STEER SALE

1. Only steers in the Junior Market Steer Show are eligible for sale which will be at 11:00 a.m., Saturday, October 14, 1995.
2. The Grand and Reserve Champion Market Steer will sell first. All other Junior Market Steers are eligible for the sale.
3. Exhibitors may sell only one steer in the sale and a second steer may be turned in at packer bid. Exhibitor must designate at check in which steer they wish to sell at auction and which steer they wish to turn in at packer bid. Any steer except grand or reserve champion may be retained by the exhibitor. Steers that exhibitor wishes to keep must be designated at check-in on Thursday, October 12, 1995.
4. The support price will be sold to the highest bid on Friday, October 13, 1995. Anyone wishing to bid for the packer floor price must contact Ralph Ketchie prior to Friday, October 13, 1995.
5. The Grand Reserve Champion Steers will be sold by the head. All other steers will be sold by the pound to the highest bidder.
6. Exhibitors must care for their steers until they are released to their buyer at 9:00 a.m., Sunday, October 15, 1995. Exhibitors with grand champion and reserve champion steers must care for their steers until release Saturday, October 21, 1995. Any exhibitor whose steer is removed from their assigned tie area prior to release time will forfeit all premiums.
7. Any steer carcass that is discounted by the packer for being abnormal or containing drug residues will be docked to the seller.
8. Questions not covered in these rules shall be handled by the sale coordinator.

— ENTRIES CLOSE SEPTEMBER 15, 1995 —

# N.C. STATE FAIR JUNIOR MARKET STEER SHOW

DEPARTMENT "L-1"

TOTAL PREMIUMS OFFERED - \$10,905

**JUDGE:**

**AUCTIONEER:**

DAN WILLIAMS, Boone, NC

## RULES AND REGULATIONS - JUNIOR MARKET STEER SHOW

1. Open to exhibitors that have not reached their 19th birthday as of October 14, 1995, all of whom must be residents of the State of North Carolina. Exhibitors are allowed to nominate four steers to the State Fair Office by May 15. Steers may be identified by tattoo, bled, urine sampled, or nose printed by representatives of the NCDA from May 15 to Oct. 24, 1995.
2. Steers must be in possession of exhibitor by May 15, 1995. Steers may be shown in county or district show within the State of North Carolina prior to being shown at the N.C. State Fair. Any exhibitor may exhibit out-of-state upon written approval by the superintendent and only when the steer is exhibited in the North Carolina resident's name. Otherwise, all steers must be fed in North Carolina from May 15, 1995 to October 14, 1995 by the exhibitor.
3. If a junior has more than one steer in a class, the other steer must be shown by a junior approved by the show superintendent.
4. Each exhibitor is limited to two entries. Each entry must weigh 1000 pounds or greater and no reweighs will be allowed.
5. Each junior exhibitor **MUST** fill out his/her OWN entry form.
6. **ENTRY PROCESS.** Steers may be mouthed, and ear-tagged on Thursday, October 12, from 10:00 a.m. to 3:00 p.m. at the west side of the Graham Livestock Building. **CONFIRMATION LETTERS RECEIVED FROM THE STATE FAIR OFFICE CONFIRMING THE RECEIPT OF ENTRIES MUST BE PRESENTED BY EXHIBITORS AT CHECK-IN.** Steers can have two permanent teeth, all other teeth must be baby teeth and in place.
7. Classes will be broken by weight so that a relatively equal number of steers are in each class. Any steer not passing the proper tests will be disqualified.
8. Steers must be halter broken and dehorned. Unruly animals which may endanger the safety of exhibitors may be asked to leave the ring.
9. The closing date for entries shall be September 15, 1995. Each exhibitor is responsible for the completed entries to be sent in. One entry form must be filled out per species (one for steer). Entry forms must be complete to be considered an entry.
10. Steer classes will be shown Friday, October 13, 1995, beginning at 9:00 a.m.
11. Exhibitors **MUST** designate if the steer will be sold when the steer is weighed in on October 12, 1995.
12. Exhibitors will furnish feed for all their animals during the Fair until animals are turned over to their buyers at 9:00 a.m., Sunday, October 15, 1995. **All animals and equipment must be removed from the barn by 12:00 p.m.** Champion and Reserve Champion will be kept on display for the duration of the Fair. Exhibitors of Champion and Reserve Champion will be

responsible for grooming steers daily.

13. All steers entered in the Junior Market Steer show must be tied in the area of the Livestock Barn designated for Junior Market Steers during the fair. Premiums on steers tied in other areas will be forfeited.
14. All exhibitors are automatically entered in the Beef Super Showperson Competition. Refer to the Beef Super Showperson Award section.
15. Any artificial means of removing or remedying physical defects or conformation in exhibition animals, such as lifting, dyeing or filling under the skin, will be considered fraud and deception. This includes steroids. The N.C. State Fair management reserves the right to conduct random testing. All animals giving evidence of such treatment will be barred from exhibition at this Fair, and all Fairs holding membership in the International Association of Fairs and Exposition will be notified.
16. The Superintendent reserves the right to inspect the cattle premises at anytime between May 15 and October 13, 1995.
17. Any question not covered by these rules will be ruled on by the Superintendent.

EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.

#### **RULES ON ENTERING 1995:**

1. These entries must be sent to N.C. STATE FAIR, Junior Market Steer Show, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.
2. These entries must include each exhibitor's name, full mailing address, phone number, county, and number of animals to be entered. Entry forms **MUST** be completely filled out to be accepted. Use one entry form for each Exhibitor and a separate entry form for each show.
3. The N.C. State Fair livestock show officials reserve the right to inspect the steer and implement an identification program for the steers after they are entered in the State Fair.

#### **STATE FAIR JUNIOR STEER SHOW (To Be Shown At Halter)**

Class

L.1A - Steers

(No More than 15 steers will be shown per class.)

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th	14th	15th
\$150	\$145	\$140	\$135	\$130	\$125	\$120	\$115	\$110	\$105	\$100	\$95	\$90	\$85	\$80

L.1B - Champion Steer                      Banner - Trophy - \$100

L.1C - Reserve Champion Steer      Banner - Trophy - \$50

#### **Mileage Payments**

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Steer Show as outlined here. Payment will be made for each animal based on the distance (one-way) between the county seat of the county involved and Raleigh. For computing mileage, the official Highway Map issued by the State Department of Transportation will be used. Payments will be made on the basis of \$.10 per mile per animal.

STATE FAIR JUNIOR BEEF HEIFER SHOW  
DEPARTMENT "L-2"

TOTAL PREMIUMS OFFERED - \$10,880

JUDGES:

RULES AND REGULATIONS FOR JUNIOR BEEF HEIFER SHOW

1. Exhibitors must nominate heifers by MAY 15, 1995. Exhibitors are allowed to nominate four head per breed. Tattoos may be checked by the NCDA.
2. All heifers accepted must be checked in between the hours of 1 p.m. to 5 p.m., Thursday, October 12, 1995. Heifers will be checked for tattoo against registration papers. Registration papers must accompany all heifers entered in class A, B, C, E, F, H, I, and J. All heifers entered are subject to being mouthed. CONFIRMATION LETTER RECEIVED FROM THE STATE FAIR OFFICE CONFIRMING THE RECEIPT OF ENTRIES MUST BE PRESENTED BY EXHIBITORS AT CHECK-IN.
3. Heifers must be in the exhibitors care and possession by July 15, 1995. Ownership by exhibitors is not required; however, a letter from the owner certifying that the heifer has been under the care of the exhibitor MUST accompany the completed entry form. If letter is not present, the heifer is not entered. Heifers may be shown in county or district shows within the state of North Carolina prior to being shown at the N. C. State Fair in the N. C. State Fair exhibitor name. Any exhibitor may exhibit out-of-state upon written approval by the superintendent (1995-Chuck Miller), and only when the heifer is exhibited in the North Carolina State Fair youth entrants name. Otherwise, all heifers exhibited at the 1995 N. C. State Fair Junior Beef Heifer Show must stay with the exhibitors from July 15, 1995 to October 12, 1995.
4. Open to North Carolina residents under 19 years of age as of October 13, 1995.
5. Exhibitors will be allowed to enter three heifers per breed but will be limited to exhibit two of the entries per breed in the Heifer Show. No SUBSTITUTIONS will be allowed.
6. Heifers must be halter broken. Unruly animals that may endanger the safety of exhibitors will be asked to leave the ring.
7. Entries are due NO LATER THAN SEPTEMBER 15, 1995. This rule will be enforced.
8. HEALTH: The general rules outlined for the Livestock Department will apply.
9. **Entries for Junior Beef Show must be on separate entry forms from the Open Beef Show.**
10. Any listed breed with less than 15 head entered in the Junior Beef Heifer Show will show in the Commercial classes. Any breed that fails to show a minimum of 15 head for two consecutive years will be dropped from catalog.
11. If a junior has more than one heifer in a class, the other heifer must be shown by a junior approved by the show superintendent.
12. Heifer show will be held on Saturday, October 14, 1995, beginning at 3 p.m. British cattle and Exotic cattle (including British Commercial and Exotic Commercial) will be exhibited in separate show rings.
13. Exhibitors will furnish feed for all their animals during the Fair until animals are released at 10:00 a.m., Sunday, October 15, 1995. **All cattle must be removed from the barn by 12:00 p.m.**
14. All exhibitors are automatically entered in the Beef Super Showperson Competition. Refer to the Beef Super Showperson award section.
15. Premiums: Breed Champion \$50.00 Plate  
Reserve Breed Champion \$25.00 Plate

Breed Champion trophies will be provided by the N.C. State Fair.

16. Classes are as follows and will be shown in the following order:

## RING 1

### L.2.A. Texas Longhorn

- (1) March and April, 1995
- (2) January and February, 1995
- (3) November and December, 1994
- (4) September and October, 1994
- (5) July and August, 1994
- (6) May and June, 1994
- (7) March and April, 1994
- (8) January and February, 1994
- (9) November and December 1993

### L.2.B. Hereford

- (1) March and April, 1995
- (2) January and February, 1995
- (3) November and December, 1994
- (4) September and October, 1994
- (5) July and August, 1994
- (6) May and June, 1994
- (7) March and April, 1994
- (8) January and February, 1994
- (9) November and December 1993

### L.2.C. Angus

- (1) March and April, 1995
- (2) January and February, 1995
- (3) November and December, 1994
- (4) September and October, 1994
- (5) July and August, 1994
- (6) May and June, 1994
- (7) March and April, 1994
- (8) January and February, 1994
- (9) November and December 1993

### L.2.F. Limousin

- (1) March and April, 1995
- (2) January and February, 1995
- (3) November and December, 1994
- (4) September and October, 1994
- (5) July and August, 1994
- (6) May and June, 1994
- (7) March and April, 1994
- (8) January and February, 1994
- (9) November and December 1993

### L.2.D. British Commercial & Other British Purebreds

- (1) March and April, 1995
- (2) January and February, 1995
- (3) November and December, 1994
- (4) September and October, 1994
- (5) July and August, 1994
- (6) May and June, 1994
- (7) March and April, 1994
- (8) January and February, 1994
- (9) November and December 1993

### L.2.E. Polled Hereford

- (1) March and April, 1995
- (2) January and February, 1995
- (3) November and December, 1994
- (4) September and October, 1994
- (5) July and August, 1994
- (6) May and June, 1994
- (7) March and April, 1994
- (8) January and February, 1994
- (9) November and December 1993

## RING 2

### L.2.I. Charolais

- (1) March and April, 1995
- (2) January and February, 1995
- (3) November and December, 1994
- (4) September and October, 1994
- (5) July and August, 1994
- (6) May and June, 1994
- (7) March and April, 1994
- (8) January and February, 1994
- (9) November and December 1993

**L.2.G. Exotic Commercial & Other Exotic Purebreds**

- (1) March and April, 1995
- (2) January and February, 1995
- (3) November and December, 1994
- (4) September and October, 1994
- (5) July and August, 1994
- (6) May and June, 1994
- (7) March and April, 1994
- (8) January and February, 1994
- (9) November and December 1993

**L.2.J. Simmental (7/8 and above)**

- (1) March and April, 1995
- (2) January and February, 1995
- (3) November and December, 1994
- (4) September and October, 1994
- (5) July and August, 1994
- (6) May and June, 1994
- (7) March and April, 1994
- (8) January and February, 1994
- (9) November and December 1993

**L.2.H. Gelbvieh (7/8 and above)**

- (1) March and April, 1995
- (2) January and February, 1995
- (3) November and December, 1994
- (4) September and October, 1994
- (5) July and August, 1994
- (6) May and June, 1994
- (7) March and April, 1994
- (8) January and February, 1994
- (9) November and December 1993

**MILEAGE PAYMENTS**

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Heifer Show as outlined here. Payment will be made for each animal based on the distance (one-way) between the county seat of the county involved and Raleigh. For computing mileage, the official Highway Map issued by the State Department of Transportation will be used. Payments will be made on the basis of \$.10 per animal, per mile.

**PLACINGS**

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16-25	26-35
1.	50																
2.	55	50															
3.	60	55	50														
4.	65	60	55	50													
5.	70	65	60	55	50												
6.	75	70	65	60	55	50											
7.	80	75	70	65	60	55	50										
8.	80	75	70	65	60	55	50	45									
9.	85	80	75	70	65	60	55	50	45								
10.	85	80	75	70	65	60	55	50	45	40							
11.	90	85	80	75	70	65	60	55	50	45	40						
12.	90	85	80	75	70	65	60	55	50	45	40	35					
13.	95	90	85	80	75	70	65	60	55	50	45	40	35				
14.	95	90	85	80	75	70	65	60	55	50	45	40	35	30			
15.	100	95	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20

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### Beef Super Showperson Award

The objective of the Beef Super Showperson Award is to provide recognition to youth that have developed proper showmanship skills through work with their livestock projects. These skills will be evaluated separately from the quality of the animal shown while the youth exhibit an animal in the Junior Market Steer and Heifer Shows. The showperson judge, a second official, will select the youth solely on their showmanship ability.

Youth are automatically entered into this showmanship competition. Youth must exhibit the animal they entered to be fully eligible for the award. Youth that show for another exhibitor will **NOT** be eligible.

Recipients of the Super Showperson Award will be recognized at the conclusion of each class. A **one time** monetary award of \$25.00 and a Beef Super Showperson pin will be provided by the NC State Fair to each exhibitor honored. Youth may be recognized in more than one class if circumstances merit the award.

Youth to be recognized will not be a set number. No minimum or maximum quotas exist. The showmanship judge will simply recognize all youth that are deserving of the Super Showperson Award.

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### Jr. Beef Herdsmen's Contests

1st-\$125      2nd-\$100      3rd-\$75      4th-\$50      5th-\$25

Special prizes will be awarded in contests for herdsmen, shepherd and caretakers of animals in all livestock departments. All herdsmen will automatically be considered entrants and no special entry is required. Judges will be assigned by the Livestock director. The contests will start at a time designated by each Department.

The following score card will serve as the basis for the judge in the Herdsmen's contest making their decisions:

	Points
Condition and cleanliness of herd or flock .....	20
Cleanliness of stalls/pens and alleyways .....	20
Signs indicating where the animals are from and who is showing them .....	20
Educational material or other displays that will interest the general public .....	20
Courtesy of exhibitors in both the show ring and the barn .....	<u>20</u>
	100

**NORTH CAROLINA STATE FAIR  
JUNIOR MARKET BARROW SHOW  
DEPARTMENT "L-3"  
PREMIUMS OFFERED - \$3,595**

**SUPERINTENDENT:**

E. BRUCE SHANKLE II, Marketing Specialist, NCDA

**JUDGE:**

WARREN BEELER, Caneyville, Kentucky

**AUCTIONEER:**

DONALD BOWMAN, Wallace, NC

**PARTICIPANTS:** Junior (Exhibitors must be under 19 years of age as of October 13, 1995, and residents of the state of North Carolina.)

**ENTRY DEADLINE:** September 15, 1995.

**BARROWS MUST BE IN PLACE** by 5:00 p.m., Thursday, October 12, 1995.

**SHOW TIME:** 9:00 a.m., Friday, October 13, 1995.

**SALE TIME:** 11:00 a.m., Saturday, October 14, Champion and Reserve Champion. Remaining will be sold at 3:00 p.m., in the Swine Building.

**CLASSES:** (If less than 10 animals are entered all will show in one class.) (No oil or powder to be used on barrows.) Any oil used on Market Barrows will disqualify the animal from showing or sale. Classes will be determined after all animals are weighed with a maximum of 15 animals per class.

**ENTRIES:** Each exhibitor may exhibit a total of two barrows.

**SALE:** Champion and Reserve Champion barrows will be sold and each Junior Exhibitor will be afforded the opportunity to sell one barrow in the sale. (See sale department for details.)

**DISPLAY:** Champion and Reserve Champion barrows will be on display during fair week. All other Junior barrows will be released at 8:00 a.m., Sunday, Oct. 15, 1995. **EXHIBITORS WILL CARE FOR THEIR ANIMALS UNTIL RELEASE TIME.** Any animals that are not properly fed and watered on Saturday, Oct. 14, 1995 and Sunday, Oct. 15, 1995 *will not receive any premium.*

**HEALTH:** All barrows must be accompanied by an official health certificate which among other things stipulates that animal has passed a negative official test for pseudorabies within 30 days or has come from a pseudorabies qualified herd. (See details under Livestock Health Regulations.)

**MILEAGE COMPENSATION:** The State Fair Management will pay mileage \$.05 per animal, per mile for barrows exhibited in the Junior Barrow Show based on the one-way distance between the home county seat and Raleigh.

Classes will be determined by weight with no more than 15 barrows per class with the classes divided into three divisions.

**CLASS**

L3A (220-260) on foot

L3B Division 1-Championship and Reserve Champion ..... Rosettes

L3C Division 2-Championship and Reserve Champion ..... Rosettes

L3D Division 3-Championship and Reserve Champion .....	Rosettes
L3E Grand Champion .....	Plaque
L3F Reserve Grand Champion .....	Plaque
L3G Junior Market Barrow Showmanship .....	\$20.00 & Super Showperson Pin

Guidelines for SUPER SHOWPERSON AWARD; The objective of the Super Showperson Award is to provide recognition to youth that have developed proper showmanship skills through work with their livestock projects. These skills will be evaluated separately from the quality of the animal shown while the youth exhibit an animal in the Junior Market Barrow Show. The showperson judge will select the youth solely on their showmanship ability.

YOUTH ARE AUTOMATICALLY ENTERED INTO THIS SHOWMANSHIP COMPETITION. Youth must exhibit the animal they entered to be fully eligible for this award.

AGE OF YOUTH AS OF OCTOBER 13, 1995

Recipients of the Super Showperson Award will be recognized at the conclusion of each class. A ONE TIME monetary award of \$20.00 and a Super Showperson pin will be awarded to each exhibitor selected.

Youth to be recognized will NOT be a set number. The showmanship judge will recognize all youth that are deserving of the Super Showperson award.

**PREMIUM SCHEDULE IN DOLLARS**

Animals

Exhibited	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th-15th
1	45										
2	48	45									
3	51	48	45								
4	54	51	48	45							
5	57	54	51	48	45						
6	60	57	54	51	48	45					
7	63	60	57	54	51	48	45				
8	66	63	60	57	54	51	48	45			
9	69	66	63	60	57	54	51	48	45		
10	72	69	66	63	60	57	54	51	48	45	
11-15	72	69	66	63	60	57	54	51	48	45	40

— ENTRIES CLOSE SEPTEMBER 15, 1995 —

**JUNIOR MARKET LAMB SHOW**  
**DEPARTMENT "L-4"**  
**PREMIUMS OFFERED - \$4,720**

**SUPERINTENDENT:**

BILL SPARROW, JR., Durham, N.C.

**JUDGE:**

M. DUERY MENZIES, San Angelo, Texas

**AUCTIONEER:**

DAN WILLIAMS, Boone, N.C.

**RULES AND REGULATIONS - JUNIOR MARKET LAMB SHOW AND SALE**

1. Exhibitors must be under 19 years of age as of October 13, 1995 and residents of North Carolina.
2. Lamb must be owned by the exhibitor at least 60 days before show date.
3. Lambs shown must be wethers.
4. Lambs will be shown as individuals. Each exhibitor is limited to two entries. There is no minimum age for exhibitors; however, exhibitors are expected to show their entry.
5. If a junior has more than one lamb in a class, the second lamb must be shown by a junior approved by the show Superintendent.
6. All lambs will be mouthed when unloaded and must have all temporary (baby) teeth in place at the time of the show.
7. Lambs will be weighed and numbered between 10:00 a.m. to noon and 1:00 p.m. to 4:00 p.m., Thursday, October 12, 1995.
8. Fleece must be dry at weighing, and lambs must weigh between 95 and 125 pounds. Lambs weighing in less than 93 or more than 127 will not be allowed to reweigh.
9. Lamb show entries must be made on different entry form than sheep in open show, or junior ewe show.
10. Class size will be limited to 20 head. If the number of entries exceeds 20 the entries will be divided to form additional classes at the discretion of the Superintendent.
11. Major fitting should be done prior to arrival at the Fair.
12. The closing date for entries shall be September 15, 1995. Entries must include Social Security Number.
13. Lambs will be shown Friday, October 13, 1995, beginning at 1:00 p.m.
14. The sale will begin at 11:00 a.m., Saturday, October 14, 1995. Refer to sale section in catalog.
15. Exhibitors will feed and care for all their animals during the Fair until animals are delivered to the Lamb Sale Coordinator at 8:00 a.m., Sunday, October 15, 1995. Any exhibitor who fails to deliver their lamb or lambs WILL FORFEIT THEIR PREMIUM.
16. Any questions not covered by these rules will be ruled on by the Superintendents.
17. Valid health certificates must accompany all market lambs.
18. No pens can be used for equipment or feed storage. Please put at least three sheep per pen.

EXCEPT AS NOTED. ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.

- Class
- L4A Junior Market Lambs (See Premium Schedule)
- L4B Champion Lamb (Trophy - Banner)
- L4C Reserve Champion Lamb (Trophy - Banner)

**NORTH CAROLINA BRED AND BORN AWARD**

Sponsored by the North Carolina Sheep Producers Association to the highest placing N.C. Bred and Born market lamb. To be eligible, the producer of the lamb must be a resident of North Carolina and a member of NCSPA. The lamb must be born in North Carolina from a ewe that was bred in North Carolina. Proof of eligibility must accompany entry and can be a signed statement from the producer.

**ANIMALS EXHIBITED PER CLASS**

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	30																			
2	32	30																		
3	34	32	30																	
4	36	34	32	30																
5	38	36	34	32	30															
6	40	38	36	34	32	30														
7	42	40	38	36	34	32	30													
8	44	42	40	38	36	34	32	30												
9	46	44	42	40	38	36	34	32	30											
10	48	46	44	42	40	38	36	34	32	30										
11	50	48	46	44	42	40	38	36	34	32	30									
12	52	50	48	46	44	42	40	38	36	34	32	30								
13	54	52	50	48	46	44	42	40	38	36	34	32	30							
14	56	54	52	50	48	46	44	42	40	38	36	34	32	30						
15	58	56	54	52	50	48	46	44	42	40	38	36	34	32	30					
16	60	58	56	54	52	50	48	46	44	42	40	38	36	34	32	30				
17	62	60	58	56	54	52	50	48	46	44	42	40	38	36	34	32	30			
18	64	62	60	58	56	54	52	50	48	46	44	42	40	38	36	34	32	30		
19	66	64	62	60	58	56	54	52	50	48	46	44	42	40	38	36	34	32	30	
20	68	66	64	62	60	58	56	54	52	50	48	46	44	42	40	38	36	34	32	30

**MILEAGE PAYMENTS**

The State Fair Management will pay mileage for animals exhibited in the Junior Market Lamb Show as outlined here. Payment will be made for each animal (limited to 25 per county) based on the distance (one way) between the county seat of the county involved and Raleigh. For computing mileage, the official highway map issued by the State Department of Transportation will be used. Payment will be made on the basis of \$.05 per animal per mile.

**Sheep Super Showperson Award**

The objective of the Sheep Super Showperson Award is to provide recognition to young people who have developed proper showmanship skills while working on their livestock projects. These skills will be evaluated separately from the quality of the animal shown, and will be judged while the youth exhibits an animal in the Junior Market Lamb or Junior Ewe show. The Judge will select the youths solely on their showmanship ability.

Exhibitors are automatically entered into this showmanship competition. Exhibitors must be showing animals they entered to be eligible for the award. Youth that show for another exhibitor will not be eligible.

Recipients of the Super Showperson Award will be recognized at the conclusion of each class. A **one time** monetary award of \$25 and a Sheep Super Showperson pin will be provided by the North Carolina State Fair to each exhibitor honored. Youths may be recognized in more than one class if circumstances merit the award.

There will not be a set number of youths recognized. In other words, no minimum or maximum quotas exist. The Judge will simply recognize all youths that are deserving of the Super Showperson Award.

### JUNIOR SHEPHERD'S CONTEST

First	Second	Third	Fourth	Fifth
\$25	\$20	\$15	\$10	\$8

All junior sheep exhibitors are automatically considered to be entrants in this contest designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start at 4:00 p.m., October 13, 1995 and will continue through 12 noon, October 15, 1995. Refer to Herdsmen's Contest" section of the General Rules and Regulations of the Livestock Division. Signs that clearly indicate where the sheep are from and who is exhibiting them are recommended, as are other decorations or educational exhibits that will interest the general public.

**JUNIOR EWE SHOW  
DEPARTMENT "L-5"  
TOTAL PREMIUMS OFFERED - \$9,360**

**SUPERINTENDENT:**

DR. JEANNETTE MOORE, North Carolina State University, Raleigh

**JUDGE:**

DR. RICHARD H. SIMMS, Livestock Specialist, University of Tennessee, Nashville

**RULES AND REGULATIONS**

1. Use a separate entry form for Junior Ewe and Junior Market Lamb entries.
2. Junior ewes must be checked in at the sheep barn between 12:00 and 4:00 p.m. on Thursday, October 12, 1995. Purebred ewes must be registered and be accompanied by the registration certificates. NOTE: No pens can be used for equipment or feed storage. Please put at least three sheep per pen.
3. Exhibitors must be residents of North Carolina and be under 19 years of age as of October 13, 1995.
4. Completed entry forms will include the name, social security number and telephone number of the exhibitor for each animal. **Check the entry carefully before mailing.** No substituting of animals will be allowed, and exhibitors cannot switch animals at check-in.
5. Ewes must be owned by the exhibitor at least 60 days before the show date. Ownership of purebred ewes will be verified by registration certificates, a copy of which will be sent in with the entry form. Ownership of commercial ewes must be verified by a signed statement from the owner at entry time; enclose a written statement (signed and dated) that states: "I certify that \_\_\_\_\_ (name of exhibitor) has owned his/her sheep to be shown at the N.C. State Fair for at least 60 days prior to the show date."
6. Exhibitors must have trained and fitted their entries. Major fitting should be done prior to arrival at the fair.
7. All ewes entered in the Junior Ewe Show must be accompanied by an official Health Certificate. (See Health Regulations)
8. Classes are as follows:
  - L-5-A Hampshire, purebred
    - (1) Yearling ewe, born September 1, 1993 to December 31, 1994
    - (2) Junior ewe lamb, born after December 31, 1994
  - L-5-B Suffolk, purebred
    - (1) Yearling ewe, born September 1, 1993 to December 31, 1994
    - (2) Junior ewe lamb, born after December 31, 1994
  - L-5-C Dorset, purebred
    - (1) Yearling ewe, born September 1, 1993 to December 31, 1994
    - (2) Junior ewe lamb, born after December 31, 1994
  - L-5-D All other Meat Breeds, Purebred
    - (1) Yearling ewe, born September 1, 1993 to December 31, 1994
    - (2) Junior ewe lamb, born after December 31, 1994
  - L-5-E Commercial
    - (1) Senior yearling ewe, born September 1, 1993 to January 31, 1994 and younger ewes with two pairs of permanent incisors.

- (2) Yearling ewe, born February 1, 1994 to August 31, 1994
- (3) Senior (fall), born September 1, 1994 to December 31, 1994
- (4) Junior ewe lamb, born after December 31, 1994

9. Each exhibitor is limited to two ewes. Each ewe can only be entered in one class.
10. Ewes must be shown as individuals. If a junior exhibitor has more than one ewe per class, the second ewe will be shown by a junior exhibitor approved by the superintendent prior to the show (8:00 am Friday). Substitute exhibitors must wear a special exhibitor number card issued by the superintendent. If someone other than the exhibitor listed in the program (or an approved substitute exhibitor) brings a sheep to the ring, they will not be allowed to show (the lamb will be deleted from the class).
11. Class size will be limited to 20 head. If the number of entries exceeds 20 head, additional classes will be formed based on age of lambs. If birthdate is listed by month only, it will be assumed that the lamb was born on the first day of the month.
12. All ewes entered in commercial classes will be mouthed at registration. Junior lambs must have all temporary teeth in place at the time of the show. Commercial senior (class L5-E3) and yearling (class L5-E2) lambs may have one pair of permanent incisors. Only lambs entered in class L5-E1 may be shown with a second set of permanent incisors. Age of ewes shown in purebred classes will be obtained from registration certificates. Superintendent will rule on all other questions regarding age.
13. Purebred ewes are eligible to show in appropriate classes in the open sheep show provided they:
  - (A) Are entered in the open show. *Use a separate entry form for the open show.*
  - (B) Are accompanied by an official health certificate as required in the open show.
14. Ewes may be shown either with or without a halter.
15. The Junior Wool Breed Show is Department S-1.
16. **The closing date for entries shall be Sept. 15, 1995.**
17. Lambs will be shown at 8:00 a.m. on Friday, October 13, 1995.
18. Exhibitors will feed and care for their ewes during the fair. All lambs except purebred lambs entered in the open show will be released from the sheep barn at 10:00 a.m., Sunday, October 15, 1995. **All ewes must be removed from pens by 12:00 noon Sunday.**
19. Any questions not covered by these rules will be ruled on by the superintendent.
20. **EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.**
21. Premiums
 

Supreme Grand Champion	\$35.00	Trophy-Banner
Supreme Reserve Grand Champion	\$30.00	Trophy-Banner
Breed Champions (5)	\$20.00	Trophy
Breed Reserve Champions (5)		Trophy

Champion trophies will be provided by the N.C. State Fair

### PREMIUM SCHEDULE

#### ANIMALS EXHIBITED PER CLASS

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	20																			
2	22	20																		
3	24	22	20																	
4	26	24	22	20																
5	28	26	24	22	20															
6	30	28	26	24	22	20														
7	32	30	28	26	24	22	20													
8	34	32	30	28	26	24	22	20												
9	36	34	32	30	28	26	24	22	20											

10	38	36	34	32	30	28	26	24	22	20										
11	40	38	36	34	32	30	28	26	24	22	20									
12	42	40	38	36	34	32	30	28	26	24	22	20								
13	44	42	40	38	36	34	32	30	28	26	24	22	20							
14	46	44	42	40	38	36	34	32	30	28	26	24	22	20						
15	48	46	44	42	40	38	36	34	32	30	28	26	24	22	20					
16	50	48	46	44	42	40	38	36	34	32	30	28	26	24	22	20				
17	52	50	48	46	44	42	40	38	36	34	32	30	28	26	24	22	20			
18	54	52	50	48	46	44	42	40	38	36	34	32	30	28	26	24	22	20		
19	56	54	52	50	48	46	44	42	40	38	36	34	32	30	28	26	24	22	20	
20	58	56	54	52	50	48	46	44	42	40	38	36	34	32	30	28	26	24	22	20

**MILEAGE PAYMENTS**

The State Fair Management will pay mileage for animals exhibited in the Junior Ewe Show as outlined here. Payment will be made for each animal (limited to 25 per county) based on the distance (one way) between the county seat of the county involved and Raleigh. For computing mileage, the official highway map issued by the State Department of Transportation will be used. Payment will be made on the basis of \$.05 per animal per mile.

**SHEEP SUPER SHOWPERSON AWARD AND JUNIOR SHEPHERD'S CONTEST -**  
see Market Lamb Section

**— ENTRIES CLOSE SEPTEMBER 15, 1995 —**

**SWINE  
DEPARTMENT "M"  
TOTAL PREMIUMS OFFERED - \$18,720**

**SUPERINTENDENT:**

DR. JAMES R. JONES, Raleigh, NC

**ASSISTANT SUPERINTENDENT:**

BRUCE SHANKLE, Marketing Specialist, NCDA

**PERFORMANCE MARKET HOG SHOW SUPERINTENDENT:**

DR. TODD SEE, Area Extension Swine Specialist, N.C. State University

**SHOW DIRECTOR:**

RUSSELL WOOD, Willow Springs, N.C.

**JUDGE:**

Breed Shows - DALE RICKER, Fort Jennings, Ohio

Barrow Shows - WARREN BEELER, Caneyville, Kentucky

**INFORMATION FOR SWINE EXHIBITORS**

Senior Barrow Show and Senior Purebred Shows-Open to the World

Performance Market Hog Show and Junior Shows restricted to N.C. Residents.

Junior Swine Shows - N.C. residents under 19 years of age as of October 14, 1995.

**ANIMALS MUST BE IN PLACE**

MARKET SWINE: Thursday, October 12, 1995, at 5:00 p.m.

PUREBRED SWINE: after 1:00 p.m. October 16, 1995 and before 12:00 noon October 17

## JUDGING STARTS

PERFORMANCE MARKET HOG SHOW: Friday, October 13, at 2:30 p.m.

BARROW SHOW: Saturday, October 14, at 12:30 p.m.

JUNIOR PUREBRED SHOW: Tuesday, October 17, at 2:00 p.m.

SENIOR SHOW: Duroc, Poland China and Spots - Tuesday, October 17, at 2:30 p.m.  
Chester White, Tamworth, Berkshire, Hampshire, Yorkshire and Landrace, Wednesday,  
October 18, at 2:00 p.m.

**RELEASE TIME: Thursday, October 19, at 1:00 p.m. IF ANIMALS are removed earlier premiums will be forfeited. Barn will be cleared of animals and will be cleaned and rebedded between Sunday, October 15, 4:00 p.m. and Monday, October 16, at noon.**

## RULES AND REGULATIONS

### BREEDING CLASSES

Except in cases of conflict, in which event the following rules and regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Livestock Division, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some - but not all - are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved and will be used to reject entries received after all available space is taken, even though this time occurs before date of closing entries.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately, and legibly.* Give your rural route number, post office box number, or city street address, county, and zip code.

Indicate on the form the total number animals you will exhibit in each class and each show. For entries in the senior classes (including barrow shows), payment of \$2.00 per head must accompany your application. No fee is required for entries in the Junior Show.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the championship classes.

All breeding animals must be registered with their respective breed associations and certificates of registration must be presented at time of show for checking as to earmarks.

All animals must be entered in the name of the bona fide owner who must have owned the animal prior to September 15, 1995.

No exhibitor may make more than two entries in any one class except that 3 barrows may be shown per class.

Boars, one year old and older, shall have their tusks removed prior to showing, or they will be disqualified.

Health regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "GENERAL RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Mail entries, make checks for pen fees payable to, and address request for additional application forms and further information, to: N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.

### REGISTRATION CERTIFICATE RESOLUTION

All exhibitors and their helpers will be required to carry the registration certificate for each animal into the show arena. He then would be able to rapidly and absolutely identify that hog as the one shown and officially eligible for the class by his registration certificate showing farrowing

date and ear marks. Further, an animal that is exhibited and not properly identified will be thrown out of the show. Unanimously approved by all secretaries of the members of the National Association of Swine Records, March 2, 1958.

**Any registration certificate that has been altered or falsified will result in the exhibitor being dismissed from the show.**

### SENIOR SWINE SHOW

(Open to the World)

#### HERDSMEN'S CONTEST

First	Second	Third	Fourth	Fifth
\$30.00	\$25.00	\$20.00	\$15.00	\$10.00

All herdsmen in charge of swine entered in the Senior Show at the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Tuesday, October 17 at noon and will continue through Thursday, October 19 at 1:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decisions will be found under the General Rules and Regulations of the Livestock Division.

#### PREMIUM SCHEDULE IN DOLLARS

Animals Exhibited	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1	30									
2	32	30								
3	34	32	30							
4	36	34	32	30						
5	38	36	34	32	30					
6	40	38	36	34	32	30				
7	42	40	38	36	34	32	30			
8	44	42	40	38	36	34	32	30		
9	46	44	42	40	38	36	34	32	30	
10	48	46	44	42	40	38	36	34	32	30

#### CLASSES AND ENTRY NUMBERS

	Berkshire/Duroc/Hampshire/Spots/Tamworth				
	M	M	M	M	M
Boar-Senior Pig - Farrowed June 1-Nov. 30, 1994 .....	3	30	57	84	111
December Boar - Farrowed during December, 1994 ..	4	31	58	85	112
January Boar - Farrowed during January, 1995 .....	5	32	59	86	113
February Boar - Farrowed during February, 1995 .....	6	33	60	87	114
March Boar - Farrowed during March, 1995 .....	7	34	61	88	115
April Boar - Farrowed during April, 1995 .....	8	35	62	89	116
May Boar - Farrowed during May, 1995 .....	9	36	63	90	117
*Senior Champion Boar .....	10	37	64	91	118
*Reserve Senior Champion Boar .....	11	38	65	92	119
*Junior Champion Boar .....	12	39	66	93	120
*Reserve Junior Champion Boar .....	13	40	67	94	121
*Grand Champion Boar .....	14	41	68	95	122
*Reserve Grand Champion Boar .....	15	42	69	96	123
Sow-Junior Yearling - Farrowed Dec. 1-May 21, 1994 .	16	43	70	97	124
Sow-Senior Pig - Farrowed June 1-Nov. 30, 1994 .....	17	44	71	98	125
December Sow - Farrowed during December, 1994 ...	18	45	72	99	126
January Sow - Farrowed during January, 1995 .....	19	46	73	100	127

February Sow - Farrowed during February, 1995 .....	20	47	74	101	128
March Sow - Farrowed during March, 1995 .....	21	48	75	102	129
April Sow - Farrowed during April, 1995 .....	22	49	76	103	130
May Sow - Farrowed during May, 1995 .....	23	50	77	104	131
*Senior Champion Sow .....	24	51	78	105	132
*Reserve Senior Champion Sow .....	25	52	79	106	133
*Junior Champion Sow .....	26	53	80	107	134
*Reserve Junior Champion Sow .....	27	54	81	108	135
*Grand Champion Sow .....	28	55	82	109	136
*Reserve Grand Champion Sow .....	29	56	83	110	137
*Ribbons Only					

### CLASSES AND ENTRY NUMBERS

	Yorkshire	Poland		Chester	
		China	Landrace	White	
	M	M	M	M	M
Boar-Senior Pig - Farrowed June 1-Nov. 30, 1994	138	165	275	320	
December Boar - Farrowed during December , 1994	139	166	276	303	
January Boar - Farrowed during January, 1995	140	167	277	304	
February Boar - Farrowed during February, 1995	141	168	278	305	
March Boar - Farrowed during March, 1995	142	169	279	306	
April Boar - Farrowed during April, 1995	143	170	280	307	
May Boar - Farrowed during May, 1995	144	171	281	308	
*Senior Champion Boar	145	172	282	309	
*Reserve Senior Champion Boar	146	173	283	310	
*Junior Champion Boar	147	174	284	311	
*Reserve Junior Champion Boar	148	175	285	312	
*Grand Champion Boar	149	176	286	313	
*Reserve Grand Champion Boar	150	177	287	314	
Sow-Junior Yearling - Farrowed Dec.1-May 31, 1994	151	178	288	315	
Sow-Senior Pig - Farrowed June 1-Nov. 30, 1994	152	179	289	316	
December Sow - Farrowed during December , 1994	153	180	290	317	
January Sow - Farrowed during January, 1994	154	181	291	318	
February Sow - Farrowed during February, 1995	155	182	292	319	
March Sow - Farrowed during March, 1995	156	183	293	320	
April Sow - Farrowed during April, 1995	157	184	294	321	
May Sow - Farrowed during May, 1995	158	185	295	322	
*Senior Champion Sow	159	186	296	323	
*Reserve Senior Champion Sow	160	187	297	324	
*Junior Champion Sow	161	188	298	325	
*Reserve Junior Champion Sow	162	189	299	326	
*Grand Champion Sow	163	190	300	327	
*Reserve Grand Champion Sow	164	191	301	328	
*Ribbons Only					

**JUNIOR SWINE SHOW  
DEPARTMENT "M-1"  
TOTAL PREMIUMS OFFERED - \$1,955**

**JUDGING:**

Tuesday, October 17, at 2:00 p.m.

