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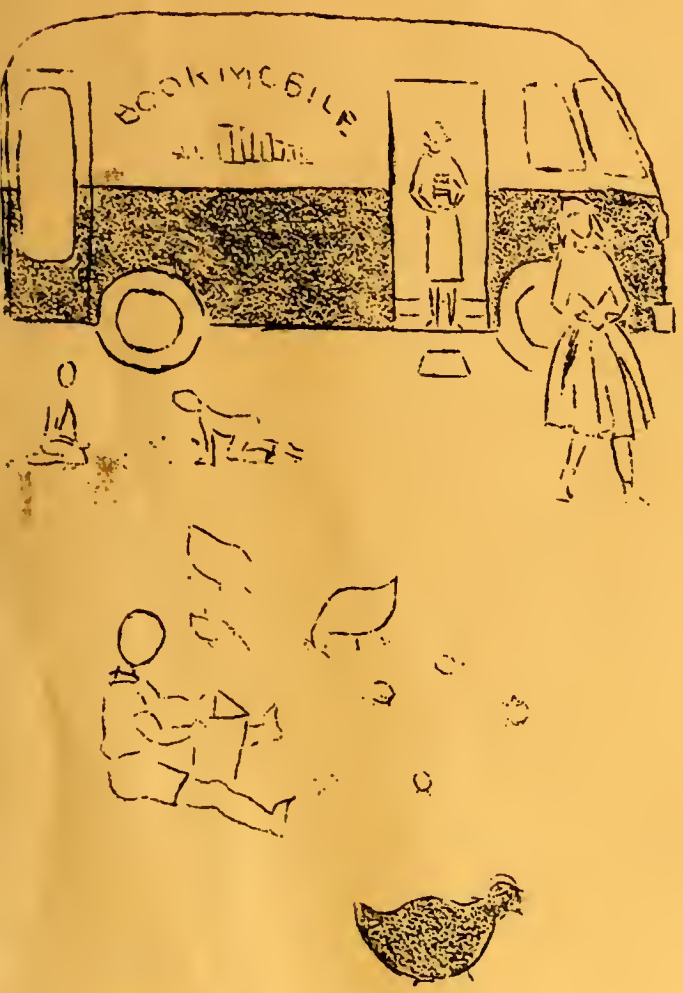
# MANUAL OF SUGGESTIONS AND PROCEDURES FOR NORTH CAROLINA BOOKMOBILE SERVICE



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