Except as noted, all the following rules and regulations of Swine Department, the Livestock Division, and the General Rules and Regulations of the Fair will prevail in this show. **BE SURE TO READ ALL THESE RULES BEFORE MAKING YOUR ENTRIES IN THE JUNIOR SWINE SHOW.**

The Junior Swine Show is open only to North Carolina boys and girls under 19 years of age as of October 14, 1995.

All animals and registration papers must be presented to the Superintendent of the Show before animals are driven in the ring.

The animals must be registered with the respective breed association in the name of the Junior Exhibitor. Classes will be determined by age and sex and not by breed.

Each Junior Exhibitor is eligible to enter:

2 Junior Boars; 2 Senior and 2 Junior Females.

Ribbons will be presented to top five placings in each class. Premiums will be paid according to premium Schedule in Senior Swine Show. The top 2 animals of each Junior Show class and of each breed will be eligible for competition in the Open Show. However, an individual Junior exhibitor may bring only one (1) animal from the Junior Show into any particular class of the Senior Show.

Junior animals are released Thursday, October 19, 1995, at 1:00 p.m.

**JUNIOR SWINE SHOWMANSHIP CONTEST  
ENTRIES AND JUDGING**

M1-200 JUNIOR SHOWMANSHIP ..... \$20.00 & SUPER SHOWPERSON PIN

Guidelines for SUPER SHOWPERSON AWARD: The objective of the Super Showperson Award is to provide recognition to youth that have developed proper showmanship skills through work with their livestock projects. These skills will be evaluated separately from the quality of the animal shown while the youth exhibit an animal in the Junior Swine Show. The showperson judge will select the youth solely on their showmanship ability. **YOUTH ARE AUTOMATICALLY ENTERED INTO THIS SHOWMANSHIP COMPETITION.** Youths must exhibit the animal they entered to be fully eligible for this award. **AGE OF YOUTH AS OF OCTOBER 14, 1995**

Recipients of the Super Showperson Award will be recognized at the conclusion of each class. A **one time** monetary award of \$20.00 and a Super Showperson pin will be awarded to each exhibitor selected.

Youth to be recognized will NOT be a set number. The showmanship judge will recognize all youth that are deserving of the Super Showperson award.

## JUNIOR SWINE SHOW Classification and Ages

	Entry Numbers
Junior Boar - Farrowed after Jan. 1, 1995	M1-203
Champion Boar	M1-204
Reserve Champion Boar	M1-205
Senior Female - Farrowed June 1 - Dec. 31, 1994	M1-206
Junior Female - Farrowed after Jan.1, 1995	M1-207
Champion Sow	M1-208
Reserve Champion Sow	M1-209
(Rosettes for top two of each breed per class)	

### PREMIUM SCHEDULE IN DOLLARS

(Barrow Show Classes, M2-262, M2-263, M2-264 and On-Rail Class M2-265)  
(Market Hog Show - Barrows and Gilts - M3-366 and M3-367 Classes)

Animals Exhibited	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th-15th
1	45										
2	48	45									
3	51	48	45								
4	54	51	48	45							
5	57	54	51	48	45						
6	60	57	54	51	48	45					
7	63	60	57	54	51	48	45				
8	66	63	60	57	54	51	48	45			
9	69	66	63	60	57	54	51	48	45		
10	72	69	66	63	60	57	54	51	48	45	
11-15	72	69	66	63	60	57	54	51	48	45	40

Premium on class M2-265 (Rail) will extend payment on placings 16-20 at \$40.00 per placing.

**— ENTRIES CLOSE SEPTEMBER 15, 1995 —**

## MARKET BARROW SHOW DEPARTMENT "M-2"

**TOTAL PREMIUMS OFFERED - \$3,960**

RULES: Except where noted, the general rules of the Fair and of the Livestock Department will apply and govern this Show.

### JUDGING:

Classes will show on Saturday, October 14, at 12:30 p.m., lightweight to heavyweight, with classes not to exceed 20 animals each, followed by a championship drive.

The show is open to purebred or crossbred barrows weighing between 220-260 pounds. Entries are not limited to exhibitors in the Senior or Junior Swine Shows. An exhibitor (individual, firm, family or herd) may show a maximum of 5 animals.

(No Oil or Powder to be use on Barrows.)

All of the animals as placed on foot will be slaughtered and will be eligible for premiums in the on-rail class. However, the Judge is instructed to disqualify and eliminate from competition

any defective or unsound animals. Barrows that are obviously over age and barrows that are late castrates can be disqualified and eliminated. All barrows will be sold to a packer as determined by the Livestock Director.

The carcass placing will be on the basis of certification requirements, estimated percent lean cuts, and carcass quality as determined by the Carcass Evaluation Committee. Estimated lean cuts will be determined by conversion factors endorsed by National Pork Producers Council using carcass weight, loin eye area and fat depth.

(An official health certificate is required for all barrow. Negative test for PRV within 30 days for non-qualified herds.)

**MARKET BARROW SHOW (BARROWS ONLY)**  
**Classifications, Weights, and Entry Numbers**

Individual (Preliminary Weights)

M2-262 (220-234) On Foot

M2-263 (235-244) On Foot

M2-264 (245-260) On Foot

M2-265 (220-260) Rail

M2-266 Grand Champion Individual (On Foot) ..... Trophy

M2-267 Reserve Grand Champion Individual (On Foot) ..... Trophy

**— ENTRIES CLOSE SEPTEMBER 15, 1995 —**

**PERFORMANCE MARKET HOG SHOW**

**DEPARTMENT "M-3"**

**TOTAL PREMIUMS OFFERED \$3,960**

**SUPERINTENDENT:** DR. TODD SEE, Area Extension Swine Specialist, N.C. State University

**PARTICIPANTS:** This Performance Carcass Show is restricted to North Carolina resident exhibitors showing barrows or gilts weighing a minimum of 220 lbs. or a maximum of 260 lbs. on October 12, 1995.

**ELIGIBILITY DEADLINE:** Pigs must be nominated through County Extension agents or State Swine Extension Specialists (limited to 10 entries per farm, firm or family) by July 5, 1995. Pigs must be weighed on test between July 10 and 20.

**ENTRY DEADLINE:** September 15, 1995 and entry fee for the fair is \$2.00 per head.

**PIGS MUST BE IN PLACE:** By 5:00 p.m. Thursday, October 12, 1995.

**SHOW TIME:** 2:00 p.m. Friday, October 13, 1995.

**CLASSES:** Limited to 15 animals per class (no oil or powder to be used on animals) determined by weight.

**ENTRIES:** Each exhibitor may exhibit a total of 5 animals (barrows or gilts weighing between 220 and 260 lbs).

**CARCASS PLACING:** All animals placed on foot will be eligible for premiums in the on-rail class. All pigs will be sold to a packer as determined by the Livestock Director and carcass placing will be on the basis of certification requirements and pounds of lean gain per day on test as determined by the Carcass Evaluation Committee.

**PREMIUMS:** Same premium schedule as Market Barrow Show.

**HEALTH:** An official health certificate is required for all hogs and a negative PRV test within 30 days is required for pigs from non-qualified herds.

MARKET HOG SHOW (BARROWS AND GILTS)  
Classifications, Weights and Entry Numbers

Individual (Preliminary Weights)

M3-366 (220-260 lb.) On Foot

M3-367 (220-260 lb.) Rail

M3-368 Grand Champion Individual (on foot) ..... Trophy

M3-369 Reserve Grand Champion Individual (on foot) ..... Trophy

— ENTRIES CLOSE SEPTEMBER 15, 1995 —

SHEEP  
DEPARTMENT "N"  
TOTAL PREMIUMS OFFERED - \$8,814

SUPERINTENDENTS:

JUDGE:

INFORMATION FOR SHEEP EXHIBITORS

COMPETITION: Open to the World

ENTRIES CLOSE: September 15, 1995. Animals should arrive at the fairground between 3:00 p.m. and 8:00 p.m., Sunday, October 15, 1995.

JUDGING STARTS: Tuesday, October 17 at 8:30 a.m.

RELEASE OF EXHIBITS: Wednesday, October 19 at 8:00 a.m. and POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM PENS BEFORE 8:00 A.M.

RULES AND REGULATIONS

Except in case of conflict, in which event the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some - but not all- are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject applications received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments.

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and zip code and telephone number. Be sure to include Social Security # or Federal Tax ID#.

Indicate on the form the total number of animals you will exhibit. Payment of \$2.00 per animal entered must accompany your application. Pen space will be assigned by the superintendent.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group

classes, but it is not necessary to name the animals which will make up your group entry until after the judging of the individual classes. Entries in group classes must have previously been exhibited in the individual classes.

All animals over three (3) months of age must be registered with their breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1995.

List, also on the application form the registry number, date of birth, sex and number of each animal. Registration papers will be checked prior to the show.

**ALL SHEEP MUST BE CLEAN AND PROPERLY FITTED TO QUALIFY FOR ENTRY IN THIS SHOW.**

No exhibitor may win more than two premium monies in any one class. In addition, premiums and ribbons will be awarded to exhibitors of N.C. bred and owned animals in all singles classes, excluding championship classes, provided the N.C. bred and owned animals place in the top half of the open class, or at the judges discretion if placed below top half of class.

Each exhibitor will be limited to one entry in each of the group classes.

The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Mail entries, make checks for entry fees payable, and address requests for additional application forms and further information to: N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607. **ENTRY FEE MUST BE SENT WITH ENTRY BLANK.**

#### **SHEPHERD'S CONTEST**

First	Second	Third	Fourth	Fifth
\$25.00	\$20.00	\$15.00	\$10.00	\$8.00

All shepherds in charge of sheep at the State Fair will automatically be considered to be entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of the personnel in charge of the animals in exhibit. The contest will start Monday, October 16, at 9:00 a.m. and will continue through Wednesday, October 18, at 8:00 a.m. The score card which will serve as a basis for the judges making their decision will be found under the "Herdsmen's Contest" section of the General Rules and Regulations of the Livestock Division.

#### **MINIMUM REQUIREMENTS TO MAINTAIN A BREED SHOW**

A breed must have a minimum of three exhibitors and a minimum of 25 head shown in the individual classes to maintain a show. If a breed falls below these requirements, it will be automatically placed on a one-year probation. If a breed falls below the minimum requirements for two consecutive years, the show will be dropped.

#### **STARTING A NEW SHOW, LIVE ANIMAL DISPLAYS**

Space is not adequate to allow the addition of a new breed or display at this time. When facilities are adequate, the following rules will apply:

Application for new breed show must be made to the State Fair General Livestock Director by December 1 of the year preceding the date of the proposed show. Assurance of at least two exhibitors and a minimum of 20 head for individual classes is required. If the request is approved, a show classification will be added. A new breed failing to meet the minimum requirements to maintain a show (3 exhibitors, 25 head) during the second year will be placed on a one-year probation. The breed will be dropped if it fails to meet the minimum requirements during the third year.

## DORSET SHOW

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th

N 3 - Senior Ram Lamb, born Sept. 1 to Dec. 31, 1994										
.....	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
N 4 - Intermediate Ram Lamb, born Jan.1 to Feb. 15, 1995										
.....	25	22	19	17	15	13	12	11	11	11
N 5 - Late Ram Lamb, born after Feb. 15, 1995	25	22	19	17	15	13	12	11	11	11
N 6 - Pair of Ram Lambs, from N3, N4, N5	25	22	19	17	15	13	12	11	11	11
N 7 - Champion Ram	Ribbon									
N 8 - Reserve Champion Ram	Ribbon									
N 9 - Yr. Ewe, born Sept. 1, 1993 to Aug. 31, 1994	25	22	19	17	15	13	12	11	11	11
N10 - Pair of Yearling Ewes	25	22	19	17	15	13	12	11	11	11
N11 - Senior Ewe Lamb, born Sept. 1 to Dec. 31, 1994										
.....	25	22	19	17	15	13	12	11	11	11
N12 - Intermediate Ewe Lamb, born Jan.1 to Feb. 15, 1995										
.....	25	22	19	17	15	13	12	11	11	11
N13 - Late Ewe Lamb, born after Feb. 15, 1995	25	22	19	17	15	13	12	11	11	11
N14 - Pair of Ewe Lambs, from N11, N12, N13	25	22	19	17	15	13	12	11	11	11
N15 - Pair of Lambs, both sexes represented	25	22	19	17	15	13	12	11	11	11
N16 - Champion Ewe	Ribbon									
N17 - Reserve Champion Ewe	Ribbon									
N18 - Breeders Flock - One ram lamb, two yearlings ewes, two ewe lambs, bred and owned by exhibitor	25	22	19	17	15	13	12	11	11	11
N19 - Get-of-Sire - Four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor.	25	22	19	17	15	13	12	11	11	11
N20 - Junior Get-of-Sire - Four lambs, either sex, bred and owned by exhibitor										
.....	25	22	19	17	15	13	12	11	11	11

## HAMPSHIRE SHOW

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th

N24 - Senior Ram Lamb, born Sept. 1 to Dec. 31, 1994										
.....	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
N25 - Intermediate Ram Lamb, born Jan.1 to Feb. 15, 1995										
.....	25	22	19	17	15	13	12	11	11	11
N26 - Late Ram Lamb, born after Feb. 15, 1995	25	22	19	17	15	13	12	11	11	11
N27 - Pair of Ram Lambs, from N24, N25, N26	25	22	19	17	15	13	12	11	11	11
N28 - Champion Ram	Ribbon									
N29 - Reserve Champion Ram	Ribbon									
N30 - Yr. Ewe, born Sept.1, 1993 to Aug. 31, 1994	25	22	19	17	15	13	12	11	11	11
N31 - Pair of Yearling Ewes	25	22	19	17	15	13	12	11	11	11
N32 - Senior Ewe Lamb, born Sept. 1 to Dec. 31, 1994										
.....	25	22	19	17	15	13	12	11	11	11
N33 - Intermediate Ewe Lamb, born Jan.1 to Feb 15, 1995										
.....	25	22	19	17	15	13	12	11	11	11
N34 - Late Ewe Lamb, born after Feb. 15, 1995	25	22	19	17	15	13	12	11	11	11
N35 - Pair of Ewe Lambs, from N32, N33, N34	25	22	19	17	15	13	12	11	11	11
N36 - Pair of Lambs, both sexes represented	25	22	19	17	15	13	12	11	11	11
N37 - Champion Ewe	Ribbon									
N38 - Reserve Champion Ewe	Ribbon									
N39 - Breeders Flock - One ram lamb, two yearlings ewes, two ewe lambs, bred and owned by exhibitor	25	22	19	17	15	13	12	11	11	11
N40 - Get-of-Sire - Four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor.	25	22	19	17	15	13	12	11	11	11
N41 - Junior Get-of-Sire - Four lambs, either sex, bred and owned by exhibitor										
.....	25	22	19	17	15	13	12	11	11	11

### SOUTHDOWN SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
N45 - Senior Ram Lamb, born Sept. 1 to Dec. 31, 1994										
.....	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
N46 - Intermediate Ram Lamb, born Jan. 1 to Feb. 15, 1995										
.....	25	22	19	17	15	13	12	11	11	11
N47 - Late Ram Lamb, born after Feb. 15, 1995										
.....	25	22	19	17	15	13	12	11	11	11
N48 - Pair of Ram Lambs, from N45, N46, N47										
.....	25	22	19	17	15	13	12	11	11	11
N49 - Champion Ram										
.....										Ribbon
N50 - Reserve Champion Ram										
.....										Ribbon
N51 - Yr. Ewe, born Sept. 1, 1993 to Aug. 31, 1994										
.....	25	22	19	17	15	13	12	11	11	11
N52 - Pair of Yearling Ewes										
.....	25	22	19	17	15	13	12	11	11	11
N53 - Senior Ewe Lamb, born Sept. 1 to Dec. 31, 1994										
.....	25	22	19	17	15	13	12	11	11	11
N54 - Intermediate Ewe Lamb, born Jan. 1 to Feb. 15, 1995										
.....	25	22	19	17	15	13	12	11	11	11
N55 - Late Ewe Lamb, born after Feb. 15, 1995										
.....	25	22	19	17	15	13	12	11	11	11
N56 - Pair of Ewe Lambs, from N53, N54, N55										
.....	25	22	19	17	15	13	12	11	11	11
N57 - Pair of Lambs, both sexes represented										
.....	25	22	19	17	15	13	12	11	11	11
N58 - Champion Ewe										
.....										Ribbon
N59 - Reserve Champion Ewe										
.....										Ribbon
N60 - Breeders Flock - One ram lamb, two yearlings ewes, two ewe lambs, bred and owned by exhibitor										
.....	25	22	19	17	15	13	12	11	11	11
N61 - Get-of-Sire - Four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor.										
.....	25	22	19	17	15	13	12	11	11	11
N62 - Junior Get-of-Sire - Four lambs, either sex, bred and owned by exhibitor.										
.....	25	22	19	17	15	13	12	11	11	11

### SUFFOLK SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
N66 - Senior Ram Lamb, born Sept. 1 to Dec. 31, 1994										
.....	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
N67 - Intermediate Ram Lamb, born Jan. 1 to Feb. 15, 1995										
.....	25	22	19	17	15	13	12	11	11	11
N68 - Late Ram Lamb, born after Feb. 15, 1995										
.....	25	22	19	17	15	13	12	11	11	11
N69 - Pair of Ram Lambs, from N66, N67, N68										
.....	25	22	19	17	15	13	12	11	11	11
N70 - Champion Ram										
.....										Ribbon
N71 - Reserve Champion Ram										
.....										Ribbon
N72 - Yr. Ewe, born Sept. 1, 1993 to Aug. 31, 1994										
.....	25	22	19	17	15	13	12	11	11	11
N73 - Pair of Yearling Ewes										
.....	25	22	19	17	15	13	12	11	11	11
N74 - Senior Ewe Lamb, born Sept. 1 to Dec. 31, 1994										
.....	25	22	19	17	15	13	12	11	11	11
N75 - Intermediate Ewe Lamb, born Jan. 1 to Feb. 15, 1995										
.....	25	22	19	17	15	13	12	11	11	11
N76 - Late Ewe Lamb, born after Feb. 15, 1995										
.....	25	22	19	17	15	13	12	11	11	11
N77 - Pair of Ewe Lambs, from N74, N75, N76										
.....	25	22	19	17	15	13	12	11	11	11
N78 - Pair of Lambs, both sexes represented										
.....	25	22	19	17	15	13	12	11	11	11
N79 - Champion Ewe										
.....										Ribbon
N80 - Reserve Champion Ewe										
.....										Ribbon
N81 - Breeders Flock - One ram lamb, two yearlings ewes, two ewe lambs, bred and owned by exhibitor										
.....	25	22	19	17	15	13	12	11	11	11
N82 - Get-of-Sire - Four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor.										
.....	25	22	19	17	15	13	12	11	11	11
N83 - Junior Get-of-Sire - Four lambs, either sex, bred and owned by exhibitor.										
.....	25	22	19	17	15	13	12	11	11	11

— ENTRIES CLOSE SEPTEMBER 15, 1995 —

**DAIRY GOATS  
OFFICIAL ADGA SHOW  
DEPARTMENT "O"  
TOTAL PREMIUMS OFFERED - \$8,425**

Secretary - Barbara Howard, Salisbury, NC (704) 857-8486

**SHOW SUPERINTENDENT:**

DAVID & GAIL WALTON, Hillsborough, NC (919) 732-5512

**JUDGE:**

KAE KIMMEL, Broughton, Illinois

**INFORMATION FOR DAIRY GOAT EXHIBITORS**

**COMPETITION:** Open to animals registered or recorded in the American Dairy Goat Association, American Goat Society, or the Canadian Society.

**ENTRIES:** Must be postmarked no later than September 15, 1995. Entry fee is \$3.00 per animal. There are no pen fees. The right is reserved to reject entries after all available space has been taken. No late entries will be accepted.

**ANIMALS MUST BE IN PLACE:** October 20, at 10:00 p.m. NO EXCEPTIONS. Preshow milk out at 8:00 p.m. on Saturday, October 21 for all milking does in Senior Doe Show.

**JUDGING BEGINS:** Saturday, October 21 with the Youth Show starting at 9:00 a.m. The Junior Doe Show starts after the Youth Show, Saturday, October 21. All senior does will be judged October 22 starting at 9:00 a.m. in a separate Senior Doe Show.

**LOCATION:** KELLY BUILDING

**ARRIVAL OF EXHIBITS:** Pens will not be available until after 3 p.m. Friday, October 20, 1995. Due to limited amount of space tack pens are not provided.

**RELEASE OF EXHIBITS:** Out-of-state exhibitors and in-state animals not requested to stay will be released at the conclusion of the open show. Anyone leaving prior to release forfeits prize money.

**RULES AND REGULATIONS**

1. Any questionable health problems will be referred to the Show Committee and/or the State Veterinarian. Animals with obvious abscesses will not be allowed in the barn.
2. All entries must comply with both ADGA and N.C. State Fair rules. Be thoroughly familiar with both.
3. Be sure to use the official entry form and include the goat's tattoo. List the class number in which the animal will be shown and indicate any group classes an animal is to enter. In order to be shown in a group class the doe must have competed in her individual class and the group may not be shown unless all animals are pre-entered in a group class.
4. Substitutions of animals will be allowed only on a within breed and class basis.
5. A registration paper or a stamped duplicate (for animals under six months of age) is required for each animal. Proof of ownership shall be the name on the registration or recordation certificate. No signed transfers will be accepted.
6. No exhibitor may win more than two premium monies in one class. (N.C. State Fair regulation.)
7. Each exhibitor will be limited to *one* premium payment in each of the group classes.

8. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" BEFORE ENTERING.** All animals arriving from out-of-state must be accompanied with a health paper stating the animals have tested for TB and brucellosis or be from a certified and accredited herd. Health papers must be dated within **60** days of the show date. Animals with suspected lumps will not be allowed in the barn, and if detected after penning, the owner will be asked to remove the suspected animal.
9. Entry in the Champion Challenge class is open to permanent champions only. Qualifications must be by registration/recording or certification by the American Dairy Goat Association. Champion Challenge competitors shall **NOT** be foreclosed from group and progeny classes. Shift from regular classes to Champion Challenge may be made (with proof of qualification) any time before the beginning of judging of breed.
10. The breeds to be shown are Alpine, LaMancha, Nubian, Oberhasli, Recorded grade, Saanen, and Toggenburg.
11. When filling in the entry form the Dept. Letter is O, the class number depends on the breed and class the animal is shown in. For example, a 6 year old Saanen would use class number 160 under class number on the entry form. Fill in all spaces for each animal on the entry form.
12. A separate entry form must be used for Youth Show, Junior Show and Senior Show. Use box marked Sr. Show for milking animals. Use box marked Jr. Show for dry animals. Write Youth on entry for Youth Show.
13. Be sure to include your social security number on your entry to receive premium monies.
14. Do not enter championship classes except champion challenge.
15. If entering more than one breed please group all animals together by breeds.
16. Show order will be as follows: Oberhasli, Recorded Grade, Saanen, Toggenburg, Alpine, LaMancha, Nubian .

**Youth Show** - Junior Exhibitors **MUST** enter on a separate form (one for Youth Show, one for Junior Show, one for Senior Show).

There are 3 forms included in the back of this book. **MARK ENTRY FORM YOUTH.**

#### HERDSMEN'S CONTEST

First	Second	Third
\$50.00	\$40.00	\$30.0

All herdsmen entered in the State Fair will be considered entrants in this contest. Points will be given for neatness, courtesy, how animals are presented to the public and education of the public. Winners will be chosen by a committee of people chosen at random by the show superintendents. This committee will not include exhibitors. The contest will start Friday, October 20, at 10:00 p.m. and will continue until the animals are released.

#### CLASS NUMBERS FOR OPEN JUNIOR DOE SHOW

Classes	Alpines	LaManchas	Nubians	Oberhasli	Recorded Grades	Saanens	Toggenburgs
Jr. Kids - born on or after April 15, 1995	1	6	11	16	21	26	31
Inter. Kids - born March 1, 1995 to April 14, 1995	2	7	12	17	22	27	32
Sr. Kids - born Oct. 22, 1994 to Feb. 28, 1995	3	8	13	18	23	28	33
Dry Yearlings - born Oct. 21, 1993 to Oct. 21, 1994	4	9	14	19	24	29	34

\*Reserve Grand Champion

\*Grand Champion

Jr. Get-of-Sire - 3 Jr. does from same sire	5	10	15	20	25	30	35
*Best Doe in Show							

### CLASS NUMBERS FOR OPEN SENIOR DOE SHOW

Milkers under 2 years of age	101	112	123	134	145	156	167
Milkers 2-3 years of age	102	113	124	135	146	157	168
Milkers 3-4 years of age	103	114	125	136	147	158	169
Milkers 4-5 years of age	104	115	126	137	148	159	170
Milkers 5 years and over	105	116	127	138	149	160	171
*Reserve Grand Champion							
*Grand Champion							
Champion Challenge	106	117	128	139	150	161	172
*Senior Get-of-Sire - 3 does from same sire, at least 2 in milk, one dry milker may be included if shown in her age class	107	118	129	140	151	162	173
#Dam and daughter - Jr. or Sr.	108	119	130	141	152	163	174
#Produce of Dam - 2 does, from same dam, Jr. or Sr.	109	120	131	142	153	164	175
Udder Class (must pre-enter)	110	121	132	143	154	165	176
*Dairy Herd - 3 does in milk, any age	111	122	133	144	155	166	177
*Best Dairy Herd in Show							
*Best Udder in Show							
*Best Doe in Show							
**Premier Breeder (per breed by computation)							
**Premier Exhibitor (per breed by computation)							
*Ribbons							
**Banners							
#Not included in sanction show							

### JUNIOR DAIRY GOAT & SENIOR DAIRY GOAT SHOW PREMIUM SCHEDULE

The amount of money awarded an animal will be determined by its placing in the class and the number of animals competing in that class.

#### PREMIUM SCHEDULE

Animals Exhibited	Placings					
	1	2	3	4	5	6 and over
1	20					
2	22	20				
3	23	21	19			
4	25	23	21	17		
5 and over	27	25	23	18	16	0

**State Fair Health  
Regulations for Goats**

All goats must be accompanied by an official health certificate issued within 60 days prior to entry at the Fair. The health certificate shall state that the goats are clinically free of any infectious or communicable disease. The health certificate shall include a description of each animal including age, sex, breed, name, tattoo, and color or marking. If the goats are arriving from out of state, they must be accompanied by a health paper stating that they have tested negative for both TB and Brucellosis within the last 60 days unless from a certified and accredited herd.

**BREEDER'S DAIRY GOAT AUCTION**

The auction will be held after the Costume Class on Saturday, October 21, 1995. Animals have been nominated and chosen by auction committee. A portion of the proceeds is contributed to the 4-H program to help send a 4-H'er to National Congress.

**— ENTRIES CLOSE SEPTEMBER 15, 1995 —**

**YOUTH DAIRY GOAT SHOW  
OFFICIAL ADGA SHOW  
DEPARTMENT "O-1"  
TOTAL PREMIUMS OFFERED - \$2,060**

**SUPERINTENDENTS:**  
DAVID AND GAIL WALTON

**SECRETARY:**  
BARBARA HOWARD

**JUDGE:**  
KAE KIMMEL, Broughton, Illinois

**DATE:** SATURDAY, OCTOBER 21, 1995

**GENERAL INFORMATION**

1. Entries open to animals registered or recorded in the American Dairy Goat Association, American Goat Society, or the Canadian Goat Society.
2. Entries must be postmarked no later than September 15, 1995. **NO LATE ENTRIES. THE RIGHT IS RESERVED TO REJECT ENTRIES AFTER ALL AVAILABLE SPACE HAS BEEN TAKEN.** There is no entry fee for animals shown in the Youth Dairy Goat Show but they **must** have separate entry forms from the open shows.
3. Animals must be in place by Friday, October 20, 1995 at 10:00 p.m., **NO EXCEPTIONS.**
4. Pre-show milk out at 8:00 p.m. Friday, October 20, 1995.  
**JUDGING BEGINS:** Saturday, October 21, 1995 at 9:00 a.m.  
**ARRIVAL OF EXHIBITS:** Plan to arrive after 3:00 p.m. Friday, October 20, 1995. Pens will not be available before that time.

**RELEASE OF EXHIBITS:** All out-of-state exhibitors and in-state animals not requested to stay will be released at the conclusion of the open shows on Sunday, October 22. Anyone leaving prior to release forfeits prize money.

**EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND OF THE LIVE-STOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT. PLEASE READ THESE CAREFULLY.**

### RULES AND REGULATIONS

1. **Junior exhibitors MUST enter on a separate form.** (One for the Senior Show, Junior Show and Youth Show; mark entry youth) There are 3 forms included in the back of this book.
2. All entries must comply with both ADGA and N.C. State Fair rules.
3. List the class number in which the animal will be shown and included any group classes an animal is to enter. In order to be shown in a group class, the animal must have competed in her individual class.
4. Open to all exhibitors under age 21, prior to the day of the show.
5. The exhibitor must be the bona fide owner of the exhibit on the show day or have taken possession of the animal at birth. Proof of ownership shall be the name on the registration or recordation certificate. No signed transfers will be accepted. No family or farm ownerships will be considered for the Youth Show.
6. Each class is limited to 3 animals per exhibitor. The exhibitor must show one of these animals. The exhibitor may designate up to 2 Junior Handlers, with the approval of the show secretary. If he can not show in a class all his animals will be disqualified in the class. Physically handicapped exhibitors may designate 3 Junior Handlers, with the approval of the show superintendent.
7. Substitutions of animals will be allowed only on a within breed and class basis.
8. A registration paper or a stamped duplicate (for animals under the age of six months) is required for each animal.
9. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" BEFORE ENTERING.** All animals arriving from out-of-state must be accompanied with a health paper stating that the animals have tested negative for TB and Brucellosis within the last 60 days or be from a certified and accredited herd.
10. When filling in the Entry Form, the Dept. Letter is O-1, the class number depends on the class and breed shown. For example, a Recorded Grade 1 yr. old milker would use class number 244 on the entry form, the Breed is A, AOP, L, N, or RG and the sex is F. Fill the entry form in completely for each animal.
11. **Include your age & Social Security # on entry.**
12. Ages for showmanship as of show day:
  - Pee Wee Fitting & Showing: 8 years old and under
  - Junior Fitting & Showing: 9 years to 12 years
  - Senior Fitting & Showing: 13 years to 20 years

### SCHEDULE OF CLASSES

The show is sanctioned for the following breeds: Alpines, All Other Purebreds (AOP) (including Toggenburgs, Oberhaslis, and Saanens), LaManchas, Nubians, and Recorded Grades.

#### CLASS NUMBERS

		Alpines	AOP	LaMancha	Nubians	Recorded Grades
Pee Wee Fitting and Showing	250					
Junior Fitting and Showing	251					
Senior Fitting and Showing	252					
Jr. Kids - born on or after April 15, 1995		200	210	220	230	240

	Alpines	AOP	LaMancha	Nubians	Recorded Grades
Inter. Kids - born March 1, 1995 to April 14, 1995	201	211	221	231	241
Sr. Kids - born Oct. 21, 1994 to Feb. 28, 1995	202	212	222	232	242
Dry Yearlings - born Oct. 21, 1993 to Oct. 22, 1994	203	213	223	233	243
*Junior Champion					
*Reserve Junior Champion					
Milkers under 2 years of age	204	214	224	234	244
Milkers 2-3 years of age	205	215	225	235	245
Milkers 3-4 years of age	206	216	226	236	246
Milkers 4-5 years of age	207	217	227	237	247
Milkers 5 years and over	208	218	228	238	248
*Senior Champion					
*Reserve Senior Champion					
*Grand Champion					
*Reserve Grand Champion					
Udder	209	219	229	239	249
*Best Udder in Show					
*Best Doe in Show					
*Ribbons or Plates only.					

#### YOUTH DAIRY GOAT SHOW PREMIUM SCHEDULE

The amount of money awarded an animal will be determined by its placings in the class and the number of animals competing in that class.

#### PREMIUM SCHEDULE

Placings	1	2	3	4	5	6 and over
Animals Exhibited	1	2	3	4	5	6 and over
1	8					
2	9	7				
3	10	8	6			
4	11	9	7	5		
5 and over	12	10	8	6	4	0

#### COSTUME CLASS

Any exhibitor of the Youth Show may participate. Exhibitors may use any ideas they wish on how to dress or decorate their animals. The class will be held at the end of the Youth Dairy Goat Show. Awards will be given for 1) funniest, 2) most original, 3) best utilization of goat.

#### POSTER CONTEST

Contest is open to any Youth Dairy Goat Exhibitor. The poster should promote the Dairy Goat Industry. Judging will be for originality, neatness, and clarity of presentation. First, Second, and Third place will be awarded. Ages for contest are: Junior—12 years and under; Senior—13 years and over; as of date of show.

— ENTRIES CLOSE SEPTEMBER 15, 1995 —

**PYGMY GOATS**  
**SANCTIONED NPGA SHOW**  
(Classes Also Provided for Open Class Pygmy Goats)

**DEPARTMENT "P"**  
**TOTAL PREMIUMS OFFERED — \$1,980**

**SHOW SUPERINTENDENT:** LINDA ALLISON, Graham, NC

**SHOW SECRETARY:** LUCILLE HARTMAN, Advance, NC

**JUDGES:** Saturday Judge: LINDA CARPENTER, Eugene, OR

Sunday Judge: NANCY HARPER, Crestline, CA

**INFORMATION FOR PYGMY GOAT EXHIBITORS**

**COMPETITION:** NPGA Classes open to pygmy goat registered with the National Pygmy Goat Association only. Open Classes open to pygmy goats registered with IDGR and/or non-registered pygmy goats.

**ENTRIES:** Must be postmarked no later than September 15, 1995. Entry fee is \$3.00 per animal. There are no pen fees. Pens will be assigned by the Show Superintendents. The right is reserved to reject entries after all available space has been taken. No late entries will be accepted.

**ANIMALS MUST BE IN PLACE:** Pygmy Goats can be unloaded no earlier than noon on Friday, October 20 but must be checked in no later than 4:00 on Friday, October 20. Show Superintendent and Secretary will be available at the Sheep Barn from 12:00-4:00 to check in goats. Goats must be checked in and health papers reviewed prior to unloading them.

**JUDGING BEGINS:** Both Saturday, October 21, the show will begin with the Costume Class at 9:00. Sunday, October 22, the show will begin at 9:00 with the Obstacle Course.

**LOCATION:** Sheep Barn

**RELEASE OF EXHIBITS:** Both out-of-state exhibitors and in-state animals are required to stay through the end of the judging on Sunday, October 22. Anyone leaving prior to release forfeits prize money.

**RULES AND REGULATIONS**

1. Any questionable health problems will be referred to the Show Superintendent, Show Committee and/or the State Veterinarian. Animals with obvious abscesses will not be allowed in the barn.
2. All entries must comply with both NPGA and N.C. State Fair rules. Be thoroughly familiar with both.
3. Be sure to use the official entry form. List the class number in which the animal will be

shown.

4. Substitutions of animals will be allowed only within the same class.
5. Original registration papers and health certificate must be available at check-in. Health Certificate showing the animal has been examined by a veterinarian must be no more than 60 days old. The health certificate shall state that the goat is clinically free of any infectious or communicable disease. The health certificate will also include a description of each animal including the age, sex, name, tattoo and color or marking.
6. No exhibitor may win more than two premium monies in one class. (N.C. State Fair regulation).
7. When filling in the entry form, the Dept. Letter is "P", the class number depends on the sex and age of the animal on the date to be shown. Be sure all spaces for each animal has been filled in on the entry form. Be sure to include your social security number on your entry to receive premium monies.
8. There will be no fee for animals sold. However, every pygmy on the Fair Grounds must be entered and included on the health papers.

### SPECIAL CLASSES AND AWARDS

**HERDSMEN'S CONTEST:** All herdsmen in charge of goats entered in the State Fair will automatically be considered entrants in this contest. It is designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of exhibitors. The contest will start Friday, October 20 at noon and will continue until the animals are released. Designated N.C. Fair representatives will be circulating through the weekend and will make the decision on this award. Premium monies for this contest are \$50 for first place, \$40 for second and \$30 for third.

**COSTUME CLASS:** This class will open our Saturday Show, is open to any age doe or wether, and any age exhibitor. Remember that the safety and health of the goat must be insured for this class and will be monitored by the Judge and Show Superintendents. There will be a short break following this class to remove costumes and prepare for showmanship.

**MILKING CLASS:** The milking class is open to any age doe in milk during the time of the show. A doe can be registered for only one class. If you enter the doe in her age class, do not enter her in the milking class.

**OBSTACLE COURSE:** The Obstacle Course will open our Sunday Show. This class is open to any age doe or wether, and any age exhibitor. The course is designed to promote training and regular handling of your goat and will include "obstacles" which would be quite normal to the routine of a pygmy. "Obstacles" will include such things as loading/unloading your goat into a carrier, stepping over a "fallen log", jumping onto a bale of hay, etc.

### PREMIUM AND AWARD SCHEDULE

Ribbons will be awarded for first, second, third and fourth placings in each class. NPGA Rosettes will be given for Grand and Reserve Grand Champions, Sr. and Res. Sr. Champions, Jr. and Reserve Jr. Champions and Best Wether. N.C. Fair banners or Rosettes will be awarded Grand and Reserve Grand Champions. Sr. and Res. Sr. Champions, Jr. and Reserve Jr. Champions and Best Wether, Best Open Doe, Costume Class Champion, Obstacle Class Champion, Milking Class Champion. N.C. State Fair Participation ribbons will be awarded to all animals entered.

Premium monies will be awarded as \$10 for first place, \$8 for second place, \$6 for third place, and \$4 for fourth place. Premium monies apply only to classes P1-P21 on Saturday and P49 - P69 on Sunday. See paragraph above for award made to other classes.

**CLASS NUMBERS FOR ENTERING THE PYGMY GOAT SHOW**  
**SATURDAY, OCTOBER 21, 1995**

**SHOWMANSHIP**

	1st	2nd	3rd	4th
P1 Costume Class (Does or wethers; any age exhibitor .....	15	12	10	8
P2 Junior Showmanship (8 yrs. & younger) .....	15	12	10	8
P3 Teen Showmanship (9-15 Years) .....	15	12	10	8
P4 Senior Showmanship (16 Yrs. & over) .....	15	12	10	8

**WETHERS**

	1st	2nd	3rd	4th
P5 Under 1 Year .....	15	12	10	8
P6 1 Year and Over .....	15	12	10	8

**OPEN DOES**

P7 O - <u>Under</u> 6 months .....	15	12	10	8
P8 6 months - <u>Under</u> 1 year .....	15	12	10	8
P9 1 Years and Over .....	15	12	10	8

**NPGA DOES JUNIOR DIVISION**

P10 Jr. Kids - <u>Under</u> 3 Months .....	15	12	10	8
P11 Inter. Kids 3 - <u>Under</u> 6 Months .....	15	12	10	8
P12 Sr. Kids 6 - <u>Under</u> 9 Months .....	15	12	10	8
P13 Sr. Senior Kids 9 - <u>Under</u> 12 Months .....	15	12	10	8
P14 Jr. Yearling Never Freshened 12 - <u>Under</u> 18 Months .....	15	12	10	8
P15 Sr. Yearling Never Freshened 18 - <u>Under</u> 24 Months .....	15	12	10	8

**NPGA DOES SENIOR DIVISION**

P16 Jr. Yearling <u>Under</u> 18 Months (Already Freshened - Kided) 15	12	10	8	
P17 Sr. Yearling 18 - <u>Under</u> 24 Months Premiums (Already Freshened - Kided) .....	15	12	10	8
P18 Two - <u>Under</u> 3 Year Olds .....	15	12	10	8
P19 Three to <u>Under</u> 4 Year Olds .....	15	12	10	8
P20 Four Years Old and Over .....	15	12	10	8
P21 Milking Doe (Doe in milk, any age) .....	15	12	10	8

**CLASS NUMBERS FOR CHAMPION SELECTIONS**  
**DO NOT ENTER GOATS IN CLASSES BELOW**

P34 Selection of Best Wether .....	Rosette
P35 Selection of Best Open Doe .....	Rosette
P36 Selection of Junior Champion Doe .....	Rosette
P37 Selection of Reserve Junior Champion Doe .....	Rosette
P38 Selection of Senior Champion Doe .....	Rosette

P39 Selection of Reserve Senior Champion Doe .....	Rosette
P40 Selection of Grand Champion Doe .....	Banner
P41 Selection of Reserve Grand Champion Doe .....	Banner

**CLASS NUMBERS FOR ENTERING THE PYGMY GOAT SHOW  
SUNDAY, OCTOBER 22, 1995**

**SHOWMANSHIP**

	1st	2nd	3rd	4th
P49 Obstacle Class (any age exhibitor) .....	15	12	10	8
P50 Junior Showmanship (8 yrs. & younger) .....	15	12	10	8
P51 Teen Showmanship (9-15 Years) .....	15	12	10	8
P52 Senior Showmanship (16 Yrs. & over) .....	15	12	10	8

**WETHERS**

P53 Under 1 Year .....	15	12	10	8
P54 1 Year and Over .....	15	12	10	8

**OPEN DOES**

P55 O - <u>Under</u> 6 months .....	15	12	10	8
P56 6 months - <u>Under</u> 1 year .....	15	12	10	8
P57 1 Years and Over .....	15	12	10	8

**NPGA DOES JUNIOR DIVISION**

P58 Jr. Kids - <u>Under</u> 3 Months .....	15	12	10	8
P59 Inter. Kids 3 - <u>Under</u> 6 Months .....	15	12	10	8
P60 Sr. Kids 6 - <u>Under</u> 9 Months .....	15	12	10	8
P61 Sr. Senior Kids 9 - <u>Under</u> 12 Months .....	15	12	10	8
P62 Jr. Yearling Never Freshened 12 - <u>Under</u> 18 Months .....	15	12	10	8
P63 Sr. Yearling Never Freshened 18 - <u>Under</u> 24 Months .....	15	12	10	8

**NPGA DOES SENIOR DIVISION**

P64 Jr. Yearling <u>Under</u> 18 Months (Already Freshened - Kided) 15	12	10	8	
P65 Sr. Yearling 18 - <u>Under</u> 24 Months (Already Freshened - Kided) .....	15	12	10	8
P66 Two - <u>Under</u> 3 Year Olds .....	15	12	10	8
P67 Three to <u>Under</u> 4 Year Olds .....	15	12	10	8
P68 Four Years Old and Over .....	15	12	10	8
P69 Milking Doe (Does <u>in</u> milk; any age) .....	15	12	10	8

**CLASS NUMBERS FOR CHAMPION SELECTIONS  
DO NOT ENTER GOATS IN CLASSES BELOW**

P82 Selection of Best Wether .....	Rosette
P83 Selection of Best Open Doe .....	Rosette
P84 Selection of Junior Champion Doe .....	Rosette
P85 Selection of Reserve Junior Champion Doe .....	Rosette
P86 Selection of Senior Champion Doe .....	Rosette

P87 Selection of Reserve Senior Champion Doe .....	Rosette
P88 Selection of Grand Champion Doe .....	Banner
P89 Selection of Reserve Grand Champion Doe .....	Banner

**— ENTRIES CLOSE SEPTEMBER 15, 1995 —**

**SHEEP, WOOL BREEDS  
OPEN SHOW DEPARTMENT "S"  
TOTAL PREMIUMS OFFERED: \$5,700**

**SUPERINTENDENTS:**

ANNE LANDIN  
SUSAN FERREE

**JUDGE:** JUDY MOORE, Eagle, Michigan

**INFORMATION FOR SHEEP EXHIBITORS**

Competition: Open to the World

Entries Close: September 15, 1995.

Animals should arrive at the fairground and be checked in between 1:00 p.m. and 4:00 p.m. Wednesday, October 18, 1995. Exhibitors should check in with the Superintendent immediately upon arrival. Pen space will be assigned by the Superintendent.  
Judging Starts: Thursday, October 19, at 11:00 a.m.

**RELEASE OF EXHIBITS:** Friday, October 20 at 8:00 a.m. and positively not before that date and time. All animals must be removed from the grounds by 10:00 a.m. Premiums will be forfeited if animals are removed from pens before 8:00 a.m.

**RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some — but not all — are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject applications received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments—including Department S-1 - Junior Ewe Show.

**BE SURE TO FILL IN THE APPLICATION FORM COMPLETELY, ACCURATELY AND LEGIBLY.** Give your rural route number, post office box number, or city street address, and zip code and telephone number. Be sure to include Social Security Number or Federal Tax ID Number.

Indicate on the form the total number of animals you will exhibit. Payment of \$2.00 per animal entered must accompany your application. Pen space will be assigned by the Superintendent. Please indicate on entry form if your animals need to be penned adjacent to another exhibitor.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the flock classes, but it is not necessary to name the animals which will make up your flock entry until after the judging of the individual classes. Entries in flock classes must have previously been exhibited in the individual classes.

Substitutions will be accepted for animals within the same class only. Substitution can be made only in the name of the original owner-exhibitor as listed in the entry catalog.

All animals over three (3) months of age if entered as purebred must be registered with their breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1995. Cross bred animals must be entered in the name of the bona fide owner who must be able to show proof of ownership for at least 30 days prior to October 1, 1995. Registered animals for which no registration papers are furnished will be shown as commercial.

Fleece classes are open to yearling rams, ram lambs, ewes and wethers of any age.

List on the application form the registry number, date of birth, sex and number of each animal shown as purebred. Registration papers will be checked prior to the show. Age of purebred ewes may be obtained from registration certificates. Commercial ewes will be mouthed at check in. All junior lambs must have all temporary teeth in place at the time of the show. Commercial yearling ewes which have shed their second pair of temporary teeth will be shown subject to approval of the Superintendent. Superintendent will rule on all other questions regarding age.

**ALL SHEEP MUST BE CLEAN AND PROPERLY FITTED TO QUALIFY FOR ENTRY IN THIS SHOW.**

No exhibitor may win more than two premium monies in any one class.

Each exhibitor will be limited to one entry in each of the group classes.

Only one person per sheep is permitted in the show ring except in the exhibition of yearling, fall lambs and group classes.

The Health Regulations of the Veterinary Division of the NC Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Mail entries, make checks for entry fees payable, and address requests for additional application forms and further information to: NC State Fair, 1025 Blue Ridge Blvd., Raleigh, NC 27607. **ENTRY FEE MUST BE SENT WITH ENTRY BLANK.**

**Wool Grade Divisions**

Fine/Medium—(50's and finer).

Long/Coarse—(48's and coarser).

Classes offered under each of the above divisions:

**WHITE—ALL BREEDS AND CROSSES**

Fine/Medium Class #	Premiums									
	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
S-1 Yearling Ram, born 9/1/93-8/31/94	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11

S-2 Sr. Ram Lamb, Born 9/1/94-12/31/94

\$25 \$22 \$19 \$17 \$15 \$13 \$12 \$11 \$11 \$11

S-3 Jr. Ram Lamb, born 1/1/95 & after

\$25 \$22 \$19 \$17 \$15 \$13 \$12 \$11 \$11 \$11

S-4 Champion Ram

Rosette

S-5 Reserve Champion Ram

Rosette

S-6 Yearling Ewe, born 9/1/93-8/31/94

\$25 \$22 \$19 \$17 \$15 \$13 \$12 \$11 \$11 \$11

S-7 Sr. Ewe Lamb, born 9/1/94-12/31/94

\$25 \$22 \$19 \$17 \$15 \$13 \$12 \$11 \$11 \$11

S-8 Jr. Ewe Lamb, born 1/1/95 & after

\$25 \$22 \$19 \$17 \$15 \$13 \$12 \$11 \$11 \$11

S-9 Aged Ewe, born before 9/1/93

\$25 \$22 \$19 \$17 \$15 \$13 \$12 \$11 \$11 \$11

S-10 Champion Ewe

Rosette

S-11 Reserve Champion Ewe

Rosette

S-12 Dam & Daughters-dam and two daughters, any age, bred and owned by exhibitor

\$25 \$22 \$19 \$17 \$15 \$13

S-13 Breeders Flock- one ram (yearling or lamb), two yearling ewes, two ewe lambs, bred and owned by exhibitor (more than one breed may be represented).

\$25 \$22 \$19 \$17 \$15 \$13

S-14 Fleece Class

\$25 \$22 \$19 \$17 \$15 \$13

#### Long/Coarse Class #

S-15 Yearling Ram, born 9/1/93-8/31/94

\$25 \$22 \$19 \$17 \$15 \$13 \$12 \$11 \$11 \$11

S-16 Sr. Ram Lamb, born 9/1/94-12/31/94

\$25 \$22 \$19 \$17 \$15 \$13 \$12 \$11 \$11 \$11

S-17 Jr. Ram Lamb, born 1/1/95 & after

S-18 Champion Ram

Rosette

S-19 Reserve Champion Ram

Rosette

S-20 Yearling Ewe, born 9/1/93-8/31/94

\$25 \$22 \$19 \$17 \$15 \$13 \$12 \$11 \$11 \$11

S-21 Sr. Ewe Lamb, born 9/1/94-12/31/94

\$25 \$22 \$19 \$17 \$15 \$13 \$12 \$11 \$11 \$11

S-22 Jr. Ewe Lamb, born 1/1/95 & after

\$25 \$22 \$19 \$17 \$15 \$13 \$12 \$11 \$11 \$11

S-23 Aged Ewe, born before 9/1/93

\$25 \$22 \$19 \$17 \$15 \$13 \$12 \$11 \$11 \$11

S-24 Champion Ewe

Rosette

S-25 Reserve Champion Ewe

Rosette

S-26 Dam & Daughters-Dam and two daughters any age, bred and owned by exhibitor

\$25 \$22 \$19 \$17 \$15 \$13

S-27 Breeders Flock—one ram (yearling or lamb), two yearling ewe, two ewe lambs, bred and owned by exhibitor (more than one breed may be represented)

\$25 \$22 \$19 \$17 \$15 \$13

S-28 Fleece Class

\$25 \$22 \$19 \$17 \$15 \$13

#### NATURAL COLORED—ALL BREEDS & CROSSES

Fine/Medium Class #

Premiums

S-29 Yearling Ram, born 9/1/93-8/31/94

\$25 \$22 \$19 \$17 \$15 \$13 \$12 \$11 \$11 \$11

S-30 Sr. Ram Lamb, born 9/1/94-12/31/94	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
S-31 Jr. Ram Lamb, born 1/1/95 & after	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
S-32 Champion Ram										Rosette
S-33 Reserve Champion Ram										Rosette
S-34 Yearling Ewe, born 9/1/93-8/31/94	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
S-35 Sr. Ewe Lamb, born 9/1/94-12/31/94	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
S-36 Jr. Ewe Lamb, born 1/1/95 & after	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
S-37 Aged Ewe, born before 9/1/93	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
S-38 Champion Ewe										Rosette
S-39 Reserve Champion Ewe										Rosette
S-40 Dam & Daughters-dam and two daughters, any age, bred and owned by exhibitor	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
S-41 Breeders Flock—one ram (yearling or lamb), two yearling ewes, two ewe lambs, bred and owned by exhibitor (more than one breed may be represented)	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
S-42 Fleece Class	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
Long/Coarse Class #										
S-43 Yearling Ram, born 9/1/93-8/31/94	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
S-44 Sr. Ram Lamb, born 9/1/94-12/31/94	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
S-45 Jr. Ram Lamb, born 1/1/95 & after	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
S-46 Champion Ram										Rosette
S-47 Reserve Champion Ram										Rosette
S-48 Yearling Ewe, born 9/1/93-8/31/94	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
S-49 Sr. Ewe Lamb, born 9/1/94-12/31/94	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
S-50 Jr. Ewe Lamb, born 1/1/95 & after	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
S-51 Aged Ewe, born before 9/1/93	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
S-52 Champion Ewe										Rosette
S-53 Reserve Champion Ewe										Rosette
S-54 Dam & Daughter-dam and two daughter, any age, bred and owned by exhibitor	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
S-55 Breeders Flock—one ram (yearling or lamb), two yearling ewe lambs, bred and owned by exhibitor (more than one breed may be represented)	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
S-56 Fleece Class	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
S-57 Premier Exhibitor (all wool types) Banner										
S-58 Supreme Champion Fleece										Trophy & Banner
S-59 Supreme Champion Ram										Trophy & Banner
S-60 Supreme Champion Ewe										Trophy & Banner

(The Supreme Champions will be chosen from both the White and Natural Colored Classes)

#### SPECIAL RULES

1. Animals to be judged 60% on wool and 40% on conformation, except in fleece classes which are to be judged 100% on quality of fleece.
2. All animals must have a minimum of 2 inches of fleece (except necks, legs and bellies).
3. Exhibitor is responsible for informing the judge of the breed or breed cross of animal. All purebred animals should be tagged with breed registry tag. Crossbred animals must have a farm tag. All animals not so tagged will be tagged at check in. Exhibitor is responsible for entering crossbred animals in appropriate wool grade division.
4. Superintendent reserves the right to combine lamb classes if necessary due to small numbers of entries.

## — ENTRIES CLOSE SEPTEMBER 15, 1995 —

### JUNIOR EWE SHOW - WOOL BREEDS DEPARTMENT "S-1"

**TOTAL PREMIUMS OFFERED - \$7,088**

#### SUPERINTENDENTS:

ANNE LANDIN  
SUSAN FERREE

**JUDGE:** JUDY MOORE, Eagle, Michigan

#### RULES AND REGULATIONS

1. Junior ewes must arrive and be checked in at the sheep barn between 1:00 p.m. and 4:00 p.m. on Wednesday, October 18, 1995. Pen space will be assigned by the Superintendent(s). Please indicate on entry blank if your animals need to be penned adjacent to another exhibitor.
2. Exhibitors must be residents of North Carolina and under 19 years of age as of October 19, 1995.
3. Entries must be received in the State Fair Office by September 15, 1995. Completed entry forms will include the name, social security number and telephone number of the exhibitor of each animal. Please fill out a separate entry form for each exhibitor. If also exhibiting in the open show, there must be a separate entry form filled out for that show. **CHECK YOUR ENTRIES CAREFULLY BEFORE MAILING.**
4. Ewes must be owned by the exhibitor at least 60 days before the show date. Ownership of purebred ewes will be verified by registration certificates, a copy of which will be sent with the entry form. Ownership of commercial ewes must be verified by a signed statement from the owner, to accompany the entry form. Enclose a written statement (signed and dated) that states: "I certify that \_\_\_\_\_ (name of exhibitor) has owned his/her sheep to be shown at the NC State Fair for at least 60 days prior to the show date." Purebred ewes with no registration papers will be shown as commercial ewes. No substitutions will be allowed and exhibitors cannot switch animals at check in.
5. Exhibitors must have trained and fitted their own entries.
6. All ewes entered in the Junior Ewe Show must be accompanied by an official Health Certificate. (See Health Regulations)
7. Animals to be judged 60% on wool and 40% on conformation.
8. All animals must have a MINIMUM of 2 inches of fleece (except necks, legs & bellies).
9. Exhibitor is responsible for informing the judge of the breed or breed cross of animal. All purebred animals should be tagged with breed registry tag. Crossbred animals must have a farm tag. All animals not so tagged will be tagged at check in.

10. Exhibitor is responsible for entering crossbred animals in appropriate wool grade division.
11. Senior ewe lamb classes may be added if numbers indicate. Please indicate on entry if you have a senior ewe lamb (born 9-1-94/12-31-94) that you would like to enter. You will be notified if enough entries are received to form a class.
12. Each exhibitor is limited to showing one ewe per class. Entries may be made for no more than two ewes per class.
13. Ewes must be shown as individuals. If a junior exhibitor has more than one ewe per class, the second ewe will be shown by a junior exhibitor approved by the superintendents. A junior exhibitor showing a ewe for another exhibitor will not be eligible for a Super Show Person award.
14. Class size will be limited to 20 head. If the number of entries exceeds 20 head, additional classes will be formed at the discretion of the superintendent.
15. All ewes will be mouthed at check in. Age of purebred ewes will be obtained from registration certificates. All junior lambs must have all temporary teeth in place at the time of the show. Commercial yearling ewes which have shed their second pair of temporary teeth will be shown subject to approval of the superintendent. Superintendent will rule on all other questions regarding age.
16. Ewes are eligible to show in appropriate classes in the open sheep show provided they:
  - a. Are entered in the open show by the deadline for entries. Use a separate entry form for the open show.
  - b. Are accompanied by an official health certificate as required in the open show.
17. Ewes may be shown either with or without a halter. Major fitting should be done prior to arrival at the fair.
18. Jr. Ewes will be shown at 9:00 AM on Thursday, October 19, 1995.
19. Exhibitors will feed and care for their ewes during the fair. All animals will be released from the sheep barn at 8:00 AM Friday, October 20, 1995. ALL EWES MUST BE REMOVED FROM PENS BY 10:00 AM ON FRIDAY.
20. ANY QUESTIONS NOT COVERED BY THESE RULES WILL BE RULED ON BY THE SUPERINTENDENTS.
21. EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.
22. SUPER SHOW PERSON AWARD

#### Junior Ewe (Wool Breeds) Super Show Person Award

The objective of the sheep Super Showperson Award is to provide recognition to youth that have developed proper showmanship skills through work with their livestock projects. These skills will be evaluated separately from the quality of the animal shown while the youth exhibits an animal in the Junior Ewe (Wool Breeds) show. The judge will select the youth(s) solely on their showmanship ability.

Youth are automatically entered into this showmanship competition.

Youth must exhibit the animal they entered to be fully eligible for the award. Youth that show for another exhibitor will NOT be eligible.

Recipients of the Super Show Person Award will be recognized at the conclusion of each class. A one time monetary award of \$25 and a Super Show Person pin will be provided by the NC State Fair to each exhibitor honored. Youth may be recognized in more than one class if circumstances merit the award. More than one youth may be recognized in each class.

#### 23. PREMIUMS

Supreme Grand Champion \$35 Trophy-Banner

Supreme Reserve Grand Champion \$30 Trophy-Banner

Champion and N.C. Born & Bred trophies will be provided by the N.C. State Fair

24. North Carolina Born & Bred Awards-Champion and Reserve Champion North Carolina Born & Bred Awards will be given to the highest placing qualified ewes in the junior show. To be considered, a statement at nomination for this award must accompany the entry form and must be signed by the breeder of the ewe.

Grand Champion N.C. Born & Bred Ewe \$30 Trophy

Reserve Grand Champion N.C. Born & Bred Ewe \$20 Trophy

## PREMIUM SCHEDULE

### ANIMALS EXHIBITED PER CLASS

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	20																			
2	22	20																		
3	24	22	20																	
4	26	24	22	20																
5	28	26	24	22	20															
6	30	28	26	24	22	20														
7	32	30	28	26	24	22	20													
8	34	32	30	28	26	24	22	20												
9	36	34	32	30	28	26	24	22	20											
10	38	36	34	32	30	28	26	24	22	20										
11	40	38	36	34	32	30	28	26	24	22	20									
12	42	40	38	36	34	32	30	28	26	24	22	20								
13	44	42	40	38	36	34	32	30	28	26	24	22	20							
14	46	44	42	40	38	36	34	32	30	28	26	24	22	20						
15	48	46	44	42	40	38	36	34	32	30	28	26	24	22	20					
16	50	48	46	44	42	40	38	36	34	32	30	28	26	24	22	20				
17	52	50	48	46	44	42	40	38	36	34	32	30	28	26	24	22	20			
18	54	52	50	48	46	44	42	40	38	36	34	32	30	28	26	24	22	20		
19	56	54	52	50	48	46	44	42	40	38	36	34	32	30	28	26	24	22	20	
20	58	56	54	52	50	48	46	44	42	40	38	36	34	32	30	28	26	24	22	20

### MILEAGE PAYMENTS

The State Fair Management will pay mileage for animals exhibited in the Junior Ewe Show as outlined here. Payment will be made for each animal (limited to 25 per county) based on the distance (one way) between the county seat of the county involved and Raleigh. For computing mileage, the official highway map issued by the State Department of Transportation will be used. Payment will be made on the basis of \$.05 per animal per mile.

### WOOL GRADE DIVISIONS

Fine/Medium- (50's and finer).

Long/Coarse- (48's and coarser).

Classes offered under each of the above divisions:

#### WHITE

Fine/ Medium Class #

S-1A Yearling Ewe, born 9/1/92-8/31/93

S-1B Ewe Lamb, born 1/1/94-8/31/94

Long/Coarse Class #

S-1C Yearling Ewe, born 9/1/92-8/31/93

S-1D Ewe Lamb, born 1/1/94-8/31/94

#### NATURAL COLORED

Fine/Medium Class #

S-1E Yearling Ewe, born 9/1/92-8/31/93

S-1F Ewe Lamb, born 1/1/94-8/31/94

Long/Coarse Class #

S-1G Yearling Ewe, born 9/1/92-8/31/93

S-1H Ewe Lamb, born 1/1/94-8/31/94

S-1I Costume Class

Any exhibitor in the Junior show may participate. The exhibitor may have the assistance of one other junior age person while in the ring. Exhibitors may use any ideas they wish on how to "dress" or "decorate" their sheep to represent any personality, place or thing, with emphasis on some aspect of wool production or wool products. Costumes may consist of any material as long as it is not considered harmful to the animal or potentially harmful to other exhibitors. Presence in the show ring constitutes entry in the class. Judging will be based on creativity and attractiveness.

Awards: Use Premium Schedule for Jr. Wool Breed Sheep

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# Division III

## POULTRY & RABBITS

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### POULTRY AND RABBITS

#### GENERAL DIVISION DIRECTOR:

DR. C.R. PARKHURST, N.C. State University Poultry Science Dept., Box 7608, Raleigh,  
N.C. 27695/7608 or 2228 Hwy. 64 West, Apex, N.C. 27502 -919-515-5385  
or 919-362-4020

#### ADVISORY BOARD

DR. GEORGE C. EDWARDS, State Veterinarian, N.C. Dept. of Agriculture  
LYMAN FRANKLIN, P.O. Box 1067, Wake Forest, N.C. 27587

#### SUPERINTENDENTS WITH THE DIVISION

Department "Q" - POULTRY (Live Birds)  
Department "R" - DOMESTIC RABBITS

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### POULTRY DEPARTMENT "Q"

#### TOTAL PREMIUMS OFFERED \$53,600

The 1995 Poultry Show is restricted to North Carolina residents in order to limit the possibility of spread of contagious diseases to our commercial poultry industry.

JUDGE: WILL BURTON

#### SUPERINTENDENTS:

ENTRIES: CARL BEARD  
COOPING & CARE: GAITHER (APPLE) BEARD, Rt. 4, Box 351-1,  
Newton, N.C. 28658

#### INFORMATION FOR POULTRY EXHIBITORS

ENTRIES CLOSE: *All Exhibitors please note!* Entries will close when coop spaces are filled or Oct. 1, 1995. In 1995, entries will be limited to 400 birds total from any exhibitor, family or firm, including

the total from both the Junior and Senior Show. PLEASE NOTE! Limitations in using space at the fairgrounds dictate that the format for the Poultry Show in 1995 be changed and split into two groups of poultry for showing.

First Show—Birds Must Be In Place: Thursday, October 12 at 5:00 p.m. This will include all Junior Exhibitors Class "Y" Poultry Youth Class, the standard chickens Class "A" Large chickens, and the turkeys Class "E". These birds will be released Tuesday at 4:00 p.m., October 17, 1995.

Second Show—Birds will be accepted from 1:00 - 5:00 p.m. on Wednesday, October 18, 1995. This show includes the bantams Class "B" chickens, the ducks Class "C" waterfowl, and the geese Class "D" waterfowl. These birds will be released at 6:00 p.m. on Sunday, October 22, 1995.

BIRDS MUST BE IN PLACE: Thursday, October 12, at 5:00 p.m.

JUDGING STARTS: Friday, October 13, at 9:00 a.m. for The First Show: Jr. Show - Standard Chickens and Turkeys.

JUDGING STARTS: Thursday, October 19 at 9:00 a.m. for The Second Show: Bantams, Ducks and Geese.

**NOTE: American Bantam Association (ABA) and American Poultry Association (APA) State Meets have been applied for the 1995 N.C. State Fair Poultry Show.**

## **RULES AND REGULATIONS**

*(See Poultry Exhibitors Certificate in the Back of this Book)*

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some - but not all - are repeated here for emphasis, and other of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the FAIR. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and zip code - telephone number.

In filling out the form, write "Poultry" or department letter "Q" in the first column headed: "Dept." In the next column headed: "Class no." write the letter "A" if your bird is entered in the "Standard Breed Show," the letter "B" if entered in the regular classification, and the letter "C" if entered in the "Miscellaneous" Classification, etc. In the third column, headed "Premium List No." write in the number shown for the sex and age of the breed and variety you are exhibiting. For instance, if you were entering a Barred-Plymouth Rock pullet in the Show, you would enter the number "4" as indicated in the premium list under the column headed "Premium List No."

In the wide column headed "Description of Article" write the breed, if large fowl or Bantams, and variety of your bird exactly as they appear in the premium list. Next enter age and sex (Cock, Hen, Cockerel or Pullet). In the column headed: "Leg Band No." **BE SURE TO LIST THIS EXACTLY AS THE BIRD WILL BE BANDED WHEN BROUGHT TO THE FAIR.** Important: **LIST ONLY ONE BIRD ON EACH LINE OF THE APPLICATION FORM.** Space cannot be reserved until receipt of the coop fee, and, remember: The right is reserved to reject entries after all available space is taken. A coop fee of \$1.00 for each bird exhibited must accompany your application form.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days before the closing date for entries. Owners and breeders must maintain a breeding establishment sufficient to raise the birds so exhibited.

All birds are entered at the risk of the owner, and the State Fair management will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits.

No one will be allowed to handle fowl on display except the owners and officials of the show, without permission of the directors. The right is reserved to coop two or more birds of the same variety, and belonging to the same person, together if absolutely necessary. In no case will two male birds be placed in the same coop.

The American Standard of Perfection will be the guide of the judges in awarding premium. The premiums will be paid only on standard varieties listed in this catalog, and then only to worthy specimens. To win first premium, a bird must score at least 88 points; for second premium, 87 points. For less than 87 points, third and fourth prizes will be awarded.

The decision of the judges will be final. Protest will be entertained only when addressed to the Division Director of the Division III by noon of the day following the award, and then only when accompanied by a protest fee of \$5.00. Basis for protest: (1) Placing a disqualified bird; (2) Fraud; and (3) Clerical error. This fee will be forfeited unless protest is sustained by a majority of the judging staff and officials of the show.

After the judging, the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for coop fees payable to, and address requests for additional entry application forms and further information, to N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.

## POULTRY

All poultry exhibited at the North Carolina State Fair shall have been in the possession of the exhibitor for sixty days or more prior to the date of the Fair. Exhibitors will fill out the "Poultry Exhibitor Certificate" in the back of this book.

All chickens and turkeys for exhibition at the Fair will originate from U.S. Pullorum-Typhoid Clean or equivalent flocks or have a negative pullorum-typhoid test within 90 days of admission to the Fair. The test requirements may be satisfied by a negative test conducted by an official state tester at the time the birds are brought to the Fair. The fee for pullorum-typhoid testing at the fairgrounds will be eight cents per bird, with a minimum fee of \$1.00 per exhibitor.

No poultry shall have received a live virus vaccine within 45 days prior to entering the Fair. It is recommended that all birds be vaccinated for laryngotracheitis with a modified live virus vaccine at least 45 days and not more than one year before the show.

All chickens and turkeys must be identified with numbered tamper-proof bands. Bands placed on birds tested at the fairground by state testers will satisfy this requirement. Poultry entered at the Fair are subject to examination (including blood test and swabs by a representative of the North Carolina Department of Agriculture.) **Birds will not be accepted which are infected with or showing any clinical signs of an infectious or communicable disease, or are infested with lice and/or mites.**

Coops used in transporting live birds to the fair shall not be allowed inside the exhibit building.

Out-of-State birds will not be admitted this year.

### Definition of Terms Used in Premium List

Cock: Male bird, one year old or over

Hen: Female bird, one year old or over

Cockerel: Male bird, less than one year old

Pullet: Female bird, less than one year old

# Class "A" - Large Chickens

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received	\$10.00	\$8.00	\$6.00	\$4.00
If three entries are received	10.00	8.00	6.00	
If two entries are received	10.00	8.00		
If only one entry is received	8.00			

## AMERICAN

PREMIUM LIST	NUMBERS			
	Cock	Hen	Ckl.	Pullet
Barred Plymouth Rocks	1	2	3	4
White Plymouth Rocks	5	6	7	8
Buff Plymouth Rocks	9	10	11	12
Silver Penciled Plymouth Rocks	13	14	15	16
Partridge Plymouth Rocks	17	18	19	20
Columbian Plymouth Rocks	21	22	23	24
Blue Plymouth Rocks	25	26	27	28
Dominiques	29	30	31	32
Silver Laced Wyandottes	33	34	35	36
Golden Laced Wyandottes	37	38	39	40
White Wyandottes	41	42	43	44
Black Wyandottes	45	46	47	48
Buff Wyandottes	49	50	51	52
Partridge Wyandottes	53	54	55	56
Silver Penciled Wyandottes	57	58	59	60
Columbian Wyandottes	61	62	63	64
Blue Wyandottes	65	66	67	68
Black Javas	69	70	71	72
Mottled Javas	73	74	75	76
Single Comb Rhode Island Reds	77	78	79	80
Rose Comb Rhode Island Reds	81	82	83	84
Rose Comb Rhode Island Whites	85	86	87	88
Buckeyes	89	90	91	92
White Chanteclers	93	94	95	96
Partridge Chanteclers	97	98	99	100
Black Jersey Giants	101	102	103	104
White Jersey Giants	105	106	107	108
White Lamonas	109	110	111	112
New Hampshires	113	114	115	116
Barred Hollands	117	118	119	120
White Hollands	121	122	123	124
Delawares	125	126	127	128

## ASIATIC

Light Brahmas	129	130	131	132
Dark Brahmas	133	134	135	136

	Cock	Hen	Ckl.	Pullet
Buff Brahmas	137	138	139	140
Buff Cochins	141	142	143	144
Partridge Cochins	145	146	147	148
White Cochins	149	150	151	152
Black Cochins	153	154	155	156
Silver Laced Cochins	157	158	159	160
Golden Laced Cochins	161	162	163	164
Blue Cochins	165	166	167	168
Brown Cochins	169	170	171	172
Barred Cochins	173	174	175	176
Black Langshans	177	178	179	180
White Langshans	181	182	183	184
Blue Langshans	185	186	187	188

#### ENGLISH

White Dorkings	189	190	191	192
Silver-Gray Dorkings	193	194	195	196
Colored Dorkings	197	198	199	200
Redcaps	201	202	203	204
Dark Cornish	205	206	207	208
White Cornish	209	210	211	212
White Laced Red Cornish	213	214	215	216
Buff Cornish	217	218	219	220
Buff Orpingtons	221	222	223	224
Black Orpingtons	225	226	227	228
White Orpingtons	229	230	231	232
Blue Orpingtons	233	234	235	236
Speckled Sussex	237	238	239	240
Red Sussex	241	242	243	244
Light Sussex	245	246	247	248
Black Australorps	249	250	251	252

#### MEDITERRANEAN

Single Comb Dark Brown Leghorns	253	254	255	256
Single Comb Light Brown Leghorns	257	258	259	260
Rose Comb Dark Brown Leghorns	261	262	263	264
Rose Comb Light Brown Leghorns	265	266	267	268
Single Comb White Leghorns	269	270	271	272
Rose Comb White Leghorns	273	274	275	276
Single Comb Buff Leghorns	277	278	279	280
Single Comb Black Leghorns	281	282	283	284
Single Comb Silver Leghorns	285	286	287	288
Single Comb Red Leghorns	289	290	291	292
Single Comb Black-Tailed Red Leghorns	293	294	295	296
Single Comb Columbian Leghorns	297	298	299	300
Rose Comb Black Leghorns	301	302	303	304
Rose Comb Buff Leghorns	305	306	307	308
Rose Comb Silver Leghorns	309	310	311	312
Single Comb Golden Duckwing Leghorns	313	314	315	316
Single Comb Black Minorcas	317	318	319	320
Rose Comb Black Minorcas	321	322	323	324
Single Comb White Minorcas	325	326	327	328

	Cock	Hen	Ckl.	Pullet
Rose Comb White Minorcas	329	330	331	332
Single Comb Buff Minorcas	333	334	335	336
White Faced Black Spanish	337	338	339	340
Blue Andalusians	341	342	343	344
Single Comb Anconas	345	346	347	348
Rose Comb Anconas	349	350	351	352
Sicilian Buttercups	353	354	355	356
Buff Catalanas	357	358	359	360

#### CONTINENTAL (NORTH EUROPEAN)

Golden-Spangled Hamburgs	361	362	363	364
Silver-Spangled Hamburgs	365	366	367	368
Golden-Penciled Hamburgs	369	370	371	372
Silver-Penciled Hamburgs	373	374	375	376
White Hamburgs	377	378	379	380
Black Hamburgs	381	382	383	384
Silver Campines	385	386	387	388
Golden Campines	389	390	391	392
Lakenvelders	393	394	395	396

#### CONTINENTAL (POLISH)

Non-Bearded White Crested Black Polish	397	398	399	400
Non-Bearded Golden Polish	401	402	403	404
Non-Bearded Silver Polish	405	406	407	408
Non-Bearded White Polish	409	410	411	412
Non-Bearded White Crested Blue Polish	413	414	415	416
Non-Bearded Buffed Laced Polish	417	418	419	420
Bearded Golden Polish	421	422	423	424
Bearded Silver Polish	425	426	427	428
Bearded White Polish	429	430	431	432
Bearded Buff Laced Polish	433	434	435	436

#### CONTINENTAL (FRENCH)

Barnevelders	437	438	439	440
Mottled Houdans	441	442	443	444
White Houdans	445	446	447	448
Black Crevecoeurs	449	450	451	452
Black La Fleche	453	454	455	456
Salmon Faverolles	457	458	459	460
White Faverolles	461	462	463	464
Welsummers	465	466	467	468

#### ALL OTHER STANDARD BREEDS (GAMES)

Black Breasted Red Modern Game	469	470	471	472
Brown Red Modern Game	473	474	475	476
Golden Duckwing Modern Game	477	478	479	480
Silver Duckwing Modern Game	481	482	483	484
Birchen Modern Game	485	486	487	488
Red Pyle Modern Game	489	490	491	492

	Cock	Hen	Ckl.	Pullet
White Modern Game	493	494	495	496
Black Modern Game	497	498	499	500
Wheaton Modern Game	501	502	503	504
Black Breasted Red Old English Game	505	506	507	508
Brown Red Old English Game	509	510	511	512
Golden Duckwing Old English Game	513	514	515	516
Silver Duckwing Old English Game	517	518	519	520
Red Pyle Old English Game	521	522	523	524
White Old English Game	525	526	527	528
Black Old English Game	529	530	531	532
Spangled Old English Game	533	534	535	536
Blue Breasted Red Old English Game	537	538	539	540
Lemon Blue Old English Game	541	542	543	544
Blue Golden Duckwing Old English Game	545	546	547	548
Blue Silver Duckwing Old English Game	549	550	551	552
Self Blue Old English Game	553	554	555	556
Pitt Games (all varieties compete as one)	557	558	559	560

**ALL OTHER STANDARD BREEDS  
(ORIENTALS)**

Black Sumatras	561	562	563	564
Black Breasted Red (Wheaten) Malays	565	566	567	568
Spangled Malays	569	570	571	572
Black Malays	573	574	575	576
White Malays	577	578	579	580
Red Pyle Malays	581	582	583	584
Black Breasted Red Cubalayas	585	586	587	588
White Cubalayas	589	590	591	592
Black Cubalayas	593	594	595	596
Silver Phoenix	597	598	599	600
Golden Phoenix	601	602	603	604
White Yokohamas	605	606	607	608
Red Shouldered Yokohamas	609	610	611	612
Black Breasted Red (Wheaten) Aseels	613	614	615	616
Dark Aseels	617	618	619	620
Spangled Aseels	621	622	623	624
White Aseels	625	626	627	628
Black Shamos	629	630	631	632
Black Breasted Red (Wheaten) Shamos	633	634	635	636
Dark Shamos	637	638	639	640

**ALL OTHER STANDARD BREEDS  
(MISCELLANEOUS)**

White Sultans	641	642	643	644
Clean Leg Frizzles	645	646	647	648
Feather Leg Frizzles	649	650	651	652
Red Naked Necks	653	654	655	656
White Naked Necks	657	658	659	660
Buff Naked Necks	661	662	663	664
Black Naked Necks	665	666	667	668
Black Araucanas	669	670	671	672

	Cock	Hen	Ckl.	Pullet
Black Red Araucanas	673	674	675	676
Golden Duckwing Araucanas	677	678	679	680
Silver Duckwing Araucanas	681	682	683	684
White Araucanas	685	686	687	688

**ALL OTHER STANDARD BREEDS  
(MISCELLANEOUS)**

Black Ameraucana	689	690	691	692
Blue Ameraucana	693	694	695	696
Blue (Wheaten) Ameraucana	697	698	699	700
Brown/Red Ameraucana	701	702	703	704
Buff Ameraucana	705	706	707	708
Silver Ameraucana	709	710	711	712
Wheaten Ameraucana	713	714	715	716
White Ameraucana	717	718	719	720

**CLASS "B" BANTAMS**

Premium for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four of more entries are received	\$8.00	\$7.00	\$6.00	\$4.00
If three entries are received	8.00	7.00	6.00	
If two entries are received	8.00	7.00		
If only one entry is received	7.00			

**GAME BANTAMS**

Birchen Modern Games	721	722	723	724
Black Modern Games	725	726	727	728
Black Breasted Red Modern Games	729	730	731	732
Blue Modern Games	733	734	735	736
Blue Breasted Red Modern Games	737	738	739	740
Brown Red Modern Games	741	742	743	744
Gold Duckwing Modern Game	745	746	747	748
Lemon Blue Modern Games	749	750	751	752
Red Pyle Modern Games	753	754	755	756
Silver Duckwing Modern Games	757	758	759	760
White Modern Games	761	762	763	764
Wheaten Modern Games	765	766	767	768
Birchen Old English Games	769	770	771	772
Black Old English Games	773	774	775	776
Black Breasted Red Old English Games	777	778	779	780
Blue Old English Games	781	782	783	784
Blue Breasted Red Old English Games	785	786	787	788
Blue Golden Duckwing Old English Games	789	790	791	792
Blue Silver Duckwing Old English Games	793	794	795	796
Brassy Ball Old English Games	797	798	799	800
Brown Red Old English Games	801	802	803	804
Crele Old English Games	805	806	807	808
Cuckoo Old English Games	809	810	811	812
Ginger Red Old English Games	813	814	815	816
Golden Duckwing Old English Games	817	818	819	820
Lemon Blue Old English Games	821	822	823	824

	Cock	Hen	Ckl.	Pullet
Red Pyle Old English Games	825	826	827	828
Self Blue Old English Games	829	830	831	832
Silver Duckwing Old English Games	833	834	835	836
Spangled Old English Games	837	838	839	840
Wheaten Old English Games	841	842	843	844
White Old English Games	845	846	847	848
Quail Old English Game	849	850	851	852
Any Other Variety Old English Games	853	854	855	856

**SINGLE COMB CLEAN LEGGED OTHER  
THAN GAME BANTAMS**

Single Comb Anconas	857	858	859	860
Blue Andalusians	861	862	863	864
Black Australorps	865	866	867	868
Golden Campines	869	870	871	872
Silver Campines	873	874	875	876
Buff Catalanes	877	878	879	880
Single Comb Delawares	881	882	883	884
Colored Dorkings	885	886	887	888
Silver-Grey Dorking	889	890	891	892
Light Brown Dutch Bantam	893	894	895	896
Silver Dutch Bantam	897	898	899	900
Clean Legged Frizzles	901	902	903	904
Barred Hollands	905	906	907	908
White Hollands	909	910	911	912
Black Japanese	913	914	915	916
Black Tailed Buff Japanese	917	918	919	920
Black Tailed White Japanese	921	922	923	924
Gray Japanese	925	926	927	928
Mottled Japanese	929	930	931	932
White Japanese	933	934	935	936
Black Javas	937	938	939	940
Mottled Javas	941	942	943	944
Black Jersey Giants	945	946	947	948
White Jersey Giants	949	950	951	952
Single Comb Lakenvelders	953	954	955	956
White Lamonas	957	958	959	960
Black Leghorns	961	962	963	964
Black Tailed Red Leghorns	965	966	967	968
Buff Leghorns	969	970	971	972
Columbian Leghorns	973	974	975	976
Dark Brown Leghorns	977	978	979	980
Golden Duckwing Leghorns	981	982	983	984
Light Brown Leghorns	985	986	987	988
Red Leghorns	989	990	991	992
Silver Leghorns	993	994	995	996
White Leghorns	997	998	999	1000
Black Minorcas	1001	1002	1003	1004
Buff Minorcas	1005	1006	1007	1008
White Minorcas	1009	1010	1011	1012
Buff Naked Necks	1013	1014	1015	1016
Red Naked Necks	1017	1018	1019	1020

	Cock	Hen	Ckl.	Pullet
Black Naked Necks	1021	1022	1023	1024
White Naked Necks	1025	1026	1027	1028
Single Comb New Hampshires	1029	1030	1031	1032
Black Orpingtons	1033	1034	1035	1036
Blue Orpingtons	1037	1038	1039	1040
Buff Orpingtons	1041	1042	1043	1044
White Orpingtons	1045	1046	1047	1048
Golden Phoenix	1049	1050	1051	1052
Silver Phoenix	1053	1054	1055	1056
Barred Plymouth Rocks	1057	1058	1059	1060
Black Plymouth Rocks	1061	1062	1063	1064
Blue Plymouth Rocks	1065	1066	1067	1068
Buff Plymouth Rocks	1069	1070	1071	1072
Columbian Plymouth Rocks	1073	1074	1075	1076
Partridge Plymouth Rocks	1077	1078	1079	1080
Silver Penciled Plymouth Rocks	1081	1082	1083	1084
White Plymouth Rocks	1085	1086	1087	1088
Single Comb Rhode Islands Reds	1089	1090	1091	1092
White Faced Black Spanish	1093	1094	1095	1096
Light Sussex	1097	1098	1099	1100
Red Sussex	1101	1102	1103	1104
Speckled Sussex	1105	1106	1107	1108

#### ROSE COMB CLEAN LEGGED BANTAMS

Rose Comb Anconas	1109	1110	1111	1112
Black Antwerp Belgians	1113	1114	1115	1116
Blue Antwerp Belgians	1117	1118	1119	1120
Cuckoo Antwerp Belgians	1121	1122	1123	1124
Mille Fleur Antwerp Belgians	1125	1126	1127	1128
Mottled Antwerp Belgians	1129	1130	1131	1132
Porcelain Antwerp Belgians	1133	1134	1135	1136
Quail Antwerp Belgians	1137	1138	1139	1140
Self Blue Antwerp Belgians	1141	1142	1143	1144
White Antwerp Belgians	1145	1146	1147	1148
Rose Comb Dominiques	1149	1150	1151	1152
Rose Comb White Dorkings	1153	1154	1155	1156
Black Hamburgs	1157	1158	1159	1160
Golden Penciled Hamburgs	1161	1162	1163	1164
Golden Spangled Hamburgs	1165	1166	1167	1168
Silver Penciled Hamburgs	1169	1170	1171	1172
Silver Spangled Hamburgs	1173	1174	1175	1176
White Hamburgs	1177	1178	1179	1180
Black Leghorns	1181	1182	1183	1184
Buff Leghorns	1185	1186	1187	1188
Dark Brown Leghorns	1189	1190	1191	1192
Light Brown Leghorns	1193	1194	1195	1196
Silver Leghorns	1197	1198	1199	1200
White Leghorns	1201	1202	1203	1204
Black Minorcas	1205	1206	1207	1208
White Minorcas	1209	1210	1211	1212
Rose Comb Redcaps	1213	1214	1215	1216
Rose Comb Rhode Island Reds	1217	1218	1219	1220
Rose Comb Rhode Island Whites	1221	1222	1223	1224

	Cock	Hen	Ckl.	Pullet
Black Rosecombs	1225	1226	1227	1228
Blue Rosecombs	1229	1230	1231	1232
White Rosecombs	1233	1234	1235	1236
Golden Sebrights	1237	1238	1239	1240
Silver Sebrights	1241	1242	1243	1244
Black Wyandottes	1245	1246	1247	1248
Blue Wyandottes	1249	1250	1251	1252
Buff Wyandottes	1253	1254	1255	1256
Buff Columbian Wyandottes	1257	1258	1259	1260
Columbian Wyandottes	1261	1262	1263	1264
Golden Laced Wyandottes	1265	1266	1267	1268
Partridge Wyandottes	1269	1270	1271	1272
Silver Laced Wyandottes	1273	1274	1275	1276
Silver Penciled Wyandottes	1277	1278	1279	1280
White Wyandottes	1281	1282	1283	1284

#### ALL OTHER COMBS CLEAN LEGGED BANTAMS

Black Ameraucana	1285	1286	1287	1288
Blue Ameraucana	1289	1290	1291	1292
Blue (Wheaten) Ameraucana	1293	1294	1295	1296
Brown Red Ameraucana	1297	1298	1299	1300
Buff Ameraucana	1301	1302	1303	1304
Silver Ameraucana	1305	1306	1307	1308
Wheaten Ameraucana	1309	1310	1311	1312
White Ameraucana	1313	1314	1315	1316

#### ALL OTHER COMBS CLEAN LEGGED BANTAMS

Black Araucanas	1317	1318	1319	1320
Black Red Araucanas	1321	1322	1323	1324
Golden Duckwing Araucanas	1325	1326	1327	1328
Silver Duckwing Araucanas	1329	1330	1331	1332
White Araucanas	1333	1334	1335	1336
Pea Comb Buckeyes	1337	1338	1339	1340
Partridge Chanteclers	1341	1342	1343	1344
White Chanteclers	1345	1346	1347	1348
Blue Laced Red Cornish	1349	1350	1351	1352
Buff Cornish	1353	1354	1355	1356
Dark Cornish	1357	1358	1359	1360
White Cornish	1361	1362	1363	1364
White Laced Red Cornish	1365	1366	1367	1368
Black Crevecoeurs	1369	1370	1371	1372
Black Cubulayas	1373	1374	1375	1376
Black Breasted Red Cubulayas	1377	1378	1379	1380
White Cubulayas	1381	1382	1383	1384
Mottled Houdans	1385	1386	1387	1388
White Houdans	1389	1390	1391	1392
Black La Fleche	1393	1394	1395	1396
Black Breasted Red (Wheaten) Malays	1397	1398	1399	1400
Black Malays	1401	1402	1403	1404
Red Pyle Malays	1405	1406	1407	1408
White Malays	1409	1410	1411	1412
Spangled Malays	1413	1414	1415	1416

	Cock	Hen	Ckl.	Pullet
Bearded Buff Laced Polish	1417	1418	1419	1420
Bearded Golden Polish	1421	1422	1423	1424
Bearded Silver Polish	1425	1426	1427	1428
Bearded White Polish	1429	1430	1431	1432
Non-Bearded Buff Laced Polish	1433	1434	1435	1436
Non-Bearded Golden Polish	1437	1438	1439	1440
Non-Bearded Silver Polish	1441	1442	1443	1444
Non-Bearded White Polish	1445	1446	1447	1448
Non-Bearded White Crested Black Polish	1449	1450	1451	1452
Non-Bearded White Crested Blue Polish	1453	1454	1455	1456
Wheaten Chamos	1457	1458	1459	1460
Black Shamos	1461	1462	1463	1464
Dark Shamos	1465	1466	1467	1468
Sicilian Buttercups	1469	1470	1471	1472
Black Sumatras	1473	1474	1475	1476
White Yokohamas	1477	1478	1479	1480
Red Shouldered Yokohoams	1481	1482	1483	1484

### FEATHERED LEGGED BANTAMS

Non-Bearded Mille Fleur Booted	1485	1486	1487	1488
Non-Bearded Porcelain Booted	1489	1490	1491	1492
Non-Bearded White Booted	1493	1494	1495	1496
Bearded Mille Fleur Booted	1497	1498	1499	1500
Bearded Porcelain Booted	1501	1502	1503	1504
Bearded White Booted	1505	1506	1507	1508
Buff Brahmas	1509	1510	1511	1512
Dark Brahmas	1513	1514	1515	1516
Light Brahmas	1517	1518	1519	1520
Barred Cochins	1521	1522	1523	1524
Birchen Cochins	1525	1526	1527	1528
Black Cochins	1529	1530	1531	1532
Blue Cochins	1533	1534	1535	1536
Brown Red Cochins	1537	1538	1539	1540
Buff Cochins	1541	1542	1543	1544
Columbian Cochins	1545	1546	1547	1548
Golden Laced Cochins	1549	1550	1551	1552
Mottled Cochins	1553	1554	1555	1556
Partridge Cochins	1557	1558	1559	1560
Red Cochins	1561	1562	1563	1564
Silver Laced Cochins	1565	1566	1567	1568
White Cochins	1569	1570	1571	1572
Salmon Faverolles	1573	1574	1575	1576
White Faverolles	1577	1578	1579	1580
Feather Legged Frizzles	1581	1582	1583	1584
Black Langshans	1585	1586	1587	1588
White Langshans	1589	1590	1591	1592
Blue Langshans	1593	1594	1595	1596
Bearded Black Silkies	1597	1598	1599	1600
Bearded White Silkies	1601	1602	1603	1604
Non-Bearded Black Silkies	1605	1606	1607	1608
Non-Bearded White Silkies	1609	1610	1611	1612
White Sultans	1613	1614	1615	1616

## CLASS "C" WATERFOWL

Premium for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four of more entries are received	\$10.00	\$8.00	\$6.00	\$4.00
If three entries are received	10.00	8.00	6.00	
If two entries are received	10.00	8.00		
If only one entry is received	8.00			

### DUCKS

#### Heavy Weight Class

	Premium List Numbers			
	Cock	Hen	Ckl.	Pullet
Pekin	1617	1618	1619	1620
Alyesbury	1621	1622	1623	1624
Rouen	1625	1626	1627	1628
White Muscovy	1629	1630	1631	1632
Colored Muscovy	1633	1634	1635	1636
Blue Muscovy	1637	1638	1639	1640
Chocolate Muscovy	1641	1642	1643	1644

#### Medium Weight Class

Cayuga	1645	1646	1647	1648
White Crested	1649	1650	1651	1652
Black Crested	1653	1654	1655	1656
Blue Swedish	1657	1658	1659	1660
Buff	1661	1662	1663	1664

#### Light Weight Class

Fawn & White Runner	1665	1666	1667	1668
White Runner	1669	1670	1671	1672
Penciled Runner	1673	1674	1675	1676
Black Runner	1677	1678	1679	1680
Buff Runner	1681	1682	1683	1684
Chocolate Runners	1685	1686	1687	1688
Runner - Any Other Variety	1689	1690	1691	1692
Cumberland Blue Runner	1693	1694	1695	1696
Gray Runner	1697	1698	1699	1700
Khaki Campbell	1701	1702	1703	1704
Black & White Magpie	1705	1706	1707	1708
Blue & White Magpie	1709	1710	1711	1712

#### Bantam (Duck) Class

Gray Call	1713	1714	1715	1716
White Call	1717	1718	1719	1720
Blue Call	1721	1722	1723	1724
Snowy Call	1725	1726	1727	1728

	Cock	Hen	Ckl.	Pullet
Call Duck - Any Other Variety (all show in one class)	1729	1730	1731	1732
Black East India	1733	1734	1735	1736
Mallard	1737	1738	1739	1740
White Mallard	1741	1742	1743	1744
Snowy Mallard	1745	1746	1747	1748

### CLASS "D" WATERFOWL

Premium for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four of more entries are received	\$10.00	\$9.00	\$8.00	\$7.00
If three entries are received	10.00	9.00	8.00	
If two entries are received	10.00	9.00		
If only one entry is received	9.00			

### GEESE

#### Heavy Class

Gray Toulouse	1749	1750	1751	1752
Buff Toulouse	1753	1754	1755	1756
Embden (Emden)	1757	1758	1759	1760
African Brown	1761	1762	1763	1764
African White	1765	1766	1767	1768

#### Medium Class

Sebastopol	1769	1770	1771	1772
Sex Linked Pilgrim	1773	1774	1775	1776
Buff American	1777	1778	1779	1780
Gray Saddleback Pomeranian	1781	1782	1783	1784
Buff Saddleback Pomeranian	1785	1786	1787	1788

#### Light Class

Brown Chinese	1789	1790	1791	1792
White Chinese	1793	1794	1795	1796
Tufted Roman	1797	1798	1799	1800
Eastern (Common) Canada	1801	1802	1803	1804
Colored Egyptian	1805	1806	1807	1808
White Egyptian	1809	1810	1811	1812

### CLASS "E" TURKEYS

Premium for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four of more entries are received	\$10.00	\$9.00	\$8.00	\$7.00
If three entries are received	10.00	9.00	8.00	
If two entries are received	10.00	9.00		
If only one entry is received	9.00			

## PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pullet
Bronze Turkeys	1813	1814	1815	1816
Narragansett Turkeys	1817	1818	1819	1820
White Holland Turkeys	1821	1822	1823	1824
Black Turkeys	1825	1826	1827	1828
Slate Turkeys	1829	1830	1831	1832
Bourbon Red Turkeys	1833	1834	1835	1836
Beltsville Small White Turkeys	1837	1838	1839	1840
Royal Palm Turkeys	1841	1842	1843	1844

### CLASS "Y" - POULTRY YOUTH CLASS

If they desire, Junior Exhibitors from age 9 through 18, may designate on their entry cards that their entries be judged in the Youth Class instead of the Open Class. The rules and regulations, entry fees and awards are the same for both classes. Designated Youth entries are not to be judged in the Open Class competition. However, youth can make additional entries in the open show with different poultry.

An individual youth can make 30 entries total from the six classes. They are Class A, B, C, D, E, and Y (Youth) to include commercial poultry, gamebirds and miscellaneous poultry\*. In addition to the regular premium and ribbons, a champion in each class in the Youth show will be selected. The champion to receive a rosette.

\*This class open to youth only and premiums to be same as Class "A".

\*Please note that Junior Exhibitors can make 30 entries. They can come from one class or mixed entries from the six classes.

### SPECIALS Large Chickens

Best male in American Class	\$10.00
Best female in American Class	10.00
Best male in Asiatic Class	10.00
Best female in Asiatic Class	10.00
Best male in English Class	10.00
Best female in English Class	10.00
Best male in Mediterranean Class	10.00
Best female in Mediterranean Class	10.00
Best male in Continental Class	10.00
Best female in Continental Class	10.00
Best male in Game Class	10.00
Best female in Game Class	10.00
Best male in all other standard breeds (Orientals)	10.00
Best female in all other standard breeds (Orientals)	10.00
Best male in all other standard breeds (Miscellaneous)	10.00
Best female in all other standard breeds (Misc.)	10.00
Grand Champion	50.00 Banner
Reserve Champion	25.00 Banner

### BANTAM POULTRY BREEDS

Best male in Game breeds	10.00
Best female in Game breeds	10.00
Best male single comb, clean leg, other than Game	10.00

Best female single comb, clean leg, other than Game	10.00	
Best male rose comb clean legged Bantam	10.00	
Best female rose comb clean legged Bantam	10.00	
Best male all other combs clean legged Bantam	10.00	
Best female all other combs clean legged Bantam	10.00	
Best male feather legged Bantams	10.00	
Best female feather legged Bantams	10.00	
Grand Champion	50.00	Banner
Reserve Champion	25.00	Banner

### TURKEYS

Best Turkey tom, old or young in show	15.00	
Best Turkey hen, old or young in show	15.00	
Grand Champion	50.00	Banner
Reserve Champion	25.00	Banner

### DUCKS

Best drake heavy weight class	10.00	
Best hen heavy weight class	10.00	
Best drake medium weight class	10.00	
Best hen medium weight class	10.00	
Best drake light weight class	10.00	
Best hen light weight class	10.00	
Best drake Bantam duck class	10.00	
Best hen Bantam duck class	10.00	
Grand Champion	50.00	Banner
Reserve Champion	25.00	Banner

### GEESE

Best gander heavy class	15.00	
Best hen heavy class	15.00	
Best gander medium class	15.00	
Best hen medium class	15.00	
Best gander light class	15.00	
Best hen light class	15.00	
Grand Champion	50.00	Banner
Reserve Champion	25.00	Banner

### YOUTH SHOW SPECIALS

Best male - Large chickens	10.00	
Best female - Large chickens	10.00	
Best male - Bantams	10.00	
Best female - Bantams	10.00	
Best Drake - Ducks	10.00	
Best Hen - Ducks	10.00	
Best Gander - Geese	10.00	
Best Hen - Geese	10.00	
Best male - Miscellaneous	10.00	
Best female - Miscellaneous	10.00	
Best male - Turkeys	10.00	
Best female - Turkeys	10.00	
Grand Champion	50.00	Banner
Reserve Champion	25.00	Banner

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**DOMESTIC RABBITS  
DEPARTMENT "R"  
TOTAL PREMIUMS OFFERED - \$5,750**

**SUPERINTENDENTS:**

GUS & NOLA RILEY, 3814 Linden Rd., Durham, N.C. 27705. Phone 919-383-3155

**JUDGE:**

THOMAS L. ANDREWS, Rt. 1, Box 394, Vell, Florida 32619

**INFORMATION FOR RABBITS EXHIBITORS**

**COMPETITION:** OPEN TO THE WORLD for all listed breeds officially recognized by the American Rabbit Breeders Association.

**ENTRIES CLOSE:** Monday, October 2, 1995. Mailed entries must be postmarked on or before this date.

**STOCK MUST BE IN PLACE:** Thursday, October 12, 1995 at 6:00 p.m.

**JUDGING STARTS:**

Friday, October 13 at 9 a.m., and will be conducted in the following order: (1) Meat pens; (2) Buck Classes; starting with breed having the largest number of entries; (3) Doe Classes, in the same order; (4) Best of Breed and Best Opposite Sex; (5) Fur Classes.

**RELEASE OF EXHIBITS:** Monday, Oct. 23, between 9 a.m. and 4 p.m. and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

**RULES AND REGULATIONS**

Except in case of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Poultry and Small Stock Division, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some - but not all- are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

The conduct of the show will be in accordance with the latest revised official show rules of the American Rabbit Breeders Association. For a copy of these rules contact: GLEN CARR, SECRETARY, AMERICAN RABBIT BREEDERS ASSOCIATION, P.O. BOX 426, BLOOMINGTON, IL., 61702. Interpretation of these, and other rules of this department will be invested in the Department Superintendent, the Judge and the Division Director. Their decisions will be final, except in the case of official protest as explained in the General Rules and Regulations of the State Fair.

This show is sanctioned and conducted in cooperation with the North Carolina Rabbit Breeders Association. However, membership in or registration of animals with the North Carolina or American Associations is not required to enter or compete.

## ENTRIES

**MAKE YOUR ENTRIES EARLY.** Due to housing restrictions of 519 coops, the right is reserved to reject applications received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments.

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and zip code.

List the department letter "R" and premium number under which each entry is made. **THIS IS VERY IMPORTANT.** For instance, if you were entering a Senior Doe American White Rabbit in the individual class, you would list "R-11" in the column headed "Premium List No." on the entry form (SEE PREMIUM LIST). Be sure to also give the other information requested on the application form, including AGE AND SEX.

Rabbits entered in the Fur and Wool Classes must also be entered in the individual classes.

No exhibitor will be permitted to make more than three entries or win more than three premiums in any one class, **INCLUDING FUR CLASSES.**

### Fees

Payment of the following must accompany application for entry:

Additional

Single Rabbits	\$1.00
Fur and Wool Classes	\$1.00
Doe with Litter	\$1.00
Meat Pens (per pen)	\$1.00

Mail entries, make checks payable, and address requests for additional application forms and further information to: N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607. **ENTRY FEE MUST BE SENT WITH ENTRY BLANK. PLEASE INDICATE IF YOUR ENTRY IS FOR THE OPEN OR YOUTH SHOW.**

### Exhibits and Judging

The Fair management will use diligence to insure the safety of stock, and will have qualified attendants on duty day and night to feed, water, and care for the animals, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind or any other cause.

Stock brought to the showroom by the owner and arriving sick will be returned to the exhibitor at check-in time and for the purpose of judging will be considered "Not Shown" and entry fee forfeited. Stock shipped in for exhibition which arrives sick or any stock which becomes ill during the course of the exhibition will be removed and placed under the care of a veterinarian.

Shipments of stock must be prepaid. The Fair management will not be responsible for any shipping, drayage or other transportation charges to the Fair. Shipments should be addressed to: SUPERINTENDENT, RABBIT DEPARTMENT, N.C. STATE FAIR, RALEIGH, N.C. Return shipments will be made collect by the Fair, without drayage charge, if directed by the exhibitor on his application form. Shipping crates should be strongly constructed and have the owner's name and address plainly and permanently marked thereon. The Fair management will not be responsible for any loss or damage. Each coop has an automatic waterer. **IF YOUR RABBITS ARE NOT ACCUSTOMED TO AUTOMATIC WATERERS—PLEASE BRING A CONTAINER FOR EACH RABBIT.**

No person will be allowed to handle exhibits without permissions of the department directors. Any exhibitor interfering with, attempting to influence, criticizing, or otherwise causing delay and confusion during the judging, will be barred from further competition and will forfeit

all award and premiums previously won. The judging will be done with an enclosed arena and only officials of the show and their designated helpers will be permitted therein.

Each animal must have a permanent ear mark, which must be listed on the entry form. No adhesive tape or pencil marks will be accepted.

The right is reserved to substitute another judge in the case the judge listed is unable to officiate. Each animal must be entered in the name of the bona fide owner, otherwise exhibitor forfeits all entry fees and premiums.

**NO SUBSTITUTIONS OF ANIMALS ALLOWED EXCEPT IN SAME BREED, CLASS, AND SEX.**

## HEALTH REGULATIONS

### Rabbits

The coops are equipped with an automatic watering system. The feed for the rabbits is supplied by the Fair. An attendant is available at all times to feed and care for the rabbits.

A. The health regulations of the Veterinary Division of the N.C. Department of Agriculture will be enforced. They are:

1. All rabbits will be presented for examination before being placed in the show. The Show Veterinarian will not accept rabbits infected with or showing any clinical symptoms of infectious or communicable disease. Rabbits developing symptoms of infectious or communicable diseases during the show will be placed in isolation and shall not be removed for purpose of exhibiting.
  2. Boxes used in transporting live rabbits to the Fair will not be allowed to remain inside the exhibit building during the Fair. They may be brought into the building in order to place the rabbits on exhibition, and again to pick up the rabbits Monday morning, October 23, 1995.
- B. Any animal which does not display a good condition of health and vigor or is deemed unsuitable for public exhibition may be refused at check-in and for the purpose of judging will be considered "Not Shown" and entry fee forfeited.
- C. The litters in Doe and Litter classes must be 6 to 8 weeks of age

### CLASS "A"

As indicated by the premium list, juniors (under six months), intermediates(6-8 months) and seniors (over 8 months) will be judged by sex, in each breed of the individual classes, except in the small breeds in which the American Rabbit and Cavy Breeders Association does not recognize as intermediate class. In these smaller breeds, the judging will be of juniors (under six months) and seniors (over 6 months). In addition, there will be competition for pre-juniors (under 3 months of age) in the following breeds: Beveren, California, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme d'Argent, Flemish Giant, Hotot, New Zealand, Palomino, Satin, and Silver Fox. Doe with Litter Classes will be judged in each breed.

Awards will be made under each premium number listed as follows (ribbons also will be awarded through fifth place in each class):

Number in Class

	1st	2nd	3rd	4th	5th
1 .....	\$3.00				
2 .....	\$4.00	\$3.00			
3 .....	\$5.00	\$4.00	\$3.00		
4 and 5 .....	\$6.00	\$5.00	\$4.00	\$3.00	
6 or more .....	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
<b>BEST OF BREED .....</b>					<b>\$7.00</b>
<b>BEST OPPOSITE SEX .....</b>					<b>\$5.00</b>

BEST PRE-JUNIOR (in each class in breeds listed) .....	\$4.00
BEST IN OPEN CLASS .....	Trophy
BEST IN YOUTH CLASS .....	Trophy

Entries should be made BY PREMIUM NUMBERS of the following breed and varieties recognized by the American Rabbit Breeders Association. For instance, if you desire to enter a senior doe American White Rabbit, you would list "II" in the column headed "Premium List No." on the entry form, etc.

	Sr.	Int.	Jr.	Pre-Jr.	Litter
AMERICAN, Blue					
Buck .....	1	2	3		
Doe .....	4	5	6		7
AMERICAN, White					
Buck .....	8	9	10		
Doe .....	11	12	13		14
ENGLISH ANGORA, White					
Buck .....	15		16		
Doe .....	17		18		19
ENGLISH ANGORA, Colored					
Buck .....	20		21		
Doe .....	22		23		24
FRENCH ANGORA, White					
Buck .....	25		26		
Doe .....	27		28		29
FRENCH ANGORA, Colored					
Buck .....	30		31		
Doe .....	32		33		34
FRENCH ANGORA, Broken (Variety Not Recognized)					
Buck .....	35		36		
Doe .....	37		38		39
GIANT ANGORA					
Buck .....	40	41	42		
Doe .....	43	44	45		46
SATIN ANGORA, White					
Buck .....	47		48		
Doe .....	49		50		51
SATIN ANGORA, Colored					
Buck .....	52		53		
Doe .....	54		55		56
BELGIAN HARE					
Buck .....	57		58		
Doe .....	59		60		61
BEVEREN, Black					
Buck .....	62	63	64	65	
Doe .....	66	67	68	69	70
BEVEREN, Blue					
Buck .....	71	72	73	74	
Doe .....	75	76	77	78	79
BEVEREN, White					
Buck .....	80	81	82	83	
Doe .....	84	85	86	87	88
BRITANNIA PETITE, Ruby Eyed White					
Buck .....	89		90		
Doe .....	91		92		93

	Sr.	Int.	Jr.	Pre-Jr.	Litter
BRITANNIA PETITE, Black Otter					
Buck .....	94		95		
Doe .....	96		97		98
BRITANNIA PETITE, Black (Variety Not Recognized)					
Buck .....	99		100		
Doe .....	101		102		103
BRITANNIA PETITE, Sable Marten (Variety Not Recognized)					
Buck .....	104		105		
Doe .....	106		107		108
BRITANNIA PETITE, Chestnut Agouti (Variety Not Recognized)					
Buck .....	109		110		
Doe .....	111		112		113
BRITANNIA PETITE, Chocolate Otter (Variety Not Recognized)					
Buck .....	114		115		
Doe .....	116		117		118
BRITANNIA PETITE, Blue Otter (Variety Not Recognized)					
Buck .....	119		120		
Doe .....	121		122		123
BRITANNIA PETITE, Sm.Pearl Marten (Variety Not Recognized)					
Buck .....	124		125		
Doe .....	126		127		128
CALIFORNIAN					
Buck .....	129	130	131	132	
Doe .....	133	134	135	136	137
CHAMPAGNE					
Buck .....	138	139	140	141	
Doe .....	142	143	144	145	146
CHECKERED GIANT, Black					
Buck .....	147	148	149	150	
Doe .....	151	152	153	154	155
CHECKERED GIANT, Blue					
Buck .....	156	157	158	159	
Doe .....	160	161	162	163	164
AMERICAN CHINCHILLA					
Buck .....	165	166	167	168	
Doe .....	169	170	171	172	173
GIANT CHINCHILLA					
Buck .....	174	175	176	177	
Doe .....	178	179	180	181	182
STANDARD CHINCHILLA					
Buck .....	183		184		
Doe .....	185		186		187
CINNAMON					
Buck .....	188	189	190	191	
Doe .....	192	193	194	195	196
CREME D' ARGENT					
Buck .....	197	198	199	200	
Doe .....	201	202	203	204	205
DUTCH, Black					
Buck .....	206		207		
Doe .....	208		209		210
DUTCH, Blue					
Buck .....	211		212		
Doe .....	213		214		215

	Sr.	Int.	Jr.	Pre-Jr.	Litter
DUTCH, Chocolate					
Buck .....	216		217		
Doe .....	218		219		220
DUTCH, Gray					
Buck .....	221		222		
Doe .....	223		224		225
DUTCH, Steel					
Buck .....	226		227		
Doe .....	228		229		230
DUTCH, Tortoise					
Buck .....	231		232		
Doe .....	233		234		235
DUTCH, Blue Steel (Variety Not Recognized)					
Buck .....	236		237		
Doe .....	238		239		240
DWARF HOTOT					
Buck .....	241		242		
Doe .....	243		244		245
ENGLISH SPOT, Black					
Buck .....	246		247		
Doe .....	248		249		250
ENGLISH SPOT, Blue					
Buck .....	251		252		
Doe .....	253		254		255
ENGLISH SPOT, Chocolate					
Buck .....	256		257		
Doe .....	258		259		260
ENGLISH SPOT, Gold .....					
Buck .....	261		262		
Doe .....	263		264		265
ENGLISH SPOT, Gray					
Buck .....	266		267		
Doe .....	268		269		270
ENGLISH SPOT, Lilac					
Buck .....	271		272		
Doe .....	273		274		275
ENGLISH SPOT, Tortoise					
Buck .....	276		277		
Doe .....	278		279		280
FLEMISH GIANT, Black					
Buck .....	281	282	283		
Doe .....	284	285	286		287
FLEMISH GIANT, Blue					
Buck .....	288	289	290		
Doe .....	291	292	293		294
FLEMISH GIANT, Fawn					
Buck .....	295	296	297		
Doe .....	298	299	300		301
FLEMISH GIANT, Light Gray					
Buck .....	302	303	304		
Doe .....	305	306	307		308

	Sr.	Int.	Jr.	Pre-Jr.	Litter
FLEMISH GIANT, Sandy					
Buck .....	309	310	311		
Doe .....	312	313	314		315
FLEMISH GIANT, Steel Gray					
Buck .....	316	317	318		
Doe .....	319	320	321		322
FLEMISH GIANT, White					
Buck .....	323	324	325		
Doe .....	326	327	328		329
FLORIDA WHITE					
Buck .....	330		331		
Doe .....	332		333		334
HARLEQUIN (Japanese Group), Black (Jap)					
Buck .....	335		336		
Doe .....	337		338		339
HARLEQUIN (Japanese Group), Blue (Jap)					
Buck .....	340		341		
Doe .....	342		343		344
HARLEQUIN (Japanese Group), Chocolate (Jap)					
Buck .....	345		346		
Doe .....	347		348		349
HARLEQUIN (Japanese Group), Lilac (Jap)					
Buck .....	350		351		
Doe .....	352		353		354
HARLEQUIN (Magpie Group), Black (Mag)					
Buck .....	355		356		
Doe .....	357		358		359
HARLEQUIN (Magpie Group), Blue (Mag)					
Buck .....	360		361		
Doe .....	362		363		364
HARLEQUIN (Magpie Group), Chocolate (Mag)					
Buck .....	365		366		
Doe .....	367		368		369
HARLEQUIN (Magpie Group), Lilac (Mag)					
Buck .....	370		371		
Doe .....	372		373		374
HAVANA, Black					
Buck .....	375		376		
Doe .....	377		378		379
HAVANA, Blue					
Buck .....	380		381		
Doe .....	382		383		384
HAVANA, Chocolate					
Buck .....	385		386		
Doe .....	387		388		389
HAVANA, Broken (Variety Not Recognized)					
Buck .....	390		391		
Doe .....	392		393		394
HIMALAYAN, Black					
Buck .....	395		396		
Doe .....	397		398		399
HIMALAYAN, Blue					
Buck .....	400		401		
Doe .....	402		403		404

	Sr.	Int.	Jr.	Pre-Jr.	Litter
HIMALAYAN, Chocolate					
Buck .....	405		406		
Doe .....	407		408		409
HIMALAYAN, Lilac (Variety Not Recognized)					
Buck .....	410		411		
Doe .....	412		413		414
HOTOT					
Buck .....	415	416	417	418	
Doe .....	419	420	421	422	423
JERSEY WOOLY, Self					
Buck .....	424		425		
Doe .....	426		427		428
JERSEY WOOLY, Shaded					
Buck .....	429		430		
Doe .....	431		432		433
JERSEY WOOLY, Agouti					
Buck .....	434		435		
Doe .....	436		437		438
JERSEY WOOLY, Tan Pattern					
Buck .....	439		440		
Doe .....	441		442		443
JERSEY WOOLY, Pointed					
Buck .....	444		445		
Doe .....	446		447		448
LILAC					
Buck .....	449		450		
Doe .....	451		452		453
ENGLISH LOP, Colored Pattern					
Buck .....	454	455	456		
Doe .....	457	458	459		460
ENGLISH LOP, Broken Pattern					
Buck .....	461	462	463		
Doe .....	464	465	466		467
FRENCH LOP, Colored Pattern					
Buck .....	468	469	470		
Doe .....	471	472	473		474
FRENCH LOP, Broken Pattern					
Buck .....	475	476	477		
Doe .....	478	479	480		481
AMERICAN FUZZY LOP, Colored Pattern					
Buck .....	482		483		
Doe .....	484		485		486
AMERICAN FUZZY LOP, Broken Pattern					
Buck .....	487		488		
Doe .....	489		490		491
HOLLAND LOP, Colored Pattern					
Buck .....	492		493		
Doe .....	494		495		496
HOLLAND LOP, Broken Pattern					
Buck .....	497		498		
Doe .....	499		500		501
MINI LOP, Colored Pattern					
Buck .....	502		503		
Doe .....	504		505		506

	Sr.	Int.	Jr.	Pre-Jr.	Litter
MINI LOP, Broken Pattern					
Buck .....	507		508		
Doe .....	509		510		511
NETHERLAND DWARF (Self Group), Ruby-Eyed White					
Buck .....	512		513		
Doe .....	514		515		516
NETHERLAND DWARF (Self Group), Blue-Eyed White					
Buck .....	517		518		
Doe .....	519		520		521
NETHERLAND DWARF (Self Group), Black					
Buck .....	522		523		
Doe .....	524		525		526
NETHERLAND DWARF (Self Group), Blue					
Buck .....	527		528		
Doe .....	529		530		531
NETHERLAND DWARF (Self Group), Chocolate					
Buck .....	532		533		
Doe .....	534		535		536
NETHERLAND DWARF (Self Group), Lilac					
Buck .....	537		538		
Doe .....	539		540		541
NETHERLAND DWARF (Self Group), Red (Var. Not Recognized)					
Buck .....	542		543		
Doe .....	544		545		546
NETHERLAND DWARF (Shaded Group), Sable Point					
Buck .....	547		548		
Doe .....	549		550		551
NETHERLAND DWARF (Shaded Group), Siamese Sable					
Buck .....	552		553		
Doe .....	554		555		556
NETHERLAND DWARF (Shaded Group), Siamese Smoke Pearl					
Buck .....	557		558		
Doe .....	559		560		561
NETHERLAND DWARF (Agouti Group), Chestnut					
Buck .....	562		563		
Doe .....	564		565		566
NETHERLAND DWARF (Agouti Group), Opal					
Buck .....	567		568		
Doe .....	569		570		571
NETHERLAND DWARF (Agouti Group), Lynx					
Buck .....	572		573		
Doe .....	574		575		576
NETHERLAND DWARF (Agouti Group), Chinchilla					
Buck .....	577		578		
Doe .....	579		580		581
NETHERLAND DWARF (Agouti Group), Squirrel					
Buck .....	582		583		
Doe .....	584		585		586
NETHERLAND DWARF (Tan Pattern Group), Tan					
Buck .....	587		588		
Doe .....	589		590		591
NETHERLAND DWARF (Tan Pattern Group), Silver Marten					
Buck .....	592		593		
Doe .....	594		595		596

	Sr.	Int.	Jr.	Pre-Jr.	Litter
NETHERLAND DWARF (Tan Pattern Group), Sable Marten					
Buck .....	597		598		
Doe .....	599		600		601
NETHERLAND DWARF (Tan Pattern Group), Smoke Pearl Marten					
Buck .....	602		603		
Doe .....	604		605		606
NETHERLAND DWARF (Tan Pattern Group), Otter					
Buck .....	607		608		
Doe .....	609		610		611
NETHERLAND DWARF (AOV Group), Himalayan					
Buck .....	612		613		
Doe .....	614		615		616
NETHERLAND DWARF (AOV Group), Orange					
Buck .....	617		618		
Doe .....	619		620		621
NETHERLAND DWARF (AOV Group), Fawn					
Buck .....	622		623		
Doe .....	624		625		626
NETHERLAND DWARF (AOV Group), Tortoise Shell					
Buck .....	627		628		
Doe .....	629		630		631
NETHERLAND DWARF (AOV Group), Steel					
Buck .....	632		633		
Doe .....	634		635		636
NEW ZEALAND, Black					
Buck .....	637	638	639	640	
Doe .....	641	642	643	644	645
NEW ZEALAND, Red					
Buck .....	646	647	648	649	
Doe .....	650	651	652	653	654
NEW ZEALAND, White					
Buck .....	655	656	657	658	
Doe .....	659	660	661	662	663
PALOMINO, Golden					
Buck .....	664	665	666	667	
Doe .....	668	669	670	671	672
PALOMINO, Lynx					
Buck .....	673	674	675	676	
Doe .....	677	678	679	680	681
POLISH, Black					
Buck .....	682		683		
Doe .....	684		685		686
POLISH, Blue					
Buck .....	687		688		
Doe .....	689		690		691
POLISH, Blue-Eyed White					
Buck .....	692		693		
Doe .....	694		695		696
POLISH, Chocolate					
Buck .....	697		698		
Doe .....	699		700		701
POLISH, Ruby-Eyed White					
Buck .....	702		703		
Doe .....	704		705		706

	Sr.	Int.	Jr.	Pre-Jr.	Litter
REX, Black					
Buck .....	707		708		
Doe .....	709		710		711
REX, Blue					
Buck .....	712		713		
Doe .....	714		715		716
REX, Broken					
Buck .....	717		718		
Doe .....	719		720		721
REX, Californian					
Buck .....	722		723		
Doe .....	724		725		726
REX, Castor					
Buck .....	727		728		
Doe .....	729		730		731
REX, Chinchilla					
Buck .....	732		733		
Doe .....	734		735		736
REX, Chocolate					
Buck .....	737		738		
Doe .....	739		740		741
REX, Lilac					
Buck .....	742		743		
Doe .....	744		745		746
REX, Lynx					
Buck .....	747		748		
Doe .....	749		750		751
REX, Opal					
Buck .....	752		753		
Doe .....	754		755		756
REX, Black Otter					
Buck .....	757		758		
Doe .....	759		760		761
REX, Red					
Buck .....	762		763		
Doe .....	764		765		766
REX, Sable					
Buck .....	767		768		
Doe .....	769		770		771
REX, Seal					
Buck .....	772		773		
Doe .....	774		775		776
REX, White					
Buck .....	777		778		
Doe .....	779		780		781
MINI REX, Black					
Buck .....	782		783		
Doe .....	784		785		786
MINI REX, Blue					
Buck .....	787		788		
Doe .....	789		790		791
MINI REX, Broken					
Buck .....	792		793		
Doe .....	794		795		796

	Sr.	Int.	Jr.	Pre-Jr.	Litter
MINI REX, Californian					
Buck .....	797		798		
Doe .....	799		800		801
MINI REX, Castor					
Buck .....	802		803		
Doe .....	804		805		806
MINI REX, Chinchilla					
Buck .....	807		808		
Doe .....	809		810		811
MINI REX, Chocolate					
Buck .....	812		813		
Doe .....	814		815		816
MINI REX, Lynx					
Buck .....	817		818		
Doe .....	819		820		821
MINI REX, Opal					
Buck .....	822		823		
Doe .....	824		825		826
MINI REX, Red					
Buck .....	827		828		
Doe .....	829		830		831
MINI REX, Seal					
Buck .....	832		833		
Doe .....	834		835		836
MINI REX, Tortoise					
Buck .....	837		838		
Doe .....	839		840		841
MINI REX, White					
Buck .....	842		843		
Doe .....	844		845		846
MINI REX, Blue-Eyed White (Variety Not Recognized)					
Buck .....	847		848		
Doe .....	849		850		851
MINI REX, Lilac (Variety Not Recognized)					
Buck .....	852		853		
Doe .....	854		865		866
RHINELANDER					
Buck .....	867		868		
Doe .....	869		870		871
AMERICAN SABLE					
Buck .....	872		873		
Doe .....	874		875		876
SATIN, Black					
Buck .....	877	878	879	880	
Doe .....	881	882	883	884	885
SATIN, Blue					
Buck .....	886	887	888	889	
Doe .....	890	891	892	893	894
SATIN, Broken					
Buck .....	895	896	897	898	
Doe .....	899	900	901	902	903
SATIN, Californian					
Buck .....	904	905	906	907	
Doe .....	908	909	910	911	912

	Sr.	Int.	Jr.	Pre-Jr.	Litter
SATIN, Chinchilla					
Buck .....	913	914	915	916	
Doe .....	917	918	919	920	921
SATIN, Chocolate					
Buck .....	922	923	924	925	
Doe .....	926	927	928	929	930
SATIN, Copper					
Buck .....	931	932	933	934	
Doe .....	935	936	937	938	939
SATIN, Red					
Buck .....	940	941	942	943	
Doe .....	944	945	946	947	948
SATIN, Siamese					
Buck .....	949	950	951	952	
Doe .....	953	954	955	956	957
SATIN, White					
Buck .....	958	959	960	961	
Doe .....	962	963	964	965	966
SILVER, Black					
Buck .....	967		968		
Doe .....	969		970		971
SILVER, Brown					
Buck .....	972		973		
Doe .....	974		975		976
SILVER, Fawn					
Buck .....	977		978		
Doe .....	979		980		981
SILVER FOX, Black					
Buck .....	982	983	984	985	
Doe .....	986	987	988	989	990
SILVER FOX, Blue					
Buck .....	991	992	993	994	
Doe .....	995	996	997	998	999
SILVER MARTEN, Black					
Buck .....	1000		1001		
Doe .....	1002		1003		1004
SILVER MARTEN, Blue					
Buck .....	1005		1006		
Doe .....	1007		1008		1009
SILVER MARTEN, Chocolate					
Buck .....	1010		1011		
Doe .....	1012		1013		1014
SILVER MARTEN, Sable					
Buck .....	1015		1016		
Doe .....	1017		1018		1019

## CLASS "B"

The following "Specials" will be judged with all breeds in competition. Entries in fur and wool classes must also compete in individual classes. Each breed will be judged separately in the fur classes by variety. Each exhibitor can enter only 3 entries in each variety in each breed. Meat pens will consist of three small fryers, under 5 pounds each.

FUR AND WOOL CLASSES		1st	2nd	3rd	4th	5th
1035	Normal Breed Fur	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
1036	Broken Breed Fur	7.00	6.00	5.00	4.00	3.00
1037	Rex Fur	7.00	6.00	5.00	4.00	3.00
1038	Satin Fur	7.00	6.00	5.00	4.00	3.00
1039	English Angora Wool	7.00	6.00	5.00	4.00	3.00
1040	French Angora Wool	7.00	6.00	5.00	4.00	3.00
1041	MEAT PENS (Fryers)	7.00	6.00	5.00	4.00	3.00
	(5 pound limit on meat pen fryers)					
1042	Fryer Fur Class	7.00	6.00	5.00	4.00	3.00
1043	Best Display (Points to Count)	15.00	12.00	9.00	6.00	3.00

### N.C. Rabbit Breeder Assn., "Specials"

In support of the Thirty-seventh State Rabbit Show at the 1995 N.C. State Fair, the North Carolina Rabbit Breeders Assn. is offering rosettes for Best of the six breeds having the largest number of entries.

There will also be licensed REGISTRARS at this show to Register any qualified rabbit with the American Breeders Association if the owner desires.

#### Youth Class

If they desire, Junior Exhibitors from age 9 through 18, may designate that their entries be judged in the Youth class instead of the Open Class. The rules and regulations, entry fees and awards are the same for both classes. It is against American Rabbit Breeders Association Rules to enter rabbits in any Youth Classes and also be in Open Class competition in the same show.

However, youth can make entries in both Open and Youth with *different* rabbits. **IF YOU WANT YOUR ENTRY JUDGED IN THE YOUTH CLASS PLEASE MAKE THIS REQUEST ON YOUR ENTRY BLANK. OTHERWISE, IT WILL BE JUDGED IN THE OPEN CLASS COMPETITION.**

The youth show will be judged on Saturday, October 14, 1995.

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# Division IV

# NORTH CAROLINA

# COOPERATIVE

# EXTENSION SERVICE

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The North Carolina Cooperative Extension Service helps people improve the quality of their lives by providing research-based information and informal educational opportunities focused on issues and needs.

The Extension Service is a unique educational system with support from county, state, and federal governments, and close ties to the state's two land-grant universities: North Carolina State University and North Carolina A&T State University.

The important elements contributing to the organization's success include its unique structure, its use of research-based information, and its use of the strong guidance received from those it serves in setting priorities.

The educational philosophy of the Extension Service is to help individuals, families, and communities learn to identify and solve their own problems.

## COOPERATIVE EXTENSION SERVICE PROGRAMS

### SUPERINTENDENTS

DR. JOE ZUBLENA, Associate State Leader, NR/CRD, North Carolina Cooperative Extension Service

DR. LINDA F. McCUTCHEON, Associate State Leader, Home Economics, North Carolina Cooperative Extension Service

### DEPARTMENT "U"—PROGRAM EXHIBITS

The educational programs of the North Carolina Cooperative Extension Service represent a contract between the Extension Service and the people of North Carolina. The commitment is to deliver educational programs that benefit individuals, families, communities, farmers, and other businesses in addressing those needs and concerns that they have helped to identify.

Through its current plan, "Visions for the Future," the Extension Service is projecting a North Carolina with:

- a productive and profitable agriculture
- a protected and enhanced environment
- stable communities
- responsible youth, and
- strengthened families.

Major issues that will be addressed are:

- alternative income opportunities
- environment and the conservation of natural resources
- families in crisis
- food safety and quality
- health
- rural revitalization
- sustainable agriculture
- water quality and waste management, and
- youth at risk.

Educational efforts on these issues will complement strong ongoing programs in agriculture and natural resources, community and rural development, home economics, and 4-H and youth.

Exhibits will illustrate programs being conducted by the Extension Service to help individuals, families, communities, farmers, and other businesses understand and find answers to these pressing state issues.

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## 4-H AND YOUTH DEVELOPMENT

**TOTAL PREMIUMS OFFERED: \$7092.00**

### SUPERINTENDENT:

DR. THEARON T. MCKINNEY, 4-H Specialist, North Carolina Cooperative Extension Service

## DEPARTMENT "V" — 4-H EXHIBITS

### Class 1: 4-H County Exhibits

Eleven 4-H exhibits—one from each Extension Service district, two from the State 4-H Council, and one from 4-H camping—will be found in this department. The exhibits are the results of ideas and work by youth who have participated in the 4-H program. These exhibits will emphasize the social, physical, and mental growth of boys and girls enrolled in 4-H.

### RULES AND REGULATIONS:

1. County exhibits must be in place in the Education Building by 10:00 p.m. Wednesday, October 11, 1995 and must be removed between 8:00 a.m. and 1:00 p.m. on the first day following the closing of the Fair.
2. Exhibits will be judged at 3:30 p.m., Thursday, October 12, 1995. Winners will be announced Friday, October 13.

### CRITERIA FOR JUDGING:

- |  |           |
|--|-----------|
| I. Communication to Viewers .....  | 28 points |
| • Does it expand the visibility of the 4-H?                                    |           |
| • Does it arouse and hold interest?  |           |
| • Does it tell a coherent, clear-cut story with a logical sequence of thought? |           |
| • Are title and caption effective in conveying the message?                    |           |
| II. Education .....  | 24 points |

- Is there an appeal for behavioral change?
- Is information accurate and factual?
- Does the exhibit instruct and teach?

III. Creativity ..... 20 points

- Idea clearly defined and shows understanding of purpose and direction.
- Originality in adapting ideas.
- Is the idea enthusiastically portrayed?
- Does the exhibitor convey the feeling that he knows what he is trying to say?

IV. Design and Mechanics ..... 20 points

- Is there effective use of color, lighting, sound, and motion?
- Is the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?
- Are design, lettering, posters, figures, and equipment in a relative proportion to area and shape of booth?
- Is there a professional-like touch in the effective use of equipment and materials?

V. Group Involvement ..... 8 points

- Were at least five 4-H members and/or leaders involved in planning, preparing, and erecting the exhibit?

Item V-1: Awards for 4-H County Exhibits

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-11th</u>
\$725.00	\$625.00	\$525.00	\$500.00	\$475.00 each

## Class 2: 4-H Crafts

### INFORMATION FOR EXHIBITORS:

Entry period: October 4 - 10, from 9:00 a.m. to 6:00 p.m.

(except Sunday, October 8, 1:00-6:00 p.m.)

Deliver entries to: Education Building.

Entries close: Tuesday, October 10, 1995 at 5:00 p.m.

Judging will be done: Thursday, October 12, 1995, starting at 8:00 a.m. Winners will not be announced until Friday, October 13.

Exhibits will be released: Monday, October 23, 1995, between 8:00 a.m. and 6:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.** The Fair is not responsible for exhibits left after 6:00 p.m. Monday, October 23.

### RULES AND REGULATIONS:

1. Articles must have been made by 4-H members currently enrolled in 4-H work.
2. Only articles made since the State Fair last year will be eligible.
3. Premiums will be divided into two categories: junior and senior.
4. 4-H members may not have more than two entries under any one item number.
5. Articles considered not worthy will not be exhibited.
6. Please write age of exhibitor (must be nine as of December 31, 1994) on back of entry tag.

### CRITERIA FOR JUDGING:

- I. Craftmanship ..... 40 points
- II. Originality and Creativeness ..... 30 points
- III. Practicality and Usefulness ..... 30 points

### CATEGORY A: JUNIOR CATEGORY (9-13 YEARS)

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
Item V2: Basketry .....	\$5.00	\$3.00	\$1.50
(honeysuckle, reed, cane splits, or pine needles only)			

Item V3: Block Printing .....	\$5.00	\$3.00	\$1.50
Item V4: Braided Articles .....	\$5.00	\$3.00	\$1.50
Item V5: Brooms (hearth or whisk) .....	\$5.00	\$3.00	\$1.50
Item V6: Crocheted or Knitted Articles .....	\$5.00	\$3.00	\$1.50
Item V7: Cross-Stitch .....	\$5.00	\$3.00	\$1.50
Item V8: Fabric Painting - Original Design .....	\$5.00	\$3.00	\$1.50
Item V9: Fabric Painting - Pattern or Kit .....	\$5.00	\$3.00	\$1.50
Item V10: Handspinning .....	\$5.00	\$3.00	\$1.50
Item V11: Handweaving .....	\$5.00	\$3.00	\$1.50
Item V12: Hooked Articles .....	\$5.00	\$3.00	\$1.50
Item V13: Jewelry - Paper, Plastic, Fabric .....	\$5.00	\$3.00	\$1.50
Item V14: Jewelry: Metal .....	\$5.00	\$3.00	\$1.50
Item V15: Leather Articles .....	\$5.00	\$3.00	\$1.50
Item V16: Metal - Chased, Embossed, Tooled, Tin Punched, Etched .....	\$5.00	\$3.00	\$1.50
Item V17: Metal - Enameled .....	\$5.00	\$3.00	\$1.50
Item V18: Mosaics - Tile with Grout .....	\$5.00	\$3.00	\$1.50
Item V19: Needlepoint .....	\$5.00	\$3.00	\$1.50
Item V20: Pottery - Coil, Slab, Molded .....	\$5.00	\$3.00	\$1.50
Item V21: Pottery - Sculpture, Animals .....	\$5.00	\$3.00	\$1.50
Item V22: Pottery - Wheel Thrown .....	\$5.00	\$3.00	\$1.50
Item V23: Quilted Articles .....	\$5.00	\$3.00	\$1.50
Item V24: Silk Screening .....	\$5.00	\$3.00	\$1.50
Item V25: Stained or Leaded Glass .....	\$5.00	\$3.00	\$1.50
Item V26: Stenciling .....	\$5.00	\$3.00	\$1.50
Item V27: Stitchery .....	\$5.00	\$3.00	\$1.50
Item V28: Stuffed Animals .....	\$5.00	\$3.00	\$1.50
Item V29: Tie Dyeing .....	\$5.00	\$3.00	\$1.50
Item V30: Woodcarving - Sculpture, Animal, Flat Tray, Bowl, etc. .....	\$5.00	\$3.00	\$1.50
Item V31: Woodworking - Toys .....	\$5.00	\$3.00	\$1.50
Item V32: Woodworking - Birdhouses, Key Holders, etc. ....	\$5.00	\$3.00	\$1.50
Item V33: Wood Objects - Accessories .....	\$5.00	\$3.00	\$1.50
(shelves, plant stand, desk sets, etc.)			

#### CATEGORY B: SENIOR CATEGORY (14-19 YEARS)

	1st	2nd	3rd
Item V34: Basketry (honeysuckle, reed, cane splits, or pine needles only) .....	\$5.00	\$3.00	\$1.50
Item V35: Block Printing .....	\$5.00	\$3.00	\$1.50
Item V36: Braided Articles .....	\$5.00	\$3.00	\$1.50
Item V37: Brooms (hearth or whisk) .....	\$5.00	\$3.00	\$1.50
Item V38: Chair or Stool Seats (hand woven) .....	\$5.00	\$3.00	\$1.50
Item V39: Crocheted or Knitted Articles .....	\$5.00	\$3.00	\$1.50
Item V40: Cross-Stitch .....	\$5.00	\$3.00	\$1.50
Item V41: Fabric Painting - Original Design .....	\$5.00	\$3.00	\$1.50
Item V42: Fabric Painting - Pattern or Kit .....	\$5.00	\$3.00	\$1.50
Item V43: Handspinning .....	\$5.00	\$3.00	\$1.50
Item V44: Handweaving .....	\$5.00	\$3.00	\$1.50
Item V45: Hooked Articles .....	\$5.00	\$3.00	\$1.50
Item V46: Jewelry - Paper, Plastic, Fabric .....	\$5.00	\$3.00	\$1.50
Item V47: Jewelry: Metal .....	\$5.00	\$3.00	\$1.50
Item V48: Leather Articles .....	\$5.00	\$3.00	\$1.50

Item V49: Metal - Chased, Embossed, Tooled, Tin Punched, Etched .....	\$5.00	\$3.00	\$1.50
Item V50: Metal - Enameled .....	\$5.00	\$3.00	\$1.50
Item V51: Mosaics - Tile with Grout .....	\$5.00	\$3.00	\$1.50
Item V52: Needlepoint .....	\$5.00	\$3.00	\$1.50
Item V53: Pottery - Coil, Slab, Molded .....	\$5.00	\$3.00	\$1.50
Item V54: Pottery - Sculpture, Animals .....	\$5.00	\$3.00	\$1.50
Item V55: Pottery - Wheel Thrown .....	\$5.00	\$3.00	\$1.50
Item V56: Quilted Articles .....	\$5.00	\$3.00	\$1.50
Item V57: Silk Screening .....	\$5.00	\$3.00	\$1.50
Item V58: Stained or Leaded Glass .....	\$5.00	\$3.00	\$1.50
Item V59: Stenciling .....	\$5.00	\$3.00	\$1.50
Item V60: Stitchery .....	\$5.00	\$3.00	\$1.50
Item V61: Stuffed Animals .....	\$5.00	\$3.00	\$1.50
Item V62: Tie Dyeing .....	\$5.00	\$3.00	\$1.50
Item V63: Woodcarving - Sculpture, Animal, Flat Tray, Bowl, etc. .....	\$5.00	\$3.00	\$1.50
Item V64: Woodworking - Toys .....	\$5.00	\$3.00	\$1.50
Item V65: Woodworking - Birdhouses, Key Holders, etc. ....	\$5.00	\$3.00	\$1.50
Item V66: Wood Objects - Accessories .....	\$5.00	\$3.00	\$1.50
(shelves, plant stand, tray, desk sets, etc.)			

### CATEGORY C: SPECIAL AWARDS

Best of Show - Junior Category ..... \$10.00

Best of Show - Senior Category ..... \$10.00

Handspinning Awards - Hotwheels Handspinners Guild will give \$10.00 each to the blue ribbon winners for Items V10 and V43.

## Class 3: 4-H Photography

### RULES AND REGULATIONS:

1. All pictures must be made and mounted by 4-H'ers.
2. Photographs may be contact prints or enlargements.
3. Judging will be done: Thursday, October 12, 1995, at 10:00 a.m.

### CRITERIA FOR JUDGING:

I. Storytelling ability ..... 60 points

(as suggested by the caption)

- Contains few or no distracting or unnecessary elements.
- All the elements within the picture are arranged to tell the story.

II. Photographic Quality ..... 20 points

- The photography is clear and sharp and shows detail in areas where appropriate.

III. Mounting ..... 10 points

- Pictures are mounted neatly and securely.

IV. Captions ..... 10 points

- Pictures have appropriate captions.

### CATEGORY A: COLOR

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
Item V67: Landscape or Seascape .....	\$10.00	\$5.00	\$2.50
Item V68: Buildings .....	\$10.00	\$5.00	\$2.50
Item V69: People (individual or group).....	\$10.00	\$5.00	\$2.50

Item V70: Animals, Birds or Insects .....	\$10.00	\$5.00	\$2.50
Item V71: Miscellaneous .....	\$10.00	\$5.00	\$2.50

**CATEGORY B: BLACK AND WHITE**

Item V72: All Entries .....	\$10.00	\$5.00	\$2.50
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**CATEGORY C: PICTURE STORIES**

Item V73: Photographs of 4-H Activities .....	\$10.00	\$5.00	\$2.50
(submit a series of 4 to 6 photographs which tell a story)			

Item V74: Photographs of 4-H Projects .....	\$10.00	\$5.00	\$2.50
(submit a series of 4 to 6 photographs of a 4-H project which tells a story: e.g.: crafts, food, safety, horse, electric, etc.)			

## Class 4: 4-H County Sweepstakes

**RULES AND REGULATIONS:**

1. Sweepstakes awards will be made to the counties amassing the highest point scores for individual entries in items V2 through V74.
2. Scoring will be based on 7 points for each Blue Ribbon, 3 points for each Red Ribbon, and 1 point for each White Ribbon.
3. In the case of ties, premium money will be divided equally between the counties involved.

Item V 75: County Sweepstakes Award

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$150.00	\$120.00	\$90.00	\$60.00	\$30.00

## Class 5: 4-H Entomology - Insect Collection

**RULES AND REGULATIONS:**

1. The entrant should be currently enrolled in the North Carolina 4-H Entomology Project.
2. Those planning to exhibit should contact their County Extension Agent and Extension Entomologist, Box 7626, N.C. State University, Raleigh, N.C. 27696-7626 by October 1, 1995, and submit form to the State Fair Entry Office by Tuesday, October 10, 1995.
3. The insect collection must be in place for judging by 10 a.m., Thursday, October 12, 1995.
4. The display boxes MUST be 18 3/4 inches wide by 24 3/4 inches long by 3 inches deep (outside measurements) and have a glass cover. Request Plan 2532 and a 4-H Entomology I booklet from a 4-H Agent. Collections are best displayed when mounted along the horizontal axis.
5. The collection must be the work of the exhibitor.
6. Winning first place eliminates the insect collection from further competition in this class.

**CRITERIA FOR JUDGING**

- I. General appearance and neatness of arrangement.
- II. Care in preparation of the insects.
- III. Placing and completeness of labels.
- IV. Number of orders and specimens of North Carolina insects correctly identified.

Item V76: 4-H Entomology - Insect Collection

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-5th</u>
\$50.00	\$20.00	\$10.00	\$5.00

## Class 6: 4-H Entomology - Special Study or Exhibit

### RULES AND REGULATIONS:

1. The entrant should be currently enrolled in the North Carolina 4-H Entomology Project.
2. Those planning to exhibit should contact their County Extension Agent and Extension Entomologist, Box 7626, N.C. State University, Raleigh, N.C. 27696-7626 by October 1, 1995, and submit form to the State Fair Entry Office by Tuesday, October 10, 1995.
3. The insect collection must be in place for judging by 10 a.m., Thursday, October 12, 1995.
4. Material in this class may consist of insect specimens, damage, nests, control procedures, pertinent written statements or descriptions, etc. It should tell a story about some central theme or objective.
5. The display boxes MUST be 18 3/4 inches wide by 24 3/4 inches long by 3 inches deep (outside measurements) and have a glass cover. Request Plan 2532 and a 4-H Entomology I booklet from a 4-H Agent. Collections are best displayed when mounted along the horizontal axis.
6. The collection must be the work of the exhibitor.
7. Winning first place eliminates the insect collection from further competition in this class.

### CRITERIA FOR JUDGING

- I. General appearance and neatness of arrangement.
- II. Care in preparation of the insects or insect materials and labeling.
- III. Scientific, educational, and artistic merit.
- IV. Adherence to a central theme or objective.

Item V77: 4-H Entomology - Special Study or Exhibit

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-5th</u>
\$50.00	\$20.00	\$10.00	\$5.00

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## HOME ECONOMICS DEPARTMENTS

### GENERAL SUPERINTENDENT:

MRS. CHARLOTTE H. WYATT, 2905 Augusta Ct., Raleigh, N.C. 27607.

### GENERAL DIVISION DIRECTOR:

DR. MARILYN CORBIN, Assistant Director of Extension and State Leader of Home Economics, North Carolina Cooperative Extension Service.

### ASSISTANT DIRECTOR:

DR. LINDA F. McCUTCHEON, Associate State Leader of Home Economics, North Carolina Cooperative Extension Service

## DEPARTMENT "W" CULINARY

**TOTAL PREMIUMS OFFERED—\$4,740.00**

## INFORMATION FOR EXHIBITORS

Competition: Limited to residents of North Carolina

Entry period: October 4 - October 10, from 8:00 a.m. to 5:00 p.m.

Entries close: Tuesday, October 10, 1995 at 5:00 p.m.

\*Exhibits must be at the Fair: Wednesday, October 11, 1995 by 5:00 p.m.

Deliver exhibits to: Education Building

Judging will be done: Thursday, October 12 starting at 1:00 p.m. No winners will be announced until Friday morning.

Exhibits will be released: Monday, October 23, between 8 a.m. and 6 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME**

The Fair is not responsible for exhibits left after 6 p.m. Monday, October 23, 1995.

## RULES AND REGULATIONS

1. The General Rules and Regulations of the Fair will govern this department, except in cases of conflict, where the following Rules and Regulations will prevail. Be sure to read the rules in front of this book before entering or competing in this department. Some—but not all—are repeated here for emphasis, along with the following Rules and Regulations which apply to this department only.
2. **MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken. Official printed forms must be used in making applications for entry. Forms will be found in the back of each department. Use a separate form for making entries in the Culinary department. Do not use the same form for making entries in the Clothing, House Furnishings or any other department of the Fair. Additional copies of the form may be duplicated. Further information may be obtained by writing: N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.
3. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address and Zip Code.
4. In the first column list the department name (Culinary) or the department letter ("W"). In the next column list the class number ("1" for Preserved Food Products, or "2" for Breads, Cakes, Cookies and Candies). Next list the item number under which the entry is being made ("W-2" is the item number under which to enter pint or quart jars of Applesauce). Finally, in the wide column on the form give the description of the article to be exhibited, using the exact wording of the premium list. Use a separate line for each item entered.
5. All entries must have been prepared by the exhibitor within the year, October 1994-95. Anything that has been entered in a previous State Fair will be disqualified.
6. Only one individual in a household may make an entry under an item number; and only one entry per individual is allowed under each premium number.  
\*Note this is a change from previous years.
7. An individual may not enter more than 15 items in **Class 1: Food Preservation Products**, and may not enter more than 10 items in **Class 2—Breads, Cakes, Cookies, and Candies**.
8. The same product may not be shared for entry by more than one individual. Violators (all individuals) will be disqualified.

## CLASS 1—Food Preservation Products

SUPERINTENDENT:

DR. CAROLYN LACKEY, Department Extension Leader, Food and Nutrition, North Carolina Cooperative Extension Service.

## RULES AND REGULATIONS

1. In order to award premiums on a quality basis, all containers except canned fruits, vegetables, and meats will be opened. Any canned fruit, vegetable or meat that resembles a commercial product may be opened for testing.

2. EXHIBITS WILL BE RULED OUT WHEN NOT IN STANDARD CANNING JARS OF THE SPECIFIED SIZE. Please include the ring with two-piece lid jars.
3. Unless an article is of good quality, no premiums will be awarded.
4. All products must be processed according to recognized safe methods found in the current editions of the *USDA Complete Guide to Home Canning*, the *Ball Blue Book* or the *Kerr Home Canning Books*.
5. All jars, except wine, must be labeled as to content, processing method (pressure canner or boiling water bath) and processing time. **ENTRIES WILL BE DISQUALIFIED IF NOT LABELED.**
6. A Best of Show ribbon will be given to the best entry in Class 1, including Junior Entries.

Sample Label:

Contents:	Green Beans
*Processing method:	Pressure Canner
*Processing time:	25 minutes

### CRITERIA FOR JUDGING:

- I. Color ..... 20 points
  - that of natural fruit or vegetables.
- II. Liquid ..... 10 points
  - appropriate for product and method of processing.
- III. Appearance ..... 40 points
  - Uniformly well-ripened products; no defective or over-ripe fruits or vegetables. Only young fruits and vegetables should be canned.
- IV. Appropriate size ..... 10 points
  - Uniformity of shape and size appropriate for product
- V. Pack 10 points
  - Arrangement with reference to symmetry and best use of space within the jar. Attractiveness of pack should be considered but not time-wasting fancy packs.
- VI. Jar fill ..... 10 points
  - Containers should be filled to level specified by standard recommendations.

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
<b>CATEGORY A: CANNED FRUITS (PINT OR QUART JARS)</b>			
Item W 1: Apples (whole or sliced) .....	\$9.00	\$6.00	\$4.00
Item W 2: Applesauce .....	\$9.00	\$6.00	\$4.00
Item W 3: Blackberries, Dewberries, Raspberries .....	\$9.00	\$6.00	\$4.00
Item W 4: Cherries (whole, pitted, or unpitted) .....	\$9.00	\$6.00	\$4.00
Item W 5: Huckleberries or Blueberries .....	\$9.00	\$6.00	\$4.00
Item W 6: Peaches .....	\$9.00	\$6.00	\$4.00
Item W 7: Pears .....	\$9.00	\$6.00	\$4.00
Item W 8: Plums .....	\$9.00	\$6.00	\$4.00
Item W 9: Other Fruits (not listed above) .....	\$9.00	\$6.00	\$4.00

### CATEGORY B: CANNED VEGETABLES (PINT OR QUART JARS)

(See p. 208 for labeling requirement)

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
Item W10: Beets .....	\$9.00	\$6.00	\$4.00
Item W11: Beans — Lima .....	\$9.00	\$6.00	\$4.00
Item W12: Beans - Green .....	\$9.00	\$6.00	\$4.00
Item W13: Carrots (whole or cut) .....	\$9.00	\$6.00	\$4.00
Item W14: Corn (pint only) .....	\$9.00	\$6.00	\$4.00

Item W15: Mixed Vegetables .....	\$9.00	\$6.00	\$4.00
Item W16: Okra .....	\$9.00	\$6.00	\$4.00
Item W17: Peas — Field .....	\$9.00	\$6.00	\$4.00
Item W18: Peas — Green .....	\$9.00	\$6.00	\$4.00
Item W19: Potatoes, White (small whole or cubed) .....	\$9.00	\$6.00	\$4.00
Item W20: Pumpkin (cubes only - no puree) .....	\$9.00	\$6.00	\$4.00
Item W21: Squash - Summer (slices or cubes only) .....	\$9.00	\$6.00	\$4.00
Item W22: Soup Mixtures .....	\$9.00	\$6.00	\$4.00
Item W23: Tomatoes - quartered, water packed .....	\$9.00	\$6.00	\$4.00
Item W24: Tomatoes - whole, water packed .....	\$9.00	\$6.00	\$4.00
Item W25: Tomato Sauce .....	\$9.00	\$6.00	\$4.00
Item W26: Other Vegetables (not listed above) .....	\$9.00	\$6.00	\$4.00

**CATEGORY C: DRIED FRUITS AND VEGETABLES (PINT JARS ONLY)**

Fruits and vegetables may be dried by any method. They should be placed in pint jars with tight fitting lids. Label contents and give method used for drying.

Item W27: Single fruit - apples .....	\$9.00	\$6.00	\$4.00
Item W28: Single fruit - any berry .....	\$9.00	\$6.00	\$4.00
Item W29: Single fruit - any other fruit .....	\$9.00	\$6.00	\$4.00
Item W30: Fruit Mixtures .....	\$9.00	\$6.00	\$4.00
Item W31: Fruit Leather .....	\$9.00	\$6.00	\$4.00
Item W32: Single dried vegetable .....	\$9.00	\$6.00	\$4.00
Item W33: Vegetable mixture .....	\$9.00	\$6.00	\$4.00
Item W34: Dried Herbs .....	\$9.00	\$6.00	\$4.00

**CATEGORY E: PRESERVES (HALF PINT OR PINT JARS)**

(See p. 208 for labeling requirement)

Preserves contain whole fruits or fruit pieces that retained their shape and are clear, shiny, tender and plump. The fruits are suspended in a clear syrup that is the consistency of honey or soft jelly. These products should be filled to within 1/4 inch of top of standard canning jars and must be processed in a boiling water bath for airtight seal (no paraffin).

**CRITERIA FOR JUDGING**

- I. Shape ..... 10 points
  - fruit should be whole and have original shape as nearly as possible
- II. Clearness and Color ..... 25 points
  - fruit should be translucent and not too dark; liquid should be clear.
- III. Flavor ..... 30 points
  - natural fruit flavor, not overpowered with too much sugar
- IV. Texture ..... 10 points
  - tender, but firm and plump
- V. Pack and Fill ..... 5 points
  - arrangement of fruit with reference to symmetry of jar; filled to 1/4" of top, water bath processed
- VI. Consistency ..... 10 points
  - juice should be of honey consistency or slightly jellied
- VII. Proportion of Syrup ..... 10 points
  - about one-third as much syrup as fruit

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
Item W35: Fig Preserves .....	\$10.00	\$7.00	\$5.00
Item W36: Peach Preserves .....	\$10.00	\$7.00	\$5.00
Item W37: Pear Preserves .....	\$10.00	\$7.00	\$5.00

Item W38: Strawberry Preserves .....	\$10.00	\$7.00	\$5.00
Item W39: Plum Preserves .....	\$10.00	\$7.00	\$5.00
Item W40: Other Fruit Preserves (Fruit Mixtures or Fruit Not Listed Above) .....	\$10.00	\$7.00	\$5.00

## CATEGORY F: JAMS, CONSERVES, AND MARMALADES (HALF-PINT OR PINT JARS)

(See p. 208 for labeling requirement)

Jams are made from crushed fruits cooked to a smooth consistency that will mound up on a spoon but not jelly firm. Conserves are fruit mixtures of jam consistency often containing citrus. A true conserve contains nuts and raisins. Marmalades contain small pieces of fruit or citrus peel evenly suspended in a transparent soft jelly. Butters are pureed fruit cooked to a smooth consistency. These products should be filled to 1/4" of top of standard canning jars and must be processed in a boiling water bath for airtight seal (no paraffin).

### CRITERIA FOR JUDGING

I. Smoothness .....	20 points
• tender fruit with smooth texture	
II. Flavor .....	35 points
• natural fruit flavor, not overpowered with added ingredients or spices	
III. Consistency and Texture .....	30 points
• tender and will mound in spoon; not tough, sticky, or gummy; spreads easily	
IV. Color and Clearness .....	10 points
• shiny fruit color; marmalades clear with suspended citrus	
V. Jar Fill / Process .....	5 points
• filled jars to 1/4" of top of standard canning jars and water bath process	

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
Item W41: Blackberry and Dewberry Jam or Conserve .....	\$10.00	\$7.00	\$5.00
Item W42: Blueberry Jam .....	\$10.00	\$7.00	\$5.00
Item W43: Citrus Marmalade .....	\$10.00	\$7.00	\$5.00
Item W44: Fig Jam .....	\$10.00	\$7.00	\$5.00
Item W45: Grape Jam .....	\$10.00	\$7.00	\$5.00
Item W46: Peach Conserve or Marmalade .....	\$10.00	\$7.00	\$5.00
Item W47: Peach Jam .....	\$10.00	\$7.00	\$5.00
Item W48: Pear Jam or Conserve .....	\$10.00	\$7.00	\$5.00
Item W49: Plum Jam or Conserve (Damson, other) .....	\$10.00	\$7.00	\$5.00
Item W50: Raspberry Jam or Conserve .....	\$10.00	\$7.00	\$5.00
Item W51: Strawberry Jam .....	\$10.00	\$7.00	\$5.00
Item W52: Other Jam .....	\$10.00	\$7.00	\$5.00
(Fruit Mixtures or Fruit Not Listed Above)			
Item W53: Other Conserve or Marmalade .....	\$10.00	\$7.00	\$5.00
(Fruit Mixtures or Fruit Not Listed Above)			

## CATEGORY G: JELLY (HALF-PINT OR PINT JARS)

(See p. 208 for labeling requirement)

### CRITERIA FOR JUDGING:

I. Color .....	10 points
• pronounced, yet natural color	
II. Clearness .....	10 points
• transparent and sparkling	
III. Crystals .....	10 points
• lack of crystals; no sign of crystallization	

IV. Flavor .....	30 points
• natural fruit flavor	
V. Consistency .....	35 points
• tender; breaks with distinct cleavage, angles hold shape; should not be syrupy, sticky, or tough	
VI. Jar Fill / Process .....	5 points
• fill jars to 1/4" of top of standard canning jars and process in boiling water bath	

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
Item W54: Apple Jelly (home prepared juice) .....	\$10.00	\$7.00	\$5.00
Item W55: Blackberry or Dewberry Jelly (home prepared juice) .....	\$10.00	\$7.00	\$5.00
Item W56: Crabapple Jelly (home prepared juice) .....	\$10.00	\$7.00	\$5.00
Item W57: Grape (Concord) Jelly (home prepared juice) .....	\$10.00	\$7.00	\$5.00
Item W58: Grape Scuppermong or Muscadine (home prepared juice) .	\$10.00	\$7.00	\$5.00
Item W59: Herbal Jelly .....	\$10.00	\$7.00	\$5.00
Item W60: Pepper Jelly .....	\$10.00	\$7.00	\$5.00
Item W61: Plum Jelly - Damson and Other (home prepared juice) .....	\$10.00	\$7.00	\$5.00
Item W62: Other Berry Jelly (home prepared juice) .....	\$10.00	\$7.00	\$5.00
(Fruit Mixture or Berry Not Listed Above)			
Item W63: Other Fruit Jelly (home prepared juice) .....	\$10.00	\$7.00	\$5.00
(Fruit Mixture or Fruit Not Listed Above)			

## CATEGORY H: JUICES (PINT OR QUART JARS)

(See p. 208 for labeling requirement)

### CRITERIA FOR JUDGING

I. Color .....	20 points
• typical color of well-ripened tomatoes or fruit	
II. Stability .....	15 points
• little or no tendency to separate after standing a few minutes	
III. Absence of Defects .....	15 points
• no particles of fiber, skin or seed	
IV. Flavor .....	45 points
• typical ripe tomato or fruit flavor; no objectionable "off" flavor	
V. Container .....	5 points
• juices in standard canning jars that have been water bath processed and have airtight seals; wines in standard wine containers or canning jars sealed airtight	

Item W64: Apple Juice .....	\$10.00	\$7.00	\$5.00
Item W65: Grape Juice .....	\$10.00	\$7.00	\$5.00
Item W66: Tomato Juice .....	\$10.00	\$7.00	\$5.00
Item W67: Other Juice .....	\$10.00	\$7.00	\$5.00
Item W68: Homemade <u>Plain</u> Fruit Syrup (must be processed) .....	\$10.00	\$7.00	\$5.00

## CATEGORY I: WINES

### CRITERIA FOR JUDGING

Wines will be judged on clarity, flavor, and overall acceptability.

Item W69:Homemade Grape Wine - Red or Pink (no champagne type) .....	\$10.00	\$7.00	\$5.00
Item W70: Homemade Grape Wine - White (no champagne type) .....	\$10.00	\$7.00	\$5.00

Item W71:Homemade Berry Wine (no champagne type) .....	\$10.00	\$7.00	\$5.00
Item W72:Other Homemade Fruit Wine (no champagne type) .....	\$10.00	\$7.00	\$5.00

## CATEGORY J: PICKLES AND RELISH (HALF-PINT OR PINT JARS)

(See p. 208 for labeling requirement)

### CRITERIA FOR JUDGING

I. Size and Shape .....	10 points
• uniform size and shape	
II. Flavor .....	30 points
• natural flavor in fruit pickles. Not over-spiced	
III. Texture .....	30 points
• firm, not tough, soft or flabby	
IV. Color .....	15 points
• as near natural color as possible (unless specified)	
V. Proportion of Pickle to Liquid .....	10 points
• jars filled with pickles; liquid to cover and fill spaces	
VI. Jar Fill / Process .....	5 points
• standard canning jars should be filled to 1/2" of top and processed in boiling water bath	

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
Item W73: Artichoke Pickle and Relish .....	\$10.00	\$7.00	\$5.00
Item W74: Bread and Butter pickles .....	\$10.00	\$7.00	\$5.00
Item W75: Beet Pickle .....	\$10.00	\$7.00	\$5.00
Item W76: Chowchow (green tomato, pepper, onion, cabbage) .....	\$10.00	\$7.00	\$5.00
Item W77: Chutney .....	\$10.00	\$7.00	\$5.00
Item W78: Corn Relish .....	\$10.00	\$7.00	\$5.00
Item W79: Cucumber Pickle - Dill .....	\$10.00	\$7.00	\$5.00
Item W80: Cucumber Pickle - Whole, Sour .....	\$10.00	\$7.00	\$5.00
Item W81: Cucumber Pickle - Sliced, Sour .....	\$10.00	\$7.00	\$5.00
Item W82: Cucumber Pickle - Whole, Sweet .....	\$10.00	\$7.00	\$5.00
Item W83: Cucumber Pickle - Sliced, Sweet .....	\$10.00	\$7.00	\$5.00
Item W84: Hot Peppers in Vinegar (small or cayenne type) .....	\$10.00	\$7.00	\$5.00
Item W85: Hot Peppers in Vinegar (banana, cherry, Jalapeno type) ...	\$10.00	\$7.00	\$5.00
Item W86: Okra Pickle .....	\$10.00	\$7.00	\$5.00
Item W87: Peach Pickle .....	\$10.00	\$7.00	\$5.00
Item W88: Pear Pickle .....	\$10.00	\$7.00	\$5.00
Item W89: Pepper Relish .....	\$10.00	\$7.00	\$5.00
Item W90: Salsa .....	\$10.00	\$7.00	\$5.00
Item W91: Sauerkraut .....	\$10.00	\$7.00	\$5.00
Item W92: Squash Pickle .....	\$10.00	\$7.00	\$5.00
Item W93: Tomato Pickle (green) .....	\$10.00	\$7.00	\$5.00
Item W94: Watermelon Rind Pickle .....	\$10.00	\$7.00	\$5.00
Item W95: Fruit Relish .....	\$10.00	\$7.00	\$5.00
Item W96: Other Pickled Vegetables - Mixture or Not Listed Above .	\$10.00	\$7.00	\$5.00
Item W97: Other Pickled Fruits - Not Listed Above .....	\$10.00	\$7.00	\$5.00
Item W98: Other Vegetable Relishes - Not Listed Above .....	\$10.00	\$7.00	\$5.00

## CATEGORY K: JUNIOR CATEGORY (19 YEARS AND UNDER)

(See p. 208 for labeling requirement)

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
Item W99: Peaches .....	\$10.00	\$7.00	\$5.00
Item W100: Applesauce .....	\$10.00	\$7.00	\$5.00
Item W101: Other Fruit and Fruit Juice .....	\$10.00	\$7.00	\$5.00

Item W102: Tomatoes, Whole, Water Packed .....	\$10.00	\$7.00	\$5.00
Item W103: Tomato Juice .....	\$10.00	\$7.00	\$5.00
Item W104: Beans, Green .....	\$10.00	\$7.00	\$5.00
Item W105: Other Vegetables .....	\$10.00	\$7.00	\$5.00
Item W106: Apple Jelly (home prepared juice) .....	\$10.00	\$7.00	\$5.00
Item W107: Grape Jelly (home prepared juice) .....	\$10.00	\$7.00	\$5.00
Item W108: Strawberry Jam .....	\$10.00	\$7.00	\$5.00
Item W109: Other Jelly, Jam, or Preserves .....	\$10.00	\$7.00	\$5.00
Item W110: Cucumber Pickle - Sweet .....	\$10.00	\$7.00	\$5.00
Item W111: Cucumber Pickle - Dill or Sour .....	\$10.00	\$7.00	\$5.00
Item W112: Relish - All Types .....	\$10.00	\$7.00	\$5.00
Item W113: Other Pickled Fruit .....	\$10.00	\$7.00	\$5.00
Item W114: Other Pickled Vegetables .....	\$10.00	\$7.00	\$5.00
Item W115: Dried Vegetable (single or mixture) .....	\$10.00	\$7.00	\$5.00
Item W116: Dried Fruit (single or mixture) .....	\$10.00	\$7.00	\$5.00

## Class 2—Breads, Cakes, Cookies and Candies

### SUPERINTENDENT:

DR. JACKIE McCLELLAND, Extension Specialist, Food and Nutrition, North Carolina  
Cooperative Extension Service

### RULES AND REGULATIONS

1. Refer to Information for Exhibitors and Rules and Regulations for Department "W" Culinary—page 208
2. A Best of Show ribbon will be given to the best entry in Class 2, including Junior entries.
3. Enter 1/3 cake only (unless otherwise noted) except for decorated cakes. No refrigerated cakes will be accepted.
4. Place cakes on pieces of **very heavy** cardboard which has been covered with foil or wax paper. Cardboard should extend one inch beyond the cake on all sides.
5. Punch a hole in the cardboard base so an entry tag can be tied through it. An entry tag will be provided when the entry is delivered.
6. Place the unwrapped entry in a large, clear food grade plastic bag (plastic wrap is not acceptable), with the entry tag extending outside the bag. You must supply your own plastic bag. None will be available at the Fair entry office.
7. Only 1/3 loaf of yeast bread or quick bread may be entered.
8. Place breads on a heavy paper plate or piece of heavy cardboard. They should be in clear food grade plastic bags (plastic wrap is not acceptable), with an attached entry tag extending outside the bag.
9. Place cookies and candies on heavy 6" paper plates. Do not use cardboard or plates larger than 6" in diameter. They should be in clear food grade plastic bags (plastic wrap is not acceptable), with an attached entry tag extending outside the bag.
10. An accurate recipe must be submitted with each entry. Recipes become the property of the Fair and may be published. Cover the recipe with plastic wrap and tape it to the bottom of the cardboard. Include exhibitor number on the recipe.
11. No more than ten entries from any individual will be accepted in this Class.
12. The same product may not be shared for entry by more than one individual. Violators (all individuals) will be disqualified.
- \*13. Decorated cakes are the only entries which will be released, all other entries become property of the Fair.

\*see further notes on page 217

## CATEGORY L: BREAD

### CRITERIA FOR JUDGING:

#### *Good Qualities*

##### I. Appearance

- looks tender and good
- even golden brown color
- good shape, well proportioned
- even rounded top

##### II. Texture

- fine even grain
- small thin cell walls
- light for size
- crisp crust about 1/8" thick

##### III. Crumb

- even color throughout
- slightly moist
- light and elastic
- tender

##### IV. Flavor

- good well blended flavor
- sweet nutty flavor
- pleasing

#### *Poor Qualities*

- too pale or too brown
- irregular or poor shape
- has cracks or bulges
- hard, dry crust

- large cells, coarse grain
- thick cell walls
- tunnels or large holes
- heavy for size

- gray or dark streaks
- harsh, crumbly, dry
- doughy
- tough

- flat tasting
- sour fermented flavor
- any flavor too strong
- off flavor

Item W117: Bread (loaf) — Yeast with White Flour (1/3 loaf) .....	\$10.00	\$7.00	\$6.00
Item W118: Bread (loaf) — Yeast with Whole Wheat Flour (1/3 loaf) .....	\$10.00	\$7.00	\$6.00
Item W119: Bread (loaf) — Yeast with Rye, Oatmeal, or Other Flour Mixtures (1/3 loaf) .....			
.....	\$10.00	\$7.00	\$6.00
Item W120: Sourdough Bread — White or Other Flours (1/3 loaf) .....	\$10.00	\$7.00	\$6.00
Item W121: Corn Bread—Squares, Wedges or Sticks (5) .....	\$10.00	\$7.00	\$6.00
Item W122: Rolls—Yeast with White Flour (5) .....	\$10.00	\$7.00	\$6.00
Item W123: Rolls —Yeast with Whole Wheat Flour or Other Flours (5) .....	\$10.00	\$7.00	\$6.00
Item W124: Muffin — Fruit (4) .....	\$10.00	\$7.00	\$6.00
Item W125: Muffin — Vegetable (4) .....	\$10.00	\$7.00	\$6.00
Item W126: Coffee Cake or Tea Ring—(9" or less) .....	\$10.00	\$7.00	\$6.00
Item W127: Quickbread — Loaf, Banana (1/3 loaf) .....	\$10.00	\$7.00	\$6.00
Item W128: Quickbread — Loaf, Other Fruit (1/3 loaf) .....	\$10.00	\$7.00	\$6.00
Item W129: Quickbread — Loaf, Vegetable (1/3 loaf) .....	\$10.00	\$7.00	\$6.00
Item W130: Biscuits — Plain or Buttermilk (4) .....	\$10.00	\$7.00	\$6.00
Item W131: Cheese Straws (12) .....	\$10.00	\$7.00	\$6.00

## CATEGORY M: CAKES

### CRITERIA FOR JUDGING:

#### *Good Qualities*

##### I. Appearance

- pleasing appearance
- slightly rounded top
- unfrosted: smooth, uniform

#### *Poor Qualities*

- not pleasing in appearance
- peaked or sunken top
- cracked, sugary or coarse crust

- light brown
- frosted: frosting free from crystals or crustiness.

- too sticky, too dry or too coarse frosting
- pale or too brown crust stickiness.

## II. Texture

- fine, even grain
- thin cell walls
- feathery light
- crumbly when cut

- thick cell walls
- coarse or uneven grain
- tunnels or big holes
- heavy

## III. Crumb

- smooth and velvety
- slightly moist
- light and tender
- pleasing color

- soggy or sad
- harsh or dry
- tough
- off color

## IV. Flavor

- delicate, well blended flavor
- sweet flavor
- free from strong flavor
- tastes good

- bitter
- flat
- strong flavor of egg, flavoring or other ingredients
- unpleasant flavor

### **Tube, Sheet, or Loaf Cakes**

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
Item W132: Angel Food — (Un sliced) (1/3 cake) .....	\$12.00	\$9.00	\$8.00
Item W133: Fruit Cake — Baked (4, 1/2" slices) .....	\$12.00	\$9.00	\$8.00
Item W134: Real or True Pound Cake (1/3 cake)* .....	\$12.00	\$9.00	\$8.00
Item W135: Plain Mock Pound Cake (1/3 cake) .....	\$12.00	\$9.00	\$8.00
Item W136: Flavored (except chocolate) Mock Pound Cake (1/3 cake) .....	\$12.00	\$9.00	\$8.00
Item W137: Chocolate Pound Cake - Un sliced (1/3 cake) .....	\$12.00	\$9.00	\$8.00
Item W138: Any Fruit Flavored Tube, Sheet or Loaf Cake Not Listed Above (1/3 cake) .....	\$12.00	\$9.00	\$8.00
Item W139: Any Tube, Sheet or Loaf Cake Not Listed Above (1/3 cake) .....	\$12.00	\$9.00	\$8.00

\*See p. 217 for true pound cake

### **Layer Cakes, Iced**

Item W140: Chocolate Layer Cake — Any type (1/3 cake) .....	\$12.00	\$9.00	\$8.00
Item W141: Coconut Layer Cake (1/3 cake) .....	\$12.00	\$9.00	\$8.00
Item W142: Spice Layer Cake (1/3 cake) .....	\$12.00	\$9.00	\$8.00
Item W143: Yellow Layer Cake — Any Icing (1/3 cake) .....	\$12.00	\$9.00	\$8.00
Item W144: White Layer Cake — Any Icing (1/3 cake) .....	\$12.00	\$9.00	\$8.00
Item W145: Any Fruit Flavored Layer Cake — Any Icing (1/3 cake) .....	\$12.00	\$9.00	\$8.00

## **CATEGORY N: COOKIES**

### **CRITERIA FOR JUDGING:**

#### *Good Qualities*

##### I. Appearance

- crust: color uniform
- characteristic of type
- shape: regular, even, uniform
- good proportion
- attractive

#### *Poor Qualities*

- burned
- pale dull color
- irregular or poor shape
- too large or too small
- too thick or too thin

## II. Texture

- thin cookies (rolled, ice box, pressed), crisp and tender
- thick cookies (drop, sheet or bar), soft and tender, even grain

- too hard or dry
- too limp
- coarse grain
- heavy or soggy

## III. Tenderness

- tender, but holds together well

- tough, rubbery, crumbly

## IV. Flavor

- tastes good
- free from excessive flavoring,
- flavor well blended
- characteristic flavor of kind

- too strong taste of flavoring or spices
- off flavor

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
Item W146: Cookies—Chocolate Chip (1/2 dozen) .....	\$8.00	\$5.00	\$4.00
Item W147: Cookies—Drop—Other Than Chocolate Chip (1/2 dozen)			
.....	\$8.00	\$5.00	\$4.00
Item W148: Cookies—Ice Box or Rolled (1/2 dozen) .....	\$8.00	\$5.00	\$4.00
Item W149: Cookies—Shaped with Cookie Press (1/2 dozen).....	\$8.00	\$5.00	\$4.00
Item W150: Cookies—Bar or Cooked in Sheet, Cut in Strips (1/2 dozen)			
.....	\$8.00	\$5.00	\$4.00
Item W151: Cookies—Filled or Sandwich (1/2 dozen) .....	\$8.00	\$5.00	\$4.00

## CATEGORY O: CANDY

Item W152: Fudge—Chocolate Only—Cooked			
—Old Fashioned Beaten (6 pieces) .....	\$10.00	\$6.00	\$5.00
Item W153: Fudge—Chocolate Only - Quick Methods (6 pieces) .....	\$10.00	\$6.00	\$5.00
Item W154: Fudge type—Other Flavors Including Chocolate Combinations (6 pieces)			
.....	\$10.00	\$6.00	\$5.00
Item W155: Divinity (6 pieces) .....	\$10.00	\$6.00	\$5.00
Item W156: Mints—Pulled (12 mints) .....	\$10.00	\$6.00	\$5.00
Item W157: Peanut Brittle (6 pieces) .....	\$10.00	\$6.00	\$5.00
Item W158: Hand Dipped Candy (6 pieces) .....	\$10.00	\$6.00	\$5.00

## JUNIOR CATEGORIES

### RULES AND REGULATIONS

Refer to Information for Exhibitors and Rules and Regulations for Department "W" Culinary, page 206, and Class 2, page 212.

### CATEGORY P: JUNIOR CATEGORY A (BY CHILDREN 12 YEARS OF AGE & YOUNGER)

Item W159: Yeast Bread (1/3 loaf or 4 rolls) .....	\$10.00	\$7.00	\$6.00
Item W160: Quickbreads (1/3 loaf) .....	\$10.00	\$7.00	\$6.00
Item W161: Biscuits—Plain, From scratch (4) .....	\$10.00	\$7.00	\$6.00
Item W162: Muffins—From scratch (4) .....	\$10.00	\$7.00	\$6.00
Item W163: Mock or Chocolate Pound Cake (1/3 cake).....	\$12.00	\$7.00	\$6.00
Item W164: Open Class Layer Cake—Any Frosting (1/3 cake) .....	\$12.00	\$9.00	\$8.00
Item W165: Decorated Cake** .....	\$25.00	\$15.00	\$10.00
—not over 12" high 16" in diameter or length (including decorations)			

Item W166: Cookies—Drop (1/3 dozen) .....	\$8.00	\$5.00	\$4.00
Item W167: Cookies—Rolled (1/3 dozen) .....	\$8.00	\$5.00	\$4.00
Item W168: Cookies—Bar (1/3 dozen) .....	\$8.00	\$5.00	\$4.00
Item W169: Fudge—Chocolate Only—Cooked .....	\$10.00	\$6.00	\$5.00
—Old Fashioned Beaten (6 pieces)			
Item W170: Fudge-like Candy—Any Type & Flavor (6 pieces) .....	\$10.00	\$6.00	\$5.00
Item W171: Hard Candy—(6 pieces) .....	\$10.00	\$6.00	\$5.00
Item W172: Mints—Quick Method, Not Pulled (6 pieces) .....	\$10.00	\$6.00	\$5.00
Item W173: Open Class Candy .....	\$10.00	\$6.00	\$5.00
—Toffee, Caramels, Pralines, Fondants, Truffles, etc (6 pieces)			

## CATEGORY Q: JUNIOR CATEGORY B (13-19 YEARS)

Item W174: Yeast Bread (1/3 loaf) .....	\$10.00	\$7.00	\$6.00
Item W175: Rolls, Yeast (6) .....	\$10.00	\$7.00	\$6.00
Item W176: Quickbreads (1/3 loaf) .....	\$10.00	\$7.00	\$6.00
Item W177: Biscuits—Plain, From scratch (4) .....	\$10.00	\$7.00	\$6.00
Item W178: Muffins—From scratch (4) .....	\$10.00	\$7.00	\$6.00
Item W179: True Pound Cake (1/3 cake)* .....	\$12.00	\$9.00	\$8.00
Item W180: Mock or Chocolate Pound Cake (1/3 cake) .....	\$12.00	\$9.00	\$8.00
Item W181: Open Class Layer Cake—Any Frosting (1/3 cake) .....	\$12.00	\$9.00	\$8.00
Item W182: Decorated Cake** .....	\$25.00	\$15.00	\$10.00
— not over 12" high 16" in diameter or length (including decorations)			
Item W183: Cookies—Drop (1/2 dozen) .....	\$8.00	\$5.00	\$4.00
Item W184: Cookies—Rolled (1/2 dozen) .....	\$8.00	\$5.00	\$4.00
Item W185: Cookies—Bar (1/2 dozen) .....	\$8.00	\$5.00	\$4.00
Item W186: Fudge—Cooked Chocolate Only .....	\$10.00	\$6.00	\$5.00
— Old Fashioned Beaten (6 pieces)			
Item W187: Fudge-like Candy — Any Type & Flavor (6 pieces) .....	\$10.00	\$6.00	\$5.00
Item W188: Hard Candy (6 pieces) .....	\$10.00	\$6.00	\$5.00
Item W189: Mints—Quick Method, Not Pulled (6 pieces) .....	\$10.00	\$6.00	\$5.00
Item W190: Open Class Candy .....	\$10.00	\$6.00	\$5.00
— Toffee, Caramels, Pralines, Fondants, Truffles, etc (6 pieces)			

\*Note: True pound cake contains only butter/margarine, sugar, eggs, and flour. No baking powder/soda or milk is allowed. Liquid flavoring and spices are allowed.

\*\*Items W165 and W182 should demonstrate decorating skills. Size restrictions must be followed. Participants are encouraged to use styrofoam forms rather than real cake; however, the same techniques and shapes must be possible on real cake. Purchased decorations should be kept at a minimum.

Honorable Mention Ribbons may be awarded in Junior Categories, as determined by the judges.

## CATEGORY R: DECORATED CAKES

### INFORMATION FOR EXHIBITORS

The entries for Decorated Cakes are divided into Professional and Non-Professional categories. Professional is defined as a person who teaches/has taught cake decorating or who sells/has sold decorated cakes on a regular basis. Non-Professional is a person who has not taught cake decorating or sold decorated cakes regularly. Due to space limitations it is best to bring cakes not before Wednesday, Oct. 11.

### RULES AND REGULATIONS:

1. Entry numbers are followed by either a "P" to denote Professional, or by a "NP" to denote

Non-Professional.

2. Designs should be chosen to adhere to category specifications. Entries that do not adhere to size limitations will be disqualified. Entries in W191NP, W196P, and W197P may not be over 16" high and 15" in diameter, including all decorations, toppings and pillars. All other categories, including Junior Category entries, may not be over 12" high, and 16" in diameter-length, including all decorations.
3. Entrants are encouraged to use styrofoam to shape cakes and novelty designs. All techniques (including the shape of cake/novelty design) must be possible with real cake. Purchased items as decoration should be kept to a minimum. "Cake-shaped" above means round, square, or oblong cake shape.
4. Decorated cakes do not need to be in a plastic bag.
5. A Best of Show ribbon will be given to the best decorated cake from all categories, including Junior entries.
6. Decorated cakes, when released at the close of the Fair, MAY NOT BE SOLD ON THE FAIRGROUNDS, by order of the N.C. Health Department.
7. Do not send entries without first having them entered.
8. Decorated cakes must be brought to the Fair Entry Office by 5:00 p.m. on Wednesday, October 11.

**CRITERIA FOR JUDGING:**

- I. Overall appearance ..... 50 points
  - pleasing appearance
  - appropriate for occasion
  - shows originality
  - colors appropriate
- II. Techniques and Designs ..... 50 points
  - demonstrates decorating skills
  - repetitive designs should be consistent
  - if styrofoam used, the same techniques should be possible with real cake, considering its weight and other properties

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
<b><u>Non-Professional</u></b>			
Item W191NP: Decorated for Wedding .....	25.00	15.00	10.00
—Buttercream Frosting or Royal Icing, Buttercream or Royal Decorations			
Item W192NP: Cake Shaped			
—Buttercream Frosting or Royal Icing with Only Colorflo Decorations	25.00	15.00	10.00
Item W193NP: Cake Shaped .....	25.00	15.00	10.00
—Buttercream Frosting or Royal Icing; Buttercream or Royal Decorations			
Item W194NP: Novelty Shape and Design .....	25.00	15.00	10.00
—Buttercream Frosting or Royal Icing; Your Choice of Decoration Medium(s)			
Item W195NP: Other; Combination of Frosting/Icing and Decoration	15.00	10.00	5.00
That Does Not Fit Category Above. (Attempts should be made to use above categories if predominant use of frostings/decorations fit into one of those categories.)			
<b><u>Professional</u></b>			
Item W196P: Decorated for Wedding .....	25.00	15.00	10.00
—Buttercream Frosting or Royal Icing, Buttercream or Royal Icing Decorations			
Item W198P: Cake Shaped			
Item W197P: Decorated for Wedding .....	25.00	15.00	10.00
—Buttercream Frosting or Royal Icing, Royal Icing Decorations Only			
Item W199P: Cake Shaped .....	25.00	15.00	10.00
—Buttercream Frosting or Royal Icing; Buttercream Decorations Only			

Item W200P: Novelty Shape and Design .....	25.00	15.00	10.00
—Buttercream Frosting or Royal Icing; Your Choice of Decoration Medium(s)			
Item W201P: Other: Combination of Frosting/Icing and Decoration			
That Does Not Fit Category Above . . . . .	25.00	15.00	10.00



# ENTRY FORM FOR HOME ECONOMICS DEPARTMENTS W, X & Y

MANAGER, N.C. STATE FAIR:

Please accept the following entries, subject to the Rules and Regulations of the North Carolina State Fair, as published in the Premium List, by which I agree to be governed in exhibiting. All statements made in connection with said entries are true.

I SPECIFICALLY AGREE TO ABIDE BY PUBLISHED OFFICIAL RELEASE TIME FOR REMOVAL OF EXHIBITS.

This form may be copied. Use a separate blank form for entries in each Home Economics Department. All your culinary (W) entries should be on one form, all your clothing (X) entries on a second form, and all your home furnishings (Y) entries on a 3rd form.

Dept. Letter	Class or Premium List Number	DESCRIPTION OF ARTICLE <small>USE EXACT WORDING OF PREMIUM LIST</small>	SECRETARY'S USE ONLY <small>(Do Not Write Here)</small>

**IMPORTANT NOTICE TO ALL EXHIBITORS:** Internal Revenue Service regulations state that any prize money \$600 or over given in a calendar year to a entity must be reported to the IRS Information Return. Accordingly, we must have the Social Security Number (SSN) or Taxpayer Identification (TIN) which corresponds to the name to whom the check is to be written for prize money. A separate form should be use for each SSN and/or TIN. The SSN or TIN must be provided in order to be eligible for prize money.

I understand that ny prize money won will be made payable to the name indicated below and may be subject to being reported to the IRS on a 1099.

Signature of Owner or Agent \_\_\_\_\_

**PERSON RESPONSIBLE FOR ACCOUNT AND TO RECEIVE PREMIUM CHECKS:**

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

County \_\_\_\_\_ Phone \_\_\_\_\_

Social Security # (Corresponding to above name) \_\_\_\_\_

or Fed. I.D.# (Corresponding to above name) \_\_\_\_\_

**Mail form to:** NC State Fair, 1025 Blue Ridge Blvd., Raleigh, NC 27607 (919) 821-7400



# SOFTASILK CHAMPIONSHIP CAKE AWARD

Entry Deadline, October 6 - Contest Friday, October 20



## Championship Awards:

First place: \$100, an engraved cake stand, a championship rosette ribbon, an apron and a box of Softasilk Cake Flour

Second place: \$50 and an apron

Third place: \$25 and an apron

Create your cake entries with Softasilk Cake Flour and be eligible to win one of the Softasilk Championship Cake Awards. Unlike all-purpose flour, Softasilk is specially formulated for cake baking. It is made from select soft wheat. It gives cakes a fine, delicate texture, high volume and melt-in-your-mouth tenderness.

## JUDGING

The most outstanding cake will be selected by the following judging criteria:

40% taste

30% originality

15% appearance

15% texture

Decision of judge(s) to be final.

All recipes become the property of General Mills, Inc.

## ENTRY REQUIREMENTS

1. Bake your cake with Softasilk Cake Flour.
2. Recipe must be typed or legibly written on 8 1/2 x 11" sheet of paper with name, address and daytime telephone number in upper right hand corner. Attach a Softasilk box top.
3. To be a contestant, mail recipe to Softasilk Championship Cake Award, N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, NC 27607.
4. Entries must be postmarked by Friday, October 6, 1995.
5. Entries must be baked at home and brought to the Fair. (You will be admitted into the Fair with your product on the day of the contest through gate 12.)
6. The 1994 first place winner is not eligible in the 1995 contest.
7. One cake per contestant.

## DAY OF CONTEST: FRIDAY, OCTOBER 20, 1995

1. Entries will be received from 9:00-10:00 a.m. in the Education Building, N.C. State Fairgrounds.
2. Judging will begin at 10:00 a.m.
3. Prizes will be awarded at 12:00 noon.

# CAROLINA'S COOKING WITH RED BAND CONTEST BEST BISCUIT

Entry Deadline: October 6, 1995 (Friday)

Contest: October 17, 1995 (Tuesday)

Red Band Flour is seeking the *best tasting, most original* biscuit in the Carolinas. Red Band flour has been a Southern tradition for four generations and remains the #1 flour in the Carolinas. Milled in the South from select soft wheats, Red Band flour is ideal for all your family's favorite recipes. Red Band flour is available in both all-purpose and self-rising varieties.

## PRIZES

First Place: \$200, Red Band apron, ribbon, engraved momento In addition, winners from six North and South Carolina fairs will compete for a grand prize of \$1,000 to be announced in December, 1995.

Taxes are the responsibility of the winner.

# RED BAND<sup>®</sup>

## ELIGIBILITY

- 1) Entrants must be 18 years of age or older as of January 1, 1995.
- 2) All winners will be required to sign affidavits of eligibility and compliance with contest rules and giving General Mills, Inc. (GMI) the full right to use winners' recipes, names, photograph and likeness without further compensation.

## ENTRY REQUIREMENTS

- 1) Create your own biscuit recipe using at least 1 cup of Red Band flour. Recipes must be original.
- 2) Clearly print your name, address, day phone number(s), and recipe on 8 1/2" X 11" size paper (print on only one side of the paper). MAIL TO: Carolina's Cooking with Red Band Contest, N.C. State Fair, 1025 Blue Ridge Blvd, Raleigh, NC 27607.
- 3) Attach one UPC code from a Red Band package to the recipe and submit with entry.
- 4) GMI not responsible for lost entries.
- 5) Directions for preparing the recipe should be clear, measurements should be in level cups, tablespoons, teaspoons, or fractions thereof. Also include pan size, cooking temperature, number of servings.
- 6) Entries will be received from 9:00 a.m. to 10:00 a.m. in the Education Bldg., the N.C. State Fairgrounds. Judging will begin at 10:00 a.m. Prizes will be awarded at 12 noon.
- 7) Entries must be prepared at home and brought to the Fair.

## JUDGING

Biscuit entries will be judged equally on the following:

30% Taste

30% Originality

20% Overall quality (such as texture, flakiness)

20% Visual appearance (such as height, color, shape)

Official rules available at fair.

Recipes for all entries will become the property of General Mills, Inc.

Employees of GMI and their families are not eligible.

On day of contest, admission will be allowed for the contestant and prepared entry at Gate 12, between the Education and Commercial Bldgs.

## NATIONAL 'BEST SPAM' RECIPE COMPETITION

### SPAM Invites You to Compete for a \$2,500 "Red Carpet" Mall of America Shopping Spree!

**Entry Deadline October 6 - Contest October 18 (Wednesday)**

Simply create your favorite SPAM recipe and enter it in this state fair competition. If your recipe wins first place locally, it will automatically be entered in the National "Best SPAM Recipe" Competition where it will compete along with 60 other fair winners for the grand prize -- a \$2,500 shopping spree at Mall of America in Minneapolis, Minnesota plus two round-trip air flights and two nights deluxe accommodations for two.

Available in over 50 countries, SPAM continues to be popular in meal plans around the globe. Great for breakfast, lunch or dinner, SPAM's versatility and your cooking creativity may win you the shopping trip of a lifetime!



### STATE LEVEL PRIZES:

**1st Prize \$100      2nd Prize \$50      3rd Prize \$25**

Each winner will also receive a ribbon, an award certificate and a SPAM apron.  
Each entrant will receive "The Great Taste of SPAM", a 48 page recipe booklet.

### NATIONAL 'BEST SPAM RECIPE' COMPETITION GRAND PRIZE:

*One national grand prize winner will receive a \$2,500 shopping spree at Mall of America plus two round-trip air flights and two nights deluxe accommodations for two in Minneapolis, Minnesota. Special red carpet treatment will include a limousine ride to and from the airport, special amenities and a Mall of America Goody Bag.*

### CONTEST REQUIREMENTS

Create your favorite SPAM Luncheon Meat hot or cold dish from scratch using at least one 12 ounce can of regular SPAM, Less Salt SPAM or SPAM Lite. Add the great taste of regular SPAM to your original appetizer, casserole, stew, stir-fry, salad or sandwich. Or try new SPAM Lite with the same great taste of regular SPAM but with 50% less fat and 25% less sodium. Recipes will be judged based on taste appeal (40%), appearance (30%) and originality of recipe (30%).

### INSTRUCTIONS FOR ENTRY

1. Each entry must use at least one 12 ounce can of regular SPAM, Less Salt SPAM or SPAM Lite.
2. The 1994 first place winner is not eligible to compete in the 1995 competition.
3. Each contestant may enter only one recipe.
4. Contestants must be 18 years or older by 12/31/94.
5. Recipe, name, address & phone numbers must be printed on a 8 1/2" x 11" sheet of paper and be submitted with entry. **Entries on any other size paper will not be submitted to the national competition.**
6. All recipes become the property of Hormel Foods Corp.
7. Hormel Foods Corp. has the right to publish or advertise the recipes and the names of the contestants without compensation.
8. Hormel Foods Corp. is not responsible for lost recipes.

9. Taxes are the responsibility of the winner.
10. Employees of Hormel Foods Corp., its affiliates, subsidiaries and families of each are not eligible.
11. To be a contestant, mail recipe to: Best SPAM Recipe Contest, N.C. State Fair, 1025 Blue Ridge Road, Raleigh, NC 27607
12. Recipe must be postmarked by Friday, October 6, 1995.
13. Entries must be baked at home and brought to the Fair. (You will be admitted into the Fair with your product on the day of the contest through gate 12).

### **NATIONAL "BEST SPAM RECIPE" COMPETITION RULES**

1. Fair contest supervisors will submit the first place winning recipe to the national competition.
2. Hormel foods Corp. Home Economists will judge recipes and select national grand prize winner. The Home Economists' decision will be final.
3. The national grand prize winner will be notified by phone no later than January 15, 1996.
4. The prize must be redeemed within 8 months of winner notification.
5. The name of the national grand prize winner and the winning recipe will be available by writing to Agnew Communications, Inc., 10 South 5th St., Minneapolis, MN 55402, after January 31, 1996.
6. All recipes become the property of Geo. A. Hormel & Co.. Geo. A. Hormel & Co. has the right to publish or advertise the recipes and the names of the contestants without compensation. Geo. A. Hormel & Co. is not responsible for lost recipes. Employees of Geo. A. Hormel & Co., its subsidiaries and families of each are not eligible.

### **DAY OF CONTEST - OCTOBER 18TH (WEDNESDAY)**

1. Entries will be received from 9:00 - 10:00 a.m. in the Education Building, the N.C. State Fairgrounds.
2. Judging will begin at 10:00 a.m.
3. Prizes will be awarded at 12:00 noon.

### **OTHER INFORMATION**

1. Admission will be allowed for the entered contestant, prepared entry at Gate 12, between the Education Building and Commercial Building.
2. Entries should be brought in a disposable container. It will not be the responsibility of the Fair to return any dishes or plates.

# TARHEEL PORK CHOP BAKE-OFF

ENTRY DEADLINE: OCTOBER 6, 1995  
DATE OF CONTEST: THURSDAY OCTOBER 19, 1995

## STATE LEVEL PRIZES:

First Place: \$100  
Second Place: \$50  
Third Place: \$25  
Honorable Mention: \$10

## INSTRUCTION FOR ENTRY

1. Recipe must be typed or legibly written on 8 1/2" X 11" sheet of paper with name, address and daytime telephone number in the upper right hand corner.
2. To be a contestant, mail recipe to: Tarheel Pork Chop Bake-Off, N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, NC 27607.
3. Entries must be postmarked by Friday, October 6, 1995.
4. Entries must be baked at home and brought to the Fair. (You will be admitted into the Fair with your product on the day of the contest through gate 12.)

## CONTEST RULES

1. Each entry must have at least 4 oz. per serving. Each recipe must serve between 4-6 people.
2. Pork Chop may be baked, fried, grilled, etc. Directions for preparing the recipe must be clear; measurements should be in level cups, tablespoons, teaspoons or fractions thereof; also include pan size, cooking temperature, number of servings and any other pertinent information.
3. Judging will be based on taste appeal (30%), appearance (30%), originality of recipe (uses "heart-healthy" ingredients) (30%), ease of preparation (10%).
4. All recipes become the property of the North Carolina Pork Producers Association. NCPPA has the right to publish or advertise the recipes and the names of the contestants without compensation. NCPPA is not responsible for lost recipes. Employees of NCPPA are not eligible to compete. Taxes on prizes are the responsibility of the winners.

## DAY OF CONTEST: OCTOBER 19, 1995

1. Entries will be received from 9:00-10:00 a.m. in the Education Building, the N.C. State Fairgrounds.
2. Judging will begin at 10:00 a.m.
3. Prizes will be awarded at 12:00 noon.

## OTHER INFORMATION

1. On day of contest, admission will be allowed for the entered contestant, prepared entry at Gate 12, between the Education Building and Commercial Building.
2. Entries should be brought in a disposable container. It will not be the responsibility of the Fair to return any dishes or plates.

# LAND O LAKES

## Light Sour Cream and No-Fat Sour Cream

### QUICK BREAD CONTEST

Entry Deadline October 6 - Contest October 21 (Saturday)

*LAND O LAKES Light Sour Cream and No-Fat Sour Cream are ideal for making moist, flavorful muffins, coffee cakes and breads. Both are all natural, rich tasting and can be substituted one for one in all recipes calling for regular sour cream. They offer a delicious way to reduce fat and calories from your favorite recipe. Prizes to be awarded are:*

**1st Prize \$100      2nd Prize \$50      3rd Prize \$25**

Plus each winner will receive a ribbon, Land O'Lakes apron and an award certificate.

### INSTRUCTIONS FOR ENTRY

1. Recipe must be typed or legibly written on 8 1/2 X 11 sheet with name, address, and daytime telephone number in the upper right hand corner.
2. To be a contestant, mail recipe to: LAND O LAKES Light Sour Cream Contest, N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, NC 27607
3. Recipe must be postmarked by Friday, October 6, 1995.
4. Entries must be baked at home and brought to the Fair. (You will be admitted into the Fair with your product and empty container of LAND O LAKES Light Sour Cream or No-Fat Sour Cream on the day of the contest through gate 12).



### CONTEST RULES

1. Submit your favorite scratch quick bread (non-yeast) recipe using LAND O LAKES Light Sour Cream or No-Fat Sour Cream.
2. Each entry must be made with at least 1 CUP OF LAND O LAKES LIGHT SOUR CREAM or NO-FAT SOUR CREAM.
3. Recipes will be judged on taste appeal (40%), originality (25%), appearance (25%) and ease of preparation (10%).
4. 1994 first place winners will not be eligible to compete in 1995.

### DAY OF CONTEST - OCTOBER 21ST

1. Entries will be received from 9:00 - 10:00 a.m. in the Education Building, the N.C. State Fairgrounds.
2. Judging will begin at 10:00 a.m.
3. Prizes will be awarded at 12:00 noon.

### OTHER INFORMATION

1. On day of contest, admission will be allowed for the entered contestant, prepared entry and empty container of Land O Lakes Light Sour Cream at Gate 12, between the Education Building and Commercial Building.
2. Entries should be brought in a disposable container. It will not be the responsibility of the Fair to return any dishes or plates.

## NATIONAL GRAND PRIZE

A grand prize will be awarded for the best quick bread recipe in the nation. The winner will receive \$500 plus a one year supply of LAND O LAKES Light Sour Cream, No-Fat Sour Cream, Butter, Cheese and other Land O'Lakes products (valued at approximately \$400).\*

The first place recipe from each of the forty-five fairs sponsoring the Quick Bread Contest will be submitted for the national competition. The grand prize recipe will be selected by Home Economists in the Land O'Lakes Test Kitchens. Recipes will be judged on the same criteria listed above. The winner will be notified no later than November 30, 1995. The name of the grand prize winner and the winning recipe can be obtained by mailing a self-addressed, stamped envelope to Land O'Lakes, Inc., P.O. Box 26341, Shoreview, MN 55126-0341 after November 30, 1995.

\*The Land O'Lakes products will be awarded in the form of free coupons. Contestants must be US citizens. Employees of Land O'Lakes are not eligible. All decisions are final. Prizes are not exchangeable and taxes are the responsibility of the winner. All recipes become the property of Land O'Lakes, Inc.. Land O'Lakes, Inc. has the right to use the recipes at its discretion.

## THE PILLSBURY REFRIGERATED PIE CRUST CHAMPIONSHIP ENTRY DEADLINE OCTOBER 6TH-CONTEST OCTOBER 16TH

New this year, Pillsbury invites you to participate in a special pie baking championship to create your favorite two-crust fruit pie using Pillsbury Refrigerated Pie Crusts. The ready-to-use, pre-rolled refrigerated crusts make it easy to bake a perfect pie. And this year, that perfect pie can win you \$125 plus a special commemorative gift from Pillsbury.



**1st Prize \$125 and commemorative gift      2nd Prize \$75      3rd Prize \$50**

Plus, each winner will receive a ribbon, an award certificate and a Pillsbury apron.

### INSTRUCTIONS FOR ENTRY

1. Each recipe must be printed or typed on an 8 1/2 x 11" sheet of paper along with contestant name, address, and phone number.
2. To be a contestant, mail recipe to Pillsbury Refrigerated Pie Crust Contest, N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, NC 27607
3. Recipe must be postmarked by Friday October 6, 1995.
4. Entries must be baked at home and brought to the Fair. (You will be admitted into the Fair with your product and a UPC label from one package of Pillsbury Refrigerated Pie Crusts on the day of the contest through gate 12.)

### CONTEST RULES

1. All pies must use one package of Pillsbury Refrigerated Pie Crusts (two crusts), include fruit in the filling and be baked in a nine-inch pie pan or a nine or ten-inch tart.
2. Each contestant may enter more than one recipe, but only one recipe can win.
3. Recipes will be judged on taste (30%), appearance (25%), originality (25%), ease of preparation (10%), and general appeal (10%).
4. This contest is intended for amateur bakers only. Professional bakers or those who earn a significant portion of their livelihood from baking may not enter the contest.

### DAY OF CONTEST - OCTOBER 16TH

1. Entries will be received from 9:00 - 10:00 a.m. in the Education Building, the N.C. State Fairgrounds.
2. Judging will begin at 10:00 a.m.
3. Prizes will be awarded at noon.

### OTHER INFORMATION

1. Upon submission, all recipes will become the property of The Pillsbury Company. Pillsbury reserves the right to edit, adapt, copyright, publish, and use any or all of them including for publicity, promotion, or advertising.
2. Employees of The Pillsbury Company, its affiliates, subsidiaries, agencies, and their families are not eligible to enter.
3. Taxes are the responsibility of the winner. This contest is void where prohibited or otherwise regulated by law.

# DEPARTMENT "X" - CLOTHING

**TOTAL PREMIUM OFFERED—\$3,000**

## SUPERINTENDENT:

Mrs. Ellen T. Miller, Extension Assistant, North Carolina State University

## INFORMATION FOR EXHIBITORS

Entry period: Wednesday, October 4 - October 9, 1995 from 8:00 a.m. to 5:00 p.m.

Entries close: Monday, October 9, 1995 at 5:00 p.m.

Exhibits must be at the Fair: Monday, October 9, 1995 at 5:00 p.m.

Judging will be done: Wednesday, October 11, starting at 1:00-5:00 p.m.

Exhibits will be released: Monday, October 23, 1995 between 8 a.m. and 6 p.m., and

POSITIVELY NOT BEFORE THAT DATE AND TIME. The Fair is not responsible for exhibits left after 6 p.m. Monday.

## RULES AND REGULATIONS

The General Rules and Regulations of the Fair will govern this department. Be sure to read these rules before entering or competing in this department. Some additional rules are:

1. All entries must be made by the exhibitor, and completed since the 1994 State Fair. Any article that has been previously entered will be disqualified.
2. An exhibitor must be a North Carolina resident.
3. One entry from only one individual in a family will be allowed under one premium number.
4. Pin entry tags with safety pins—on left side of article.
5. Name tags must be removed from all clothing items entered.
6. Specific guidelines for all constructed wearing apparel, doll clothes, and toys: Attach pattern name and number to the back of the entry tag. If the design is original, please note on back of entry. Bring dresses, skirts, coats and suits on hangers.
7. Specific guidelines for all knitted and crocheted clothing items (excluding doll clothes and toys): Attach pattern name and number to the back of the entry stub. All entries must be accompanied by a pattern swatch done in the same yarn as the sweater, 2" x 2" in size, with uncut edges.
8. Quality workmanship must be evident before ribbons and awards will be given in the Clothing Construction Categories, the Knitting and Crocheting Categories, Stuffed Toy Category and Miscellaneous category.
9. Please enter your clothing articles under the appropriate category. Under each section there is a designated "other" for you to enter items that do not exactly fit. Remember it is the responsibility of the individual to enter the item correctly. Items entered incorrectly may be subject to disqualification.
10. The age categories for the Junior Division Age Category (Q&R) are determined as of January 1 of the current year.

## Special Information:

- "Garment" is defined broadly as a single or multiple pieces of wearing apparel (any type) that fits under the stated category.

- "Decorative Trim" is defined broadly to include any creative stitching (embroidery, french hand/machine sewing, etc.) or fabric embellishment (quilting/applique, etc.) to enhance the beauty of an item of clothing. The term "novelty" is also broadly defined to include decorative design stitches and yarns.

## CRITERIA FOR JUDGING —Class 1 and Class 2:

Garments/outfits entered under clothing construction categories must be either machine and/or hand stitched to qualify for judging; no ready-to-wear garments will be judged.

I. General Appearance .....	25 points
- color combination	
- neatness	
- originality	
- texture combination	
- cleanliness	
II. Design in Relationship To Fabric Selection .....	25 points
III. Workmanship .....	50 points
- cut on grain (woven) rib (knit) of fabric	
- choice and execution of seams, hems, finishes, and construction details	
- uniformity of seams, hems, finishes and construction details	
- perfection of stitches and construction details	
- evidence of good pressing techniques .....	100 points

### Class 1: Adult Clothing Construction (Garments Made By Adults)

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
<b>Category A: Apron and Blouse</b>			
Item X 1: Apron - Cobbler/General Purpose Apron .....	\$5.00	\$4.00	\$3.00
Item X 2: Apron - Fancy .....	\$5.50	\$4.50	\$3.50
Item X 3: Blouse - Tailored .....	\$7.00	\$5.50	\$4.50
Item X 4: Blouse - Fancy/Creative Stitchery .....	\$7.50	\$6.50	\$6.00
Item X 5: Blouse - Other .....	\$7.00	\$5.50	\$4.50
Item X 6: Blouse - Silk and Silk-like Fabric .....	\$7.00	\$6.00	\$4.50

### Category B: Dress (Woven Fabrics)

Item X 7: Dress - Any Fabric .....	\$9.50	\$6.50	\$5.00
Item X 8: Dress - Short or Long Party .....	\$10.00	\$7.50	\$5.50
Item X 9: Dress - Shirtwaist .....	\$9.00	\$6.50	\$5.00
Item X 10: Dress & Jacket - Any Fabric .....	\$10.00	\$9.00	\$6.50
Item X 11: Dress with Creative Stitching			
Including Smocking .....	\$10.50	\$9.50	\$7.50
Item X 12: Wedding Dress / Bridal Attire .....	\$18.50	\$16.50	\$11.50

### Category C: Skirt, Jumper, and Vest (Woven Fabrics)

Item X 13: Skirt - All Fabric Except Wool .....	\$8.00	\$7.00	\$5.00
Item X 14: Skirt - Wool or Wool Blends .....	\$9.50	\$7.50	\$5.50
Item X 15: Jumper .....	\$9.00	\$7.00	\$5.00
Item X 16: Vest .....	\$6.00	\$5.00	\$4.50
Item X 17: Vest - Quilted/Decorative Trim .....	\$7.50	\$6.00	\$5.00
Item X 18: Garment with Decorative Trim .....	\$9.00	\$7.00	\$5.00

### Category D: Pant and Pant Outfit

(Including Culottes, Knickers, Jumpsuits — Woven and Knit Fabrics)

Item X 19: Pants - All Fabrics Including Wool .....	\$7.50	\$5.50	\$4.50
Item X 20: Pants & Top - Vest, Jacket .....	\$12.50	\$8.50	\$6.00

### Category E: Tailored Coats and Suits

(Using Tailoring Techniques—Wool & Wool Blends)

Item X 21: Coat or Cape .....	\$16.50	\$11.50	\$8.50
Item X 22: Suit with Skirt .....	\$16.50	\$11.50	\$8.50
Item X 23: Other .....	\$16.50	\$11.50	\$8.50

### Category F: Knit Fabric

Item X 24: Dress .....	\$8.50	\$6.50	\$4.50
Item X 25: Active Wear .....	\$11.00	\$8.00	\$5.00
Item X 26: Other Garment .....	\$8.00	\$5.50	\$4.50

### Category G: Coat, Suit and Jacket

(Using Dressmaker Techniques — Any Fabric)

Item X 27: Suit Jacket or Blazer with Skirt .....	\$13.50	\$8.50	\$6.50
Item X 28: Jacket - Any style, including decorative trim ....	\$13.50	\$8.50	\$6.50
Item X 29: Other Garment .....	\$13.50	\$8.50	\$6.50

### Category H: Leather, Imitation Leather, Suede, Man-Made Suede, Fake Fur Category

Item X 30: Jacket or Coat .....	\$12.50	\$8.50	\$6.50
Item X 31: Other Garment .....	\$11.50	\$8.00	\$6.50

### Category I: Lingerie (Any Fabric)

Item X 32: Gown .....	\$6.00	\$5.00	\$4.00
Item X 33: Peignoir Set .....	\$6.50	\$5.50	\$4.50

### Category J: Men's Wear

Item X 34: Shirt - Sport .....	\$8.50	\$6.00	\$5.00
Item X 35: Blazer .....	\$14.50	\$10.50	\$7.50
Item X 36: Other Garment .....	\$8.50	\$6.00	\$5.00

### Category K: Infant's Wear

Item X 37: Christening Gown .....	\$11.00	\$8.50	\$6.50
Item X 38: Infant's Garment - Any Fabric .....	\$7.50	\$5.50	\$4.50
Item X 39: Boy's Garment with Smocking .....	\$8.50	\$6.50	\$5.50
Item X 40: Girl's Garment with Smocking .....	\$8.50	\$7.50	\$5.50
Item X 41: Other Garment .....	\$6.50	\$5.50	\$4.50

### Category L: Toddler's (Ages 1-2)

Item X 42: Girl's Garment - Any Fabric .....	\$8.50	\$6.50	\$5.50
Item X 43: Boy's Garment - Any Fabric .....	\$8.50	\$6.50	\$5.50
Item X 44: Garment with Creative Stitching - Appliques ....	\$10.00	\$7.50	\$5.50
Item X 45: Girl's Garment with Smocking .....	\$10.00	\$7.50	\$5.50
Item X 46: Boy's Garment with Smocking .....	\$10.00	\$7.50	\$5.50

### Category M: Pre-School (Ages 3-6)

Item X 47: Girl's Garment - Any Kind .....	\$8.50	\$6.50	\$5.50
Item X 48: Boy's Garment - Any Kind .....	\$8.50	\$6.50	\$5.50
Item X 49: Girl's Jumper .....	\$8.50	\$6.50	\$5.50
Item X 50: Girl's Garment with Creative Stitching - Appliques .....	\$9.50	\$7.00	\$6.00
Item X 51: Boy's Garment with Creative Stitching - Appliques .....	\$9.50	\$7.00	\$6.00
Item X 52: Girl's Garment with Smocking .....	\$9.50	\$7.00	\$6.00
Item X 53: Boy's Garment with Smocking .....	\$9.50	\$7.00	\$6.00

### Category N: Children's Clothing (Ages 6 and up)

Item X 54: Boy's Garment - Any Kind .....	\$8.50	\$6.50	\$5.50
Item X 55: Girl's Garment - Any Kind .....	\$9.00	\$6.50	\$5.50
Item X 56: Boy's Garment with Smocking - Creative Stitching .....	\$9.50	\$7.00	\$6.00
Item X 57: Girl's Garment with Smocking - Creative Stitching .....	\$9.50	\$7.00	\$6.00
Item X 58: Girl's Party Dress .....	\$9.50	\$7.00	\$6.00

### Category O: Fancy Sewing (French, Mock French—Hand or Machine)

Item X 59: Any Child's Garment .....	\$10.50	\$8.50	\$6.50
Item X 60: Any Adult's Garment .....	\$10.50	\$8.50	\$6.50

### Category P: Accessories

Item X 61: Detachable Collar - Decorative Trim .....	\$4.50	\$3.50	\$1.50
Item X 62: Attached Collar to Garment - Decorative Trim ..	\$4.50	\$3.50	\$1.50
Item X 63: Other .....	\$4.50	\$3.50	\$1.50

## Class 2: Youth Clothing Construction

(Garments Made By and For Youth Under Age 18)

### Category Q: Garments by Youth Under 14 Years of Age (Boys or Girls)

Item X 64: Skirt - Any Fabric .....	\$7.00	\$5.00	\$4.00
Item X 65: Dress - Casual, Sundress .....	\$8.00	\$6.00	\$4.50
Item X 66: Dress - Dressy, Fancy .....	\$9.00	\$6.50	\$5.50
Item X 67: Jumper - Any Fabric .....	\$7.50	\$5.50	\$4.50
Item X 68: Youth Shorts - Any Fabric .....	\$5.50	\$4.50	\$3.00
Item X 69: Girl's Pants - Any Fabric .....	\$6.00	\$4.50	\$3.50
Item X 70: Boy's Garment .....	\$6.50	\$4.50	\$3.50
Item X 71: Girl's Shirt or Blouse .....	\$6.50	\$4.50	\$3.50
Item X 72: Other Garment .....	\$6.00	\$4.50	\$3.50

### Category R: Garments by Youth 14-18 Years of Age

Item X 73: Dress - Casual, Sundress .....	\$8.00	\$6.00	\$4.50
Item X 74: Dress - Dressy, Fancy .....	\$9.00	\$6.50	\$5.50
Item X 75: Youth Shorts - Any Fabric .....	\$5.50	\$4.50	\$3.00
Item X 76: Girl's Pants - Including Knickers, Culottes, etc. - Any Fabric .....	\$5.50	\$4.50	\$3.50
Item X 77: Girl's Skirt - Any Fabric .....	\$6.50	\$5.00	\$4.00

Item X 78: Girl's Blouse - Any Fabric .....	\$6.50	\$5.00	\$4.00
Item X 79: Boy's Garment .....	\$6.50	\$5.00	\$4.00
Item X 80: Girl's Suit - Any Fabric .....	\$9.50	\$6.50	\$5.50
Item X 81: Other Garment .....	\$5.50	\$4.50	\$3.50

### Best of Show - Garment Construction (For Judges' Use Only)

Best of Show - Adult Garment .....	Grand Prize	\$25.00
(Any First Place A-J or O, P Category Winner)		
Best of Show - Child's Garment by Adult .....	Grand Prize	\$25.00
(Any First Place K-N or O, P Category Winner)		
Best of Show - Youth Garment .....	Grand Prize	\$25.00
(Any First Place Q-R Category Winner)		

## Class 3: Hand Crafted Items

### CRITERIA FOR JUDGING:

I. General Appearance .....	25 points
- color combination	
- neatness	
- originality	
- texture combination	
- cleanliness	
II. Design in Relationship To Yarn/Fabric Selection .....	25 points
III. Workmanship .....	50 points
- even stitches/tension	
- uniformity of construction details	
- appropriate choice of finishing details	

100 points

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
Category S: Hand Knitted			
Item X 82 : Booties .....	\$5.00	\$4.00	\$3.00
Item X 83 : Caps .....	\$5.00	\$4.00	\$3.00
Item X 84 : Sacque .....	\$5.00	\$4.00	\$3.00
Item X 85 : Two Piece Baby Set .....	\$6.50	\$5.00	\$3.50
Item X 86 : Three Piece Baby Set (Sacque, Booties & Cap) .....	\$7.50	\$5.50	\$4.50
Item X 87 : Woman's Garment .....	\$9.00	\$6.00	\$4.50
Item X 88 : Sweater - Woman's Cardigan .....	\$8.00	\$6.00	\$4.50
Item X 89 : Sweater - Woman's Pullover .....	\$8.00	\$6.00	\$4.50
Item X 90 : Sweater - Man's Cardigan .....	\$9.00	\$6.00	\$4.50
Item X 91 : Sweater - Man's Other .....	\$8.00	\$6.00	\$4.50
Item X 92 : Sweater - Fisherman-Woman's .....	\$9.00	\$6.50	\$5.50
Item X 93 : Sweater - Fisherman-Man's .....	\$9.00	\$6.50	\$5.50
Item X 94 : Sweater - Novelty .....	\$9.00	\$6.50	\$5.50
Item X 95 : Sweater - Ski-Woman's .....	\$8.50	\$6.50	\$4.50
Item X 96 : Sweater - Ski-Man's .....	\$8.50	\$6.50	\$4.50
Item X 97 : Sweater - Child's .....	\$6.50	\$5.50	\$3.50
Item X 98 : Other - Child's .....	\$6.50	\$5.50	\$3.50
Item X 99 : Wearing Accessories - Any Kind .....	\$5.00	\$4.00	\$3.00
Item X 100: Vest - Man's or Woman's .....	\$6.50	\$5.50	\$3.50
Item X 101: Other .....	\$5.00	\$4.00	\$3.00
Item X 102: All 100% Wool Sweaters .....	\$7.50	\$5.50	\$3.50

Item X 103: Cotton or Cotton Blend Sweater .....	\$7.50	\$5.50	\$3.50
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### Category T: Machine Knitted

Item X 104: Pullover Sweater .....	\$7.50	\$5.50	\$3.50
Item X 105: Cardigan Sweater .....	\$7.50	\$5.50	\$3.50
Item X 106: Child's Sweater .....	\$6.50	\$5.50	\$3.50
Item X 107: Woman's Novelty Sweater (Including Fisherman's, Ski) .....	\$8.50	\$6.50	\$4.50
Item X 108: Man's Novelty Sweater (Including Fisherman's, Ski) ..	\$8.50	\$6.50	\$4.50
Item X 109: Sweater (Hand Tooled Stitches) .....	\$9.50	\$7.50	\$5.50
Item X 110: Vest .....	\$6.50	\$5.50	\$3.50
Item X 111: Any Garment .....	\$8.00	\$5.50	\$4.50
Item X 112: Any Accessory .....	\$5.00	\$4.00	\$3.00

### Category U: Hand Crocheted

Item X 113: Christening Gown .....	\$10.50	\$8.50	\$6.50
Item X 114: Sweater - Woman's Cardigan .....	\$7.50	\$5.50	\$3.50
Item X 115: Sweater - Pullover .....	\$7.50	\$5.50	\$3.50
Item X 116: Sweater - Novelty .....	\$8.50	\$6.50	\$4.50
Item X 117: Dress - Child or Youth .....	\$7.50	\$5.50	\$3.50
Item X 118: Collars .....	\$5.00	\$4.00	\$3.00
Item X 119: Booties .....	\$5.00	\$4.00	\$3.00
Item X 120: Cap .....	\$5.00	\$4.00	\$3.00
Item X 121: Sacque .....	\$5.00	\$4.00	\$3.00
Item X 122: Two Piece Baby Set .....	\$6.50	\$5.00	\$3.50
Item X 123: Three Piece Baby Set .....	\$7.50	\$5.50	\$4.00
Item X 124: Other .....	\$4.00	\$3.00	\$2.00

### Category V: Garments from Handspun Yarn

Item X 125: Accessories(Except Shawls) .....	\$7.50	\$6.50	\$5.50
Item X 126: Any Garment .....	\$12.50	\$9.50	\$7.50
Item X 127: Coat/Jacket .....	\$12.50	\$9.50	\$7.50
Item X 128: Other .....	\$7.50	\$6.50	\$5.50

### Category W: Garments from Hand Loomed Fabrics

Item X 129: Accessories(Except Shawls) .....	\$7.50	\$6.50	\$5.50
Item X 130: Any Garment .....	\$9.50	\$8.50	\$7.50
Item X 131: Coat / Jacket .....	\$9.50	\$8.50	\$7.50
Item X 132: Shawl .....	\$9.50	\$8.50	\$7.50
Item X 133: Other .....	\$9.50	\$8.50	\$7.50

### Category X: Doll Clothes

Item X 134: Baby Doll Outfit (Not on Doll) .....	\$4.00	\$3.00	\$2.00
Item X 135: Baby Doll Outfit (On Doll) .....	\$4.00	\$3.00	\$2.00
Item X 136: Doll Outfit (Not on Doll) .....	\$4.00	\$3.00	\$2.00
Item X 137: Doll Outfit (On Doll) .....	\$4.00	\$3.00	\$2.00
Item X 138: Costume Doll Outfit on Doll .....	\$4.00	\$3.00	\$2.00
Item X 139: Costume Doll Outfit on Doll (Other) .....	\$4.00	\$3.00	\$2.00
Item X 140: Crocheted Doll Outfit on Doll .....	\$4.00	\$3.00	\$2.00
Item X 141: Other .....	\$4.00	\$3.00	\$2.00
Item X 142: Doll Made from Kit .....	\$4.00	\$3.00	\$2.00

## Category Y: Stuffed Toys

Item X 143: Stuffed Doll Dressed (Under 15") .....	\$4.00	\$3.00	\$2.00
Item X 144: Sculptured Doll Dressed (Under 15") .....	\$4.00	\$3.00	\$2.00
Item X 145: Stuffed Doll Dressed (Over 15") .....	\$4.00	\$3.00	\$2.00
Item X 146: Sculptured Doll Dressed (Over 15") .....	\$4.00	\$3.00	\$2.00
Item X 147: Stuffed Doll Crocheted .....	\$4.00	\$3.00	\$2.00
Item X 148: Stuffed Animal - Fake Fur (Under 12") .....	\$4.00	\$3.00	\$2.00
Item X 149: Stuffed Animal - Any Fabric (Under 12") .....	\$4.00	\$3.00	\$2.00
Item X 150: Stuffed Animal - Fake Fur (12" and Over) .....	\$4.00	\$3.00	\$2.00
Item X 151: Stuffed Animal - Any Fabric (12" and Over) .....	\$4.00	\$3.00	\$2.00
Item X 152: Stuffed Animal - Hand Knitted (Any Size) .....	\$4.00	\$3.00	\$2.00
Item X 153: Stuffed Animal - Hand Crocheted (Less than 12") .....	\$4.00	\$3.00	\$2.00
Item X 154: Stuffed Animal - Hand Crocheted (12" and Over) .....	\$4.00	\$3.00	\$2.00
Item X 155: Novelty Animal/Toy - Made from Fabric .....	\$4.00	\$3.00	\$2.00
Item X 156: Stuffed Doll/Animal/Toy .....	\$4.00	\$3.00	\$2.00

## Category Z: Miscellaneous (Can be hand/machine decorated applied to ready-made sweatshirt)

### Youth

Item X 157: Decorative Sweatshirt .....	\$5.00	\$4.00	\$3.00
Item X 158: Decorative Sweatshirt, Christmas .....	\$5.50	\$4.50	\$3.50

### Adult

Item X 159: Decorative Sweatshirt .....	\$5.00	\$4.00	\$3.00
Item X 160: Decorative Sweatshirt, Christmas .....	\$5.50	\$4.50	\$3.50
Item X 161: Child's Decorative Sweatshirt .....	\$4.50	\$3.50	\$2.50

## Best of Show—Hand Crafted (For Judges Use Only)

"Best of Show"—Knitted/Crocheted/Hand Loomed Garment

(Any First Place S-W First Place Winner) ..... Grand Prize \$25.00

"Best of Show"—Hand Crafted Toy

(Any First Place X-Y First Place Winner) ..... Grand Prize \$25.00

**NOTE:** Honorable Mention Ribbons are awarded at the discretion of the judges.

"Best of Show" winners names will be posted.



# ENTRY FORM FOR HOME ECONOMICS DEPARTMENTS W, X & Y

MANAGER, N.C. STATE FAIR:

Please accept the following entries, subject to the Rules and Regulations of the North Carolina State Fair, as published in the Premium List, by which I agree to be governed in exhibiting. All statements made in connection with said entries are true.

I SPECIFICALLY AGREE TO ABIDE BY PUBLISHED OFFICIAL RELEASE TIME FOR REMOVAL OF EXHIBITS.

This form may be copied. Use a separate blank form for entries in each Home Economics Department. All your culinary (W) entries should be on one form, all your clothing (X) entries on a second form, and all your home furnishings (Y) entries on a 3rd form.

Dept. Letter	Class or Premium List Number	DESCRIPTION OF ARTICLE USE EXACT WORDING OF PREMIUM LIST	SECRETARY'S USE ONLY (Do Not Write Here)

**IMPORTANT NOTICE TO ALL EXHIBITORS:** Internal Revenue Service regulations state that any prize money \$600 or over given in a calendar year to a entity must be reported to the IRS Information Return. Accordingly, we must have the Social Security Number (SSN) or Taxpayer Identification (TIN) which corresponds to the name to whom the check is to be written for prize money. A separate form should be use for each SSN and/or TIN. The SSN or TIN must be provided in order to be eligible for prize money.

I understand that ny prize money won will be made payable to the name indicated below and may be subject to being reported to the IRS on a 1099.

Signature of Owner or Agent \_\_\_\_\_

**PERSON RESPONSIBLE FOR ACCOUNT AND TO RECEIVE PREMIUM CHECKS:**

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

County \_\_\_\_\_ Phone \_\_\_\_\_

Social Security # (Corresponding to above name) \_\_\_\_\_

or Fed. I.D.# (Corresponding to above name) \_\_\_\_\_

**Mail form to:** NC State Fair, 1025 Blue Ridge Blvd., Raleigh, NC 27607 (919) 821-7400



# DEPARTMENT "Y" - HOME FURNISHINGS

**TOTAL PREMIUMS OFFERED: \$3,637.00**

SUPERINTENDENT:

DR. WILMA S. HAMMETT, Extension Interior Design Specialist, NCSU

## INFORMATION FOR EXHIBITORS

COMPETITION: Limited to residents of North Carolina

ENTRY PERIOD: Wednesday October 4-October 9, 1995, 8:00 a.m.-5:00 p.m.

ENTRIES CLOSE: Monday, October 9, 1995 at 5:00 p.m.

EXHIBITS MUST BE AT FAIR: Monday, October 9, 1995 by 5:00 p.m.

JUDGING: Will take place Tuesday through Thursday, October 10-12.

Exhibits will be released: Monday, October 23, 1995 between 8:00 a.m. and 6:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.** The Fair is not responsible for exhibits left after 6:00 p.m. Monday.

## RULES AND REGULATIONS

The General Rules and Regulations of the Fair will govern this department. Be sure to read before entering or competing in this department. Some additional rules are:

1. Entering items in the correct category is the responsibility of the individual, not the entry department. Items entered incorrectly will be subject to disqualification.
2. An individual may enter only one item per category.
3. Articles must be the work of the exhibitor and must have been completed since the 1994 NC State Fair..
4. All articles must be complete: For example, pillow tops must have been made into a pillow; wallhangings must be ready to hang; pictures must be framed and ready for hanging, etc.
5. Any article which proves to be misrepresented or falsely classed will be rejected, and the right of the exhibitor to further participation in the Fair will be denied.
6. All awards need not be presented if entries are not deemed to be of sufficient quality.
7. All exhibitors must be 16 years of age to enter.

## CRITERIA FOR JUDGING:

I. General Appearance (of complete article) .....	25 points
- Design	5
- Individuality	5
- Color/Texture Combinations	5
- Cleanliness	5
- Design Appropriate for Use	5
II. Workmanship (of complete article) .....	60 points
- Uniformity	30
- Technique	30
III. Presentation (of complete article) .....	15 points
- Design and Coordination	5
- Appropriateness	5
- Workmanship	5

## Class 1: Quilting

		1st	2nd	3rd	4th	5th
Y1:	Applique, cotton or cotton blend .....	\$40.00	\$30.00	\$20.00	\$10.00	\$5.00
Y2:	Pieced/Patchwork, cotton or cotton blend.....	\$40.00	\$30.00	\$20.00	\$10.00	\$5.00
Y3:	Whole Cloth (overall quilted design on solid or printed fabric) .....	\$38.00	\$28.00	\$18.00	\$10.00	\$5.00
Y4:	Mixed Technique (pieced and applique work, pieced) .....	\$40.00	\$30.00	\$20.00	\$10.00	\$5.00
Y5:	Other Techniques (embroidery, punchneedle work, novelty such as Cathedral Window, Crazy Quilt or Yo-Yo).....	\$40.00	\$30.00	\$20.00	\$10.00	\$5.00
Y6:	Crib/Youth Bed Size Quilt .....	\$35.00	\$25.00	\$15.00	\$8.00	\$4.00
Y7:	Quilts with visible machine work, either applique or quilting .....	\$38.00	\$28.00	\$18.00	\$10.00	\$5.00
Y8:	Beginners Quilt, any technique (person quilting less than 1-2 years) .....	\$35.00	\$25.00	\$15.00	\$10.00	\$5.00
Y9:	Group Quilt, any technique (made by more than one person).....	\$40.00	\$30.00	\$20.00	\$10.00	\$5.00
Y10:	Quilted Wallhanging (must be finished for hanging) .....	\$20.00	\$15.00	\$10.00	\$5.00	\$2.00
Y11:	Quilted Pillow (any technique) .....	\$20.00	\$15.00	\$10.00	\$5.00	\$2.00

Special Note: Pattern name should be attached to quilt so it can be written on the back of entry tag, also indicate if original.

## Class 2: Threaded Needlecraft

Any home furnishings item (picture, pillow, bell pull, tray, footstool, chairbottom, table linen, Christmas stocking, ornament or decoration, etc.) Miniatures should be entered in Dept. EE, Hobbies and Handicrafts.

### Category A: Canvas Embroidery (Needlepoint)

Items worked on canvas (mono, interlock, or penelope/double) or Congress Cloth.

Y12:	Canvas Embroidery .....	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00
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### Category B: Counted Thread—Cross-Stitch

Piece should consist predominately of cross-stitch and/or back stitch (may contain a very limited amount of other stitches as accents).

#### Section 1. First Time Fair Entrant (Entrant has not previously entered cross-stitch in the NC State Fair.)

Y13:	Cross-stitch on aida (7, 11, 14, 16, 18 count, etc.) .....	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00
Y14:	Cross-stitch on evenweave fabric over one fabric thread (e.g. davos, floba, hardanger, linen, lugana, jobelan, etc.) .....	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00
Y15:	Cross-stitch on evenweave fabric over two fabric threads (e.g. davos, floba, hardanger, linen, lugana, jobelan, etc.) .....	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00

#### Section 2. Repeat Fair Entrant—Non-Ribbon Winner. (Entrant has entered cross-stitch in a previous NC State Fair, but has not received a ribbon.)

Y16:	Cross-stitch on aida (7, 11, 14, 16, 18 count, etc.) .....	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00
Y17:	Cross-stitch on evenweave fabric over one fabric thread (e.g. davos, floba, hardanger, linen, lugana, jobelan, etc.) .....	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00
Y18:	Cross-stitch on evenweave fabric over two fabric threads (e.g. davos, floba, hardanger, linen, lugana, jobelan, etc.) .....	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00

### **Section 3. Repeat Fair Entrant—Ribbon Winner. (Entrant has entered cross-stitch in a previous NC State Fair, and received a ribbon.)**

Y19:	Cross-stitch on aida (7, 11, 14, 16, 18 count, etc.)	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00
Y20:	Cross-stitch on evenweave fabric over one fabric thread (e.g. davos, floba, hardanger, linen, lugana, jobelan, etc.) .....	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00
Y21:	Cross-stitch on evenweave fabric over two fabric threads (e.g. davos, floba, hardanger, linen, lugana, jobelan, etc.) .....	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00

### **Category C: Counted Thread—Non-Cross-Stitch**

Y22:	Hardanger, pulled thread, blackwork, drawn work, etc., or a combination thereof. May include cross-stitch but may not be predominately cross-stitch. .....	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00
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### **Category D: Other Threaded Needlecraft**

Y23:	Other threaded needlecraft such as crewel embroidery, stamped work, candlewick, etc. ....	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00
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## **Class 3: Non-Threaded Needlecraft**

### **Category A: Hand Crocheting**

Y24:	Bed Linens, Afghan (solid color) .....	\$25.00		\$15.00		\$10.00
Y25:	Bed Linens, Afghan (2 or more colors) .....	\$25.00		\$15.00		\$10.00
Y26:	Bed Linens, Baby Afghan .....	\$25.00		\$15.00		\$10.00
Y27:	Table Linens (4 placemats, 4 napkins, table runner, tablecloth, 2 doilies, table scarf, etc.) .....	\$20.00		\$10.00		\$8.00

### **Category B: Hand Knitting**

(Any machine knitted item should be entered in Category C (Y30-31). See below.)

Y28:	Bed Linens (Afghans, coverlets, bedspreads, etc.)	\$25.00		\$15.00		\$10.00
Y29:	Table Linens (4 placemats, 4 napkins, table runner, tablecloth, 2 doilies, table scarf, etc. ....	\$20.00		\$10.00		\$8.00

### **Category C: Machine Knitting**

Y30:	Bed Linens (Afghans, coverlets, bedspreads, etc.)	\$25.00		\$15.00		\$10.00
Y31:	Table Linens (4 placemats, 4 napkins, table runner, tablecloth, 2 doilies, table scarf, etc.) .....	\$20.00		\$10.00		\$8.00

### **Category D: Other Non-Threaded Needlecraft**

Y32:	Lacework (Tatting, Bobbin Lace, Hairpin Lace)	\$25.00		\$10.00		\$8.00
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### **Category E: Mixed Media**

(worked in combination of any hand non-threaded technique or a combination of threaded and

non-threaded technique)

Y33:	Bed Linens (Afghans, coverlets, bedspreads, etc.)	\$25.00	\$15.00	\$10.00
Y34:	Table Linens (4 placemats, 4 napkins, table runner, tablecloth, 2 doilies, table scarf, etc.)	\$25.00	\$15.00	\$10.00

### Category F: Non-Threaded Needlecraft Enhancement on Table or Bed Linens

(item may be 4 placemats, 4 napkins, table runner, tablecloth, towel, a pair of pillow cases, pillow sham, etc.)

Y35:	Hand Crocheted	\$15.00	\$10.00	\$8.00
Y36:	Hand Knitted	\$15.00	\$10.00	\$8.00
Y37:	Lacework (tatting, bobbin lace, hairpin lace)	\$15.00	\$10.00	\$8.00

## Class 4: Weaving

### Category A: Handwoven—On Loom

Y38:	Bed Linens (Afghans, coverlets, bedspreads, throws)	\$30.00	\$18.00	\$15.00
Y39:	Table Linens (4 placemats, 4 napkins, table runner, tablecloth, etc.)	\$25.00	\$12.00	\$10.00
Y40:	Pillow	\$20.00	\$10.00	\$8.00
Y41:	Rug	\$20.00	\$14.00	\$12.00
Y42:	Upholstery Fabric (minimum 4 yards finished)	\$25.00	\$14.00	\$10.00
Y43:	Drapery/Curtain Fabric (minimum 4 yards finished)	\$25.00	\$14.00	\$10.00
Y44:	Wallhanging (tapestry or other techniques)	\$15.00	\$10.00	\$8.00

### Category B: Handwoven—Off Loom

Y45:	Braided—Wool (rug, chair, seat, etc.)	\$35.00	\$14.00	\$12.00
Y46:	Hooked—Wool (pillow, picture, wall hanging, etc.)	\$20.00	\$10.00	\$8.00
Y47:	Knotted (rya, latch, tufted - any home furnishing item)	\$25.00	\$10.00	\$8.00

## Class 5: Handspinning

Each skein will consist of 1-2 ounces of fiber. Skeins should have a circumference of 1—1 1/2 yards and be neatly wound and tied in at least 3 places. FAILURE TO DO SO WILL DISQUALIFY THE SKEIN.

Y48:	A Singles Wool Yarn (thick or thin) even twist, good handle, white wool, or natural colored wool.	\$15.00	\$7.00	\$3.00
Y49:	A Singles Wool Yarn (thick or thin) even twist, dyed (natural or chemical) by the spinner	\$15.00	\$7.00	\$3.00
Y50:	A Singles Non-Wool Yarn (thick or thin) even twist, good handle, white or natural color	\$15.00	\$7.00	\$3.00
Y51:	A Singles Non-Wool Yarn (thick or thin) even twist, dyed (natural or chemical) by the spinner	\$15.00	\$7.00	\$3.00
Y52:	A Plied Yarn - White or Natural Colored Wool	\$15.00	\$7.00	\$3.00
Y53:	A Plied Yarn - Dyed Wool	\$15.00	\$7.00	\$3.00
Y54:	A Plied Yarn - White or Natural Non-Wool	\$15.00	\$7.00	\$3.00

Y55:	A Plyed Yarn - Dyed Non-Wool .....	\$15.00	\$7.00	\$3.00
Y56:	A Blended Yarn - Consisting of Wool and Any Other Fiber .....	\$15.00	\$7.00	\$3.00
Y57:	A Novelty Yarn (wool and other fiber permitted)	\$15.00	\$7.00	\$3.00
Y58:	Novice Spinner (spinning one year or less) single or plied yarn .....	\$15.00	\$7.00	\$3.00

### **Class 6: Handspinning/Weaving**

Y59:	Any home furnishings fabric or item .....	\$35.00	\$25.00	\$15.00
	handspun and handcrafted (handwoven, knitted, crocheted, etc)			

### **Special Awards**

**NC QUILTERS AWARD OF EXCELLENCE** ..... \$50.00  
 \$50.00 will be awarded by the NC Quilters to one quilt from blue ribbon winners in Y1-Y11 (may or may not be same quilt at Best of Show).

**BEST OF SHOW QUILTING AWARD** ..... \$50.00  
 \$50.00 will be awarded to one quilt from the blue ribbon winners in Y1-Y11.

**JUDGES GOLD NEEDLE AWARD** ..... \$25.00  
 The Capital Quilters of Raleigh will give \$25.00 to the quilt (any category) designated "Judges' Choice."

**QUILTERS SILVER NEEDLE AWARD** ..... \$10.00  
 The Capital Quilters of Raleigh will give \$10.00 to any quilt in Y1-Y11 designated as "Most Promising."

**BEST OF SHOW THREADED NEEDLECRAFT AWARD** ..... \$25.00  
 \$25.00 will be awarded to one item from the blue ribbon winners in Y12-Y23.

**EGA AWARD** ..... \$25.00  
 The Raleigh Chapter of the Embroiderer's Guild of America will award \$25.00 to the piece (Y13-Y23) designated "Judges' Choice."

**ANG AWARD** ..... \$25.00  
 The Raleigh Chapter of the American Needlepoint Guild will award \$25.00 to the piece of canvas embroidery (needlepoint) designated "Judges' Choice" (Y12).

**BEST OF SHOW NON-THREADED NEEDLECRAFT** ..... \$25.00  
 \$25.00 will be awarded to one item from the blue ribbon winners in Y24-Y37.

**BEST OF SHOW WEAVING AWARD** ..... \$25.00  
 \$25.00 will be awarded to one entry from the blue ribbon winners in Items Y38-Y47 and Y59 (if applicable).

**BEST OF SHOW SPINNING AWARD** ..... \$25.00  
 \$25.00 will be awarded to one entry from the blue ribbon winners in Y48 to Y58.

**JUDGES' GOLDEN WHEEL AWARD** ..... \$25.00  
 The Hotwheels Handspinners Guild will give \$25.00 to any skein (Y48-Y58) designated "Judges' Choice."

NOTE: Honorable Mention ribbons may be awarded in all categories, as determined by the judges.

NOTE: BEST OF SHOW WINNERS' names will be posted.

NOTE: State Fair judges have the discretion to decline to award any of the prizes in the previous categories.



# ENTRY FORM FOR HOME ECONOMICS DEPARTMENTS W, X & Y

MANAGER, N.C. STATE FAIR:

Please accept the following entries, subject to the Rules and Regulations of the North Carolina State Fair, as published in the Premium List, by which I agree to be governed in exhibiting. All statements made in connection with said entries are true.

I SPECIFICALLY AGREE TO ABIDE BY PUBLISHED OFFICIAL RELEASE TIME FOR REMOVAL OF EXHIBITS.

This form may be copied. Use a separate blank form for entries in each Home Economics Department. All your culinary (W) entries should be on one form, all your clothing (X) entries on a second form, and all your home furnishings (Y) entries on a 3rd form.

Dept. Letter	Class or Premium List Number	DESCRIPTION OF ARTICLE USE EXACT WORDING OF PREMIUM LIST	SECRETARY'S USE ONLY (Do Not Write Here)

**IMPORTANT NOTICE TO ALL EXHIBITORS:** Internal Revenue Service regulations state that any prize money \$600 or over given in a calendar year to a entity must be reported to the IRS Information Return. Accordingly, we must have the Social Security Number (SSN) or Taxpayer Identification (TIN) which corresponds to the name to whom the check is to be written for prize money. A separate form should be use for each SSN and/or TIN. The SSN or TIN must be provided in order to be eligible for prize money.

I understand that ny prize money won will be made payable to the name indicated below and may be subject to being reported to the IRS on a 1099.

Signature of Owner or Agent \_\_\_\_\_

**PERSON RESPONSIBLE FOR ACCOUNT AND TO RECEIVE PREMIUM CHECKS:**

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

County \_\_\_\_\_ Phone \_\_\_\_\_

Social Security # (Corresponding to above name) \_\_\_\_\_

or Fed. I.D.# (Corresponding to above name) \_\_\_\_\_

**Mail form to:** NC State Fair, 1025 Blue Ridge Blvd., Raleigh, NC 27607 (919) 821-7400



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# Division V

## SPECIAL EXHIBITS

### PROGRAM FEATURES AND SPECIAL EVENTS

Dept. "AA" - State Fair Folk Festival, Annette Pulley, Supt.

Dept. "BB" - Apprentice Coordinator, Barry Judge and Bill Stallings, Contest Coordinators

Dept. "DD" - Horseshoe Pitching Contest, Douglas Shear, Supt.

Dept. "EE" - Handicrafts and Hobbies, Ann Morgan, Supt.



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### STATE FAIR FOLK FESTIVAL

### DEPARTMENT "AA"

### TOTAL PREMIUMS OFFERED - \$1,005

#### SUPERINTENDENT:

ANNETTE PULLEY, 1638 Gate #2 Rd., Creedmoor, N.C. 27522

COMPETITION: Open to all residents of U.S.A.

**ENTRIES:** All individual and group entries may be made in person or by mail to  
FOLK FESTIVAL, N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.

## ENTRIES CLOSE: September 30, 1995

The Folk Festival was established in 1948 to preserve and promote the music and dance of the North Carolina's early years and to provide wholesome entertainment for visitors to the Fair.

The Festival presents the traditional music and dance of our state as it is performed by amateurs, persons young and old, who have grown up in the rich heritage of our folk arts. Commercial, professional or secretarian performances are not appropriate.

To be eligible for prizes, performers must have proper entry forms post-marked by the closing date listed above. Properly entered contestants will have priority on the limited program time. However, the Fair welcomes impromptu performances by anyone attending the Fair subject to the restraints of time and the nature of the performance. Such persons should apply to the Superintendent in the Festival tent.

The Fair will provide an experienced string band to accompany performers. Amplified instruments, records and tapes are not to be used *except* with *Prior approval* of the Superintendent. \*Check with Superintendent before showtime: about set-up time for instruments and equipment (very limited time available), subject to approval for tapes - be sure tapes are set at exact starting point. Please use our Band if at all possible!

Contestants should register for the Festival for one day only and should be prepared to perform at all performances on that date. Programs will be presented at 10:00 a.m., 1:00 p.m., and 4:00 p.m. each day during the Fair. All entries are expected for all shows on the day of their entry unless a large number of entries require the Superintendent to limit your times of performance.

Winners will be responsible for picking up their trophies at the entry department at the Fair office after they receive notification. Judging takes place at all programs and the decision of the judges is final.

Five factors are considered in scoring Festival performances: Authenticity, Audience Appeal, Appearance, Competency, and Enthusiasm. The perfect score is 100.

Winner will be notified by mail on the Monday after the Fair closes.

\*There will be no "on grounds" parking for Folk Festival participants, so any instruments or equipment must be brought by hand from the parking areas.

## EVENTS AND PRIZES

*The Bascom Lamar Lunsford Trophy*, given in memory of the founder of the Festival, will be awarded by the judges to the group or individual whose musical performance best exemplifies the historical and entertainment purposes of the Festival. Please limit performances to 4-8 min. at the discretion of the Superintendent..

AA1 Instrumental group. (Three or more players using traditional instruments and performing traditional country or blue grass music.)

1st. place: \$100      2nd. place: \$75      3rd. place: \$50.

AA2 Instrumental solo. (Any folk instrument, i.e., fiddle, guitar, banjo, harmonica, zither, accordion, etc.) Adult.

1st. place:\$50      2nd. place: \$40      3rd. place: \$30.

AA3 Instrumental solo. (Any folk instrument as in AA2). Age 16 and under.

1st. place:\$50      2nd. place: \$40      3rd. place: \$30.

AA4 Instrumental/Vocal Group (Instrumentalists and Vocalists performing country, bluegrass, gospel or other folk music and songs.)

1st. place:\$50      2nd. place: \$40      3rd. place: \$30.

AA5 Vocal group. (Five or more singers performing ballads, hymns, gospel songs or other folk material.)

1st. place: \$50      2nd. place: \$40      3rd. place: \$30.

AA6 Vocal Duet, Trio, or Quartet: (Two, three or four singers performing ballads, hymns, gospel songs or other folk material.)

1st. place: \$50      2nd. place: \$40      3rd. place: \$30.

AA7 Vocal solo, male adult.

AA8 Vocal solo, female adult.

1st. place: \$30      2nd. place: \$20      3rd. place: \$10.

AA9 Vocal solo, child 14 years old or younger.

1st. place: \$30      2nd. place: \$20      3rd. place: \$10.

*The Ruth Jewell Trophy*, given in memory of her years of leadership of the Festival, will be awarded by the judges to the dance team whose performance best exemplifies the historical and entertainment purposes of the Festival.

*The Smokehouse Appalachian Freestyle Team Award* will be awarded to the dance team, of four or more couples, whose performance, their selection and execution of dance figures, best exemplifies the Southern Appalachian freestyle clogging routine.

For events AA10 thru AA22 and for each age-level group in those events, the prizes are:

1st. Place: Engraved plaque for team and a blue ribbon for each participant;

2nd. Place: Engraved plaque for team and a red ribbon for each participant;

3rd. Place: Engraved plaque for team and a white ribbon for each participant;

Time limit for routine: 4-8 min. in categories of AA9 thru AA17.

Individual clogging will be with State Fair Band and their choice of music and tempo. Individuals will dance on stage with 4-8 people in the age level subject to the number of entries present. FF band to be used in Cat. 10, 11 & 12, please list choice of music.

If you wish a copy of our judge's guidelines for dance competition please send in special request with your entry at least one month prior to the Fair.

Please have ONE PERSON responsible for reporting your arrival on show date before showtime for approximate line-up. At that time we will need to know what music you will need (tape, record, band temp. of music etc.). Lineups are subject to change and are based on: having a good variety of music and dance to provide an interesting show for our spectators, your time to check-in with the Superintendent, "no-shows", etc.

AA10 Traditional (free-style) Clogging: Four or more couples dancing as a team using traditional figures. Max. time—8 min.

A. Elem. (1-6)    B. Jr. Hi (7-9)    C. Ages 16-25    D. Adult (26 and up)

AA11 Precision Clogging: Four or more couples performing traditional figures as a team. Max. time—8 min.

A. Elem. (1-6)    B. Jr. Hi (7-9)    C. Ages 16-25    D. Adult (26 and up)

AA12 Traditional Smooth Dance: Four or more couples dancing as a team performing traditional figures as a team. Max. time—8 min.

AA13 Western Square Dance: Four couples performing Western style dance figures. (One level - all ages.) Max. time—8 min.

AA14 Novelty Dance: Individual or Group. (International, Variety, Show, etc.) Dance must be

choreographed to specific music and costume of high show quality. Max. time—4 min.

A. Age 2-10      B. Age 11-15      C. Ages 16-25      D. Adult (26 and up)

AA15 Line Dance: Four or more people (Clog, etc.)

A. Age 2-10      B. Age 11-15      C. Ages 16-25      D. Adult (26 and up)

AA16 Country Line Dance: (One level - all ages) Max. time—4 min.

AA17 Buck and Wing Clog: Couples or 2 males or 2 females Duets

A. Age 2-10      B. Age 11-15      C. Ages 16-25      D. Adult (26 and up)

AA18 Round Dance: Couples only. (Waltzing, Round Dance, Two-Step, etc.) One level - all ages. 5 or more couples.

AA19 Round Dance: One to four couples. (Waltz, Round Dance, Two-Step, etc.)

AA20 Individual Clogging: Free-style. Female

A. Age 2-10      B. Age 11-15      C. Ages 16-25      D. Adult (26 and up)

AA21 Individual Clogging: Free-style. Male

A. Age 2-10      B. Age 11-15      C. Ages 16-25      D. Adult (26 and up)

AA22 Novelty Act: Solo or Group. (comedy, song, skit) One Level - all ages.

In all categories, Honorable Mention Ribbons may be awarded by the judges.

We would like to encourage you to participate on weekdays since weekends are very heavily booked. Because of the large number of weekend entries, entries will be accepted on a first come, first serve basis.

There will be no "on Fair Grounds Parking" for performers. Vehicle passes are for parking in Fair Grounds *parking lots*.

It will be mandatory for the Folks Festival Band to play for AA10, 11, 12, 20 and 21.

\*NOTE: A person cannot compete in same category, same age level more than one time.

# N. C. STATE FAIR FOLK FESTIVAL ENTRY FORM

IMPORTANT: Fill out a separate form for each event you wish to enter EXCEPT for individual clogging by dance team members. See other side of this form. Please read carefully description of events and categories and check your entry form carefully.

\*All teams and groups list names (print or type) of all your team or group who are participating. Check proper box if entering individual clog. Please request performer and vehicle passes for performers and director only.

Name of Director or Group Leader \_\_\_\_\_

Name of Individual or Group \_\_\_\_\_

Address of Individual or Group \_\_\_\_\_

City, State, Zip \_\_\_\_\_ County \_\_\_\_\_

Telephone of Individual or Group \_\_\_\_\_ Soc.Sec.# \_\_\_\_\_

Catalog number of event AA - \_\_\_\_\_ Level, if required \_\_\_\_\_

How many performer passes needed? \_\_\_\_\_ Vehicles? \_\_\_\_\_

Please list names on back.

(Please double check the "Event Number" and "Level")

Circle the day you wish to come to the Fair. One date only.

Performances are at 10:00 A.M., 1:00 P.M. and 4:00 P.M. daily.

Friday, October 13

Tuesday, October 17

Friday, October 20

Saturday, October 14

Wednesday, October 18

Saturday, October 21

Sunday, October 15

Thursday, October 19

Sunday, October 22

Monday, October 16

Date this entry sent in \_\_\_\_\_ Signature of sender \_\_\_\_\_

Return this form to: Folk Festival Superintendent  
N.C. State Fair  
1025 Blue Ridge Blvd.  
Raleigh, N.C. 27607

For Fair Personnel Only:  
Date Received \_\_\_\_\_  
Date Notified \_\_\_\_\_

\* Groups with equipment should list equipment and instruments and necessary set-up time on your entry form and receive permission in advance from Superintendent for this. No parking will be available for performers at the Folk Festival site!

All necessary sound equipment, variable speed turn table and cassette tape player are furnished by the Folk Festival. We do not provide any musical instruments for participants.

List 3 choices of music you wish the Band to play for you—and what key you want them to play in.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please fill out both sides of this Entry Form.



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**APPRENTICE  
MASONRY CONTEST  
(Bricklaying and Block Laying)  
DEPARTMENT "BB" - 1**

**TOTAL PREMIUMS OFFERED - \$750**

**COMMISSIONER:**

HARRY PAYNE, Commissioner of Labor  
BILL THORPE, Director of Apprenticeship and Training

**CONTEST COORDINATORS:**

BARRY JUDGE, Co-Chairman  
BILL STALLINGS, Co-Chairman

**CONTEST COMMITTEE:**

Gary Hammer	Eddie Reeves
Alice Jones	Stan Rube
Barry Judge	Brenda Saunders
Jimmy Kornegay	Allen Sigmon
Lisa Leemore	Bill Stallings

Apprenticeship and Training Division, North Carolina Department of Labor,  
4 West Edenton Street, Raleigh, N.C. 27601 (919) 733-7533

**COMPETITION:**

Limited to registered apprentices training under a program registered by the North Carolina Department of Labor, who have completed less than 6,000 hours of training. Contest limited to the first 20 qualifying applicants.

**ENTRIES:**

Contestants must file official entry blanks with the Contest Coordinator (at above address) on or before September 22, 1995

**DATE:**

The contest is held as a feature event of the State Fair, on Monday, October 16, 1995, starting promptly at 9:00 A.M., in the Apprentice Contest Pavilion.

**JUDGING:**

On completion of the project, a masons panel will judge the competition according to an official score.

**AWARDS:** (Awards presented Mon., Oct. 16, 3:00 p.m.)

Premiums of \$250, \$150 and \$100 will be awarded First, Second and Third place contestants. There will also be a \$75 premium paid for Fourth place, \$50 for Fifth place and \$25 for Sixth place through Tenth place. Tools donated by manufacturers and suppliers will be presented to all contestants.

Designed to promote interest among young Tar Heels in the skilled construction trades, the North Carolina Apprentice Bricklaying and Blocklaying Contest has become a popular annual event at the State Fair since the first such competition was held in 1954. About 20 apprentices usually match their skills in the contest, according to the records of the last few years.

The masonry contest dramatizes a program which the State has sponsored through the past five decades since the Apprenticeship law was enacted by the General Assembly in 1939. Offering young people of the State an opportunity to acquire skill and proficiency in any of the skilled trades, the Apprenticeship Program has turned out thousands of skilled workers. At present, approximately 5,000 people are receiving apprenticeship training on the job under the direction of journeymen, supplemented by related classroom instruction. The apprentice "earns while he learns."

**1994 NORTH CAROLINA MASONRY APPRENTICE CONTEST CO-SPONSORS:**

1. North Carolina State Fair.
2. Apprenticeship and Training Division; North Carolina Department of Labor.
3. Home Builders Association of Raleigh and Wake County.
4. N.C. Chapter, American Institute of Architects.
5. N.C. Brick Association, Greensboro
6. Adams Products Company, Fayetteville.
7. Brodie Contractor, Inc., Raleigh
8. Masonry Contractors, Inc., Raleigh
9. Blue Circle Cement, Inc., Charlotte
10. Dixie Cement Company, Grifton
11. Hickory Construction Company, Lenoir
12. Essroc Materials, Charlotte

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**APPRENTICE  
ELECTRICAL CONTEST - 11TH ANNUAL  
DEPARTMENT "BB" - 2  
TOTAL PREMIUMS OFFERED - \$750**

**COMMISSIONER:**

HARRY PAYNE, Commissioner of Labor  
BILL THORPE, Director of Apprenticeship & Training

**CONTEST COORDINATORS:**

BARRY JUDGE, Co-Chairman  
BILL STALLINGS, Co-Chairman

**CONTEST COMMITTEE:**

Gary Hammer	Eddie Reeves
Alice Jones	Stan Rube
Barry Judge	Brenda Saunders
Jimmy Kornegay	Allen Sigmon
Lisa Leamore	Bill Stallings

Apprenticeship and Training Division, North Carolina Department of Labor,  
4 West Edenton Street, Raleigh, N.C. 27601 (919) 733-7533

**CONTEST PREPARATION AND PLANNING:**

North Carolina Electrical Apprenticeship Contest Planning Committee.

**COMPETITION:**

Limited to registered 3rd and 4th year apprentices training under a program certified by

the North Carolina Department of Labor. The contest is limited to 20 qualified applicants.

**ENTRIES:**

Contestants must file official entry blanks with the Contest Coordinator (at above address) on or before September 22, 1995.

**DATE:**

The contest is held as a feature event of the State Fair, on Wednesday, October 18, 1995, starting promptly at 9:00 A.M., in the Apprentice Contest Pavilion.

**JUDGING:**

On completion of the project, an electrical panel will judge the competition according to an official score.

**AWARDS:** (Awards presented Wed., Oct. 18, 3:00 p.m.)

Premiums of \$250, \$150, and \$100 will be awarded to First, Second and Third place contestants. There will also be a \$75 premium paid for Fourth place, \$50 for Fifth place, and \$25 for Sixth place through 10th place. In addition, plaques will be awarded to the First, Second, and Third place winners and to the First place winner's employer. Tools and prizes donated by manufacturers and suppliers will also be presented.

Designed to promote interest among Tarheels in the skilled trades, the North Carolina Electrical Apprentice Contest is a popular annual event at the State Fair.

People in the electrical industry feel that the electrical industry's future depends on apprenticeship, and the electrical apprentice contest dramatizes a jobs training program through which the State has assisted the voluntary efforts of industry to meet North Carolina's needs for skilled worker training. During the nearly five decades since 1939 when the apprenticeship law was enacted by the General Assembly, the apprenticeship training system has offered citizens of the State an opportunity to acquire skill and proficiency in many of the skilled trades. Over the years, the apprenticeship program has turned out thousands of skilled craftworkers, many of whom have gone on to become industry and community leaders, leaders who, along with the skilled craftworkers trained through apprenticeship, have contributed significantly to the economic growth and well-being of our great State.

At present, approximately 5,000 people are receiving apprentice training on the job under the direction of journeymen, supplemented by related theoretical instruction. Apprentices "earn while they learn."

**1994 NORTH CAROLINA ELECTRICAL APPRENTICE CONTEST SPONSORS:**

1. Bryant-Durham Electric, Durham
2. Carolinas Chapter, National Electrical Contractors Association, Charlotte
3. Desco, Incorporated, Salisbury
4. IBEW, International, Harrisburg
5. IBEW, Local #379, Charlotte
6. IBEW, Local #495, Wilmington
7. Square D Company, Raleigh
8. Starr Electric Company, Greensboro
9. N.C. Dept. of Insurance, Raleigh

**APPRENTICE  
CARPENTRY CONTEST - 10TH ANNUAL  
DEPARTMENT "BB"—3  
TOTAL PREMIUMS OFFERED—\$750**

**COMMISSIONER:**

HARRY PAYNE, Commissioner of Labor  
BILL THORPE, Director, Apprenticeship and Training

**CONTEST COORDINATORS:**

BARRY JUDGE, Co-Chairman  
BILL STALLINGS, Co-Chairman

**COMMITTEE MEMBERS:**

Gary Hammer	Eddie Reeves
Alice Jones	Stan Rube
Barry Judge	Brenda Saunders
Jimmy Kornegay	Allen Sigmon
Lisa Leemore	Bill Stallings

Apprenticeship and Training Division, North Carolina Department of Labor, 4 West Edenton Street, Raleigh, N.C. 27601 (919) 733-7533

**COMPETITION:**

Limited to registered apprentices in a program registered by the North Carolina Department of Labor, who have completed less than 8,000 hours of training. Contest is limited to the first 25 applicants.

**ENTRIES:**

Contestants must file official entry blanks with the Contest Coordinator (at above address) on or before September 22, 1995.

**DATE:**

The contest is held as a feature event of the State Fair, on Thursday, October 19, 1995 starting promptly at 9:00 A.M., in the Apprentice Contest Pavilion.

**JUDGING:**

On completion of the project a carpentry panel will judge the competition according to an official score.

**AWARDS:** (Awards presented Thurs., Oct. 19, 3:00 p.m.)

Premiums of \$250, \$150 and \$100 will be awarded First, Second and Third place contestants. There will also be a \$75 premium paid for Fourth place, \$50 for Fifth place and \$25 for Sixth place through Tenth place. Tools donated by manufacturers and suppliers will be presented to all contestants.

Designed to promote interest among North Carolina in the skilled trades, the North Carolina Carpentry Apprentice Contest has become a popular annual event at the State Fair.

The Carpentry Apprentice Contest dramatizes a "jobs training program" through which the North Carolina Department of Labor has assisted the voluntary efforts of industry to meet their needs for skilled workers. During the nearly five decades since the apprenticeship law was enacted by the North Carolina General Assembly, the apprenticeship training system has offered citizens of our State an opportunity to acquire skill and proficiency in many of the skilled trades.

Over the years, the apprenticeship program has turned out thousands of skilled craftworkers, many of whom have gone on to become industry and community leaders, who, along with the skilled craftworkers trained through apprenticeship, have contributed significantly to the economic growth and well-being of our State.

#### **CONTEST CO-SPONSORS:**

1. N.C. Home Builders Association Contractors
2. Building Materials Suppliers
3. N.C. State Fair, Raleigh
4. N.C. Department of Insurance, Building & Inspection Division
5. N.C. Department of Public Instruction
6. N.C. Licensing Board
7. Apprenticeship and Training Division, North Carolina  
Department of Labor
8. N.C. Department of Community Colleges
9. Professional Construction Estimators Association of North  
Carolina

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## **APPRENTICE PLUMBING CONTEST - 9TH ANNUAL DEPARTMENT "BB"—4 TOTAL PREMIUMS OFFERED—\$750**

#### **COMMISSIONER:**

HARRY PAYNE, Commissioner of Labor  
BILL THORPE, Director, Apprenticeship and Training

#### **CONTEST COORDINATORS:**

BARRY JUDGE, Co-Chairman  
BILL STALLINGS, Co-Chairman

#### **COMMITTEE MEMBERS:**

Gary Hammer	Eddie Reeves
Alice Jones	Stan Rube
Barry Judge	Brenda Saunders
Jimmy Kornegay	Allen Sigmon
Lisa Leemore	Bill Stallings

Apprenticeship and Training Division, North Carolina Department of Labor,  
4 West Edenton Street, Raleigh, N.C. 27601 (919 733-7533)

#### **COMPETITION:**

Limited to registered apprentices in a program registered by the North Carolina Department of Labor, who have completed less than 8,000 hours of training. Contest is limited to the first 20 applicants.

#### **ENTRIES:**

Contestants must file official entry blanks with the Contest Coordinator (at above address)

on or before September 22, 1995.

**DATE:**

The contest is held as a feature event of the State Fair, on Friday, October 20, 1995 starting promptly at 9:00 A.M., in the Apprentice Contest Pavilion.

**JUDGING:**

On completion of the project a plumbing panel will judge the competition according to an official score.

**AWARDS:** (Awards presented Fri., Oct. 20, 3:00 p.m.)

Premiums of \$250, \$150 and \$100 will be awarded First, Second and Third place contestants. There will also be a \$75 premium paid for Fourth place, \$50 for Fifth place and \$25 for Sixth place through Tenth place. Tools donated by manufacturers and suppliers will be presented to all contestants.

The Plumbing Contest is designed to promote interest among Tar Heel apprentices in the skilled construction trades. Apprentices training in registered programs compete on a statewide basis. This contest dramatizes a "jobs training program" through which North Carolina Department of Labor has assisted voluntary efforts of industry to meet their needs for skilled workers. These skilled craftworkers have contributed significantly to the economic growth of North Carolina.

**CONTEST CO-SPONSORS:**

1. N.C. Association of Plumbing and Heating Contractors
2. N.C. Home Builders Association Contractors
3. Building Materials Suppliers
4. N.C. State Fair, Raleigh
5. N.C. Department of Insurance, Building & Inspection Division
6. N.C. Department of Public Instruction
7. N.C. Licensing Board
8. Apprenticeship and Training Division, North Carolina Department of Labor
9. N.C. Department of Community Colleges
10. JATC for Plumbers & Pipefitters, Raleigh Area
11. United Association of Plumbers & Steamfitters

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## **HORSESHOE PITCHING CONTEST DEPARTMENT "DD"**

**TOURNAMENT DIRECTOR:**

DOUGLAS SHEAR, President of the North Carolina Horseshoe Pitchers Association,  
172 Pond View Lane, Carthage, N.C. 28327  
Phone (910) 947-2515.

**COURTS LOCATION:**

Six men's courts are located west of Gate Two behind the Jim Graham Building.

### **TOURNAMENT I:**

North Carolina State Fair Men's and Women's Single Championship.

#### **DATE:**

Saturday, October 14, 1995 at 11:00 a.m.

#### **PARTICIPANTS:**

This is a closed tournament for North Carolina Horseshoe Pitchers Association members only. A person may become a member of the association at this tournament by buying a membership card for fifteen dollars. This membership card will let you participate in the state fair tournament as well as all of the 1996 sanctioned tournaments.

#### **ENTRY FEE:**

A \$10.00 entry fee will be collected the day of the tournament.

#### **QUALIFICATION:**

A pitcher will be placed in a class based on his 1994 ringer percentage from the major sanctioned tournaments in North Carolina.

#### **AWARDS:**

Trophies will be awarded to the top three finishers in the championship class and the first and second place finishers in the lower classes.

### **TOURNAMENT II:**

North Carolina State Fair Pitchoff (Men's singles).

#### **DATE:**

Saturday, October 21, 1995 at 11:00 a.m. for singles, 1:00 p.m. for doubles.

#### **PARTICIPANTS:**

Any pitcher will be eligible to compete if he is **not a member of the North Carolina Horseshoe Pitchers Association.** All participants must be registered by the starting time.

#### **ENTRY FEE:**

Each participant will be charged five dollars to enter the singles competition and five dollars to enter the doubles competition. These fees will be collected the day of the tournament.

#### **FORMAT:**

A pitcher will be placed in a singles class based on their ability. In the doubles competition upper class pitchers will draw from the lower class pitchers to determine their partner. A round robin format will be used.

#### **HORSESHOES:**

You can bring your own horseshoes. Horseshoes will be furnished to any participant who does not have his own shoes.

#### **RULES:**

Official rules of the National Horseshoe Pitchers Association.

#### **AWARDS:**

Trophies will be awarded to the first and second place finishers in each class.

# HANDICRAFTS AND HOBBIES DEPARTMENT "EE" TOTAL PREMIUMS OFFERED—\$3,290

**SUPERINTENDENT:**  
ANN C. MORGAN

**COMPETITION:** Limited to Residents of North Carolina.

**ENTRIES CLOSE:** Monday, October 9, 1995, at 5:00 p.m.

**EXHIBITS MUST BE IN PLACE:** Monday, October 9, 1995 at 5:00 p.m. Exhibits may be delivered to the Handicrafts & Hobbies Building beginning Wednesday, October 4, 1995, including Saturday and Sunday, Oct. 7th and 8th. No entries will be accepted before October 4, 1995 and after Monday, October 9, 1995 at 5:00 p.m. SEE ADDITIONAL RULES BELOW.

**JUDGING WILL TAKE PLACE** on Wednesday, Thursday and Friday, October 11, 12, and 13.

**RELEASE OF EXHIBITS:** Monday, October 23, (8:30 a.m.-2:30 p.m.) and not before that date. Exhibits will be released earlier Monday with prior arrangements only. **ENTRIES NOT PICKED UP 2:30 P.M., MONDAY, OCTOBER 23, MAY OF NECESSITY, BE LEFT UNATTENDED IN UNLOCKED BUILDING, so please pick up entries on time.**

## RULES AND REGULATIONS

**MAKE YOUR ENTRIES EARLY!** Exhibits may be brought in with entry forms or forms may be mailed in advance. Entry forms can be found in the back of this book or upon request to: Manager, State Fair. For general rules governing this department please read **ENTRIES and EXHIBITS & EXHIBITORS** in the front of this book. Some additional rules are:

On your entry forms the Department letter is EE. The class or premium list number is the number after the EE in each category. Please be sure to specify on top of sheet "Group A, B, or C." See "Special Entry Groups" below for explanation. **ANY ITEM ENTERED IN THE WRONG GROUP OR PREMIUM NUMBER IS SUBJECT TO DISQUALIFICATION.**

Exhibits are eligible only if produced since the 1994 State Fair. This rule will be enforced to prevent display of materials or objects that have previously been exhibited at the State Fair. Each entry shall be in the name of one person only, and all entries must be the product of that person.

Only **ONE ENTRY UNDER ONE PREMIUM NUMBER WILL BE ALLOWED** per person. That means that under EE25, for instance, you may bring in only one item. Also, please limit number of items displayed in a set to five (as in a manger scene).

Forms must be properly filled out by entry deadline or they will not be accepted. If items are not easily cleaned it is advisable to bring them in a clear protective covering.

No modeling in soft or unbaked clay will be accepted.

Guard service is provided for exhibits in this department and every precaution is taken to protect all articles, but it is distinctly understood that in no case shall the North Carolina State Fair, nor any of its employees be held responsible for any loss, damage or injury of any character to any articles, persons, or properties participating in the Fair.

**Judges will not award a premium to an unworthy exhibit whether there is competition or not.**

THE FAIR MANAGEMENT RESERVES THE RIGHT TO REJECT ANY EXHIBIT WHICH THEY FEEL DOES NOT REFLECT MERIT AND WHICH WOULD NOT BE A CREDIT TO BOTH THE EXHIBITOR AND THE FAIR. ALSO. THE RIGHT IS RESERVED TO REJECT EXHIBITS WHICH ARE DEEMED OBJECTIONABLE OR UNSUITABLE PENDING INSPECTION OF THE ARTICLE TO BE EXHIBITED. ANY ARTICLE WHICH PROVES TO BE MISREPRESENTED OR FALSELY OR INCORRECTLY CLASSED WILL BE REJECTED AND THE RIGHT OF THE EXHIBITOR TO FURTHER PARTICIPATION IN THE FAIR WILL BE DENIED.

### SPECIAL ENTRY GROUPS

Exhibitors of Handicrafts shall be divided into THREE groups for entry purposes.

**Group "A"**— To include all PROFESSIONALS—That is those connected, now or in the past, with a crafts business or workshop as owner, instructor, attendant, etc. in a capacity that would give the entrant unfair advantage over a hobbyist. If an entrant has gained knowledge in the specific category entered by association with a business or by being an instructor, or making items that are sold for personal monetary gain, the entrant must enter as a PROFESSIONAL in that specific category.

**Group "B"**—Strictly for the NON PROFESSIONAL HOBBYIST. For those engaged only as a hobbyist and not connected in any way with crafts business in that field or selling pieces. If a person is handicapped, please attach a note to this effect to item being entered.

**Group "C"**— Anyone 15 years of age and under. Age of exhibitor in this group must be clearly written on entry tag.

	1st	2nd	3rd	4th	5th
Group "A" .....	\$10.00	\$7.00	\$5.00	Ribbon	Ribbon
Group "B" .....	\$7.00	\$5.00	\$3.00	Ribbon	Ribbon
Group "C" .....	\$5.00	\$3.00	\$2.00	Ribbon	Ribbon

### JUDGING SCALE

All crafts in all groups, will be judged on the following merits at the values given:

Good Craftsmanship (includes cleanliness)	40 points
Originality and Creativeness	30 points
Practicality and Usefulness	30 points

ALL ENTRIES MUST BE PRODUCED SOLELY BY THE ENTRANT.

### CERAMICS

Ceramic entries shall be divided into two main categories:

Mold Cast Pieces

Hand Formed and Wheel Thrown Fired Pottery or Sculpture

#### Mold Cast Pieces

EE 1—Glazed Finish—Matt or gloss, etc

EE 2—Underglaze decoration with gloss or matt glaze finish

EE 3—Color applied to greenware and fired without glaze finish

EE 4—Combination of two or more fired glazed for decorative effect (indicate which glazes were used).

EE 5—Original combination or alteration of two or more molded pieces (other than molds MADE to be grouped together) —Any finishEmphasis on PLAIN molds combined or altered creatively.

- EE 6—Decal on ceramics
- EE 7—Stained finish
- EE 8—Porcelain—China painted—(Indicate if commercial blank)
- EE 9—Fired Lustres (precious metals & Mother of Pearl)
- EE10—Dolls—Body parts, including head, arms, etc., and clothing all must be work of entrant.  
(Shoes & socks or stocking do not have to be handmade.)
- EE11—Surface altered piece—scraffito, lifting, cut out, etc.

**Hand Formed and Wheel Thrown High Fired Pottery**  
**All pieces must Be Original Work of the Entrant.**

- EE12—Sculpture (May also be cast from mold handmade from entrant's original sculpture.)
- EE13—Wheel Thrown—glazed
- EE14—Wheel Thrown—decorated (scraffito, wax resist, or other decor)
- EE15—Hand Formed—coil
- EE16—Hand Formed—slab
- EE17—Hand Formed—other than EE15 or EE16
- EE18—Combination of two or more of the above building techniques
- EE19—Raku

**DECORATIVE PAINTING**

Articles in this section may be painted from a pattern or may be original—you **MUST** indicate which. Painting may be on metal, wood, glass, etc. Framed pictures and work on paper or canvas, etc., such as paintings or drawings are NOT acceptable.

- EE20—Decorative Painting—Original (other than EE22)
- EE21—Decorative Painting—Pattern (other than EE23)
- EE22—Decorative Painting—On clothing (sweatshirts, etc.)—Original
- EE23—Decorative Painting—On clothing (sweatshirts, etc.)—Pattern
- EE24—Decorated Clothing—Original (decoration other than painting)
- EE25—Decorated Clothing—Pattern, Instructions, etc. (decoration other than painting)

**HANDCRAFTED EGGSHELLS**

- EE26—Faberge, fancy cut or artistic

**NEEDLEWORK**

NEEDLEWORK ENTRIES LIMITED TO CHILDREN 15 AND UNDER—except EE33, 34, 35 Christmas Stockings and EE36 Original Flags.

See Department "Y", Home Furnishings, for needlework entries other than children 15 and under. Christmas ornaments and Christmas decorations must be entered in Dept. EE64 & 65, Decorative Creations, by groups A, B & C.

**CROSS-STITCH/COUNTED THREAD**

- EE27—Bellpulls, trays, footstools—indicate whether charted, kit or stamped
- EE28—Pillows and pictures—indicate whether charted, kit or stamped

**OTHER THREADED NEEDLEWORK—INCLUDES NEEDLEPOINT, CREWEL, EMBROIDERY, QUILTING, CANDLEWICKING**

- EE29—Original (any size)
- EE30—Charted, kit, stamped (indicate which)

## NON-THREADED NEEDLEWORK

### TATTING, BOBBIN LACE, HAIRPIN LACE BY ITSELF, NOT AS ENHANCEMENT

EE31—Original (any size)

EE32—Kit, charted, stamped, instruction, etc. (indicate which)

## OTHER NEEDLEWORK

EE33—Christmas Stocking—Needlepoint

EE34—Christmas Stocking—Hand sewn other than needlepoint

EE35—Christmas Stocking—Machine sewn

EE36—Original Flags

## MINIATURES

EE37—Threaded and non-threaded miniature

EE38—Miniatures other than wood or needlework

## WOODCARVING AND WORKING

**DESIGN**—For an entry to score well in design it should reveal why wood is the best material from which to construct it. Thus, the strength, direction of grain, expansion and contraction tendency, color and weathering capabilities are to be thoughtfully considered. Use of precious, fine wood is to be rewarded because it shows a commitment to your idea. Low grade wood for fine projects is less rewarded.

## CRAFTSMANSHIP

**FIT**—Tight joinery using fundamentally sound construction highly rewarded; mechanical fasteners less so.

**FINISH**—Complete treatment of final surfaces is to be rewarded. Sanding should be completed if begun. Finishes should be carefully applied without blemish.

### (Items From a Kit can be Entered Only in Category 43)

EE39—Woodworked miniature—individual items only

EE40—Woodworked miniature (house, barn, building, etc.)

EE41—Carving in the round (animal, fowl or figure)—machine

EE42—Carving in the round (animal, fowl or figure)—by hand

EE43—Carving in relief (plaque, gunstock, etc.)—by hand

EE44—Lathe work (bowl, lamp, platter, etc.)

EE45—Woodworked toy

EE46—Wood inlay (box, picture or plaque, platter,  
serving tray or table top not over 3' in dimension)

EE47—Any item made from a kit

EE48—Furniture—Large items (chair, table, desk, bookshelves, cradles, etc.)

EE49—Furniture—Small items (stools, wall-shelves, clocks, magazine racks, etc.)

EE50—Miscellaneous Woodworks

## BASKETRY AND WOVEN ITEMS

### (Handmade)

EE51—Egg shaped basket

EE52—Any other basket

EE53—Any other item

EE54—Pine needle items

EE55—Woven items (chairs, stools, etc.)

## METAL CRAFTS

### (Original Design)

EE56—Handformed silver, copper, brass, pewter, aluminum, etc., other than jewelry

EE57—Hammered piece, any metal

## LEADED AND STAINED GLASS WORK

### (Original Designs)

EE58—Any item

## JEWELRY

### (Handmade—including settings)

EE59—Jewelry made of any material

## LEATHER CRAFT

EE60—Any item (must indicate whether original idea, kit, or instruction, etc.)

## TAXIDERMISTRY

EE61—Mammal, fish, reptile or fowl (be sure entry is NOT endangered species).

## DECORATIVE CREATIONS

**ORIGINAL WORK ONLY**, no instructions, patterns, kits, etc., in this section. These exhibits are for any items which do not fall into the categories listed previously. Ceramics, wood, basketry, etc., cannot be entered here. **ENTRIES ENTERED IN THIS SECTION WHICH SHOULD BE IN ANOTHER CATEGORY WILL BE DISQUALIFIED**, with the exception of EE62\*, EE64\*, EE65\*, EE69\*, wreaths, EE62\*; Christmas tree ornaments, EE64\*; Christmas decorations other than tree ornaments or Christmas stockings, EE65\*; and mobiles, EE69\*. Items may NOT be entered in more than one category below such as entering seashell wreaths under wreaths and nature craft. If there is a specific category for an item such as wreaths. **ALL WREATHS** must be entered in that category.

EE62\* —Wreaths-any material

EE63 —Nature craft

EE64\* —Christmas tree ornaments-any material (needlework, ceramics, wood, etc.)

EE65\* —Christmas decorations other than tree ornaments or Christmas stockings

EE66 —Any holiday decoration other than Christmas

EE67 —Paper craft

EE68 —Bread dough (and similar materials) creations

EE69\* —Mobiles-any material

EE70 —Miscellaneous

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## NOTES:







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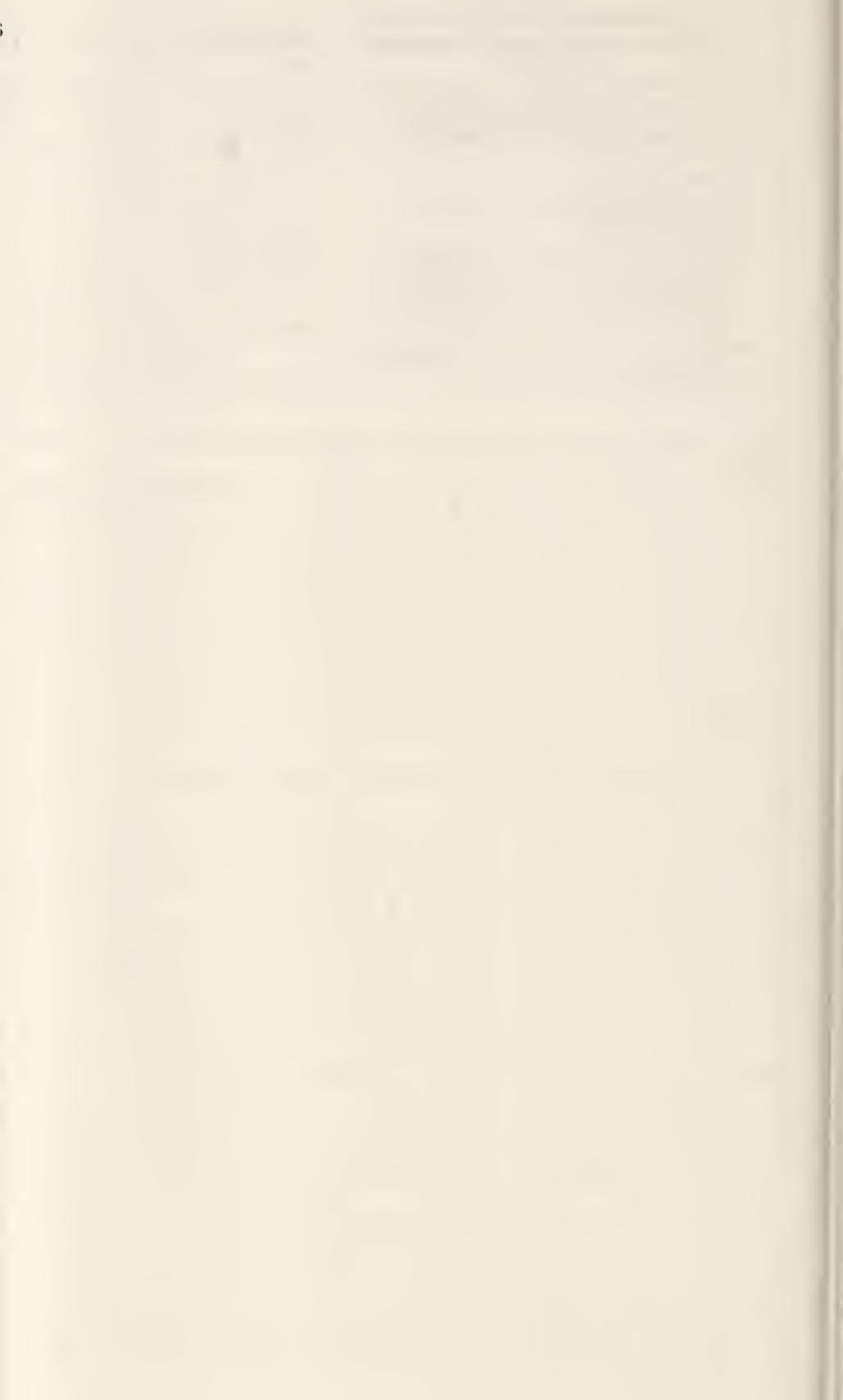


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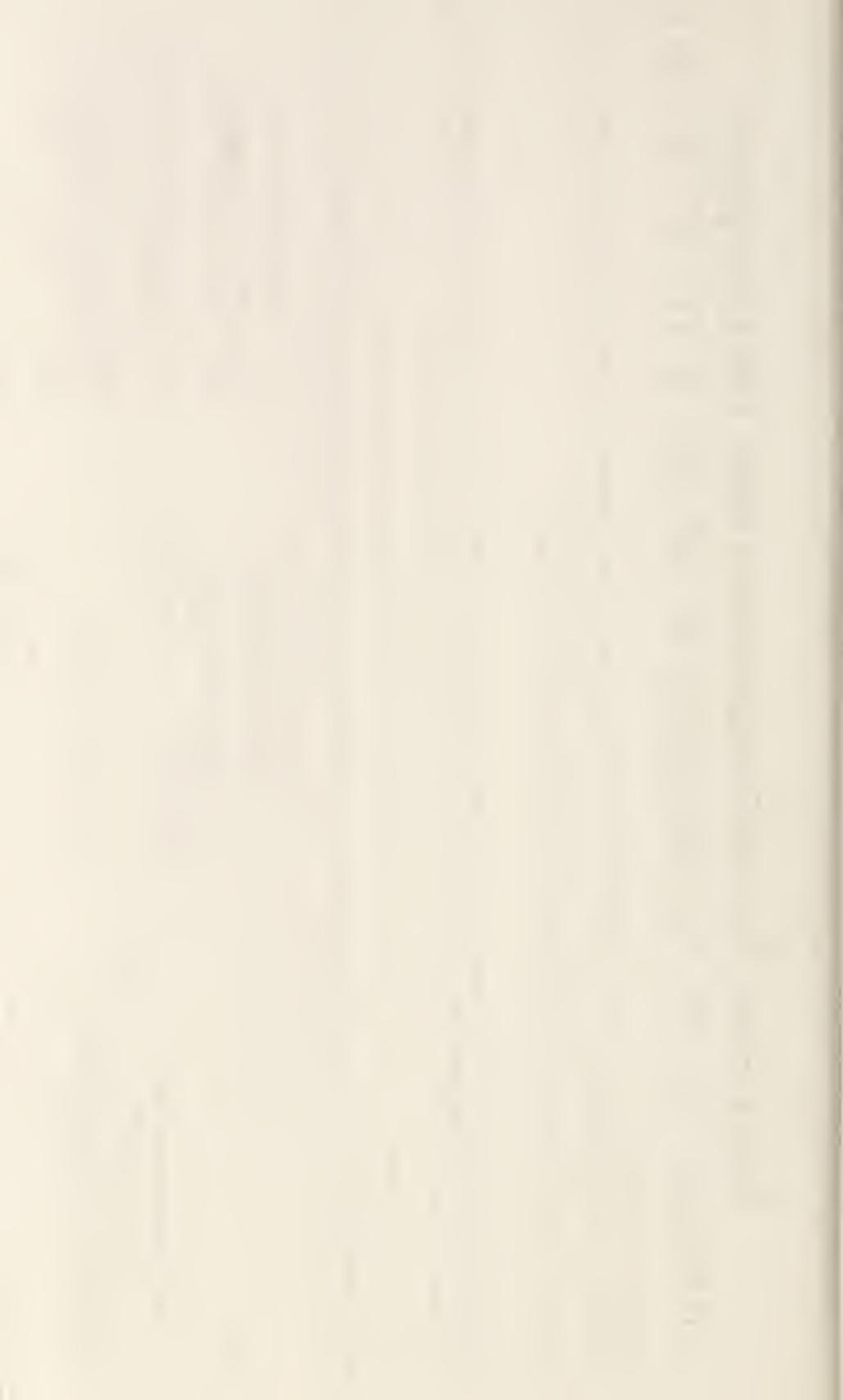












# 1995 N.C. State Fair Champion Livestock

## Reserve Champion Market Barrow



Exhibited by: Jeremy Allred, Robbins, NC  
Purchased by: Hog Slat Inc., Newton Grove, NC  
Purchase Price: \$4,100.00

## Reserve Champion Steer



Exhibited by: Kristen Ratledge, East Bend, NC  
Purchased by: Piedmont Livestock, Burlington, NC  
Purchase Price: \$2,900.00

## Reserve Champion Market Lamb



Exhibited by: Talia Blair, Monroe, NC  
Purchased by: Triangle Feed & Supply, Fuquay-Varina, NC  
Purchase Price: \$600.00

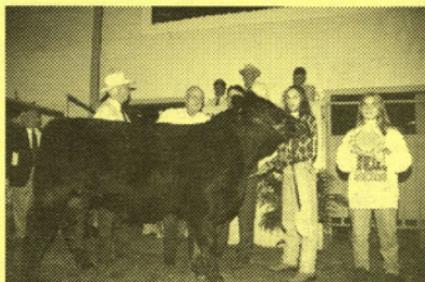
# 1995 N.C. State Fair Champion Livestock

## Grand Champion Market Barrow



Exhibited by: Hannah Haynes, Dobson, NC  
Purchased by: Neese's Country Sausage, Greensboro, NC  
Purchase Price: \$5,000.00

## Grand Champion Steer



Exhibited by: Joni Farmer, Jefferson, NC  
Purchased by: N.C. Farm Bureau Federation Inc., Raleigh, NC  
Purchase Price: \$4,500.00

## Grand Champion Market Lamb



Exhibited by: Matthew Cox, Trenton, NC  
Purchased by: East Carolina Stockyards, Ayden, NC  
Purchase Price: \$1,075.00



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